

1: America: One nation under God?

The Pledge of Allegiance to the Flag "I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."

Recital[edit] Congressional sessions open with the recital of the Pledge, as do many government meetings at local levels, and meetings held by many private organizations. All states except Hawaii , Iowa , Vermont and Wyoming require a regularly scheduled recitation of the pledge in the public schools , although the Supreme Court has ruled in *West Virginia State Board of Education v. Barnette* that students cannot be compelled to recite the Pledge, nor can they be punished for not doing so. The Pledge of Allegiance to the Flag "I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all. When not in uniform men should remove any non-religious headdress with their right hand and hold it at the left shoulder, the hand being over the heart. Persons in uniform should remain silent, face the flag, and render the military salute. Members of the Armed Forces not in uniform and veterans may render the military salute in the manner provided for persons in uniform. There did exist a previous version created by Captain George T. We give our heads and hearts to God and our country; one country, one language, one flag! Balch was a proponent of teaching children, especially those of immigrants, loyalty to the United States, even going so far as to write a book on the subject and work with both the government and private organizations to distribute flags to every classroom and school. The event was conceived and promoted by James B. Upham, a marketer for the magazine, as a campaign to instill the idea of American nationalism in students and to encourage children to raise flags above their schools. According to Miller, Upham "would often say to his wife: I pledge allegiance to my Flag and the Republic for which it stands, one nation, indivisible, with liberty and justice for all. Bellamy designed it to be recited in 15 seconds. As a socialist, he had initially also considered using the words equality and fraternity [17] but decided against it, knowing that the state superintendents of education on his committee were against equality for women and African Americans. By June 29, , Bellamy and Upham had arranged for Congress and President Benjamin Harrison to announce a proclamation making the public school flag ceremony the center of the Columbus Day celebrations. This arrangement was formalized when Harrison issued Presidential Proclamation The patriotic ardor of the Civil War was an old story The time was ripe for a reawakening of simple Americanism and the leaders in the new movement rightly felt that patriotic education should begin in the public schools. The ritual must be prepared with simplicity and dignity. The Balch salute, which ran, "I give my heart and my hand to my country, one country, one language, one flag," seemed to him too juvenile and lacking in dignity. The true reason for allegiance to the flag is the Republic for which it stands. If they were exercised for all. They involved the spirit of equality and fraternity. I pledge my head and my heart to God and my country. One country, one language and one flag. In , the National Flag Conference called for the words "my Flag" to be changed to "the Flag of the United States," so that new immigrants would not confuse loyalties between their birth countries and the US. The words "of America" were added a year later. Congress officially recognized the Pledge for the first time, in the following form, on June 22, Addition of "under God"[edit] "Under God" redirects here. For the book, see Under God book. Louis Albert Bowman, an attorney from Illinois, was the first to suggest the addition of "under God" to the pledge. At a meeting on February 12, , [25] he led the society in reciting the pledge with the two words "under God" added. On August 21, , the Supreme Council of the Knights of Columbus at its annual meeting adopted a resolution urging that the change be made universal, and copies of this resolution were sent to the President, the Vice President as Presiding Officer of the Senate , and the Speaker of the House of Representatives. Several State Fraternal Congresses acted likewise almost immediately thereafter. This campaign led to several official attempts to prompt Congress to adopt the Knights of Columbus policy for the entire nation. These attempts were eventually a success. Rabaut D - Mich. Before February , no endeavor to get the pledge officially amended had succeeded. The final successful push came from George MacPherson Docherty. He responded enthusiastically to Docherty in a conversation following the service. Eisenhower acted on his suggestion the

next day and on February 8, , Rep. Charles Oakman R - Mich. Congress passed the necessary legislation and Eisenhower signed the bill into law on Flag Day , June 14, From this day forward, the millions of our school children will daily proclaim in every city and town, every village and rural school house, the dedication of our nation and our people to the Almighty Kruse asserts that this movement was an effort by corporate America to instill in the minds of the people that capitalism and free enterprise were heavenly blessed. Kruse acknowledges the insertion of the phrase was influenced by the push-back against Russian atheistic communism during the Cold War, but argues the longer arc of history shows the conflation of Christianity and capitalism as a challenge to the New Deal played the larger role. Swearing of the Pledge is accompanied by a salute. An early version of the salute, adopted in , known as the Balch Salute, which accompanied the Balch pledge, instructed students to stand with their right hand outstretched toward the flag, the fingers of which are then brought to the forehead, followed by being placed flat over the heart, and finally falling to the side. In , Francis Bellamy created what was known as the Bellamy salute. It started with the hand outstretched toward the flag, palm down, and ended with the palm up. Because of the similarity between the Bellamy salute and the Nazi salute , which was adopted in Germany later, the US Congress stipulated that the hand-over-the-heart gesture as the salute to be rendered by civilians during the Pledge of Allegiance and the national anthem in the US would be the salute to replace the Bellamy salute. Removal of the Bellamy salute occurred on December 22, , when Congress amended the Flag Code language first passed into law on June 22, Dedicated to social issues, he donated all rights of the musical setting to the U. A July 29, House and Senate resolution authorized the U. Government Printing Office to print and distribute the song sheet together with a history of the pledge. Barnette , the Supreme Court reversed its decision. Jackson , writing for the 6 to 3 majority, went beyond simply ruling in the precise matter presented by the case to say that public school students are not required to say the Pledge on narrow grounds, and asserted that such ideological dogmata are antithetical to the principles of the country, concluding with: If there is any fixed star in our constitutional constellation, it is that no official, high or petty, can prescribe what shall be orthodox in politics, nationalism, religion, or other matters of opinion or force citizens to confess by word or act their faith therein. If there are any circumstances which permit an exception, they do not now occur to us. Requiring or promoting of the Pledge on the part of the government has continued to draw criticism and legal challenges on several grounds. One objection is that a democratic republic built on freedom of dissent should not require its citizens to pledge allegiance to it, and that the First Amendment to the United States Constitution protects the right to refrain from speaking or standing, which itself is also a form of speech in the context of the ritual of pledging allegiance. The first case was in , when two children, Lillian and William Gobitas , ages ten and twelve, were expelled from the Minersville, Pennsylvania, public schools that year for failing to salute the flag and recite the Pledge of Allegiance. On January 3, , a new suit was filed in the U. District Court for the Eastern District of California on behalf of three unnamed families. Citing the precedent of the ruling by the Ninth Circuit Court of Appeals, Judge Karlton issued an order stating that, upon proper motion, he would enjoin the school district defendants from continuing their practices of leading children in pledging allegiance to "one Nation under God. Alexandre, a federal district court in Florida ruled that a state law requiring students to stand and recite the Pledge of Allegiance violates the First and Fourteenth Amendments of the U. Rio Linda Union School District.

2: www.enganchecubano.com: A website dedicated to the Flag of the United States of America

But in One Nation Under God, historian Kevin M. Kruse reveals that the idea of "Christian America" is an invention—and a relatively recent one at that. As Kruse argues, the belief that America is fundamentally and formally a Christian nation originated in the s when businessmen enlisted religious activists in their fight against FDR's.

We have been discussing whether America is still the "one nation under God" referenced in the words from the Pledge of Allegiance, the same pledge most Americans have been reciting for decades. Again, the Pledge in its entirety: I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation, under God, indivisible, with liberty and justice for all. Despite Obama citizen from who knows where calling us a democracy, we are a representative republic, where We the People have a say in things. However, a democracy is nothing more than mob rule. While a subject for a different day, this is a simple reminder that words mean things. Are we a divided republic? Is there liberty and justice for all? Our out-of-control Federal Government has worked overtime in destroying the foundations of these United States. They have used powers not delegated to them to unravel our core beliefs. Do We the People want a divided America? Do we truly believe in liberty and justice for all? Yes, but not from the government. The Declaration of Independence states: Whatever man gives, he can also take away. But in America, man is also attempting to strip-away our God-given gifts. So again, is America still the one nation under God to which we have so long pledged our allegiance? We can deny and denounce God, mock and marginalize Him, but He still reigns over America. The government can strip us of everything we own, deny us our constitutional rights, and even threaten us into silence if we let it. God will even allow these and other bad things to happen to us. But the Bible teaches us that God is the Ruler over all. Americans are plagued both individually and collectively with mounting problems, most of which were caused by the government officials we have often haphazardly elected. Instead of assuming personal responsibility for our problems, or seeking help from our families or churches, far too many have expected the government to fix our every woe. Sadly, we are giving man glory and importance that belong only to God. America owes everything to God. As we previously discussed, our Founding Fathers believed in the God of the Bible, and freely gave praise and thanks to Him. They also acknowledged Him in our founding documents, and wanting to ensure that future generations of Americans were able to freely worship God, they put freedom of worship into the first amendment of the original Bill of Rights. But are we openly and unabashedly worshiping and honoring God? As a nation, the answer is pretty obvious when our president travels the world denying the God of our creation. We have come to the point of fearing man more than God, which is extremely dangerous. Those who oppose God and want to silence Christians are our enemies. Those who claim that there are many ways to God are liars. It seems politically correct to be all inclusive, but the Bible tells us that God is a jealous God. As we previously established, man instinctively knows who God is, for God "has put this knowledge in our hearts. From the time the world was created, people have seen the earth and sky and all that God made. They can clearly see His invisible qualities — His eternal power and divine nature. So they have no excuse whatsoever to not knowing God. We are blessed beyond measure. Well, we know why What if we continue to distance ourselves from God? And they began to think up foolish ideas of what God was like. The result was that their minds became dark and confused. Claiming to be wise, they became utter fools instead. We are told such people are backstabbers, haters of God, insolent, proud, and boastful, and are forever inventing new ways of sinning; they are disobedient to their parents; and they refuse to understand, break their promises, and are heartless and unforgiving. Just turn on the TV to see all of this being demonstrated. And watching this excrement is what we call entertainment. Much of our nation resembles the people described in the first chapter of Romans. In chapter two, God judges these people. And He may be getting ready to judge America as well. Rest assured, there will be judgment, because God is a just God. We must remember there are always consequences for our actions, for us as individuals, and for our nation. Will we wake-up and act in time to save ourselves and America? The consequences of not doing so are unfathomable. Speaking to the Jews, Moses said, "If you fully obey the Lord your God by keeping all the commands I am giving you today, the Lord your God will exalt

you above all the nations of the world. You will experience all these blessings: You will be blessed in your towns and in the country. You will be blessed with many children and productive fields. You will be blessed with fertile herds and flocks. You will be blessed with baskets overflowing with fruit, and with kneading bowls filled with bread. You will be blessed wherever you go, both in coming and in going. You will be cursed in your towns and in the country. You will be cursed with baskets empty of fruit, and with Kneading bowls empty of bread. You will be cursed with few children and barren fields. You will be cursed with infertile herds and flocks. You will be cursed wherever you go, both in coming and in going. He promises to bless them if they follow and obey Him, but is willing to curse them if they choose to go their own way and disobey. Only God knows how long, and how many times He has tried to get our attention and draw us unto Him. But far too many of us are "wise in our own eyes" and have failed to understand we are on very dangerous ground with God. As a nation, perhaps we have become "too big for our britches. Only He knows what judgment will be issued, or whether some of our current trials and tribulations are judgment. As the Pledge of Allegiance states, the flag stands for our republic that is one nation under God. We can acknowledge or deny our God, obey or rebel. The results are either blessings of curses — our choice. What will it be, America? To anyone willing to hear Holding a degree in journalism and public relations, and training from the Leadership Institute, she has been a columnist since , and has written for various Christian newspapers around the country. Subscribe Receive future articles by Madeline Crabb: [Click here](#) More by this author.

3: The Pledge of Allegiance

I pledge allegiance to the flag of the United States of America, and to the republic, for which it stands, one nation under God, indivisible, with liberty and justice for all. As adults, most of us still have these words written in our hearts and minds.

Embassy in Tel Aviv, Israel. We are republishing it with their permission: Fitzpatrick I make an effort to keep up with what is being written by the journalists who focus on the difference in perspective between conservatives and liberals in the United States. For the most part, these columnists, even the best and the most interesting of them, bat around the same issues. There is nothing wrong with that. Occasionally, however, I come across something that breaks new ground, a column that forces me to look at the world differently than before. Bacevich is a professor emeritus of history and international relations at Boston University. Maybe some of our readers will have more luck. As for homosexuality, well, it ranked among those subjects consigned to the category of unmentionables. All this affected the way we saw ourselves in the world arena, says Bacevich: In measured doses, self-restraint and self-denial offered indicators of collective moral fiber. There was a common denominator to the opinions of the Supreme Court justices who voted to legalize same-sex marriage in the case of Obergefell v. There are foreign policy implications to the abandonment of traditional religious belief by the governing elites. The elites have a new mission, new universal moral claims. Bacevich offers some examples. Their plight, which is real, will necessarily emerge as a matter of official U. Today the United States condemns the racism, sexism, and anti-Semitism that Americans once found eminently tolerable. Tomorrow standing in principled opposition to anti-LGBT discrimination wherever it exists will become a moral imperative, Americans declaring themselves rid of sins they had committed just yesterday. But that is a separate issue. Especially in the Islamic world, demands to conform to the latest revision of American and therefore universal freedom will strike many as not only unwelcome but also unholy encroachments. Think of where we are now. It turns out that ethnocentric presumptions were objectionable to the liberal elites only when they reflected the traditional values of the Christian West. The secular left is proving more than willing to impose its ethnocentric presumptions about homosexuality, contraception, abortion and the rights of women upon societies whose religious beliefs are in opposition. Almost without anyone noticing, God himself has moved from our side to theirs.

4: America: One Nation Under God No More Â» Americans for Truth

The Pledge of Allegiance to the Flag: "I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.", should be rendered by standing at attention facing the flag with the right hand over the heart.

What does this mean? And finally, why does it matter? Since , millions of students have recited the current form of the Pledge of Allegiance in schools, a pledge calling America one nation under God. To refresh our memories, that Pledge reads: I pledge allegiance to the flag of the United States of America, and to the republic, for which it stands, one nation under God, indivisible, with liberty and justice for all. As adults, most of us still have these words written in our hearts and minds. The words meant something to us when we were children, and should mean even more to us today. We live in a wonderful country filled with magnificent beauty, and tremendous opportunity for everyone who wants to work for it. That old American dream thing. And the main reason for such blessings? The God who loves us with an everlasting love Jer. The God who created all things John 1: We were still being taught the backgrounds of these truly great men, and the fact that most were Christians. These men were well-educated, articulate, strong, fearless, and totally devoted to our Savior, Jesus Christ. Some were theologians, ministers â€” watchmen on the wall-type servants Is. But for over the past five decades, brutal war has been waged against God, Christianity, the Ten Commandments, and the Bible in America. Americans have repeatedly been told there is no God, or that God is dead. We have been told God if there is one has no place in our schools, government, or basically anyplace public. We have two branches of our Federal government, the Judicial and Legislative, working diligently to make it so. And then, adding insult to injury, we get a president who breaks with all tradition and apologizes for our Christian heritage, avoids mentioning the God of the Bible, and openly promotes the gods of other religions. He speaks at Christian institutions and colleges, but insists that all crosses and religious objects are covered. Furthermore, this god-in-his-own-eyes president has the audacity to travel around the world proclaiming that we are no longer a Christian nation, while at the same time promoting other religions and ungodly behaviors. Tragically, all of these things have had serious consequences. How about the ongoing sexual revolution? Or what about the millions of babies who have been murdered by their mothers and complicit abortionists? Or what about the events of when Islamic terrorists came to, well, terrorize us â€” to inflict harm upon us? Because we are infidels unbelievers. Many nations in the world hate us because of the filth we export around the world like movies, books, magazines, pornography, and music. Muslim countries have been the most vocal leaders denouncing our society. The New American thenewamerican. Sall said, "We are not ready to decriminalize homosexuality. Senegal is 95 percent Muslim, and its citizenry is apparently pretty sure about what their religion teaches. While saying, "that is their business," he further said that "We believe in God," and that "the nation of Kenya is a God-fearing nation. In this case, Mr. He wants ALL nations. Obama is just his major supporter and mouthpiece in this instance. But unlike most of our government leaders, and a growing number of our religious leaders, those leaders in other countries stand firmly behind their gods and beliefs. We, on the other hand, have relinquished our position of "moral authority" because of our denial of Almighty God, and our refusal to obey His commandments. While America is going to hell in a hand-basket, the representatives We the People have elected to govern us and faithfully "preserve, protect, and defend the Constitution of the United States," have been too busy "fundamentally transforming" America. Sadly far too few of our representatives are brave enough to stand against those instrumental in the destruction of America. Perhaps this is why the Bible teaches us to pray for our leaders 1 Tim. The devil is always busy waving temptation in front of us in the form of the lust of the eyes, the lust of the flesh, and the pride of life 1 Jn. These three temptations are at the root of all sin, and as we can readily see if we open our eyes, are rampant in our "anything goes" society. So despite what the Pledge of Allegiance says about America being one nation under God, indivisible, we are no longer one nation or indivisible. And moreover, what these dividers call "progressive" is actually destroying us. But while we may be divided, are we still "one nation under God? We will discuss this and more in the next column â€” both the good and bad. The same God who created us has

AMERICA : ONE NATION UNDER GOD pdf

given us the answers to save us. To anyone willing to hear Holding a degree in journalism and public relations, and training from the Leadership Institute, she has been a columnist since , and has written for various Christian newspapers around the country. Subscribe Receive future articles by Madeline Crabb: Click here More by this author.

5: America: One nation under God? Part 3

Nov 7, Explore jenni-lyn's board "America-One Nation Under God" on Pinterest. | See more ideas about Dios, Truths and Common sense. Discover recipes, home ideas, style inspiration and other ideas to try.

6: US History Quotes About God and the Bible

But in One Nation Under God, historian Kevin M. Kruse reveals that the belief that America is fundamentally and formally Christian originated in the s. To fight the "slavery" of FDR's New Deal, businessmen enlisted religious activists in a campaign for "freedom under God" that culminated in the election of their ally Dwight.

7: 16 best America-One Nation Under God images on Pinterest in | Dios, Truths and Common sense

American students begin their day with a patriotic pledge vowing allegiance to "one nation, under God", while U.S. presidents and politicians regularly end speeches with the words, "May God bless America". Indeed, since our nation's founding by pilgrims escaping religious persecution, and.

8: 79 best AmericaOne Nation Under God images on Pinterest in | Thoughts, Truths and History

One Nation Under God is a close study of postwar political liturgy. Most of the stories that Kruse tells are broadly familiar: the addition of the phrase "under God" to the Pledge of.

9: Pledge of Allegiance - Wikipedia

America isn't a nation under any god, and there are significant disagreements between right-wing Christians and everyone else as to what "freedom of religion" means. To the right wing, it seems to mean that the practice of their religion may not be impeded.

From victim of the feminine mystique to heroine of feminist deconstruction Concepts in Pediatric Neurosurgery Educational hygiene Productive Study Techniques The New Territories and its future Origami mega website When your life falls apart The Rebellious Bride (Harlequin Historicals) Healthy Calendar Diabetic Cooking For forgiveness and strength Russells influence Peter Pran of Ellerbe Becket Firefox html ument not Little wild ducklings Developmental craniofacial biology Trapped kevin hearne 1 mm graph paper green Principles of Information Systems, 8th Edition High-Yield Clinical Science Set (Includes: Psychiatry, Internal Medicine, Acid Base, Surgery, and Biostat Institution of Education The Modern search for Healing through Psychology and Religion Applied probability and statistics book Authorhuse 4-19-2011 ISBN 978-14567-5596-6 Emerging Harijan elite Differences between power and authority Letter to a man in the fire Yellow rose bride Introduction to history of architecture Catalogue of the fishes of New York. Intimate violence as human rights abuse: reframing intra-familial violence against women and children Eve and David. Lost illusions Part 3 (Lost Illusions) Like I Was Saying The content of our character The Silence Living in Houses Future structure of teacher education in Northern Ireland The Seven That Were Hanged Macroeconomics 5th edition hubbard Portuguese in Southeast Asia Basic matrix theory. Meaning of beauty.