

5. WAS THE STATE INEVITABLE? HENRI J. M. CLAESSEN pdf

1: Circumscription theory - Wikipedia

The concept of the early state introduced by Henri J. M. Claessen and Peter Skalnik appears to have been the last among the great epoch-making political-anthropological theories of the 1960s and 1970s.

He obtained his PhD at Amsterdam. In 1964 he became full Professor there, in 1971 he was the Dean of Faculty of Social Sciences Faculteit der Sociale Wetenschappen and in 1984 he retired from the University. In this period Henri J. M. Claessen introduced the concept of the early state. In later years he edited with M. G. Raemaekers. In this work the emphasis fell on evolutionary aspects of state formation. To connect matters of ideology and legitimacy, he edited with Jarich G. Oosten in *Ideology and the Formation of Early States*. In his *Structural Change* was given a survey of evolution and evolutionism in Cultural anthropology. Not only the number of people was relevant, but also the number of people in relation to the means of production, and the spatial distribution of the population, which both played a role in the evolution of socio-political organization. We therefore coined the term societal format, which covers the number of people, possible population pressure, and spatial distribution [8]. Selected works [edit] Specific Features of the African Early State. *Reviews in Anthropology* 5: The Internal Dynamics of the Early State. *Vienne Contributions to Ethnology and Anthropology* 5: Verdwenen koninkrijken en verloren beschavingen [Disappeared Kingdoms and Lost Civilizations]. *Ideology and the formation of early states: Was the State Inevitable? The development of differences in Polynesian socio-political organizations*. *Bijdragen tot de Taal-, Land- en Volkenkunde*. Before the Early State and After. *Education in eighteenth century traditional Polynesia*. *Bijdragen tot de Taal-, Land- en Volkenkunde* Social Evolution and History 9 1: Social Evolution and History 10 1 [9]. *Social Evolution and History* 11 2 [10]. *Evolutie en evolutionisme Een intercultureel model voor het feodalisme*. Institute of Cultural Anthropology Publication Een process-model ter verklaring van de evolutie van de sociaal-politieke organisatie.

5. WAS THE STATE INEVITABLE? HENRI J. M. CLAESSEN pdf

2: Henri J.M. Claessen (Author of The Early State)

Leiden University. Henri J. M. Claessen () is Associate Professor of Social Anthropology at Leiden University. He studied geography, history and anthropology at Amsterdam University ().

Kradin, and Andrey V. Contributors to *The Early State, Its Alternatives and Analogues* represent both traditional and non-traditional points of view on evolution of statehood. All rights reserved. No part of this book may be reprinted or reproduced or utilized in any form or by any electronic, mechanical, or other means, now known or hereafter invented, including photocopying and recording, or in any information storage or retrieval system, without permission in writing from the publishers. New research shows more and more clearly that pathways to statehood and early state types were numerous. Contributors to this volume represent both traditional and non-traditional points of view on evolution of statehood. He provides the following answer to this question: It is in such cases only that the emergence of an early state was inevitable. This is a very considerate approach. Yet, those sociopolitical systems continued to develop. How could we classify respective polities? So it is incorrect to consider them as pre-state structures. What were those political systems, which developed beyond the pre-state level and competed successfully with states? A few contributions to the volume Bondarenko, Grinin, Korotayev, Kradin try to find answer to this question. These authors consider the above-mentioned political systems as state alternatives and analogues. In particular, Grinin, in his first contribution to this volume, maintains that if we know of numerous polities, which are comparable to early states in size, complexity and a number of other parameters, and, at the same time, are significantly superior to typical pre-state formations - such as simple chiefdoms, tribes, independent simple communities. For these reasons, it would be wrong to regard such complex non-state societies as being at the pre-state level of development. The most productive path to follow is to recognize them just as early state analogues. Indeed, most alternative sociopolitical structures were ultimately destroyed and absorbed by states, or transformed into states. It is not reasonable to ignore the fact that states and their alternatives and analogues co-existed for millennia. Alternatives of social evolution cannot be only reduced to the alternativity of state formation process. Diversity could be regarded as one of the most important preconditions of the evolutionary process. This implies that the transition to any qualitatively new forms is normally not possible without a sufficient level of variability of sociocultural forms. Another leading theme of the volume is complexity of the state formation process. On the other hand, it turns out to be rather difficult to classify many political systems and as a result, sometimes different contributors to this volume classify the same polities in opposite ways. Thus, Berent considers the Athenian polis as a stateless community, whereas Grinin in his second contribution regards the same polity as an early state of a specific type essentially different from other especially bureaucratic types. Political systems which Khazanov considers to be early states etc. Complexity of social evolution is also emphasized in the contribution by Chabal, Feinman, and Skalnik which starts with the following statement: This article analyzes the present-day chiefdom-like political formations in Africa, the Arab world, in Afghanistan, in some parts of India, Burma and Thailand, in Oceania as well as some other parts of the world. Chabal, Feinman, and Skalnik study how the concept of chiefdom correlates with the present day chiefdom-like political entities. This list is not coincidental. Nomadic societies Irons, Khazanov, Kradin, Skrynnikova are treated in a separate part of the volume to trace in a deeper way specific features of their political evolution. The editors believe that contributions to this volume shed additional light on a few rather important aspects of sociopolitical evolution. Perepelkina and Helen V. Emanova for their great help with the preparation of this volume. Klugeva for her help with preparation of cover design. Theory 1 Alternatives of Social Evolution Grinin, and Andrey V. Korotayev 2 Was the Chiefdom a Congelation of Ideas? Carneiro 3 Beyond States and Empires: Berezkin 5 Was the State Inevitable? A Comparative Analysis 88 Leonid E. Early States 7 Early Dynastic Egypt: Emelianov 9 Ritual and Rationality: Spencer and Elsa M. Schaedel and David G. Sedentary Alternatives and Analogues 14 The Chiefdom: Precursor of the Tribe? Korotayev 15 From Local Communities to Megacommunity: Biniland in the 1st Millennium B. The Stateless Polis 11th- 4th Centuries B. Socio-political Evolution in the 8th- 2nd Centuries B. Dozhdev 18 Early State

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3: About Henri J. M. Claessen | Anthropologist | Netherlands | UpClosed

Was the State Inevitable? Henri J. M. Claessen Leiden University This article poses the problem to what extent the emergence of the state was inevitable.

He obtained his PhD at Amsterdam. In he became full Professor there, in 1967 he was the Dean of Faculty of Social Sciences Faculteit der Sociale Wetenschappen and in he retired from the University. In this period Henri J. The concept of the early state introduced by Henri J. In later years he edited with M. In this work the emphasis fell on evolutionary aspects of state formation. To connect matters of ideology and legitimacy, he edited with Jarich G. Oosten in *Ideology and the Formation of Early States*. In his *Structural Change* was given a survey of evolution and evolutionism in Cultural anthropology. Not only the number of people was relevant, but also the number of people in relation to the means of production, and the spatial distribution of the population, which both played a role in the evolution of socio-political organization. We therefore coined the term societal format, which covers the number of people, possible population pressure, and spatial distribution [8] Selected works Specific Features of the African Early State. *Reviews in Anthropology* The Internal Dynamics of the Early State. *Vienne Contributions to Ethnology and Anthropology* 5: *Verdwenen koninkrijken en verloren beschavingen* [Disappeared Kingdoms and Lost Civilizations]. *Ideology and the formation of early states: Was the State Inevitable? The development of differences in Polynesian socio-political organizations. Bijdragen tot de Taal-, Land- en Volkenkunde. Before the Early State and After. Education in eighteenth century traditional Polynesia. Bijdragen tot de Taal-, Land- en Volkenkunde Social Evolution and History* 9 1: *Evolutie en evolutionisme Een intercultureel model voor het feodalisme. Institute of Cultural Anthropology Publication Een proces-model ter verklaring van de evolutie van de sociaal-politieke organisatie. In Great Russian Encyclopedia. Problems, Paradoxes, and Prospects of Evolutionism.*

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4: Henri J. M. Claessen - Infogalactic: the planetary knowledge core

Download Citation on ResearchGate | On Jan 1, , Henri J. M. Claessen and others published Was the State Inevitable? For full functionality of ResearchGate it is necessary to enable JavaScript.

Alternatives of Social Evolution. Lambert Academic Publishing, The notion of evolution is not popular in contemporary Anthropology. Many researchers do not use it preferring to write about transformation, Many researchers do not use it preferring to write about transformation, transit, or change. Evolution for them is synonymous to dogmatic understanding of human history Yoffee ; Pauketat In prehistory people were hunters and gatherers and were integrated in small bands. Later some of them experienced sedentarization and transition to food production, began to found towns and invent complex tools. It would be ridiculous to reject such changes. Contemporary approaches are more flexible and are based on a much more considerable set of evidence. That is why it would be wrong to criticize the scholars of the past for their knowledge of something worse than ours. They ought to be estimated in comparison with their contemporaries. The first edition of the present volume was published over ten years ago, in , in two languages, English and Russian under the [Alternative pathways to the civilization] title given by the publisher for commercial reasons. It was the response of the then young generation of post-Soviet anthropologists in league with prominent Western and Russian scholars to dogmatic Marxist interpretations of older, Soviet ethnologists and archaeologists see also Korotayev, Chubarov ; Kradin, Lynsha Petersburg between and turned out very important for elaboration of the non-linear sociocultural evolution theory. In particular, besides an impressive number of separate articles, the following special issues and sections, among others, have been published in it: Exploring the Horizons of Big History , Vol. One more discussion, Chiefdoms in the process of social evolution: Alternatives of Social Evolution consists of five parts. The first part includes theoretical studies of non-linear evolution. The closing part is devoted to nomadic societies. We hope that the book has not lost its relevance and will remain in demand by readers.

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5: Evolutionary Approaches to Complex Societies Research Papers - www.enganchecubano.com

Henri J.M. Claessen is the author of The Early State (avg rating, 3 ratings, 0 reviews, published), Early State Dynamics (avg rating, 2 ra.

Background and education Claessen studied geography, history and anthropology at Amsterdam University. He obtained his PhD at Amsterdam. In he became full Professor there, in he was the Dean of Faculty of Social Sciences Faculteit der Sociale Wetenschappen and in he retired from the University. In this period Henri J. The concept of the early state introduced by Henri J. In later years he edited with M. In this work the emphasis fell on evolutionary aspects of state formation. To connect matters of ideology and legitimacy, he edited with Jarich G. Oosten in Ideology and the Formation of Early States. In his Structural Change was given a survey of evolution and evolutionism in Cultural anthropology. Not only the number of people was relevant, but also the number of people in relation to the means of production, and the spatial distribution of the population, which both played a role in the evolution of socio-political organization. We therefore coined the term societal format, which covers the number of people, possible population pressure, and spatial distribution Selected works Specific Features of the African Early State. Reviews in Anthropology The Internal Dynamics of the Early State. Vienne Contributions to Ethnology and Anthropology 5: Verdwenen koninkrijken en verloren beschavingen [Disappeared Kingdoms and Lost Civilizations]. Ideology and the formation of early states: Was the State Inevitable? The development of differences in Polynesian socio-political organizations. Bijdragen tot de Taal-, Land- en Volkenkunde. Before the Early State and After. Education in eighteenth century traditional Polynesia. Bijdragen tot de Taal-, Land- en Volkeknkunde Social Evolution and History 9 1: Social Evolution and History 10 1 [6]. Social Evolution and History 11 2 [7]. Evolutie en evolutionisme Een intercultureel model voor het feodalisme. Institute of Cultural Anthropology Publication Een process-model ter verklaring van de evolutie van de sociaal-politieke organisatie.

6: CiteSeerX " Was the State Inevitable

Henri J. M. Claessen's wiki: Henri Joannes Maria Claessen (born , Wormerveer) is a cultural anthropologist.

7: Henri J. M. Claessen - Wikipedia

Bonno Thoden van Velzen. P.E. de Josselin de Jong. Adityawarman.

8: The Early State by Henri J.M. Claessen

5 Was the State Inevitable? Henri J. M. Claessen. Leiden University. This article poses the problem to what extent the emergence of the state was inevitable.*

9: The Early State, Its Alternatives and Analogues

Abstract. This article poses the problem to what extent the emergence of the state was inevitable. According to some anthropologists the development of the (early) state was the inevitable outcome of the evolution of political organization.

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