

# A DISCOURSE, DELIVERED ON SATURDAY, THE 10TH OF AUGUST, 1769.

pdf

## 1: English female executions

*Saturday 10th August to Sunday 11th August - discourse from 3pm to pm followed by Prasad Monday 12th August - Prasad from 6pm to pm followed by the discourse No prior registration required.*

July 4 Jacob Hiltzheimer was born in Mannheim, Germany in At age 19, he emigrated to Philadelphia, arriving on September 5, He apprenticed himself to John Naglee, a silversmith located on Front Street. After completing a four year apprenticeship, Jacob decided that he wanted a profession that would give him more time outdoors, so he bought some land outside of the city and became a dealer of livestock. After the war, he served for three years as a city street commissioner, was elected to the Philadelphia City Assembly and later to the Pennsylvania House of Representatives. From until , Jacob kept a daily diary. His entries provide a fascinating glimpse of life in Philadelphia from its last years as an English colony to its rise as the Capitol of an infant Nation. Hannah gave birth to the first of their seven children, William, on June 30, Another son, Robert, was born in They lived at 1 South 7th Street 7th and Market which at the time was the western edge of the city. Jacob owned a stable nearby on 7th towards Chestnut Street. Every piece of paper used in the Colonies was taxed and required a revenue stamp. The Act was very unpopular and caused the formation of a group called The Sons of Liberty whose battle cry was "No taxation without representation". They were later famous for their Tea Party at Boston Harbor. Two of the men that Jacob dined with were former Mayors of Philadelphia Willing and Hassell and a third man, Mifflin, had been elected Mayor but refused to serve. Several healths were drunk, among them Dr Franklin, which gave great satisfaction. Jacob did not record her birth in his diary on the date of her birth he had an entry about a horse named Strumpet who won fifty pounds in the Philadelphia City Plate horserace. They got into a drunken brawl and Holland stabbed McHaddon to death. I paid 50 shillings toward the new engine made by Richard Mason which is the eighth that he has made. It is said that he made the first fire engine in this country. On December 28, , Jacob entered into a contract with Maria Elizabeth Pleiferin, an indentured servant who agreed to work 6 years as a house servant for payment of 32 pounds. He was very courteous. The Boston Tea Party occurred a week and a half earlier. When Lord Cornwallis surrendered at Yorktown, Washington honored Tilghman by selecting him to deliver the surrender papers to Congress. Thomas Mifflin with a sleigh full of gentlemen joined us. Forty odd delegates present, who chose Peyton Randolph of Virginia, Chairman and Charles Thompson, who is not a delegate, to be their Secretary. On September 1, General Gage ordered a store of gun powder to be confiscated. Rumors were spread, known as the "Powder Alarm", that men had been killed and that Boston was being bombarded by the English Navy. John Adams wrote this about the reaction of the Continental Congress: If it had proved true, you would have heard the thunder of an American Congress. Their 7th and final child, Elizabeth was born on September 1, Spent part of the evening with Mr. In he switched sides and joined the British Army. Jefferson selected the location because it was on the edge of town and he wanted peace and quiet as he wrote. Our Army, commanded by His Excellency General Washington, marched through this city, crossed the bridge over the Schuylkill, proceeded 4 miles and then turned back. The British began their advance to Philadelphia. Congress and other public bodies left before daylight. Took a ride with General Mifflin to his farm three miles from Reading which he calls Angelica. In the evening removed my family thither, where was provided for us a good house, with the service of John Schmucker, the tenant. Jacob and his family continued to live near Reading while the British occupied Philadelphia. Only a portion of his diary exists. Jacob and his family then moved back to their home in Philadelphia. James Wilson, a signer of the Declaration of Independence, had successfully defended 23 Loyalists in court. A group of drunken militiamen marched to his house at 3rd and Walnut called Fort Wilson with the intention of tar and feathering him. Shots were fired and several men were killed before James Reed and the Philadelphia City Troop arrived and chased away the mob. Kuhn to see my daughter Betsy who had come down with small pox. Templeman was a wirewalker who performed all sorts of amazing stunts. Ticket prices were a fortune ranging from 15 to

40 dollars He has not been here since February 2, Edison Addison , one of the three, confessed that their design was to rob the office of the Secretary of Congress. General Baron Steuben was this day elected a member of the Society. Washington had a duplicate ice house built at Mt Vernon. It is about forty feet high with paintings on the east side by Mr. At dark, just as the lamps were being lighted, the painting caught fire by accident and was consumed, together with the fireworks, which were at top. A rocket stick killed a woman. This sudden accident created the greatest confusion among the people in the street and the horses and carriages so that many persons were injured. The Arch cost pounds. Thus all the labor of weeks for the celebration of peace being made, came to naught, and for the night, turned into sorrow. This day a week ago they held their first meeting in the said Meetinghouse. The Meetinghouse still stands there today. Amongst his many duties, he oversaw the paving of streets, the construction of sewers and two sets of steps leading from Front to Water Streets. Went on horseback to view the several cross streets from Vine to South and west of Fifth to see which way to draw off the water where it stands in ponds. We met several friends and after a lunch, returned home. Besides a hotel which boasted showers, dressing rooms and a dining room, there also was a garden and three springs Six weeks after returning to Philadelphia, he was elected to be President Governor of Pennsylvania. They also show that he had a problem with one of his own indentured servants. Weiss ordered her to the Workhouse. She answered no upon which he ordered her back for another 30 days. Franck to the Workhouse, who there spoke to my servant maid Rosina, being her countryman. She promised to behave better upon which I took her home after paying 1 pound 19 shillings for her lodging and board for 48 days. Benjamin Franklin was unanimously re-elected President. It was held in Philadelphia between May 25 and September 17, Franklin was one of just six men who signed both the Declaration of Independence and the US Constitution. Three of those six men were close friends of Jacob Hiltzheimer:

**2: Saturday 10th of August at pm | Booze it Up**

*This network is dedicated for the dissemination of unaltered, pure, as-is discourses as delivered by Lord Shrii Shrii ĀnandamĀrtiji. Saturday, April 11,*

Saturday, July 28, The Bread of Life: The rationale for this is that we are in Year B of the Lectionary, which covers the second Gospel, the Gospel of Mark. Now, Mark is the shortest of the Gospels, so in order to fill it out, the Church inserts John 6 into the middle of the Lectionary readings, near Mark 6, which recounts the same event, the Feeding of the 5, So what we are going to get this Sunday and the next four following is a survey of key Eucharistic types from the Old Testament in our First Reading, paired with each successive unit of John 6 in the Gospel. A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat. Elisha is in Gilgal when this event takes place. Many cities in ancient Israel were named Gilgal" this one is probably in the hill country of Benjamin or Ephraim, since Elisha ministered in northern Israel. The northern Israelite faithful were in a pickle during the period of the divided monarchy, because the only legitimate place of worship was Jerusalem, but travel there was politically impossible due to the political schism between the northern and southern kingdoms. The north did have shrines to the LORD, but they were government-run and were characterized by many different kinds of liturgical violations and illicit activity. So what were the faithful of the LORD in the north to do? In this passage, we see one man bringing to Elisha the firstfruits that normally would go to the Temple. So there is a connection with our Gospel: And so Elisha feeds a hundred persons with twenty loaves of bread"no small feat, as normally this would just mean a bite for each person. Our Responsorial Psalm is Ps Let them discourse of the glory of your kingdom and speak of your might. The hand of the Lord feeds us; he answers all our needs. The eyes of all look hopefully to you, and you give them their food in due season; you open your hand and satisfy the desire of every living thing. The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth. Psalm is a pivotal psalm in the structure of the Psalter. It is characterized by everyone being well-fed: We still, as Catholics, live in the kingdom of David, governed by Jesus the Son of David, ruled on earth by his vicar, the royal steward we call the Pope. And we are well-fed in this kingdom, because Jesus makes available to us his Body and Blood on a daily basis. Our Second Reading is Eph 4: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: One of the major themes of this passage of Ephesians is unity: This is why denominationalism and schism is not from God and is an offense and impediment to his plan of salvation. This unity is connected to the Eucharist, which is the one body of which Paul speaks. Since we share in the one body, we become one body. The Eucharist is the sacrament of unity. At the same time, the Eucharist is not magic, such that it forms unity where none really exists. Just as two persons who are not bound covenantally and sacramentally, and have not consciously and publically devoted their lives to one another, do not become married simply by engaging in sexual relations with one another, so the Eucharist will not create unity is we just pass it out to all comers, regardless of their behavior or what they believe. Although there are always some theologians who advocate this view, the experience of the Church contradicts it. Laxity about Eucharistic discipline does not produce unity in the Church, but rather condones and encourages interior schism and dissent, causing them to fester until they become an open break with the Church. That is why, every time we take the Eucharist, we should be in a state of grace and should strive truly to believe everything that the Catholic Church proposes as revealed from God. Our Gospel is Jn 6: Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat? So the men reclined, about

five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world. Like most Protestants, I used to deny that this passage had any connection with the Eucharist. However, I had never studied the passage in depth, either. First of all, notice that John records Jesus performing this miracle on the Passover Jn 6: Secondly, note that the occasion for the miracle is Jesus sitting down on a mountain with his disciples 6: Zion to celebrate the Last Supper cf. The only other times this verb occurs in the Gospel of John are with reference to Jesus

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### 3: Portal:Current events/August - Wikipedia

*On 10 August , Seymour Brunson, member of the Nauvoo High Council, died in Nauvoo. The Prophet took the occasion of his funeral, on 15 August , to deliver the first discourse on the doctrine of baptism for the dead (see History of the Church, ).*

Click here for a graph showing the trends for executions and reprieves. Eighty of these were hanged for the crime of murder of their bastard. Sadly, it is quite possible that some of these children may have been stillborn or died of natural causes in the hours immediately after birth. Twenty seven of these women were burned and four hanged. Men were hanged in the normal way for both crimes. Both men and women convicted of these crimes were drawn to the place of execution on a hurdle or sledge. Eight women suffered this fate either at Tyburn or Newgate up to From , both High Treason and Petty Treason committed by women became punishable by normal hanging, although the drawing to the gallows on a sledge still persisted. Age was no bar to execution and teenage girls were regularly put to death. Eighteen year old Sarah Shenston went to the gallows in Shrewsbury Thursday, the 22nd of March , for the murder of her bastard child. Susannah Minton, aged 17, was hanged at Hereford for arson on Saturday, the 16th of September At Dorchester Assizes in March , 15 year old Elizabeth Marsh was convicted of the murder of her grandfather, for which she was to hang on Monday, the 17th of March. At least three teenage girls were burned for Petty Treason. Mary Grote, aged 16, suffered at Winchester for the murder of her mistress on the 18th of March and two 19 year olds, Mary Fawson and Susannah Bruford, were burned for the murder of their husbands. Crimes against property were also dealt with severely. However, it should be noted that the vast number of reprieves granted were also for offences against property. There are a few instances of reprieves for the more serious offences of arson, coining and even murder, but these are quite rare. Where people were reprieved, they were typically sentenced to transportation for a period of not less than four years, up to a maximum of life. They were sent to either America up to the Civil War there or later to Australia. Arson was a capital crime, as the destruction of property and the attendant risk to life and limb made it a very serious offence. Sixteen women were to go to the gallows for this. The anti-Catholic Gordon Riots of led to a large number of executions for those convicted of assisting in the destruction of property including Newgate prison. At least 25 people, including six women were hanged for offences committed during these riots. One of these was Charlotte Gardiner , a 19 year old black girl. Most of the Gordon Rioters were young people. Forgery, uttering forged bank notes, wills, Letters of Attorney, etc.

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4: Mary Mcleod Bethune | JOSE ANTONIO AROCA BERNAL - [www.enganchecubano.com](http://www.enganchecubano.com)

*Saturday 2nd August. Ann Virgin. Friday 10th August. Elizabeth Moreton This is the only year between and with no female executions.*

So the Tiljala Publishers claim Baba has given the discourse in Bengali. You will find that Baba has spoken in Hindi. If you cannot see the audio controls, your browser does not support the audio element Hindi Discourse "Action Leads to Progress" The discourse "Action Leads to Progress" was given by Baba in Hindi, July 11 Both the Hindi and English editions are a mere summary of what Baba actually said. And there are multiple sections in the English text which Baba did not state at all in this discourse. These sections were simply added by our Tiljala Publishers. Compare the sound file below with what the Tiljala Publishers printed in Ananda Vacanamrtam part 1, chapter eight. You will find that Baba has spoken in Hindi, not in Bengali. Only one fourth of the discourse is printed, and the section which is printed is a mere summary of what Baba said in that section. Here below you can listen to a sound file of the final 12 minutes of the discourse: Listen to the sound file yourself and you will find that Baba has given this Purnea discourse in Hindi-- not in Bangla. Listen to the sound file yourself and you will find that Baba has given this Patna discourse in Hindi-- not in Bangla. For more detail on this matter, see this posting , and this posting. Definition of Theist and Atheist In this historic discourse from , Baba clearly outlines the requisite factors that define who is a theist, i. A theist is one who accepts: 1. Jivatma unit consciousness , 2. Paramatama supreme consciousness , 3. Veda spiritual knowledge of how the jivatma moves towards Paramatma. To read the posting linked with this sound file, click here. Hindi Discourse Falsified as Bangla: For more detail on this matter, see this posting. This passage was omitted by the T. Publishers and rewritten in their own words, leaving out most of the content. For more on this point, see this posting. And for further detail on the matter, see this posting. That is their deception. Click above to listen to the first 3 minutes of the discourse, and you will hear that every word is in Hindi. Click here to read the first posting and here to read the second posting which addresses this point.

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## 5: The Sacred Page: June

*DUBMARINE Date: Saturday 10th August With: BULLHORN Tickets: \$15 Links: [www.enganchecubano.com](http://www.enganchecubano.com) "You could call Brisbane outfit DUBMARINE many things, but.*

Additional Information In lieu of an abstract, here is a brief excerpt of the content: A Bibliography General Works The Religions and Festivals of Singapore. Moore for Eastern University Press, Academic exercise, Department of History, University of Singapore, An Analysis of the Census Data: Ministry of Community Development, Chen-Yu , Eddie and J. Report of a National Survey. Census of Population Monograph, no. Department of Statistics, Inter-Religious Organisation of Singapore, InterReligious Organisation of Singapore, Country Report Singapore 2 A Summary of Great Oriental Faiths. Methodist Publishing House, Religious Switching in Singapore: A Study of Religious Mobility. A Bibliography Religious Relations and Tolerance Alsagoff, Syed Ibrahim Omar. Muslim World, Singapore 2, no. Finlay, Matthew Henderson and Sumali Alwi. A Christian-Muslim Dialogue between M. Omar Brothers Publications, Professionals for the Community 7, issue 1 November Jurnal Dakwah 4 December Far Eastern Economic Review 2 July MA dissertation, Hartford Seminary, You are not currently authenticated. View freely available titles:

**6: Burial of Jesus - Wikipedia**

*Saturday 10th of August at pm. The staff was so friendly and helpful, I placed a large order for my business and they delivered it the same day!*

November, 7th Our Floridian families in the Panhandle were in great need of our help after the devastation in Mexico Beach, Florida and panhandle. CareFest was a service week of the Diocese of St. Petersburg that was celebrated in Catholic students joined other volunteers throughout the Bay in order to help support the local community in diverse ways. Tampa Catholic has continued to celebrate this Caritas annually because it clearly demonstrates the charism of what it means to be a Crusader. A Letter of Commendation from the school and National Merit Scholarship Corporation NMSC , which conducts the program, was presented by the principal to this scholastically talented senior after Mass this week. The tournament is a great way for alumni, parents and friends of Tampa Catholic to come together, hit the links and raise funds to support and continue the legacy of sportsmanship and excellence in our athletic programs. This year we offer two different events split up by grade. Seniors will not be in school on this day. Tampa Catholic is looking for the best and brightest to join the Class of Applications are now available online. This was a huge accomplishment that took lots of hard work and dedication. Tampa Catholic and his former school, Espiritu Santo along with his family and friends are proud to share this moment with Riley. Since that very dark day in February, we have taken action to change or modify our procedures and policies at Tampa Catholic. After the Parkland tragedy, schools were tasked with assessing their security procedures and protocols to help ensure the safest possible environment for their students. I hope to be able to keep you informed of the many things that will be taking place in the athletic department this year. We are anxious to get started and happy to have you along for the ride. Tryouts for the Fall Season will be held beginning Wednesday, August 15, All interested students should meet at the TC dock at 3PM dressed in t-shirts, running shorts and running shoes. No previous rowing experience is necessary, although the minimum requirements listed below must be met. Coach McIntyre has been an assistant offensive coach at TC for the past three years and replaces Mike Gregory who has decided to take a collegiate coaching position at Lyon College in Batesville, Arkansas. Jul Technology Change - Introducing Canvas July, 10th As we prepare for the school year we wish to announce that Tampa Catholic High School will be making a significant technology change beginning in the school year. Canvas will be replacing our use of Edmodo. Jun Summer Reading List June, 19th Need to know what books you should be reading this summer? Here is the list of all summer reading books and how to get them. This introduction will allow for a more seamless transition from middle school to high school to ensure that once the school year begins, your Crusader will have all of the tools necessary to thrive as a member of the Tampa Catholic family. He applied to Tampa Catholic and looked forward to being a student-athlete and represent the green and white as a Crusader in high school. Tragically, Andrew lost his life before he could realize his dreams. May Important Dates for 2019 School Year May, 10th With the school year winding down, many parents are beginning to prepare their vacation and travel plans for the next school year. For your convenience, we have compiled this tentative list of calendar dates for the 2019 school year. One donation one pint actually saves three lives. Apr Sophomores Move Forward on Retreat April, 17th Last week the sophomores took a day from class to enjoy their class retreat. The day consisted in group discussions, ice breakers, films, and witness talks by our faculty and students. Good luck today to 3 of our track student athletes that are competing in the state 2A track meet at IMG Academy in Bradenton.

7: VFA season - Wikipedia

*august 30 a continued journall of all the proceedings of the duke of buckingham london 10 august 4 numb 32 the continuation of our weekly newes london*

And just below there is a stamp of the 72nd Division, 27th November, , Diary No. This struggle is not being carried on against the Soviet armed forces alone in the established form laid down by European rules of warfare. Behind the front, too, the fighting continues. Partisan snipers dressed as civilians attack single soldiers and small units, and try to disrupt our supplies by sabotage with mines and infernal machines. Bolsheviks left behind keep the population, freed from Bolshevism, in a state of unrest by means of terror, and attempt thereby to sabotage the political and economic pacification of the country. Harvests and factories are destroyed and the city population in particular is thereby ruthlessly delivered to starvation. Jewry constitutes the middleman between the enemy in the rear and the remainder of the Red armed forces which is still fighting and the Red leadership. More strongly than in Europe it holds all the key positions in the political leadership and administration, controls commerce and trade, and further forms the nucleus for all unrest and possible uprisings. The Jewish-Bolshevist system must be exterminated once and for all. Never again must it encroach upon our European living-space. He comes also as the bearer of a racial concept and as the avenger of all the cruelties which have been perpetrated on him and on the German people. The fight behind the lines is not yet being taken seriously enough. Active co-operation of all soldiers must be demanded in the disarming of the population, the control and arrest of all roving soldiers and civilians and the removal of Bolshevik symbols. Every instance of sabotage must be punished immediately with the severest measures, and all signs thereof must be reported. The food situation at home makes it essential that the troops should as far as possible be fed off the land, and that furthermore the largest possible stocks should be placed at the disposal of the homeland. Particularly in enemy cities a large part of the population will have to go hungry. Nevertheless nothing which the homeland has sacrificed itself to contribute may, out of a misguided sense of humanity, be given to prisoners or to the population unless they are in the service of the German Wehrmacht. The soldier must appreciate the necessity for the harsh punishment of Jewry, the spiritual bearer of the Bolshevik terror. This is also necessary in order to nip in the bud all uprisings, which are mostly attributable to Jews. It is the task of leaders at all levels to keep constantly alive the meaning of the present struggle. Support for the Bolshevik fight behind the front by way of thoughtlessness must be prevented. It is to be expected of the non-Bolshevist Ukrainians, Russians and Tartars that they will be converted to the New Order. The non-participation of numerous alleged anti- Soviet elements must give place to a definite decision in favour of active co-operation against Bolshevism. Where it does not exist it must be forced by suitable measures. Voluntary -co-operation in the reconstruction of occupied territory is an absolute necessity for the achievement of our economic and political aims. It has as its condition a just treatment of all non- Bolshevik sections of the population, some of whom have for years fought heroically against Bolshevism. The ruling of this country demands from us results, strictness with ourselves and submergence of the individual. The bearing of every soldier is constantly under observation. It can make enemy propaganda ineffective or give it a springboard. If the soldier in the country takes from the peasant the last cow, the breeding sow, the last chicken or the seed, then no restoration of the economy can be achieved. In all measures it is not the momentary success which is decisive. All measures must, therefore, be judged by their effectiveness over a period of time. Respect for religious customs, particularly those of Mohammedan Tartars, must be demanded. In pursuance of these concepts there are other measures besides to be carried out by the later administration. The enlightenment of the population by propaganda, encouragement of personal initiative, e. For the achievement of this object the following must be demanded: Active co-operation of soldiers in the fight against the enemy in the rear. No soldier to go about alone at night. All motor vehicles to be equipped with adequate armament. A self-assured but not overbearing attitude from all soldiers. Restraint towards prisoners

and the other sex. No waste of food. Severest action to be taken: Against every transgression of the honour of a soldier. Did you not issue that order as a result of the suggestion which came to you with the Reichenau order? The resemblance between the two is, to say the least, striking and the date is about the same. I must say that this order escapes my memory entirely. According to the signature and particularly what is contained in the last part, I must assume that the order is genuine and was issued by me. Whether it was given on the strength of the Reichenau order or not I cannot possibly tell you now. But I do want to point out to you that if it says here that the system must be exterminated, then that is extermination of the Bolshevik system but not the extermination of human beings. I must further point out to you that nowhere is there mention of collaboration with the SD, a collaboration which, because of the lack of knowledge we had of the doings of the SD, was out of the question in this area. I must point out to you the demands which I made of my soldiers - namely, that they must not take the last cow away from the farmers, that they must respect religious customs, that they must respect the other sex and that, on the other hand, they naturally must not be careless of the danger of partisans, as unfortunately the German soldier always was. I point out to you that any wilfulness and any self-seeking is expressly prohibited, also any barbarism, any lack of discipline, and most of all any breach of the honour of a soldier. You were asked about the General Reichenau order before the Commissioner, were you not? You were asked, and I read on Page - I will have to find the page, your Honour. I have a typed copy here, your Honour, without the final page reference. Were you questioned before the Commissioners as follows: Did you see the order, and did it have any influence whatever on your attitude and that of your troops to the civilian population? I had quite forgotten the Reichenau order until, it appeared amongst the documents here and I have no recollection especially of his order of mine. After all, that is not surprising, because that is a number of years ago, and during these years I have signed hundreds, if not thousands, of orders, and I cannot possibly remember every detail. Did you sign a lot of orders like this one? Is that why you have such difficulty remembering it? No, I certainly have not signed a lot of orders like this one, but I have signed a lot of other orders. Particularly, I had to write and read a large number of reports and if I forgot this order, a fact which I admit, it is not surprising. I only know that this order, at any rate, as opposed to the Reichenau order, very, strongly emphasises the demands which I made for decent behaviour on the part of my soldiers. That, after all, is the important point. You remember the Reichenau order, and you remember that it was suggested that you pass it down, and the only thing you have forgotten is that you did? No, I said that I only remembered the Reichenau order when I came here, when it was shown to me among other documents, and when I was before [Page 74] the Commission, also that, try as I might, I did not recollect giving that order. If I had done so, I would most certainly have mentioned it, because the first part of the order is absolutely contrary to my conceptions. You think that you wrote the second part and not the first? I did not write the order at all myself. Very probably the order was shown to me in draft and then I signed it. If the first part mentions the fight against the system and the extermination of the system as well as the fight against the Jews as the supporters of the Partisan movement, in the last analysis, it had its proper justification. But all that has nothing to do with the fact that Jews were to be exterminated. They were to be excluded, and the system was to be removed. That is the point that matters. I think you told the Tribunal a few minutes ago that you did not even know that Jews were likely to be opposed to the new administration. It looks as if you very definitely wrote that for the attention of your soldiers, does it not? No, I did not know that, and this order that Jews were to be exterminated cannot possibly recall it to my memory, because it does not mention a word about the Jews being exterminated. It merely says that the system is to be exterminated. I call your attention to the paragraph: It was perfectly possible, because as Ohlendorf has described it the shootings of the Jews were camouflaged as "resettlement. Naturally, it is possible that some soldier or other, quite by accident, may have seen such an execution, and there is in fact evidence of it. I remember in the Russian Indictment the description by an engineer, who was present during such a shooting, I believe in the Ukraine in the vicinity of Schitomir or Rovno, and described it in most horrible terms. One can only ask why that man did not report it to the command post. The answer is that the fear of the SS was such that this man, instead of reporting this dirty

business, kept it to himself and now comes out with it. At that time - it was not in my zone, but somewhere else - had he gone to some high military command post and described these events, then I am convinced that the commander in question would have intervened, and then, of course, we would also have heard of it. But the fact is that we did not hear about it. One more question on this subject, your Honour. Witness, is it not true that this order is very carefully drawn so that the troops would understand and, shall we say, sympathise with what the Einsatzkommandos were doing in the way of mass extermination of Jews? You mean my order? There can be no question of my ever having urged my troops, even between the lines, to co-operate in such methods. My Lord, the prosecution has no further questions of this witness. We will adjourn now. The Tribunal adjourned until hours, 12th August, Any statements or excerpts found on this site are for educational purposes only. As part of these educational purposes, Nizkor may include on this website materials, such as excerpts from the writings of racists and antisemites. Far from approving these writings, Nizkor condemns them and provides them so that its readers can learn the nature and extent of hate and antisemitic discourse. Nizkor urges the readers of these pages to condemn racist and hate speech in all of its forms and manifestations.

## 8: Cass County Today – A Service of KAQC TV

*Temporary location The speech was delivered on 10th August SECOND PART - Cultural focus Motivation and causes Chisholm spoke often on the issue of women's rights and she was an advocate of the Equal Rights Amendment.*

As a young man, Saint-Just was "wild, handsome, [and] transgressive". She was the daughter of another wealthy notary, a powerful and autocratic figure in the town; he was still an undistinguished adolescent. He is said to have proposed marriage to her; she is said to have desired it. Saint-Just was out of town and unaware of the event, and tradition portrays him as brokenhearted. Chastened, Saint-Just attempted to begin anew: He published it anonymously more than two years later, in May, at the very outbreak of the Revolution. The year-old Saint-Just thereby added his own touch to the social tumult of the times with *Organt*, poem in twenty cantos. It extols the virtues of primitive man, praising his libertinism and independence while blaming all present-day troubles on modern inequalities of wealth and power. Spiked with brutal satire and scandalous pornographic episodes, it also made unmistakable attacks upon the monarchy, the nobility, and the Church. It did not sell well and resulted in a financial loss for its author. With his previous ambitions of literary and lawyerly fame unfulfilled, Saint-Just directed his focus on the single goal of revolutionary command. The jobless Saint-Just, despite not meeting the legal age and tax qualifications, was allowed to join the Guard. Within a few months he was the commanding officer, at the rank of lieutenant-colonel. The letter was filled with the highest of praise, beginning: Yet the episode had another effect – it fostered a public anger toward the king which simmered all year until finally a Parisian mob attacked the Tuileries Palace on 10 August. In response, the Assembly declared itself ready to step down ahead of schedule and called for a new election, this one under universal male suffrage. The timing was excellent for Saint-Just, who turned the legal age of twenty-five before the end of the month. What brought him to the lectern was the discussion over how to treat the king after Varennes. He demanded that "Louis Capet" should be judged not as a king or even a citizen, but as a traitor, an enemy who deserves death. He oppressed a free nation; he declared himself its enemy; he abused the laws: Where he stood apart from the rest was on the issue of elections. Saint-Just dismissed all complex systems of voting and eligibility and supported only the classical style of a simple majority of citizens in a nationwide vote. When no plan gained enough votes to pass, a compromise was made which tasked a small body of deputies as official constitutional draftsmen, and Saint-Just was among the five elected members. In recognition of the importance of their mission, the draftsmen were all added to the powerful new Committee of Public Safety. Saint-Just became a member of the Committee on 30 May. Committee members were originally intended to serve for periods of only thirty days before replacements were elected, so they needed to work quickly. Saint-Just took charge of the issue and led the development of the French Constitution of 1793. Before the end of his first term, the new document was completed, submitted to the Convention, and ratified as law on 24 June. However much he may have wanted to see it implemented, emergency measures for wartime were in effect. The war had called for or provided cover for a moratorium on constitutional democracy. It gave supreme power to the sitting Convention, with the Committee of Public Safety at the top of its administrative pyramid. The *sans-culottes* – deemed "the people" by many radicals, and represented by the Paris Commune – had grown antipathetic to the moderate Girondins and on 2 June, in a mass action supported by National Guardsmen, they surrounded the Convention and exacted the arrest of the Girondin deputies. The deputies – even the Montagnards, who had long enjoyed an informal alliance with the *sans-culottes* – resented the intimidation but they were compelled to make some obeisance. The Girondin leader Jacques Pierre Brissot was indicted for treason and scheduled for trial, but the other Brissotins were imprisoned or pursued without formal charges. The Convention debated their fate and the political disorder lasted for weeks. Saint-Just had previously remained silent about the Girondins, but now clearly stood with Robespierre who had been thoroughly opposed to most of them for a long time. When the initial indictment by the Committee was served, it was Saint-Just who delivered the report to the Convention. The

proceedings dragged on for months, but Brissot and twenty of his allies were eventually condemned and sent to the guillotine on 31 October. The two men were charged with "extraordinary powers" to impose discipline and reorganize the troops. We have resolved to seek out, to reward, and to promote the deserving; and to track down all the guilty, whoever they may be. All commanders, officers, and agents of the government are hereby ordered to satisfy within three days the just grievances of the soldiers. After that interval we will ourselves hear any complaints, and we will offer such examples of justice and severity as the Army has not yet witnessed. The entire army was placed immediately under the harshest discipline. However, there was little time to celebrate. He was quickly sent back to the frontlines, this time in Belgium where the Army of the North was experiencing the same problems of discipline and organization. Again he delivered results ruthlessly and effectively, but after less than a month the mission was cut short. As Paris convulsed in political violence, his assistance was required by Robespierre. The Committee faltered in creating procedures for their enforcement, [63] and the frantic pace of unfolding political events left them behind. One week after their adoption, Saint-Just urged that the Decrees be exercised vigorously, and hailed them for ushering in a new era: The wretched are the powerful of the earth; they have the right to speak as masters to the governments who neglect them. Their deaths caused deep resentment in the Convention, and their absence only made it more difficult for the Jacobins to influence the dangerously unpredictable masses of sans-culottes. He created a new bureau of "general police" for the Committee of Public Safety which matched and usurped the powers that had been given officially to the Committee of General Security. Shortly after its establishment, however, administration of the new bureau passed to Robespierre when Saint-Just left Paris once more for the front lines.

9: 15 August (Saturday). | Religious Studies Center

*It is striking, for example, that Jesus' clearest teaching on the Trinity—the relationship between the Father, the Son, and the Spirit—is all delivered during the Last Supper Discourse (John ), in the context of the institution of the Eucharist.*

# A DISCOURSE, DELIVERED ON SATURDAY, THE 10TH OF AUGUST, 1769.

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