

1: choose vs. chose – The Correct Way to Use Each | Confusing Words

*And He Chose Them [Christopher John Casso] on www.enganchecubano.com *FREE* shipping on qualifying offers. Go Go boys, Trannies and DJ's Oh My! From Queue Jumping to After Hours Parties to the etiquette of the VIP www.enganchecubano.com witty and humorous satire is an 'Insiders/Outsiders' account of a micro society (Manhattan's Gay Nightlife Scene) that has rigid rules of etiquette worthy of an Edith Wharton novel.*

A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon, [18] who had come to hear him and to be healed of their diseases. Those troubled by evil spirits were cured, [19] and the people all tried to touch him, because power was coming from him and healing them all. He was an extremely popular itinerant preacher and teacher that increasingly attracted crowds from far away. At this point you have two classes of people, the crowds and the disciples. The crowds came to hear him, but a growing band of followers trailed him wherever he went. These were called "disciples," Greek mathetes, "learner, pupil, disciple" from the verb manthano, "to learn. All Night in Prayer on the Mountain 6: When mistakes are made here -- and they are far too often made -- they are extremely difficult and expensive to repair. Sometimes they can deeply hurt the organization for years to come. Luke records, "One of those days Jesus went out to a mountainside to pray, and spent the night praying to God. Luke uses a Greek word here that is used only once in the New Testament: An error could cause disaster. Would that we spent all night sessions of prayer before selecting officers for our churches! Better have no one in an office, than the wrong person. Disciples and Apostles 6: This was outside of town in a remote place. Those who were his serious followers came everywhere with him. Notice the distinction Jesus makes between disciples and apostles. Jesus has many disciples, but he only selects twelve to be designated apostles. We see later that Jesus appoints 70 others for a preaching mission Luke It is important that we see that the apostles are being selected from a considerably larger group of followers. While "disciple" means "learner, pupil, devoted follower," the word "apostle" means something different. Our English word "apostle" is a transliteration of the Greek word apostolos, "ambassador, delegate, messenger,"[2] from the verb apostello, "to send away or out. Often the New Testament refers to these twelve apostles as "the disciples," but there is a distinction we need to keep in mind: Defining an Apostle What is an apostle? Certainly these Twelve were unique. Paul, too, claimed apostleship, and there were a handful of others mentioned in the New Testament as apostles. Are there apostles today? Certainly the role of apostle was considered a spiritual gift in the Church at Corinth 1 Corinthians I would tend to agree with C. Paul, John, and Peter. At the risk of being controversial, yes, I think there are apostles today. God does the selecting. But I would guess that a number of Christian leaders in history would fit this definition, for example, St. Patrick evangelized northern Ireland , St. Augustine of Canterbury evangelized England , St. Who would be apostles today? Years ago I met a Texan whom God had sent to central Mexico where he established about fifty churches and then traveled to each of these churches on a circuit and encouraged and supervised their ministry. That certainly sounds like an apostolic type ministry to me. When I look at the apostles Jesus chose, I see ordinary men who learn to walk in the Spirit to do extraordinary things. These men are far from perfect, and probably some of their spiritual acuity was less than Jesus desired. Yet, in spite of themselves, God used them powerfully to change the known world in a single generation. The Scripture tells us a lot about the ministry of several of the twelve apostles, especially the three inner group: Peter who was apparently was crucified in Rome AD, James the son of Zebedee who was martyred early , and John who lived a long life and died in Ephesus about 95 AD. But what happened to the others? Sometimes we make the assumption that because they are not mentioned in the Bible they did nothing. Most of the Protestant reference books I have ignore any life outside the Bible. But these apostles did live and minister and carry on their commission -- somewhere. Unfortunately, here we enter into the world of fable and fantasy. Though some pretty fantastic things have happened to Christians and missionaries that can be substantiated! The best source I found is now out-of-print: McBirnie has collected a great deal of information about the various apostles. These are just imperfect sketches. Philip is a Greek name, and Greek speakers felt comfortable approaching him John Some traditions say he ministered in Parthia

central Asia Minor , lived in Hierapolis near Colossae and Laodacia in Asia Minor , and died by crucifixion and stoning. He is also said to have preached in Gaul present-day France. Later tradition seems to confuse Philip the Apostle with Philip the Evangelist who had four daughters who prophesied Acts He is said to have been martyred in 68 AD at Albanus modern Derbend , being skinned alive and then beheaded at the command of the Armenian king Astyages. Thomas apparently traveled to Babylon, modern-day Iraq, and evangelized there. Later he preached in Persia, and apparently took a boat to the west coast of the Indian subcontinent where he began to preach in the area around Malabar and to found churches there. Today there are four major Christian groups -- Syro-Malabar, Syro-Malankara, Syrian Jacobite, and Mar Thomite -- living in the state of Kerala along the Malabar Coast of southwestern India, each of which use a form of Syrian in their liturgical language. When the Portuguese arrived in , they sought to transfer allegiance of these groups to Rome. In the apocryphal Acts of Thomas, originally composed in Syriac, his martyrdom is cited under the king of Mylapore at Madras, where are to be found St. He is said to have been killed by Brahmins in Mylapore while in prayer, by stones and darts, and run through by a lance. He was a tax collector who lived in Capernaum. He may have changed a given name Levi Mark 2: He is credited with writing the Gospel of Matthew. Traditions about him seem contradictory, but he probably preached first in Judea, and later to the Parthians in Asiatic Ethiopia, an area south of the Caspian Sea in Persia. We know little of him, though it is claimed that he was the first bishop of the Syrian church, and that he may have been martyred in Persia. He is sometimes claimed to be the author of the Epistle of Jude, though he may not be the same person. A ancient tradition in the Armenian Church credits him with evangelizing the area of Edessa in Armenia, perhaps in company with St. He is the Catholic patron saint of desperate cases. Tradition tells us he was martyred in Persia, clubbed to death and his head was then shattered with a broad ax. Several traditions place him in Britain during the Roman occupation there, where he perhaps was crucified. Other traditions place him in Persia, where he was martyred along with St. Jude by being sawn in two. Not bad for a band of fisherman from Galilee! These men, and countless other men and women have served Christ faithfully, sacrificially, and often at serious risk to their lives, to complete the mission that God has given them. Even though you and I may not be apostles, can we serve Christ less faithfully and obediently than they? Crowds Coming to Be Healed 6: A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon But the setting is different. Instead of a mountainside we read of "a level place. If the crowd sat on a hillside, they could easily look down and see Jesus below them. But on a level place, Jesus would need to stand to be seen and heard. The crowd included many of his "disciples," used here in the generic sense; he has just appointed twelve apostles from this larger group. But this was no longer just a local ministry touching the Gallilean region only. It included "a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon" 6: Judea was the southern area of Palestine, Jerusalem was the capital, while Tyre and Sidon were not in what was considered the traditional Holy Land, but on the coast north of Israel, in present-day Lebanon. In this crowd, Jesus was likely now preaching both to Jews and to Gentiles. These crowds came because of two motives, "to hear him and to be healed of their diseases" 6: His teaching attracted them. But another powerful magnet was his unparalleled reputation as a healer. In those days, the very primitive medical understanding of herbs and treatments brought little hope and relief to many diseases. Power to Heal 6: What does that mean? I see two concepts in this passage: Healing power was with Jesus when he ministered. We see the same thought in Luke 5:

2: Selection of the Twelve Apostles () -- JesusWalk

And when it was day, he called his disciples, and chose from them twelve, whom he named apostles; Simon, whom he named Peter, and Andrew his brother, and James and John, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaios, and Simon who was called the Zealot, and Judas the son of James, and Judas Iscariot, who.

Who, which, what, that. From onoma; to name, i. Assign an appellation; by extension, to utter, mention, profess. From apostello; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ. Luke agrees more closely with St. Mark than with St. Matthew, who makes it precede the narratives of the disciples plucking the ears of corn, and the healing of the withered hand, which here it follows. A precisely-harmonised arrangement seems here impossible, and is, happily, unimportant. We must be content to admit the possibility, whether accidental or intentional, of one or other of the Gospels, possibly of all three, arranging facts in some other order than that of chronological sequence. The point to which St. Pulpit Commentary Verse Luke frequently alludes to Jesus spending periods of time in prayer. He would have the readers of his Gospel never lose sight of the perfect humanity of the Saviour, and, while ever keeping in view the higher objects of his earthly mission, still is careful always to present him as the Example of a true life. This is why he mentions so often the prayers of Jesus. This time the Master continued in prayer all night. It was a momentous task which lay before him on the following morning - the choice of a few men, the measureless influence of whose life and work we, though we live eighteen centuries after the choice was made, and see already how the twelve have moved the world, are utterly unable to apprehend. Whom also he named apostles. The literal meaning of this term is "one who is sent," but in classical Greek it had acquired a distinct meaning as "envoy or ambassador" of a sovereign or of a state. These favoured men, then, received this as the official designation by which they were ever to be known. Unknown, unhonoured, and for the most part unlearned men, they with all their love and devotion for their Master who had called them, little recked that morning on the mountain-side to what they were called, and of whom they were the chosen envoys! The four lists of the apostles copied above vary very slightly. There was evidently in the matter of the holy twelve an unerring tradition at the time when Luke wrote these chronicles at Rome or Alexandria, at Ephesus or at Antioch, - all knew every detail connected with the great first leaders of the faith. The bare list of names was enough. The Church of the first days knew a hundred facts connected with these famous men. The Church of the future needed no details of private history. In the four bare skeleton lists, though, certain points are noticeable. In each of these divisions the same name always stands first, as though some precedence or authority was deputed to this one over the other three forming the division. This, in the absence of any further notice, must not be pressed. It is, however, a very probable inference. The names of these three are Peter, Philip, James. Of the twelve, the first five came from Bethsaida on the lake, and they all apparently with the exception of Judas the traitor, who came from a town in Judaea - were Galileans. It was, however, at that time by no means uncommon for Jews to possess Greek names, so widely did Hellenic influence extend over Egypt, Syria, and the Mediterranean-washed countries of Asia. Matthew Henry Commentary 6: In serving God, our great care should be not to lose time, but to make the end of one good duty the beginning of another. The twelve apostles are here named; never were men so privileged, yet one of them had a devil, and proved a traitor. Those who have not faithful preaching near them, had better travel far than be without it. It is indeed worth while to go a great way to hear the word of Christ, and to go out of the way of other business for it. They came to be cured by him, and he healed them. There is a fulness of grace in Christ, and healing virtue in him, ready to go out from him, that is enough for all, enough for each. Men regard the diseases of the body as greater evils than those of their souls; but the Scripture teaches us differently.

3: Why did God choose Israel to be His chosen people?

And he ordained twelve, that they should be with him, and that he might send them forth to preach, he ordained. John Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Please share your opinions. Thank you Anonymous Hi there, The use of pronouns, especially they, can be problematic for learners whose native language has different forms for they a masculine form, a feminine form, a neutral form or for languages who do not always require a subject pronoun for a verb. In the case of your Brazilian learners, whose first language will be Portuguese, there is a bit of both things going on. What follows is a full grammatical explanation of they and them and all their contexts of use followed by some teaching tips. They and them are both pronouns, that is words which are used in place of nouns or noun groups. They and them are always used in place of plural nouns or noun groups in the third person. However the fundamental difference between the two in grammatical terms, is that they is a subject pronoun, and them is an object pronoun. The children were kind. They gave me a present. Those cakes are delicious. They were made by my grandma. They is sometimes used at the beginning of sentences to refer to people in general, or to refer to a group of people who are unknown or whose identity does not need to be stated: They say that it will take several months to recover. They is also sometimes used instead of the pronouns he or she to refer to an individual person whose sex is not known or mentioned: One of the teachers was supposed to be coming, but they were ill. Them can be used as both a direct object pronoun as shown in the example above, or an indirect object pronoun. An indirect object refers to a third participant in the action described by the verb, often someone who receives something as a result of it. The kids were really excited. Jack gave them presents. In the second sentence above, them is the indirect object and presents is the direct object. Like other indirect objects, them can be introduced by a preposition and placed after a direct object, e. Jack gave presents to them. Them is also sometimes used instead of the object pronouns him or her to refer to an individual person whose sex is not known or mentioned: This is an example of language change. Ask the students to underline the pronouns and discuss who or what each one refers to. The students then try to put them back in. You could also make your own worksheet to practise this. Choose two well-known people for your students, a man and a woman. Make sure they have something in common. Write some sentences that can only refer to the man, some that can only refer to the woman and some that can refer to both. Here are examples for two internationally famous Brazilians, the football player Ronaldinho and Gisele Bundchen. He was born in Porto Alegre. He plays with Barcelona Football Club. She has been a model since she was a teenager. Leonardo de Caprio is going out with her. They are very rich. Ask the students to make three headings on the page one for the man, one for the woman and one for both. The students must write down the sentence with the correct pronoun in the correct column. So for example, you dictate: Mmm has been a model since she was a teenager. Ask students to check their answers together afterwards then go through them all as a group. These are notoriously problematic for Spanish and Portuguese learners!

4: Why Did God Choose Israel? - Life, Hope & Truth

And when it was day, he called to him his disciples: and of them he chose twelve, whom also he named apostles; when. Luke ,2 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

God will not bless us when we are disobedient. You will not have success. You have deserted me. So I have deserted you. Last week we learned about God causing the walls of Jericho to tumble down. Earlier in the Bible, when the Israelites were in the desert, God told them not to have pity on the people who lived in Canaan. The people were very wicked and worshipped other gods Deuteronomy 7: Joshua gave a command to the Israelites about this right before the wall crumbled down. Everything was supposed to be destroyed. Joshua had a VERY strong warning about these things. Everything made from silver, gold, bronze, or iron is sacred to the Lord and must be brought into his treasury. Everything was supposed to be destroyed, except the things made of silver, gold, bronze, and iron. Show your gold and silver treasures. Was Joshua clear in his warning? Was there any way to mistake what he was saying? Sometimes we get warnings. We have street signs that warn us if a curve is coming. We might hear a warning on the radio that a tornado is coming. You might getting a warning from a teacher on your progress report that your grade is not doing so well. Why do people warn other people about something this about to happen? Because the person doing the warning cares about the other person. Why would God warn His people? Because He loves His people. It might seem wasteful to us to just burn up lots of valuable things. Burn the statues of their gods in the fire. If you do, it will be a trap for you. The Lord your God hates it. If you do, you will be completely destroyed along with it. So hate it with all your heart. It is set apart to be destroyed. God knew that His people would be trapped by these things. Hold up your fishing hook and worm or pretty lure. To a fish, this worm lure looks pretty good. It looks like a good snack to him. But it is a trap! Just under this worm lure there is danger! In the same way, these shiny, golden statues were like bait to the people. Their greed for these valuable items would make them hold on to these statues. Soon they would be caught up in them and even worshipping them just like the people of Canaan did. Just like the fish hook, worshipping idols leads people to destruction Hosea 8: The first and second Commandments are: Do not put any other gods in place of Me. Do not make statues of gods that look like anything in the sky or on the earth or in the waters. Do not bow down to them or worship them. Worshipping these false gods can never bring peace and joy to the one worshipping Jeremiah God was very clear. He wanted His people to hate them too. Achan had taken some of those things. One of the Israelites, a man named Achan, had taken some of the forbidden treasures and hid them. Joshua did not know about this. Again, Joshua sent spies out to check out the land and the people. They went to a city named Ai. When the spies returned, they told Joshua that he would not need to send all of the Israelite men to fight, because there were not very many people in Ai. So only about 3, men went up. But the men of Ai drove them away. They chased the men of Israel from the city gate all the way to Shebarim. They killed about 36 of them on the way down. So the hearts of the people of Israel melted away in fear. The men of Ai chased the Israelites and even killed several of them. The Israelites became very afraid. Joshua and the leaders fell face down in prayer for hours. Joshua asked God why this happened. Joshua wished they had never even crossed the Jordan River. He feared that the people of Canaan, who had been afraid of the Israelites, would hear about this battle and come to attack them. Why are you lying there face down? Someone had taken some of the forbidden items. God said they had stolen and lied. So, God had removed His hand of protection from them. Then God said these chilling words: I will no longer be with you, unless you destroy what has contaminated you. God told Joshua to tell the Israelites to get ready, because the next day, God wanted Joshua to call all of the tribes together. God would choose a tribe. From that tribe, God would choose a clan. From that clan, God would choose a family. And from that family, each family member would come before God. God would reveal who had disobeyed Him. Early the next morning. Joshua did as God had instructed. God chose the tribe of Judah, the clan of Zerahite, and the family of Zimri. Out of that family, God chose Achan. Joshua told Achan to confess what he had done. I have sinned against the Lord, the God of Israel. Among the plunder I saw a beautiful robe from Babylon,

AND HE CHOSE THEM pdf

silver coins, and a bar of gold weighing more than a pound. I wanted them so much that I took them. They are hidden in the ground beneath my tent, with the silver buried deeper than the rest. They found the stolen items hidden, just as Achan had said. The men brought the items out and laid them in front of everyone. Joshua took Achan, his family, the things he had stolen, and everything he owned to a valley. There, the Israelites obeyed God and stoned Achan and his family. Everything he owned was set on fire. Then God was no longer angry. God told Joshua not to be afraid or discouraged. God instructed Joshua to take the whole army and attack Ai again. God said this time the Israelites could keep the livestock and everything else they took from the people. Just as He did with Jericho, God gave the plan of attack. God said to have some of the fighting men hide behind the city and take them by surprise. Joshua took the whole army with him. At night time, he chose 30, of his best fighting men and told them to go around behind the city. Joshua and the rest of the army approached the city from the front.

5: Chose | Define Chose at www.enganchecubano.com

Every child needs to know that they have a Father in heaven who loves them and that they are not an accident but were chosen by God when He planned creation.

6: Achan's Sin and Battling Ai (Joshua) | www.enganchecubano.com

Only, Jehovah took pleasure in thy fathers, to love them, and he chose their seed after them, [even] you, out of all the peoples, as it is this day. - Darby Bible Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

7: God Loves Your Kids " He Chose Them When He Planned Creation | HOOKED ON THE BOOK

Keep using choose instead of chose? Check out Ginger's spelling book and make sure you never confuse choose and chose again!

8: Grammar: 'them' and 'they' | Onestopenglish

Romans NLT. For God knew his people in advance, and he chose them to become like his Son, so that his Son would be the firstborn among many brothers and sisters.

Sketches from a hunters album For Such a Time As This. We Are But Small Voices Obeyd, the camel driver Look at everything twice, for me Peter carey collected stories Possess Our Promised Land Primary considerations Beverly Hills, 90210 factfile Molecular Modeling Basics Markets and the Media Adenheim, and other poems. Authority control in the academic context : a Hobsons choice Guido Badalamenti I am going to hell : Jesus is Hanks ransom Adult tumors of the choroid and retina Waste water reclamation Computer program for estimating evapotranspiration using the Thornthwaite method Journal of machine learning research Measurements chemistry lab report A way back to then sheet music Mosaic of the hundred days Winter keys to woody plants of Maine Rdso approved vendor list 2017 Whatever became of fathering? Alaska Highway in World War II Some lessons for the future. Java programming for dummies 5th edition Building for the ages Acer aspire one d250 service manual A bibliography of the writings of Sir Charles Firth. Mount Everest, 1953 The mischievous crow The miracles of the Bible : supernatural events really happen Algebra and trigonometry book 2 Greetings from Albuquerque Polish aircraft, 1893-1939 Railways in the transition from steam, 1940-1965 The revolt against nationalism German wit and humor Trinity, creation and pastoral ministry Engaging creative thinking