

1: Years of Gardening in New Zealand; on NZ Museums

*1, Years of Gardening in New Zealand [Helen Leach, Nancy Tichborne] on www.enganchecubano.com *FREE* shipping on qualifying offers.*

The culture of West Polynesia is conditioned to high populations. It has strong institutions of marriage and well-developed judicial, monetary and trading traditions. It comprises the groups of Tonga , Niue , Samoa and extends to the atolls of Tuvalu to the north. The pattern of settlement that is believed to have occurred is that the Polynesians spread out from the Samoan Islands into the Tuvaluan atolls, with Tuvalu providing a stepping stone to migration into the Polynesian Outlier communities in Melanesia and Micronesia. The large islands of New Zealand were first settled by Eastern Polynesians who adapted their culture to a non-tropical environment. Unlike Melanesia , leaders were chosen in Polynesia based on their hereditary bloodline. Samoa, however, had another system of government that combines elements of heredity and real-world skills to choose leaders. According to Ben R. Finney and Eric M. Jones, "On Tahiti, for example, the 35, Polynesians living there at the time of European discovery were divided between high-status persons with full access to food and other resources, and low-status persons with limited access. Trading of both luxuries and mundane items was important to all groups. Periodic droughts and subsequent famines often led to war. In these cases fishing, the primary source of protein, would not ease loss of food energy. Navigators, in particular, were highly respected and each island maintained a house of navigation with a canoe-building area. Settlements by the Polynesians were of two categories: The size of the island inhabited determined whether or not a hamlet would be built. The larger volcanic islands usually had hamlets because of the many zones that could be divided across the island. Food and resources were more plentiful. These settlements of four to five houses usually with gardens were established so that there would be no overlap between the zones. Villages, on the other hand, were built on the coasts of smaller islands and consisted of thirty or more housesâ€”in the case of atolls, on only one of the group so that food cultivation was on the others. Usually these villages were fortified with walls and palisades made of stone and wood. As well as being great navigators, these people were artists and artisans of great skill. Simple objects, such as fish-hooks would be manufactured to exacting standards for different catches and decorated even when the decoration was not part of the function. Stone and wooden weapons were considered to be more powerful the better they were made and decorated. In some island groups weaving was a strong part of the culture and gifting woven articles was an ingrained practice. Dwellings were imbued with character by the skill of their building. Body decoration and jewelry is of an international standard to this day. The religious attributes of Polynesians were common over the whole Pacific region. While there are some differences in their spoken languages they largely have the same explanation for the creation of the earth and sky, for the gods that rule aspects of life and for the religious practices of everyday life. People traveled thousands of miles to celebrations that they all owned communally. Beginning in the s large numbers of missionaries worked in the islands, converting many groups to Christianity. Polynesia, argues Ian Breward, is now "one of the most strongly Christian regions in the world Christianity was rapidly and successfully incorporated into Polynesian culture. War and slavery disappeared. Polynesian languages Polynesian languages are all members of the family of Oceanic languages , a sub-branch of the Austronesian language family. Polynesian languages show a considerable degree of similarity. The vowels are generally the sameâ€”a, e, i, o, and u, pronounced as in Italian , Spanish , and German â€”and the consonants are always followed by a vowel. The languages of various island groups show changes in consonants. R and v are used in central and eastern Polynesia whereas l and v are used in western Polynesia. Some encourage their young people to go where they can earn good money to remit to their stay-at-home relatives. Many Polynesian locations, such as Easter Island , supplement this with tourism income. Under the Greater East Asia Co-Prosperity Sphere, all nations stretching from Southeast and Northeast Asia to Oceania would be united under one, large, cultural and economic bloc which would be free from Western imperialism. The policy theorists who conceived it, along with the Japanese public, largely saw it as a pan-Asian movement driven by ideals of freedom and independence from Western colonial oppression. This never came to fruition, however,

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as Japan was defeated during World War II and subsequently lost all power and influence it had. It does not, however, constitute a political or monetary union. Polynesian navigation Polynesia comprised islands diffused throughout a triangular area with sides of four thousand miles. The area from the Hawaiian Islands in the north, to Easter Island in the east and to New Zealand in the south were all settled by Polynesians. Navigators traveled to small inhabited islands using only their own senses and knowledge passed by oral tradition from navigator to apprentice. In order to locate directions at various times of day and year, navigators in Eastern Polynesia memorized important facts: Generally each island maintained a guild of navigators who had very high status; in times of famine or difficulty these navigators could trade for aid or evacuate people to neighboring islands. Tupaia had knowledge of islands and named 74 on his chart. His grandfather and father had passed to Tupaia the knowledge as to the location of the major islands of western Polynesia and the navigation information necessary to voyage to Fiji , Samoa and Tonga. To this day, original traditional methods of Polynesian Navigation are still taught in the Polynesian outlier of Taumako Island in the Solomon Islands. From a single chicken bone recovered from the archaeological site of El Arenal-1, on the Arauco Peninsula , Chile, a research report looking at radiocarbon dating and an ancient DNA sequence indicate that Polynesian navigators may have reached the Americas at least years before Columbus who arrived AD , introducing chickens to South America. In contrast, sequences from two archaeological sites on Easter Island group with an uncommon haplogroup from Indonesia, Japan, and China and may represent a genetic signature of an early Polynesian dispersal. Modeling of the potential marine carbon contribution to the Chilean archaeological specimen casts further doubt on claims for pre-Columbian chickens, and definitive proof will require further analyses of ancient DNA sequences and radiocarbon and stable isotope data from archaeological excavations within both Chile and Polynesia. This left the problem of accounting for the presence of the Polynesians in such isolated and scattered parts of the Pacific. By the late 19th century to the early 20th century a more generous view of Polynesian navigation had come into favor, perhaps creating a romantic picture of their canoes, seamanship and navigational expertise. In the mid to late s, scholars began testing sailing and paddling experiments related to Polynesian navigation: David Lewis sailed his catamaran from Tahiti to New Zealand using stellar navigation without instruments and Ben Finney built a foot replica of a Hawaiian double canoe "Nalehia" and tested it in Hawaii. Recent re-creations of Polynesian voyaging have used methods based largely on Micronesian methods and the teachings of a Micronesian navigator, Mau Piailug.

2: Polynesia - Wikipedia

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