

1: Charles R. Swindoll: List of Books by Author Charles R. Swindoll

This is a great little study of the bible, old and new testaments. It gives a brief overview of biblical historical validity, then goes into the authors, books and history of most of the major books of the bible.

Swindoll does not have a college undergraduate degree; he was admitted to DTS in as a "special student" through the influence of R. The following day, Swindoll spoke at a local Promise Keepers conference. Bailey, assumed the presidency of Dallas Seminary. He also planned to establish a non-denominational church in Nashville while maintaining a second residence in Dallas. But his residence and church-planting plans were put on hold and are now merely "long-range goals. His psychological gospel is perpetrated mainly through the print and broadcast media, the latter over the radio airways where his minute Insight For Living IFL broadcasts continue to be carried daily, in 16 languages, on more than 2, radio stations worldwide. Its roots are Catholic and charismatic to the core. Promise Keepers is proving to be one of the most ungodly and misleading movements in the annals of Christian history. Could this be what Swindoll means by "spicing up the image of the seminary"? To the question, "Who are your favorite writers and what books have made an impact on your life? He picks ecumenical psychologizer J. Packer as number 6, and Catholic-sympathizer and author of occult fantasy C. Lewis as number 7. Easy-believism poster boy Charles Ryrie comes in number 11, Eugene Peterson author of the blasphemous Bible version The Message comes in 12th. To the question, "Who do you consider to be the best Bible preachers of all time? Stott, an Anglican ecumenical who denies the reality of a literal hell. In addition, Swindoll frequently quotes as authorities and sources helpful to Christians, various New Age spokespersons, e. He recommends and uncritically quotes from the books of a wide variety of false teachers; he has promoted the neo-orthodox theologian Dietrich Bonhoeffer , praised the work of Roman Catholic "Mother" Teresa , and promoted and spoken for the ministry of Billy Graham. In his book The Tale of the Tardy Oxcart, Swindoll quotes Robert Schuller with no qualification, in spite of the fact that Schuller preaches a false gospel of self-esteem. Dobson circa , Swindoll has become a full-fledged advocate of the gospel of religious humanism -- self-love and self-esteem. FOTF describes this series as: Therefore, progressive sanctification for the Swindoll disciple primarily involves improving his feelings about himself. The value placed upon man as described in Matthew 6 is value that is based upon the grace undeserved, unwarranted favor of God, not the grandeur of man. He then read a poem by Sara Teasdale that talked about compromising: Swindoll said, "To learn to compromise is the mark of a mature Christian. The fact is that Sara Teasdale never claimed to be a "Christian," and died a suicide. Yet, Chuck Swindoll prefers her views to those of the apostle Paul! Love prompts Him to keep on giving My counsel is this: Let people make their own choices. Freeing others means we never assume a position we are not qualified to fill. This, in one sentence, is enough to stop any person from judging another. Swindoll seems to be ignorant of the fact that it is not possible for a Christian to function Biblically without making judgments John 7: Swindoll took this penchant to a new height in his Winter , Insights by using the testimony of brewery magnate Adolph Coors IV. New Neutralism II , p.

2: Solomon: Bible Study Guide by Charles R. Swindoll

A Look at the Book This is an excellent book from which to teach an overlook of the entire Bible. Swindoll is one of the finest teachers we have today and I find that those acquainted with his writings (there are many) enjoy, learn, and grow.

Trust in the Lord with all your heart; do not depend on your own understanding. Seek his will in all you do, and he will show you which path to take. His notes drive home lessons extracted throughout the Scriptures, in easy yet pointed and profound ways. There is, on average, one to two notes every chapter—it is like there is a whole new level of clarity of the Bible through the SSB. I am often awe-struck by the deep insights that Chuck is able to draw out from Scriptures. What I like about his insights is that they are sensible, well grounded on Scriptures, not far-fetched, balanced, and yet deep and profound. As you read the Scriptures, imagine my sitting beside you and sharing personal stories, important insights, and hard-earned lessons that will encourage you to walk more closely with Jesus Christ. Nor did He merely reveal it in the clouds or communicate it through dreams and visions. No, He did much more. The Lord saw to it that His Word was actually written down by His prophets and apostles, then preserved and translated through the ages by faithful followers. The Spirit of God communicates the Word of God in clear, understandable terms, so that people of all generations can read it, understand it, and be transformed by it. Because God felt it was so important to give us the Bible, we should take the time to read it, study it, and even commit portions of it to memory. Ultimately, we should allow its transforming truths to change us. It is living, infallible truth from our living, infallible God. Knowing and loving Him requires knowing and loving His Word. This study Bible will help you do just that. This study Bible was designed with you in mind. Who wrote it and when? What does it mean, and where did its events occur? Why should I trust it—and most importantly, how can I apply it today? My primary focus in ministry has been teaching biblical insight for living.

3: A Look at the Book by Charles R. Swindoll

A Look at the Book (Swindoll Bible Study Guide) Jun 1, by Charles R. Swindoll. Paperback. \$ \$ 4 Only 1 left in stock - order soon. More Buying Choices.

It started with the 12 men who knew Jesus best, the disciples who saw the resurrected Lord and risked and gave their lives for the truth of this fact. The gospel has changed millions of lives of people who have responded to its message. It claims to be the exclusive and only way to God and has given offense to those in a pluralistic mindset. Jesus himself said in John No one comes to the Father except through me. Peter echoed this in Acts 4: And there is salvation in no one else, for there is no other name under heaven given among people by which we must be saved. What must I do to be saved? Did God choose me or did I choose him? How does the gospel affect my current life? What does it mean for my future? Can I lose my salvation? These are some of the questions that this lesson is designed to answer. The lesson can be broken down into four separate segments: Why is this issue important? For those of you who have not heard or believed the message of the gospel your eternal future depends on it, heaven or hell, bliss or torment, with God or without him? Others of you might say I already know the gospel so why is this topic important for me? First, I would say we are forgetful people and need reminders and review cf. Second, I would ask those that know the gospel, do you know it well enough to be able to share it with others? What is the Gospel? The English word gospel is from the Greek word euangelion. It can also refer to one of the four books written about the life of Jesus. The gospel message can be broken down into five points: The first piece of good news is that God loves you and has a plan and purpose for your life. Someone once well said that people matter to God. People are valuable in his sight. But how valuable are they? As this verse states, they are valuable enough to give something valuable. God gave his one and only Son so that we might have eternal life. For parents, how valuable would something have to be for you to turn over the life of one of your children? Without meaning, life has no significance or hope. The bad news, however, is that people are sinners and separated from God by sin. Also, the payoff or consequence of this sin is death. As bad as this is, there is a greater consequence for sin, which is spiritual death. Spiritual death separates people from God eternally in a fiery place of punishment. The Bible refers to this as the second death or the lake of fire Rev One cannot really relate to the good news until one understands the bad news. The third point is an extension of this bad news. In Ephesians, Paul writes: Baptism will not save you; having Christian parents will not save you; going to church will not save you; giving to the poor will not save you; and the list can go on and on. Yet the Bible over and over again states that it is faith alone in Christ alone that saves and that faith must be personally held. No one else can hold it for you. The way that God chose to deal with our sin problem is that Jesus Christ died on the cross for our sins. His death paid the penalty that God required for our sins; it was him for us, or him instead of us. In the Old Testament, animal sacrifices for sins illustrated this concept. One example is in the Passover instructions that God gave to Israel in the Old Testament when they were enslaved in Egypt. God commanded them that a lamb without blemish was to be killed and the blood was to be spread on the door posts and lintel. For those houses that had made this sacrifice and applied the blood, the angel of death passed over the house but for those who did not the firstborn was struck with death. In this way God delivered Israel from the bondage of slavery in Egypt Exod So when God sees the blood of Jesus applied to our life, death passes by and we are given life. The last point is that you must receive Jesus by faith to receive the eternal life God has for you and start your new relationship with God. The gospel requires a faith response to its message, a personal trust response in which we receive the benefits of what Jesus did for us on the cross. Yes, I believe that I am a sinner and in need of salvation. Yes, I believe that Jesus died on the cross for my sins. And yes I receive him as my personal Savior to fulfill his plan of goodness for my life. So in review, the five basic points of the gospel are: One could express faith in Jesus with this example prayer asking God for salvation: I am truly sorry, please forgive me. I believe that your son, Jesus Christ died for my sins, and was resurrected from the dead. I now ask you enter into my life and give me the gift of eternal life. Get answers to questions that you may have from someone who has believed in Jesus Christ already. Someone might say who cares about the past in this regard, so what?

He is the one who gets the credit. He is the one who gets the glory, not me. There is nothing more distasteful for someone taking credit for something they did not do. God chose us before we were even born and this is referred to as election or predestination. The question though that many theologians have asked is on what basis did God choose some individuals and not others? The response to this question has developed into two camps. One of which, the Arminian view, feels that God looked down the corridor of time and saw ahead of time those who would have faith and chose them on the basis of that. It seems that one must leave it in some senses to the mystery of God, trusting in his justice and goodness. The Drawing of God is also something that God does to bring us to salvation. In the drawing process one can include the idea of giving light to the truth John 1: The main point is that God not only choose us before the creation of the world, but he also took an active role in what we could call pre-conversion work by drawing us, giving us the light of truth, and convicting us of sin. The God who shined physical light into the creation is the same God who shines the light of the glory of God into our hearts 2 Cor 4. Theological Present Aspects of Salvation Present aspects of salvation refers to what happens at the moment of salvation and the process of living out the Christian life. This is important since it addresses both the condition of salvation and the immediate impact in our life of receiving that salvation, a radically changed life in new relationship with Almighty God. Conditions of Salvation The conditions of salvation include both faith and repentance. It is the only means of how we receive the gift of eternal life. Fruits or good works are normally expected as a result of genuine repentance Luke 3: What is the relationship between faith and repentance? In short in regard to salvation one could consider them synonymous with a little different emphasis. Faith in Jesus emphasizes our trust in him, while repentance emphasizes the change of heart we have had about Jesus in regard to who he is, what we are and what he has done for us. An illustration would be to see salvation as a coin with two sides to it. One side is repentance and the other is faith, one coin but two aspects cf. Results of Salvation The results of salvation include the theological concepts of regeneration, justification, redemption, reconciliation and sanctification. Like questions about election, theologians have debated the issue of the timing and nature of regeneration. Asking if it precedes faith i. We are not going to be able to solve this issue here. But one caution though in my view is not to put a gap of time between one event and the other. When we believe we will be sealed with the Holy Spirit Eph 1: We are all familiar with the judge who at the end of a trial hits the gavel and says guilty or not guilty. Redemption in essence means to purchase with a price Greek *apolutrosis*. In the New Testament it is the price that Jesus paid by his blood to rescue us from the penalty of sin and make us as owned by God. In New Testament times it is estimated that approximately one third to one half of people in the Roman Empire were slaves. Potential owners would come to auctions of people looking to buy a slave. When they made the purchase the slave was legally owned by the master. In a similar way God purchased us. The price was the blood of Christ. And as a result we are owned by God.

4: A Look at the Book - Charles Swindoll - Google Books

A Look At The Book (Swindoll Bible Study Guide) buy Charles R. Swindoll has devoted his life to the clear, practical teaching and application of God's Word. He currently pastors Stonebriar Community Church in Frisco, Texas, and serves as the chancellor of Dallas Theological Seminary.

5: Growing Up in God's Family: Bible Study Guide by Charles R. Swindoll ()

A Look at the Book - Swindoll Bible Study Guide Author: Charles Swindoll The goal of this study is to gain an overall perspective of the Bible and to understand its flow and how each part relates to the other.

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8: James - Charles R. Swindoll - Google Books

- Swindoll Study Bible Reader "This study Bible was designed with you in mind. As you read the Scriptures, imagine my sitting beside you and sharing personal stories, important insights, and hard-earned lessons that will encourage you to walk more closely with Jesus Christ."

9: Charles Swindoll - General Teachings/Activities

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