

# ANATOMY OF THE BREAST ABRAHAM KANATE AND JAME ABRAHAM

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## 1: Jame Abraham, MD " Network " Case Western Reserve University

*Anatomy of the breast / Abraham Kanate and Jame Abraham --Biology of breast cancer / Abraham Kanate and Jame Abraham --Genetics and genetic counseling / Muhamed Mirza and Jame Abraham --Screening and diagnosis / Charlotte Dillis --Prevention of breast cancer / Kylie Passage and Nicole McCarthy --Pathology of breast cancer / Linda Cook.*

Irish surgeon and anatomist, born July 23, 1735, Millmount near Kilkenny; died November 16, 1820. His father was in charge of a family-owned stone quarry specialising in the working of marble, which had made Kilkenny widely known. Colles had three brothers and a sister. His father died when Abraham was only six years old. He had, however, a capable and devoted mother who continued the family business and struggled to give her children a good education. It is said that during his attendance at Kilkenny Grammar School a flood swept part of the house of a local doctor away. An anatomy book was found by Colles in a field near his home. Following general preparatory school Colles entered Kilkenny College, a famous school called "Eton of Ireland". Among other things he studied Jonathan Swift, the author, and George Berkeley, the philosopher. In 1754 Colles began studying the arts at Trinity College, Dublin, while at the same time being accepted as an apprentice to Philip Woodroffe, a surgeon at the Dr. After hard work Colles in 1756 was promoted to Bachelor of Arts at Trinity College, and in the same year received his diploma from the Royal College of Surgeons in Dublin. He then went to Edinburgh to complete his medical studies. From Edinburgh Colles spent eight days walking - on foot! He returned to Dublin the same year, 1757, was first physician at the Meath Hospital and started teaching anatomy and surgery. At the same time he established a practice of his own, which was later appointed dispensary to "the sick poor" in the city. During the first working year of his career he earned a total of eight pounds. He was also co-director of the Cow Pox Institution. He remained with Dr. This was the turning point in Colles career; in the year he made a total of pound. The year before, 1758, he had been elected to the Royal College of Surgeons, allowing him to take on apprentices of his own. Trinity College, just down the road from the Royal College, had endured mismanagement in its department of anatomy and chirurgery for a number of years by its chairman, Dr. James Cleghorn, who resigned in 1757. In fact, his work had been done for a number of years by Dr. William Hartigan, previously professor at the Royal College. When the chair became vacant, Dr. Colles applied for the post, but Dr. Hartigan was selected in his stead. Colles challenged the university on the grounds Dr. Hartigan was not properly qualified, but lost in court. He never applied again, but did send his five sons to Trinity. When offered knighthood as a baronet in 1795, he declined. Colles was both generous and modest. A competent lecturer and pedagogue, he contributed to making his college one of the most respected in Europe for a couple of decades. During his year in Dublin Colles marries Sofia Cope. The marriage became both happy and fertile, with nine out of eleven children reaching an adult age. Of them only the oldest son followed in his fathers footpaths, in his turn even he being elected to president of the Royal College of Surgeons. When Colles in 1818 resigned from 32 years in the chair of surgery, failing health was the chief cause. During a large part of his adult life he suffered from bronchitis and, besides, ha often had diarrhoea and bouts of gout. Despite the fact that he suffered from heart failure during his last years, he continued practicing until his death in 1820. William Stokes gave a detailed report of his last illness. Colles had a state funeral, and on the day of his burial all students of medicine had the day off to honour his memory. Colles took a great interest in anatomy and spent much of his time in the dissection room. Besides he was a great innovator in topographical anatomy, and he concerned himself with the treatment of club foot and published his discoveries on this in 1765. Colles also took an interest in syphilis, which was something of a scourge in his time. He published his observations in in his book "Practical observations on the venereal disease and the use of mercury". In it h says: A child born of a mother who is without any obvious venereal symptoms On the fracture of the carpal extremity of the radius. Edinburgh Medical and Surgical Journal, 1765, Reprinted in Medical Classics, 1965, 4: On the operation of tying the subclavian artery. Colles tied the subclavian artery in 1765 and again in 1766. Practical observations on the venereal disease, and on the use of mercury. Colles introduced small

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doses of mercury in the treatment of syphilis. Lectures on the theory and practice of surgery.

## 2: Faculty | WVU Cancer Institute

*Contents: Anatomy of the breast / Abraham Kanate and Jame Abraham -- Biology of breast cancer / Abraham Kanate and Jame Abraham -- Genetics and genetic counseling / Muhamed Mirza and Jame Abraham -- Screening and diagnosis / Charlotte Dillis -- Prevention of breast cancer / Kylie Passage and Nicole McCarthy -- Pathology of breast cancer / Linda.*

Since Christianity is based on the Scriptures, it is clearly monotheistic. It embraces the truth that there is but one God and none other. Yet, the same Bible that teaches us that there is only one God reveals that God in three distinct persons. While the human mind cannot comprehend the Doctrine of the Triune God, it is a clear teaching of the Holy Scriptures. While you cannot understand the Doctrine of the Trinity, you can accept it as a biblical truth. Therefore, first you must recognize the Bible clearly teaches that there is only one God. It is this truth that was presented in your last lesson. Secondly, you need to recognize that the same Bible reveals that this one God exists as the three persons of the Godhead. While this triune God can be found throughout the Bible, you should note that the Bible gives us a progressive revelation of the three persons of the Godhead. While the triune God exists harmoniously in the Old Testament, it is God the Father that is most revealed in the writings of the Old Testament. In this lesson, you will study the person of God the Father. Remember it is He who is most prominently revealed in the writings of the Old Testament. While a technical name for the study of God the Father does not exist, it should be called Paterology. In order to understand more about God the Father, you will examine two aspects concerning Him. The first aspect you will examine consists of the titles or names that are used for God in the Old Testament writings. The second aspect you will examine is made up of the teachings about the Fatherhood of God. The examination of these two aspects will help you understand God the Father as revealed in the Bible. Titles or Names of God the Father The first aspect you will examine concerns the titles or names used for God the Father. There are three titles or names commonly used for God in the Old Testament. Since God the Father is most prominently portrayed in the Old Testament, these three titles are most often associated with Him. Unlike names given in American society today, each name has a special meaning which identifies the one named with certain characteristics or attributes. It is used over times in the Old Testament for God. This word, which is used first in Genesis 1: Yet, this divine person of the trinity has such a magnitude of strength that all He has to do is to speak, and out of nothing comes forth all that was made. Three of these compound words are given below. The first compound word is El Elyon and is found in Genesis And he gave him tithes of all. Surely, Abraham honored God as the owner of all that had been delivered unto him. The use of this word in context presents the heavenly Father as the One who sustains us. The second compound word is El Shaddai and is found in Genesis It actually pictures a mother nursing her child. Therefore, the heavenly Father is presented as the strength giver or nourisher. He is pictured as the Father Who strengthens us to accomplish His will. Therefore, we need not fight spiritual warfare in our own strength but in His strength. It is the strong one from whom all strength comes. He is the Father which strengthens us. The third compound word is El Olam and is found in Genesis It is through the use of these compound names for God that God the Father is presented as the one who sustains you, who strengthens you, and who spans the ages in your behalf. Jehovah In Genesis 2: This word is used over times in the Old Testament. It always uses all capital letters when this Hebrew word is employed. There are two major meanings of the word Jehovah. First, this word means redemption. When this word is used, God the Father is portrayed as the God of Redemption. In this act, He taught mankind the necessity of the blood redemption. The name Jehovah is also used in combination with other words to help us better understand God the Father. Three of these combinations are considered below. The first combination is Jehovah-jireh. Another combination which gives you insight of God the father is Jehovah-nissi. The third combination you will consider is found in Judges 6 in the account of Gideon. Yet this incident speaks of a battle much greater than the one that Gideon fought. It speaks of the enmity between fallen man and a holy God. Through the

combination of these words you learn that through God the Father there is redemptive provision, victory, and peace for those who by faith in Christ Jesus become members of the household of faith. Adonai In Genesis 15, you find the third common title or name used for God the Father. This word is used to speak of both earthly and eternal relationships. In the Bible, it may be used of the relationship between a master and a slave or a husband and a wife. More importantly, it reveals God the Father as one who owns and rules over all. Through the use of these names or titles, you gain insight as to the nature and identity of God the Father. This title is the most popular title used for Him by Christians today. This name indicates the intimate relationship with God made possible since Jesus Christ came down unto mankind. While the title Father may be used in reference to God the Father in four different ways, these can best be understood when placed within two different categories. Corrupt Usage The first category is a corrupt usage of this title. Some falsely teach that God is the Father of all mankind since He is the creator of all. Thus they teach He is the Father of mankind. However, this is false reasoning. This reasoning would mean that He is Father of the rocks since he created them. No one would teach this. Yet, those who conclude that God is the Father of men because He created them is based upon the same faulty reasoning. These same teachers also teach the brotherhood of all mankind based of the same logic. Such teaching is unbiblical. Though God is creator of all men, He is not Father of all men. Therefore, this teaching espouses a corrupt usage of the title of God as Father. Correct Usage The second category is the correct usage of this title. There are three ways this title is used correctly. Father of the Nation of Israel: In these verses, He is presented as the Father of the nation of Israel. Father of Jesus Christ: It is important to note that while a child was born, a son was given. He is the eternal Son of the eternal Father. He is the Father of Jesus Christ. Father of all Christians: This verse speaks of God as the Father of all Christians. Christians have been spiritually born of their heavenly Father. These are the correct usages of the title of God as Father. He is the first person of the Trinity. The titles or names of God the Father and the teachings concerning the fatherhood of God helps you to understand more about the first person of the Trinityâ€”God the Father. List two aspects which help you to understand more about God the Father. List three names or titles which are most often associated with God the Father.

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## 3: The Bethesda Handbook of Clinical Oncology

*Dr. Abraham Kanate is an oncologist in Morgantown, West Virginia and is affiliated with West Virginia University Hospitals. He received his medical degree from St. John's Medical College and has.*

The upper thigh upper leg ; e. For the oath passages Gen An example is James M. Freeman and Harold J. Bridge-Logos Publishers, , page 34 bolding shows the "insistence" of their view: The word thighâ€™”Hebrew, yarekâ€™”is a euphemism; that is, a mild or indirect word that is substituted for one that is considered too harsh, blunt, or offensive. Whether the placement of the hand had to do with the act of circumcision instituted by God, and thus gave a covenant solemnity to the oath, is not known. Another quote, this from John J. Eerdmans Publishing Company, , page Other common words like thigh, hand, and finger also symbolize reproductive parts of the anatomy where the context makes this clear. When Abraham commands his servant: The deed is clear, but its significance is less clear. He might not produce further progeny. However, despite this common view, insistence on the oath passages referring to the genitals cannot be fully maintained given that clearly the term is used not in reference to the "procreative organs" in other passages. So the term is not exclusively euphemistically used, and the question remains if that is really what is intended in these two passages. Even if the procreative power is the emphasis of the oath and there is not a guarantee such is the case , it may be that "thigh" or "loins" takes on that association itself figuratively. That is, the oath itself may not have been with the hand "placed beneath So procreative power may be the emphasis. This idea fits better as well with the figurative use of the term in definition 4 above, where the sides or shaft are the strength of support to the structures. Contextual Analysis In Gen Abraham is seeking a wife for Isaac in chapter 24, and the purity of her is important v. This yields some plausibility to the procreative power being the focus of the oath. But in Gen This has no relation to descendants, but rather to ancestry. Really, what both have in common is a focus on the promise of God with respect to the land and its people. Jacob wants to be buried in the promised land, where Abraham and Isaac are buried. Abraham wants a wife for Isaac brought to the promised land Gen However, whether or not the procreative idea is to be favored instead of the strength idea, it seems most likely that the swearing itself would have been literally "under the upper leg," not "under the genitals," and the procreative idea expressed through the figurative association of the loins to procreation if that is to be favored, while the figurative association is more direct to the strength of the muscle if that is to be favored.

## 4: - NLM Catalog Result

*Dr. Jame Abraham, MD is an oncologist in Cleveland, Ohio. Is this information wrong? Summary. Professor of Medicine at Lerner College of Medicine of Cleveland Clinic and Director of Breast Oncology Program at Taussig Cancer Institute, Cleveland Clinic.*

## 5: hebrew - Why are thighs important? - Biblical Hermeneutics Stack Exchange

*Ayman Saad Abraham Kanate Aasim Sehbai Gary Marano Gerry Hobbs Jame Abraham Clin Breast Cancer Aug;8(4) Neoplastic Diseases and Related Disorders, Department of Internal Medicine, Medical College of Wisconsin, Milwaukee, WI, USA.*

## 6: Dr. Jame Abraham, MD â€™ Cleveland, OH | Oncology

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## 7: God the Father | Learn The Bible

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## 9: All Members | WVU Cancer Institute

*Faculty. Order by Position View Abraham S. Kanate's Profile; Co-Leader, Sara Crile Allen & James Frederick Allen Comprehensive Lung Cancer Program, WVU.*

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