

## 1: - The Awe-Inspiring Rites of Initiation by Edward Yarnold

*The Awe-Inspiring Rites of Initiation: The Origins of the RCIA, Second Edition [Edwin Yarnold] on www.enganchecubano.com \*FREE\* shipping on qualifying offers. This new edition of Father Yarnold's authoritative work has been recast so that it corresponds throughout with the Rite of Christian Initiation as it now exists.*

The first of these two aspects of the sacrament is also called Holy Communion. The bread which must be wheaten, and which is unleavened in the Latin, Armenian and Ethiopic Rites, but is leavened in most Eastern Rites and wine which must be from grapes used in the Eucharistic rite are, in Catholic faith, transformed in their inner reality, though not in appearance, into the Body and Blood of Christ, a change that is called transubstantiation. So important is it that participation in the Eucharistic celebration see Mass is seen as obligatory on every Sunday and holy day of obligation and is recommended on other days. Also recommended for those who participate in the Mass is reception, with the proper dispositions, of Holy Communion. This is seen as obligatory at least once a year, during Eastertide. Restored Order of Initiation[ edit ] As a growing trend during the second half of the s, many US dioceses of Latin Rite are officially returning to the traditional order of the three sacraments of Christian initiation, that is: Baptism, Confirmation and, lastly, the first Communion. Sacrament of Penance The Sacrament of Penance is the first of two sacraments of healing. The Catechism of the Catholic Church mentions in the following order and capitalization different names of the sacrament, calling it the sacrament of conversion, Penance, confession, forgiveness and Reconciliation. When people sin after baptism, they cannot have baptism as a remedy; Baptism, which is a spiritual regeneration, cannot be given a second time. The sacrament involves four elements: One must do what is possible in order to repair the harm e. Simple justice requires as much. But sin also injures and weakens the sinner himself, as well as his relationships with God and neighbour. Absolution takes away sin, but it does not remedy all the disorders sin has caused. Raised up from sin, the sinner must still recover his full spiritual health by doing something more to make amends for the sin: In early Christian centuries, this element of satisfaction was quite onerous and generally preceded absolution, but now it usually involves a simple task for the penitent to perform later, in order to make some reparation and as a medicinal means of strengthening against further temptation. The priest is bound by the " seal of confession ", which is inviolable. Some sins, such as violation of the sacramental seal, consecration of bishops without authorization by the Holy See, direct physical attacks on the Pope , and intentional desecration of the Eucharist are reserved to the Holy See. A special case-by-case faculty from the Sacred Penitentiary is normally required to absolve these sins. In this sacrament a priest anoints the sick with oil blessed specifically for that purpose. A new illness or a worsening of health enables a person to receive the sacrament a further time. When, in the Western Church, the sacrament was conferred only on those in immediate danger of death, it came to be known as " Extreme Unction ", i. The other Last Rites are Confession if the dying person is physically unable to confess, at least absolution, conditional on the existence of contrition, is given , and the Eucharist, which when administered to the dying is known as " Viaticum ", a word whose original meaning in Latin was "provision for a journey". Sacraments of Service[ edit ] Main articles: Bishop Catholic Church , Priesthood Catholic Church , and Catholic Deacon Holy Orders is the Sacrament by which a man is made a bishop , a priest , or a deacon , and thus dedicated to be an image of Christ. The three degrees are referred to as the episcopate, the presbyterate and the diaconate. Ordination as a bishop confers the fullness of the sacrament, making the bishop a member of the body of successors of the Apostles , and giving him the mission to teach, sanctify, and govern, along with the care of all the Churches. Aspirants to the priesthood are required by canon law canon of the Code of Canon Law to go through a seminary program that includes, as well as graduate level philosophical and theological studies, a formation program that includes spiritual direction , retreats , apostolate experience, Latin training, etc. The course of studies in preparation for ordination as a permanent deacon is decided by the episcopal conference concerned. This sacrament, seen as a sign of the love uniting Christ and the Church, establishes between the spouses a permanent and exclusive bond, sealed by God. Accordingly, a marriage between baptized people, validly entered into and consummated, cannot be dissolved. The sacrament confers on them the grace they need for

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attaining holiness in their married life and for responsible acceptance and upbringing of their children. As a condition for validity, the sacrament is celebrated in the presence of the local Ordinary or Parish Priest or of a cleric delegated by them or in certain limited circumstances a lay person delegated by the diocesan Bishop with the approval of the Episcopal Conference and the permission of the Holy See and at least two other witnesses, [46] though in the theological tradition of the Latin Church the ministers of the sacrament uniquely are the couple themselves. For a valid marriage, a man and a woman must express their conscious and free consent to a definitive self-giving to the other, excluding none of the essential properties and aims of marriage. If one of the two is a non-Catholic Christian, their marriage is licit only if the permission of the competent authority of the Catholic Church is obtained. If one of the two is not a Christian i. Validity and liceity[ edit ].

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*Of all the religions I've studied (and I've studied a few), Catholicism is the most vast, beautiful and truly awe-inspiring. That is, by the way, what the rites of initiation used to be called: the awe-inspiring rites of initiation.*

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