

1: Mother Teresa: " Do It Anyway" (The Prayer Foundation).

1. We surround ourselves with information that matches our beliefs. We tend to like people who think like us. If we agree with someone's beliefs, we're more likely to be friends with them.

By Art Markman 4 minute Read Some days you get to work early, work nonstop, and head home without being able to figure out what you actually accomplished. Everything rushes past you in a blur of emails, meetings, and errands, and your to-do list remains more or less untouched. But if they start happening regularly, you may have a problem on your hands. And ironically enough, the best place to look may be at your to-do list itself. These are a few common to-do list items that might be getting in the way of your more important goals. If you can cut them out—even just for a day or two—you may be able to regain your footing. Unsurprisingly, catching up on emails is one big offender in this category. Some productivity experts suggest blocking out set periods of time for doing nothing but answering emails. And as one Fast Company contributor recently found out, it turns out that you have that tool already: That two-minute chat will be much more productive than racking up a series of emails that takes much longer to deal with. As an added bonus, people will generally like you better after a conversation than after answering a string of emails. So you begin work on that major report, only to find yourself 20 minutes later flitting between that and your email and your text messages, and maybe two other tasks on top of that. Or you just drag your laptop into that team meeting so you can continue to chip away at whatever you were doing before it started. You know multitasking is inefficient and cognitively draining, but you keep doing it anyway. If you were achieving the important goals in your work life, that would be one thing. Remove as many distractions as you can from your environment. Give yourself a fighting chance to get things done. That Item That Just Came Up This Morning Despite all of your best efforts, though, there are often tasks that leap up out of nowhere and derail your plans for the day. When someone higher up the food chain asks you to do something that will take up time and you need to accomplish something important, sit down and have a discussion with them. Just let them know your current priorities and ask where the new request fits into it. Art is the author of *Smart Thinking and Habits of Leadership*, *Smart Change*, and most recently, *Brain Briefs*, co-authored with his "Two Guys on Your Head" co-host Bob Duke, which focuses on how you can use the science of motivation to change your behavior at work and at home.

3 BUT WHAT DO WE THINK WERE DOING ANYWAY: pdf

2: 7 Basic Things You Won't Believe You're All Doing Wrong | www.enganchecubano.com

ASNU27 + DEF, right in yo face >:3 6 points 7 points 8 points 3 months ago Well, Onion Knight's enhancements in JP increase the power of Onion Cutter if it's used after his enhanced Splendor skills, even if it's tied to the Onion Sword.

People at the time knew that it was wrong, that it was illegal, and that it was unconstitutional, but they did it anyway. It was morally wrong because of the loss of life. Somewhere between one-quarter and one-third of the Cherokee Nation was lost as a result of the Trail of Tears. It was morally wrong because the arguments used to justify the move were based on falsehood. It stripped property rights from a minority that lacked the means to defend itself and redistributed their property to people who wanted it for themselves. It was legally wrong on Constitutional and judicial grounds. It was based, in part, on an invalid treaty. How can the Trail of Tears provide lessons today? There were people who stood against the Trail of Tears at the time it happened. They were unable to change U. This is a story about how a group that had power gained at the expense of a minority unable to defend itself. The Trail of Tears set precedents we can only hope to avoid repeating.

Transcript The Trail of Tears: People at the time knew it was illegal. People at the time knew it was unconstitutional. And it happened anyway. This split apart a unified people who had chosen to live together for centuries, organizing themselves around a sophisticated common law with a capital and recognized regions and all seven family clans represented in every town. This was a people that wanted to live together, who had, as Augustine said, loved things held in common, and they were sundered apart by coercion. Now the Cherokees are found in the Cherokee Nation of Oklahoma, the eastern band of Cherokees in North Carolina, and in various other communities across the United States and even Mexico. No longer the coherent nation they had been. Obviously it was wrong when we consider the loss of life that took place in the forceful removal of the Cherokees from their home in the Southeast to what was Indian Territory, now the state of Oklahoma, in the Midwest. We know that in fact at least that many died in the containment centers where they were rounded up, the camps where they were held before removal even physically happened, before the marches, the marches that took place over 2,000 miles of land and sea routes, moving the people from the East to the Midwest. The people who witnessed the Trail of Tears, people who were landowners in areas where the Trail of Tears went past, or missionaries, or people who traveled for one reason or another with the Cherokees, suggest that the number was more like 40,000, instead of 15,000. Somewhere between a quarter and a third of the Cherokee Nation was lost during the Trail of Tears. And those who were lost were those who were least likely to be able to endure starvation, exposure to the elements, marching 10 miles a day in knee-deep snow, for example—in other words the elderly and the infants. So that the bulk of the Cherokee Nation arrived in Indian Territory without its past and without its future, without its oldest and youngest members. But the fact is, by the 1830s the Cherokees had a written language, a written and ratified constitution, a bilingual national press, a bilingual national newspaper, institutions of higher learning for both men and women. Some scholars suggest a significantly higher literacy rate for the Cherokees than for members of the surrounding states. The idea that Cherokees could not adapt, could not assimilate with the culture is ridiculous. But it was a justification for taking things away from Cherokees and giving them to U. There are several reasons for this. One, constitutionally it should never have happened. When it became clear that people in the United States who favored Indian removal, were not content to wait until Cherokee citizens were willing to sell their property—obviously the Cherokees did not want to move from their homeland—it turned out that a number of people looked to the state of Georgia to press the issue, to force it, and the Georgians were more than happy to do so. The Georgia state legislature tried essentially to write the Cherokee Nation out of existence, dissolve it, not recognize its borders or its laws or its constitution, to try to take its property and give it to Georgia citizens. And there were a number of people who were not interested in doing this. Some of them were white missionaries who lived and worked with the Cherokees, were there by Cherokee invitation and consent. And so you had these missionaries imprisoned, and this was a chance for the Cherokees to challenge what Georgia was doing. And so they pressed forward with the case Worcester v. The Supreme Court agreed with the Cherokees. The Chief Justice of the Supreme Court John Marshall decided that in fact Georgia, like every

other state in the nation, had to recognize the sovereignty of the Cherokees, and that the relationship was not between the Cherokees and the states but the Cherokees and the national government. The national government had agreed to recognize the Cherokee Nation and its borders and its laws. That seemed like a good thing, but in fact then-president Andrew Jackson, who had run for the presidency on a platform of Indian removal, refused to execute the decision. This represented a failure of the checks and balances system of the U. The executive ignored the judiciary, and so even though the Cherokees won the case of *Worcester v. Georgia*, they lost because Andrew Jackson refused to recognize the legitimacy of the decision. They believed that if the Cherokees remained in their homeland, which every Cherokee wanted to do, they would in fact be eradicated, that this was a point at which the only way to survive as a nation was to leave. And so they pursued a treaty with the United States even though none of them held elected office. None of them were legitimate representatives of the government and in fact this is one of the sad ironies, two of them had been instrumental in shaping the new Cherokee constitution that in fact made it a capital offence to do exactly what they were going to do, and that is, misrepresent the will of the Cherokee people and make a decision to cede Cherokee national land. They did it anyway, even knowing that they were committing suicide by signing this treaty because they believed it was the only way that the Cherokee Nation as a whole would survive. What happened is what you would expect. He tried to speak to then-president Martin Van Buren without success. He tried to speak to the Senate Committee on Indian Affairs without success. He put together a petition with over 15, signatures of Cherokee citizens, and he took it to the Senate to show that the vast majority of the Cherokee Nation was in outcry, the idea that they could be forcibly removed on the basis of something that was clearly illegitimate. On the day he was due to present the petition with all of these autographs, all of these signatures, in front of Congress, Congress in fact took a day off because two congressmen had a duel and one killed the other and so they had a day of mourning in memory of that gentleman. And in fact, Principle Chief John Ross never had the opportunity to show Congress his list of signatures. That really, this had been a decision of first the Jackson administration and then later the Van Buren administration and the embodiment of the will of a certain faction of the United States citizenry, particularly those who were set to benefit from this massive redistribution of Cherokee lands. Not just physical lands but homes and businesses and farms and improvements, because the Cherokees were allowed essentially all that they could carry on their back and nothing more. So what can we take away from this? One is that this was a precedent-setting move, not just because, it was a time in which the president refused to execute the decisions of the judiciary. Not just because treaties that were invalid were ratified none the less. This was, if we apply retroactively the definition of ethnic cleansing currently used by the United Nations, this was an act of ethnic cleansing. We should also remember the people on both sides who stood up against the Trail of Tears. There were also people on the side of the United States, people of conscience, people of law who stood up for the Cherokee Nation. One of the examples of someone who, well, lost his political career was Davy Crocket. Now when we think of Davy Crocket we think of him either as a so-called Indian Fighter or as that guy from the Alamo. Well there was a reason he was at the Alamo and that was because he was trying to get as far away from Washington as possible. But he fundamentally disagreed with Jackson about removal. He saw it as a cowardly and tremendously immoral act, the notion of Indian removal. And so he stood up against Jackson and was told that he would be ruined. And he did it anyway, and he was. And so in the end he was at the Alamo because he was no longer in Washington because he stood up for, among others, the Cherokee Nation. Another example of someone who knew at the time that this was wrong was Ralph Waldo Emerson, one of the great intellectuals of the United States at the time. He wrote a public letter that went to then-president Martin Van Buren, was also published widely in newspapers and such, protesting the removal of the Cherokee Nation. Sir, does this government think that the people of the United States are become savage and mad? From their mind are the sentiments of love and a good nature wiped clean out? One group which did have access to power gained and one group which was denied power lost.

"We're Going to Do Something." You've been very quiet about the Kaepernick PR disaster at Nike. Any thoughts? - Sam Wilder. Hi Sam. Nike's free to celebrate whomever they wish, and Kaepernick is entitled to his opinion - kneeling, standing, or lying down.

Do not go beyond what is written" 1 Corinthians 4: He knows many things before they happen. The Bible speaks of many things as being predestined or foreordained - large words that mean that God planned them and knew of them before they happened. It also tells us that man has free choice, free will, and will be held accountable for the choices he makes. This implies that not everything is foreordained and that how man chooses makes a difference. Theologians have struggled for centuries to try to find a comprehensive formula fitting these two principles together. I hesitate to deal with such matters, but perhaps a simple and nontraditional approach may have something in it that is useful. I shall start by saying that I rather like the approach of C. Lewis, a man of remarkable vision and insight. In "The Great Divorce" he raises this question with an elderly Scotsman, who replies, "Dinna fash [trouble] yourself about that, laddie. Ye canna understand it now. Everything happens in a certain physical space and a certain time sequence. God, who created everything, created space and time. God is not limited by what he created. In his dealings with us he usually works within the space and time limitations that we live in, but he himself is not limited by either space or time. While we are on earth, limited by space and time, we cannot understand how God sees time. The Bible tells us that "With the Lord a day is like a thousand years, and a thousand years are like a day" 2 Peter 3: Almost 2, years ago Jesus said that he was coming "soon" Revelation His sense of "soon" must be rather different from ours! Unless otherwise noted all Scriptures are from the New International Version, and any emphasis has been added. It also seems that at times something happens in the spiritual realm long before it happens in the physical realm. Samuel told Saul, "The Lord has taken the kingdom of Israel from you today and has given it It was over 20 years later, after many close calls, that David actually became king of all Israel. God is the God "who is, and who was, and who is to come" Revelation 1: He is the eternal "I AM" Exodus 3: Perhaps it can be said that God exists outside of time, and that, to him, the past, the present and the future are all one. But I think it quite likely that God sees time differently than we do. While on earth we humans "see but a poor reflection, as in a mirror" and we "know in part" 1 Corinthians Paul, the most intellectual of the New Testament writers, said, "Oh the depths of the riches of the wisdom and knowledge of God! How unsearchable his judgments and his paths beyond tracing out! Job said , "Surely I spoke of things I did not understand, things too wonderful for me to know" Job God "has given us everything we need for life and godliness, through our knowledge of him who called us by his own glory and goodness" 2 Peter 1: He has revealed a great deal about his ways. He has revealed all we need to know. But he has not answered all our questions. Scripture was not written to answer all our questions. Scripture is not a book of systematic theology. It was not given to us primarily to delight our intellects, although it often does that. It was given us to change our lives. It is "living and active", it "penetrates", it "judges the thoughts and attitudes of the heart" Hebrews 4: It is "at work" in us who believe 1 Thessalonians 2: Do not add to his words or he will rebuke you and prove you a liar" Proverbs God knows of many events before they occur. Scripture is full of predictive prophecies, in which God declares in advance what will later occur. Some are fulfilled hundreds of years later, as were the many Old Testament prophecies of the coming of the Messiah. How does this occur? Let me suggest two ways. As I have noted, it may be that past, present and future are all one to God. Our time-limited minds find it hard to imagine how this could be, or what it would be like. But it may be that in one aspect God can perceive and deal with things outside of any time frame, while in another aspect, perhaps simultaneously, he deals with man within the time frame in which man lives. This is all speculative, because Scripture does not really tell us. Scripture makes it very clear that God is in control of history, of human events. It also says that God plans many of these events before they occur. In this sense God knows the future because he has planned it and his plans will be carried out. Let me give one example. He told Jeremiah, "I am about to hand this city over to the Babylonians, and to Nebuchadnezzar, King of Babylon, who will capture it" Jeremiah God raised

up a harsh pagan kingdom to carry out his purpose of punishing Judah for their persistent disobedience and idolatry. I am God and there is no other; I am God and there is none like me. I make known the end from the beginning, from ancient times, what is still to come. My purpose will stand, and I will do all that I please. From the east I summon a bird of prey; from a far-off land, a man to fulfill my purpose. Much of what we call predictive prophecy is simply God announcing ahead of time what his plans are and what he intends to do. God makes plans and then carries them out. His plans cannot be thwarted Job God "works out everything in accordance with the purpose of his will" Ephesians 1: And he has declared, "Surely the Sovereign Lord does nothing without revealing his plan to his servants the prophets" Amos 3: We tend not to recognize how intimately God is involved in everything that happens on earth. He raises up nations and brings them down. He tears down and destroys and builds up and plants nations and kingdoms Jeremiah 1: God declares, "With my great power and outstretched arm I made the earth and its people and the animals that are on it, and I give it to anyone I please" Jeremiah God says, "There is no god besides me. I put to death and I bring to life, I have wounded and I will heal, and no one can deliver out of my hand" Deuteronomy I form the light and create darkness, I bring prosperity and create disaster; I the Lord do all these things" Isaiah God sustains "all things by his powerful word" Hebrews 1: Not one sparrow falls to the earth "apart from the will of your Father" Matthew Nothing escapes his notice Psalm Sometimes this is expressed in surprisingly strong terms. All of this is very reassuring. We can take great comfort in knowing that God is in charge, that he sees everything that is happening, that he is all-powerful and that what he plans will be carried out. Because he is all-powerful, and also all-good, he is our fortress and our stronghold, and we can put our trust completely in him. It is good to know that we can, indeed, "trust in the Lord with all your heart" Proverbs 3: But does this mean that everything is foreordained, planned and controlled by God in advance, determined by God before it happens? Let us look at another major thread in Scripture. Scripture teaches clearly that God has given man free will. Man can, and must, choose. His choices have consequences, often very heavy consequences. Man is accountable to God, and will be judged by the choices he makes. God did not create man as an automaton, or a robot. He wanted someone who would serve him and love him, not out of necessity, but out of choice. He wanted a love and a service that were freely given. If we do not understand this, we do not understand much in Scripture. God gave Adam and Eve one commandment: Do not eat of the Tree of Knowledge. They chose to disobey God. They chose to believe the serpent satan rather than God. They, and all mankind, have paid the consequence for their choice. Disobedience is a choice. Were Adam and Eve free to choose? Did God know ahead of time how they would choose?

4: www.enganchecubano.com : Three Stooges Quotes ()

We know what they did, andâ€”in a wayâ€”they know what we did. But not how we did it." The senator looked at the other two men who were with him on the fifth floor office of the Society for Mystical and Metaphysical Research.

May Phil Schneider, a very brave man, recently lost his life due to what appeared to be a military-style execution in January. He was found dead in his apartment with piano wire still wrapped around his neck. According to some sources, he had been brutally tortured repeated before being killed. Phil Schneider was an ex-government engineer who was involved in building underground bases. He was one of three people to survive the fire fight between the large Greys and U. In May, Phil Schneider did a lecture on what he had discovered. Seven months later he was tortured and killed by those for whom he had previously worked. However, I would like to mention that this talk is going to be broken up into four main topics. Each of these topics will have some bearing on what you people are involved in, whether you are patriots or not. I have gone to more than 70 countries, and I cannot remember any country that has the beauty, as well as the magnificence of its people, like these United States. Half of my school was in that field, and I built up a reputation for being a geological engineer, as well as a structural engineer with both military and aerospace applications. I have helped build two main bases in the United States that have some significance as far as what is called the New World Order. The first base is the one at Dulce, New Mexico. I was involved in in a firefight with alien humanoids, and I was one of the survivors. Two other survivors are under close guard. I am the only one left that knows the detailed files of the entire operation. But please, feel free to do your own homework. The local law library is a good place to look for Congressional Records. So, if one continues to do their homework, then one can be standing vigilant in regard to their country. Deep Underground Military Bases and the Black Budget "I love the country I am living in more than I love my life, but I would not be standing before you now, risking my life, if I did not believe it was so. The first part of this talk is going to concern deep underground military bases and the black budget. At least this amount is used in black programs, like those concerned with deep underground military bases. Presently, there are deep underground military bases in the United States. Some of them were built even earlier than that. These bases are basically large cities underground connected by high-speed magneto-leviton trains that have speeds up to Mach 2. Several books have been written about this activity. Al Bielek has my only copy of one of them. Richard Souder, a Ph. He worked with a number of government agencies on deep underground military bases. In around where you live, in Idaho, there are 11 of them. D, an underground bases researcher and author of the book, "Underground Bases and Tunnels: What is the Government Trying to Hide? They all are between 2. They have laser drilling machines that can drill a tunnel seven miles long in one day. The Black Projects sidestep the authority of Congress, which as we know is illegal. Right now, the New World Order is depending on these bases. I was lied to rather extensively. Development of Military Technology, Implied German Interest in Hyperspatial Technology, and More "Basically, as far as technology is concerned, for every calendar year that transpires, military technology increases about This is why it is easy to understand that back in they were able to create, through the use of vaccum tube technology, a ship that could literally disappear from one place and appear in another place. My father, Otto Oscar Schneider, fought on both sides of the war. He was originally a U-boat captain, and was captured and repatriated in the United States. He was involved with different kinds of concerns, such as the A-bomb, the H-bomb and the Philadelphia Experiment. He invented a high-speed camera that took pictures of the first atomic tests at Bikini Island on July 12, Bikini Island at the time was infested with them, especially under the water, and the natives had problems with their animals being mutilated. At that time, General MacArthur felt that the next war would be with aliens from other worlds. What does that have to do with me? Nothing, other than the fact that he was my father. He was hated in Germany. Anyway, back to our topic - deep underground bases. The Fire Fight At Dulce Base "Back in, under the Eisenhower administration, the federal government decided to circumvent the Constitution of the United States and form a treaty with alien entities. It was called the Greda Treaty, which basically made the agreement that the aliens involved could take a few cows and test their implanting techniques on a few human

beings, but that they had to give details about the people involved. Back in , this was the reality, and the fire-fight at Dulce occurred quite by accident. I was involved in building an addition to the deep underground military base at Dulce, which is probably the deepest base. It goes down seven levels and over 2. At that particular time, we had drilled four distinct holes in the desert, and we were going to link them together and blow out large sections at a time. My job was to go down the holes and check the rock samples, and recommend the explosive to deal with the particular rock. As I was headed down there, we found ourselves amidst a large cavern that was full of outer-space aliens, otherwise known as large Greys. I shot two of them. At that time, there were 30 people down there. About 40 more came down after this started, and all of them got killed. We had surprised a whole underground base of existing aliens. Later, we found out that they had been living on our planet for a long time, perhaps a million years. This could explain a lot of what is behind the theory of ancient astronauts. I have had cancer because of that. At Area 51, they were testing all kinds of peculiar spacecraft. He was a physicist working at Area 51 trying to decipher the propulsion factor in some of these craft. They have lied to the public, stonewalled senators, and have refused to tell the truth in regard to alien matters. I can go on and on. I can tell you that I am rather disgruntled. Recently, I knew someone who lived near where I live in Portland, Oregon. He worked at Gunderson Steel Fabrication, where they make railroad cars. Now, I knew this fellow for the better part of 30 years, and he was kind of a quiet type. Gunderson, he said, had a contract with the federal government to build , full length railroad cars, each with pairs of shackles. There are 11 sub-contractors in this giant project. Supposedly, Gunderson got over 2 billion dollars for the contract. Bethlehem Steel and other steel outfits are involved. He showed me one of the cars in the rail yards in North Portland. If you multiply , times times 11, you come up with about 15., This is probably the number of people who disagree with the federal government. No more can you vote any of these people out of office. Our present structure of government is "technocracy", not democracy, and it is a form of feudalism. It has nothing to do with the republic of the United States. These people are god-less, and have legislated out prayer in public schools. I believe we can do better. I also believe that the federal government is running the gambit of enslaving the people of the United States. I have some interesting figures. There are 29 prototype stealth aircraft presently. The budget from the U. A trillion is a thousand billion. A trillion dollars weighs 11 tons. Congress never sees the books involved with this clandestine pot of gold. Contractors of sleath programs: Is this what we are supposed to be living up to as freedom- loving people? Star Wars relies heavily upon stealth weaponry. By the way, none of the stealth program would have been available if we had not taken apart crashed alien disks. Some of you might ask what the "space shuttle" is "shuttling". Large ingots of special metals that are milled in space and cannot be produced on the surface of the earth. They need the near vaccum of outer space to produce them. We are not even being told anything close to the truth.

5: Three Work Tasks You Need To Cut From Your To-Do List Right Now

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I got a rock. Well hello there, Charlie Brown, you blockhead!! Violet and Patty crack up as Lucy sighs and Charlie Brown walks away 22 Feb 59 after proving there are no spiders in the baseball gloves: In all the history of baseball, there has never been a manager who has had to go through what I have to go through! Mine gets sent down to the minors! I hate myself for not having enough nerve to talk to her! I hate myself for a lot of other reasons too. I only dread one day at a time. When I got called to the office, I was a nobody What was that for? What makes it lonely is being the only one dumb enough to be standing out here How did I know that? Here a letter from your brother Spike. This is my Joe Torre look. I have to because my mittens are frozen to the tree! Just to see you, and hold you, and.. Who am I dancing with? Who am I talking to? If anything gets in your way, you just want to kick it! But there was a flag on the play! There are still a few kinks that need working out. You can be walking along not thinking of anything in particular. That always worries me! Front row in the classroom, last row, back deck in the ballpark. This is where I belong! This is my life! I stand here like a captain of a ship! Nothing can sink this vessel except Lucy suddenly walks in, announcing she is ready.. Here today, and Gone Tomorrow! I have my report.. Then when I see the other kids enjoying themselves at lunch time while I eat alone, my stomach starts to hurt again. I would like to say I enjoyed this first day at school. I realize the teachers have put in a lot of effort, and a host of administrators have worked hard to develop our current scholastic program. The PTA has also done its share as have the school custodians. Therefore, I would like very much to say I enjoyed this first day at school. Who was the father of Henry IV?!? That was just a gut reaction. My furlough is almost over. How long do you have to be in before you get shore leave? I like white shoes. Tell her they were made from the famous forests of Lebanon. You can read about them in the second chapter of book of Chronicles. Good morning, would you like to buy a Christmas wreath made from some junky old branches my brother found in a Christmas tree lot?!? That was weird, big brother. I could hear your face fall clear out in the other room! I think of them in two minutes. Each one has a little bunny on it dressed up like a shepherd. The stockings were hung by the chimney with care, in hope that Jack Nicklaus soon would be there. Moses hates me, Luke hates me Nobody told me life was going to be this hard! I hate getting up in the morning.. School drives me crazy And now I have to butter my toast with chunky butter! So why are the afternoons so long? One "Span" equals nine inches. One "Pace" equals three feet. One "Handbreadth" equals three inches. And one "School Day" equals a hundred years! I will tell you. They are encouraged by Evandalists! Our Pastor was born in Rain is water which does not come out of faucets. Without rain, we would not get wet walking to school and catch a cold and have to stay home, which is not a bad idea. Rain was the inspiration for that immortal poem, "Rain, rain, go away, come again some other day. Some people are left-handed. There are other people who are able to use both hands with equal ease. Such people are called Handbidextrous. It soon became extinct. It coughed a lot. Going to our school is an education in itself, which is not to be confused with actually getting an education. A well-known quotation from Edward Bulwer-Lytton. My mind reels with sarcastic replies. Yesterday I was a dog. Some of us are born dogs, and some of us are born rabbits. I beat the Russians I even beat that stupid cat who lives next door! Succumb, you dark-haired fiend! Actually, we Joe Cools are scared to death of chicks Suddenly, out of nowhere, this crazy guy with a sled appears right on my roof. He was okay, but those stupid reindeer kept stepping on my stomach! They tortured me, but all I gave them was my name, rank and serial number! Then one day she said, "I hate you," and they cried. The first time he saw her she was playing tennis. The last time he saw her she was playing tennis. Its name is Great Reluctance. Now, when I go away, you shall know that I am leaving you with Great Reluctance! She threw herself in front of a Zamboni. It was a dark and stormy night. Suddenly, a kiss rang out! Suddenly, a vote rang out! Suddenly, a turkey rang out! Once upon a time One evening after the museum had closed, the first mouse crawled into a huge suit of armor. Before he knew it, he was lost. It was the holiday season. She and her husband had decided to attend a performance of King Lear. It was their first

night out together in months. During the second act one of the performers became ill.

6: Peanuts - Wikiquote

On February 27, , Russian soldiers strapped on their marching boots and took over several airports in Crimea. As this is being written, roughly 6, Russian troops are moving across the Crimean peninsula and forcibly taking operational control of military bases, communications centers, and government buildings.

I might have gone with this guy - Tom Burnett. Those exact words are at the top of this page, and the bottom. They were spoken seventeen years ago, under conditions I hope to never experience. Tom, are you O. Yes, They just knifed a guy. Are you in the air? Yes, yes, just listen. Our airplane has been hijacked. We are in the air. The hijackers have already knifed a guy, one of them has a gun, they are telling us there is a bomb on board, please call the authorities. The guy they knifed is dead. Tom, they are hijacking planes all up and down the east coast. They are taking them and hitting designated targets. Who are you talking to? Do you know which airline is involved? The newsreporters are speculating cargo planes, private planes and commercial. How many planes are there? Do you know who is involved? What do you see? Third cell phone call from Tom to Deena Tom: I thought at this point he had just survived the Pentagon plane crash. They just hit the Pentagon. What else can you tell me? They think five airplanes have been hijacked. One is still on the ground. They believe all of them are commercial planes. What is the probability of their having a bomb on board? Did you call the authorities? We have to do something. Fourth cell phone call to Tom to Deena Deena: Where are the kids? I called your parents. They know your plane has been hijacked. How are they doing? Mary and Martha are with them. What about the authorities? I think we can do it. What do you want me to do? Pray, Deena, just pray.

7: Does God Know Everything Before It Happens?

And while there were many historical examples of big monetary expansion, examples at the ZLB were much rarer - in fact, basically two: the U.S. in the s and Japan in the early s.

Have you ever Lied or Stolen? Have you looked at someone with Lust? If so, God sees you as a Murderer. Read 1 Cor 6: The field is the world, and the good seed represents the people of the Kingdom. The weeds are the people who belong to the evil one. The enemy who planted the weeds false converts among the wheat True Christians is the devil. The harvest is the end of the world, and the harvesters are the angels. The Son of Man will send his angels, and they will remove from his Kingdom everything that causes sin and all who do evil. And the angels will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. I fast twice a week, and I give you a tenth of my income. For those who exalt themselves will be humbled, and those who humble themselves will be exalted. But if we are living in the light, as God is in the light, then we have fellowship with each other, and the blood of Jesus, his Son, cleanses us from all sin. There is also a false idea being preached these days in most churches, that tell people to simply come forward at an Altar Call, and "Accept" Jesus into your heart. This is all true, God can do these things, but the focus here is still on self and not on Dying to Self and on Repentance and leaving everything to follow Christ. If you try to hang on to your life, you will lose it. But if you give up your life for my sake, you will save it. They honor me with their lips, but their hearts are far from me. And their worship of me is nothing but man-made rules learned by rote. All these Evil things come from within; they are what Defile you and make you Unacceptable to God. We can be Self-Deceived. For anyone who refused to Obey the Law of Moses in the Old Testament was put to death without Mercy on the Testimony of two or three witnesses. You can be a slave to sin, which leads to death, or you can choose to obey God, which leads to righteous living. How can we know that we are being Deceived by Satan? I will NOT accept your burnt offerings and grain offerings. Instead, I want to see a mighty flood of Justice, a River of Righteous living that will never run dry. For some people have deliberately violated their consciences; as a result, their faith has been shipwrecked. They try to pay their own fine for their Judgment of their Sin, but no amount of Good Deeds can earn a way into Heaven. Like autumn leaves, we wither and fall, and our sins sweep us away like the wind. For you are careful to tithe even the tiniest part of your income, but you ignore the important things of the law—justice, mercy, and faith. One was a Pharisee, and the other was a Despised Tax Collector. The Pharisee stood by himself and Prayed this Prayer: For those who Exalt themselves will be Humbled, and those who Humble themselves will be Exalted. For it is God who is at work in you, both to will and to work for His good pleasure. There are some who do so to: Relieve a guilty conscience, or they feel like it makes them feel better; or they feel like they are doing God a favor. They do these things out of obligation or duty. Even while you Fast, you keep Oppressing your Workers. Stay away from people like that! On their arms they wear extra wide prayer boxes with Scripture verses inside, and they wear robes with extra long tassels. Because of this, they will be severely punished. Because of this, they will be more severely punished. They come to the Temple every day and seem delighted to learn all about me. They act like a righteous nation that would never abandon the laws of its God. They ask me to take action on their behalf, pretending they want to be near me. Even while you fast, you keep oppressing your workers. I am Holier than you!

8: I knew it was wrong but i did it anyway | Physics Forums

"I knew it was wrong but i did it anyway" I'm sure we've all heard of people who said those exact words when it comes to doing things we all know is wrong, ie. non-petty stealing, drugs, violence, etc.

What Is a Civilization, Anyway? The California History-Social Science Framework does not ask us directly to analyze or define what a civilization is; rather it asks that students "analyze the geographic, political, economic, religious and social structures of the early civilizations of Mesopotamia, Egypt and Kush. This topic is highly controversial, thus interesting. In this short article I hope to use the perspective of big history to provide sufficient background to support effective discussions at any grade level of what a reasonably value-free understanding of "civilization" might be. Just exactly why do we seek a value-free definition of civilization? In order to see the past clearly, we must try to avoid this assumption built into the word. By examining the past in as neutral and value-free way as possible, we can see the past as it actually was; then we can use our understanding of it to make value judgments about what to do in the present. Yet we know that some aspects of civilization seem in our judgment quite negative; large-scale warfare, slavery, coerced tribute, epidemic disease, and the subordination of women may come to mind. One renowned contemporary scholar, Jared Diamond, has even called agriculture leading to civilization "the worst mistake humans made in the history of the human race. Civilizations, in this technical sense, are a specific type of human community: Culture is everything about a human community, its knowledge, beliefs, and practices; civilizations are a particular kind of culture. What are the characteristics of civilization carefully defined? The most influential theorist of civilization in the Western world during the first half of the twentieth century was a professor of prehistoric archeology, V. Gordon Childe, who taught at Edinburgh University from and at London University. Childe still used terms like "savagery" and "barbarism" to describe other forms of human communities, revealing his assumption that civilization represented progress. In a U. He used the following categories and mentioned two other kinds of societies—bureaucratic states and industrial societies—without characterizing them: Band, Tribes, Chiefdoms, then Agrarian civilizations: We must remind ourselves to think of these as examples of human social diversity, rather than as failed industrial nations or worthless parts of global society. How can we ever arrive at a value-free description of the characteristics of civilization? One approach is to distinguish between directionality and progress. Directionality is change over time, the forward movement of history, without judging the value of that change. For human history, and for cosmological history, this change has not consisted of random fluctuations but of incremental and cumulative processes. Progress, on the other hand, is directionality toward improvement, or movement in a desirable direction, an idea currently not in favor because of the current impossibility of reaching global consensus on issues of value. The Process of Urbanization The startling fact revealed by big history about states and civilization is that they emerged independently in many places—at least seven—around the world at about the same time, when viewed on a large time scale. Egypt and Nubia constituted states by bce, the Indus Valley and China, probably in two places, by about bce, with Mesoamerica and Peru having simple states by about bce. Smaller centers of independent agriculture likely emerged in numerous other places, like the Amazon, Southeastern Asia, Ethiopia, and eastern North America. How did these cities evolve out of villages and towns? Why did this happen at about the same time everywhere, give or take a few thousand years? How did elite rulers acquire enough power to coerce the masses of people? Why did people allow this to happen? These are questions that can help us understand what civilization is. Cities cannot survive without a surplus of food being available, since there is not space within a city for everyone to grow their own food. Over time surplus food became available as the climate changed and as people accumulated their learning and techniques. The last Ice Age peaked at about 20, BP before the present, with the present defined as ce. After that, the climate warmed rapidly to about bce and since then has warmed very slowly, until the recent rapid warming began, at least partially induced by humans. As the climate warmed after the last ice age, agriculture became possible and necessary, as human density increased and large mammals disappeared. At the same time, human ingenuity produced cumulative strategies for survival. As people and animals domesticated each other,

humans learned not to eat their animals at once but to use their products—milk for food, wool for clothes, waste for fertilizer, and muscle power for pulling plows and carts. Plows, irrigation, pottery for storage, and metallurgy helped make surplus food possible. Recent evidence has shown that as the climate warmed, it also dried in many areas, forcing people to migrate to sources of water. This may be the main reason that most early civilizations developed in river valleys. Of course, they also turned out to be phenomenally fertile from the silt deposited during floods, and irrigation schemes by humans magnified the fertility, first as small projects and later, under state organization, as monumental projects. Ripe grain must be harvested and stored. When there is a surplus, it must be collected, centrally stored, and re-distributed. Archeologists believe that possibly priests were initially responsible for this, as part of their responsibilities for keeping the calendars, specifying the days for planting, and praying for abundant harvests. Surplus grain allowed human density to increase to the level of cities tens of thousands in certain places, always dependent on their outlying regions for their food. Yet priests could not manage the process for long. As density increased, the surplus grain had to be protected against internal robbers and external raiders. Land use had to be allocated; people needed protection for their fields and they needed services, such as large-scale irrigation projects, beyond the scope of neighborhood groups. In one possible scenario, some of the priests, who controlled the surplus wealth, used it to become elite rulers, or kings. These early kings acquired enough power to maintain standing armies of warriors or to call up warriors when needed. As private property developed and land was divided up, people without land, migrants perhaps from arid areas, became landless peasants or independent craftspeople, dependent on others for their livelihood. Rulers worked closely with priests, often from their family, to establish state religions and ideologies, binding people together. Rulers also demanded tribute to pay for all this, from landowners as well as from landless peasants and specialized craftspeople. Unlike chiefs, who had supporters but no armies, kings had sufficient power to coerce tribute from their subjects by using their warrior class, made possible by surplus food. Kings were also responsible for organizing the collection of tribute and for keeping track of records of land ownership and exchanges, which led to some form of writing. The only civilization without the usual kind of writing was the Inca in Peru; they used a system of knots on ropes *kipu* to record transactions. Some scholars are convinced that these knots recorded words and literature as well, but no one now is able to do this. Naturally a single ruler could not carry out all these activities alone; structures of government developed, with elite families, about five to ten percent of the population, coming to have immense power over the remaining people. How did this happen? Why did people permit others to take power over them, force them to pay tribute and serve in armies and state production centers? Did elite leaders take power from the community in their greed for dominance, wealth, and power? Or did the community give power to elite leaders in its need for specialized occupations, leadership, and protection? The balanced answer to this question seems to most big and world historians to be that these are two aspects of the same process. Power was given from below and taken from above more or less simultaneously, in a back and forth transaction, although power from below consensual power probably preceded power from above coercive power in most cases. A hierarchical structure, with extreme power at the top, possibly was the only way to integrate and support large, dense populations. People at the dawn of civilization chose to pay coerced tribute rather than to reduce their population, apparently their only other option. Rebooting the Checklist Now we can return to making a list of the characteristics of civilization. Teachers might want to do this with their students at the beginning of a discussion of civilization and then again after they have studied a few early ones. As big historians, we are seeking a list that delivers no judgment, either for or against civilization, simply a description of what constitutes most actual civilizations. Here is my stab at a descriptive, balanced list:

Where I am from, we use "anyways" in place of "so anyway" in the beginning of a sentence. If your in a conversation that has drifted off subject, one would say, "Anyways," and get back on subject.

It was an old-fashioned, six-floor, brick structure that had, over the years, served first as a private home, then as an apartment building, and finally as the headquarters for the organization it presently housed. It stood among others of its kind in a lower-middle-class district of Arlington, Virginia, within howitzer range of the capitol of the United States, and even closer to the Pentagon. The main door was five steps up from the sidewalk, and the steps were flanked by curving balustrades of ornamental ironwork. The entrance itself was closed by a double door with glass panes, beyond which could be seen a small foyer. On both doors, an identical message was blocked out in neat gold letters: It is possible that no more nearly perfect cover, no more misleading front for a secret organization ever existed in the history of man. It possessed two qualities which most other cover-up titles do not have. One, it was so obviously crackpot that no one paid any attention to it except crackpots, and, two, it was perfectly, literally true. Spencer Candron had seen the building so often that the functional beauty of the whole setup no longer impressed him as it had several years before. Just as a professional actor is not impressed by being allowed backstage, or as a multimillionaire considers expensive luxuries as commonplace, so Spencer Candron thought of nothing more than his own personal work as he climbed the five steps and pushed open the glass-paned doors. Perhaps, too, his matter-of-fact attitude was caused partially by the analogical resemblance between himself and the organization. Physically, Candron, too, was unprepossessing. He was a shade less than five eight, and his weight fluctuated between a hundred and forty and a hundred and forty-five, depending on the season and his state of mind. His face consisted of a well-formed snub nose, a pair of introspective gray eyes, a rather wide, thin-lipped mouth that tended to smile even when relaxed, a high, smooth forehead, and a firm cleft chin, plus the rest of the normal equipment that normally goes to make up a face. The skin was slightly tanned, but it was the tan of a man who goes to the beach on summer weekends, not that of an outdoorsman. His hands were strong and wide and rather large; the palms were uncalloused and the fingernails were clean and neatly trimmed. His clothing was conservative and a little out of style, having been bought in , and thus three years past being up-to-date. Physically, then, Spencer Candron, was a fine analog of the Society. He [11] looked unimportant. On the outside, he was just another average man whom no one would bother to look twice at. The analogy between himself and the S. He liked the woman, in spite of her semifanatic overeagerness, which made her every declarative sentence seem to end with an exclamation point. Jesser was a stout matron in her early forties who would have been perfectly happy to work for the Society for nothing, as a hobby. That she was paid a reasonable salary made her job almost heaven for her. And, you know what? And one of the Saucerites, too! Jesser looked rather miffed. But the gentleman is supposed to be back tomorrow! With some more pictures! I hope he has something. He said you should go on up! Jesser happy to think that she was the sole controller of the only way, except for the fire escape, that anyone could get to the upper floors of the building. And as long as she thought that, among other things, she was useful to the Society. Someone had to handle the crackpots and lunatic-fringe fanatics that came to the Society, and one of their own kind could do the job better than anyone else. As long as Mrs. Spencer Candron gave Mrs. Jesser a friendly gesture with one hand and then headed up the stairs. He would rather not have bothered to take the stairway all the way up to the fifth floor, but Mrs. Jesser had sharp ears, [12] and she might wonder why his foot-steps were not heard all the way up. Nothingâ€™but nothingâ€™must ever be done to make Mrs. Jesser wonder about anything that went on here. Taggert, of course, was not only expecting him, but had long been aware of his approach. He looked like a heavy-weight boxer, but he preferred relaxation to exercise. But he did take his feet from the couch and lift himself to a sitting position as Candron entered. And, at the same time, the one resemblance between Taggert and Candron manifested itselfâ€™a warm, truly human smile. Who do I kill? Without that one essential property, no human mind can be completely free. Unless a human mind is capable of understanding the only forces that can be pitted against itâ€™the forces of other human mindsâ€™that mind cannot avail itself of the power that lies within it. Of

course, it is elementary that such understanding must also apply to oneself. Understanding of self must come before understanding of others. Total understanding is not necessary—indeed, utter totality is very likely impossible to any human mind. A change, not only in quantity, but in quality, occurs. A cube of ice in a glass of water at zero degrees Celsius exhibits certain properties and performs certain actions at its surface. Some of the molecules drift away, to become one with the liquid. Other molecules from the liquid become attached to the crystalline ice. But, the ice cube remains essentially an entity. Over a period of time, it may change slowly, since dissolution takes place faster than crystallization at the corners of the cube. Eventually, the cube will become a sphere, or something very closely approximating it. But the [13] change is slow, and, once it reaches that state, the situation becomes static. But, if you add heat, more and more and more, the ice cube will change, not only its shape, but its state. What it was previously capable of doing only slightly and impermanently, it can now do completely. The critical point has been passed. Roughly—for the analog itself is rough—the same things occurs in the human mind. The psionic abilities of the human mind are, to a greater or lesser degree, there to begin with, just as an ice cube has the ability to melt if the proper conditions are met with. The analogy hardly extends beyond that. Unlike an ice cube, the human mind is capable of changing the forces outside it—as if the ice could seek out its own heat in order to melt. And, too, human minds vary in their inherent ability to absorb understanding. Some do so easily, others do so only in spotty areas, still others cannot reach the critical point before they break. And still others can never really understand at all. It was not snobbery on their part; they understood other human beings too well to be snobbish. It was more as though a Society for Expert Mountain Climbers met each year on the peak of Mount Everest—anyone who can get up there to attend the meeting is automatically a member. Spencer Candron sat down in a nearby chair. His mind merely adjusted to the new data. It was not a question, but a statement of a deduction. The death, the body, the funeral. What about the executions? The double was as perfect as the Chinese surgeons could make him. He was probably not aware that he was slated to die; it is more likely that he was hypnotized and misled. They did a perfect job, though. The impersonator was dead, and his skin was charred and blistered clear up to the chest—no fingerprints. The Chinese government sent us abject apologies. Candron said nothing for a moment, as he thought the problem out. Taggart said nothing to interrupt him. Neither of them worried about being overheard or spied upon. Besides being equipped with hush devices and blanketing equipment, the building was guarded by Reeves and Donahue, whose combined senses of perception could pick up any activity for miles around which might be inimical to the Society. That is, the Federal Government can. The President of the United States was a shrewd, able, just, and ethical human being—but he was not yet a member of the Society, and perhaps would never be. As a consequence it was still impossible to convince him that the S. Only a very few knew that the Society was an ex officio branch of the government itself. Taggart outlined the proposed course of action rapidly. I can take care of my end of it. Morning came three hours later. The sun came up quietly, as if its sole purpose in life were to make a liar out of Kipling. The venerable old Chinese gentleman who strolled quietly down Dragon Street looked as though he were merely out for a placid walk for his morning constitutional. His clothing was that of a middle-class office worker, but his dignified manner, his wrinkled brown face, his calm brown eyes, and his white hair brought respectful looks from the other passers-by on the Street of the Dragon. Not even the thirty-five years of Communism, which had transformed agrarian China into an industrial and technological nation that ranked with the best, had destroyed the ancient Chinese respect for age. That respect was what Spencer Candron relied on to help him get his job done. But that would have brought unwelcome attention as well as respect. His disguise would never stand up under careful examination, and trying to pass himself off as an important citizen might bring on just such an examination.

Many colored threads from the writings of Goethe Afterword Odessa Woolfolk. Confessions of a frivolous girl. Introduction : reading Herodotus, reading book 5 Elizabeth Irwin and Emily Greenwood The Adventure of the Nobel Bachelor 9 The Butterflies of Kumon 121 Brownfield redevelopment guidebook for Michigan What Girls Should Do When Eskimo Dancing Tonal harmony textbook 7th edition A Guide to sponges of Singapore Abnormal Psych Plaid (Irwin Programmed Learning Aid Series) Suitcase full of crows What Am I Doing Here? Sindbad (English) Saint Peters snow Productive Study Techniques AutoCAD system variables Cosmopolitan criticism and postcolonial literature The armchair Australian A Feminist Philosophy of Religion Dry plate making for amateurs Hemy victoria ashley bud Start up business plan for 100 dairy cows 9 Warneford Place Sentence completion strategy 1 : try all of the choices Simulink for system and algorithm modeling The memoirs of Count Carlo Gozzi De Vloek van de Faracs. The Character of kinship. Airline Design (Designpockets) Folk Art of Idaho 2013 02 ashrae_chart_hvac_life_expectancy 201. Alternative Healing, The Sufi Way Victorian songhunters The cowman says it salty Adding Cross to crown The case of the regale and of the pontificat stated Honour, shame, nature, and peace Care of children in the event of bioterrorism Subhash Chaudhary Jehovahs witnesses books