

1: Being the best neighbour | www.enganchecubano.com

"Choose your neighbor before choosing your residence," is a widespread Arabic proverb that means that it is according to the value and merit of the neighbor that the price of the residence should be estimated. A good neighbor is a source of happiness. The Virtue of Being Kind to one's Neighbor.

Some Hadiths on Neighbours Narrated Samurah: The Prophet peace be upon him said: A neighbour has the best claim to the house or land of the neighbour. The neighbour is most entitled to the right of pre-emption, and he should wait for its exercise even if he is absent, when the two properties have one road. Mujahid said that Abdullah ibn Amr slaughtered a sheep and said: Have you presented a gift from it to my neighbour, the Jew, for I heard the Apostle of Allah peace be upon him say: Gabriel kept on commending the neighbour to me so that I thought he would make an heir? I shall keep on at you about it. Whoever believes in Allah and the Last Day should be generous to his neighbour. Whoever believes in Allah and the Last Day, should be generous to his guest. His welcome is for a day and a night, and his hospitality is for three days. Whatever is more than that is sadaqa. It is not halal for a guest to stay with a man until he becomes a burden. The best friend in the sight of Allah is he who is the well-wisher of his companions, and the best neighbour is one who behaves best towards his neighbours. The Prophet peace be upon him performed ablution one day and his companion began to wipe themselves with the water he had used. The Prophet peace be upon him asked them what induced them to do that, and when they replied that it was love for Allah and His Messenger peace be upon him he said, "If anyone is pleased to love Allah and His Messenger, peace be upon him or rather to have Allah and His Messenger peace be upon him love him, he should speak the truth when he tells anything, fulfil his trust when he is put in a position of trust, and be a good neighbour. Allah Most High gives worldly things to those whom He loves and those whom He does not love, but He gives religion only to those whom He loves, so he who is given religion by Allah has been loved by Him. By Him in Whose hand my soul is, a man is not a Muslim till his heart and tongue are submissive, and he is not a believer till his neighbour is safe from injurious behaviour on his part. AbuDharr, when you prepare the broth, add water to that and give that as a present to your neighbour. The Messenger of Allah may peace and blessings be upon him observed: He will not enter Paradise whose neighbour is not secure from his wrongful conduct. The Prophet said, "O Muslim women! None of you should look down upon the gift sent by her she-neighbor even if it were the trotters of the sheep fleshless part of legs. I asked the Prophet, "What is the greatest sin in the Sight of Allah? And I advise you to take care of the women, for they are created from a rib and the most crooked portion of the rib is its upper part; if you try to straighten it, it will break, and if you leave it, it will remain crooked, so I urge you to take care of the women. The Prophet said, "Whoever believes in Allah and the Last Day, should not hurt his neighbor and whoever believes in Allah and the Last Day, should serve his guest generously and whoever believes in Allah and the Last Day, should talk what is good or keep quiet. The Prophet said, "By Allah, he does not believe! By Allah, he does not believe! My ears heard and my eyes saw the Prophet when he spoke, "Anybody who believes in Allah and the Last Day, should serve his neighbor generously, and anybody who believes in Allah and the Last Day should serve his guest generously by giving him his reward. And anybody who believes in Allah and the Last Day should talk what is good or keep quiet i.

2: 45 Bible Verses about the Neighbor - www.enganchecubano.com

What does it mean to be a "good neighbor"? A major insurance company has a slogan that begins with these words: "Like a good neighbor." The message the company wants to convey is that you can count on it in times of need, just as you can count on a good neighbor.

What makes a good neighbor? But why did He give it? A major insurance company has a slogan that begins with these words: Being neighborly Many people today, particularly those who have grown up with Facebook and Twitter, have amassed relationships with people around the globe. But at the end of the day, how many are real friends? Friends and friendship mean different things to different people. So it is with being a good neighbor. Being neighborly means different things to different people as well. We might begin by examining our own personalities. Are we reserved or outgoing? Are we shy or bombastic? That will play a part in what kind of neighbor we are. But the next thing to remember is that not everyone in our neighborhood will be like us, which means it is important to get to know the people in our neighborhoods. This can start even before we move to a new neighborhood. We can seek whatever information we can find about the new neighborhood. Not only does all this help us get to know the neighborhood, but it may also reveal some common interests with those who already live there. Learning about and getting to know our neighbors can help us become better neighbors. What about people who live outside our neighborhood? Do we have a responsibility to be neighborly to those who live on other streets or in other towns or cities? A long time ago, someone posed this question to the greatest Teacher to ever walk the earth. Who is my neighbor? You may be surprised that the Bible has much to say about neighbors. In fact, Jesus presented an entire parable to show how important it is to be neighborly; and not only that, He showed how being a good neighbor figures into inheriting eternal life! A lawyer asked Jesus Christ what he needed to do to receive eternal life. What is your reading of it? The lawyer answered correctly, and Jesus advised him to do this verse Jesus took the opportunity to explain the answer to his question with a parable. To understand the parable, it is helpful to get some background of that day. The first two travelers who saw the injured man may have truly felt bad for the man and may have wished him well in their hearts, but they simply had no time or inclination to become involved with him. Sadly, they were a priest and a Levite—men who should have been setting an example of what it is to be a good neighbor. However, when the Samaritan despised by those in the community passed by, not only did he feel bad for the victim, he had compassion—and that compassion moved him to action! He paid the bill and said he was willing to pay more if needed. In this story, we see no mention of the Samaritan being concerned about the identity, race or nationality of the wounded person. His caring actions were not portrayed as payback for some good deed that had been previously done to the Samaritan. He simply treated this unfortunate person as a neighbor. No doubt the lawyer was feeling a little uncomfortable, especially when Jesus asked him to render a judgment on which of the three passersby was a good neighbor to the injured man. The lawyer answered correctly again, but perhaps a little more contritely this time. Back to the present Now fast-forward to the present. If we want to be good neighbors, we must seek a comfortable balance with our neighbors, as much as is reasonable and safe. Part of the balance is learning about some of the traditions of our neighborhoods or regions. In some parts of the world it is customary to bring a specially prepared meal for people moving in or when someone has lost a loved one. Opportunities such as these help sow the seeds of conversation that can develop into mutual respect, admiration and even friendship. Becoming a good neighbor during good times is often simpler than during a crisis or natural disaster. If and when a crisis does arise, requesting help or providing help will be so much easier because of the relationships that have been forged. This scripture is commonly referred to as the Golden Rule. A good neighbor is one who is there for his or her neighbors. A good neighbor is one who helps and serves in good times and bad. That safety includes looking out for the well-being of those who are around us while being respectful of their personal privacy and the property. It may start with something as simple as sharing some sugar with a neighbor, yet a small kindness can lead to so much more.

3: BIBLE VERSES ABOUT NEIGHBORS

The key to being a good neighbor is clear and consistent communication. Introduce yourself to your neighbors and then stay in contact over time. Try to be courteous by keeping your noise levels low and your yard well-maintained.

He is honoured and respected by countless others and considered influential in both religious and secular matters. Mahatma Ghandi described him as scrupulous about pledges, intense in his devotion to his friends and followers, intrepid, fearless, and with absolute trust in God and in his own mission. Muslims all around the world consider him the example to follow in their worship of God and in their dealings with others. The religion of Islam, as taught to us by Prophet Muhammad, urges kind and considerate treatment towards our neighbours. They deserve our respect and good treatment regardless of their religion, race or colour. In a saying narrated by Aisha [1], a wife of Prophet Muhammad, it is reported that the angel Gabriel insisted that Prophet Muhammad understand the importance of the good treatment of neighbours. Prophet Muhammad said that at one stage he thought the angel Gabriel would bestow inheritance rights on neighbours; such was his insistence on their kind and fair treatment. Verily, God does not like such as are proud and boastful. Prophet Muhammad was often heard to exhort them to do good deeds and to remember their obligations. Abu Dhar, one of the close companions, was told by Prophet Muhammad to add extra water to his broth in order to be able to offer some to his neighbours. The true value of the gift is the generous spirit with which it is given. The giving of gifts encourages friendship and mutual support. Although the closest neighbours are the ones we should be mindful of in the first instance, Islam urges us to take care of all our neighbours. It is a system that takes into consideration the needs and feelings of others in the greater community. When one truly understands the teachings of Islam, he or she begins to see that if one member of a community suffers the whole community is in strife. After family, neighbours are the people that we depend on the most in times of strife and calamity, and in times of need. A bad relationship with neighbours can make life miserable. It is important that people who share a neighbourhood be able to trust and rely on each other, regardless of their religion or ethnicity. Neighbours must feel secure that both their honour and wealth are safe. For this reason it is important that one who believes in obeying God does not spare any effort in being considerate of and generous to the neighbours. Prophet Muhammad warned his companions against harming or upsetting the neighbours. He described her as being one of the people of Hell who would be punished for this. In the same saying, he was asked about another woman who fulfilled only her obligatory duties and gave very little in charity, however her neighbours were safe from her harsh tongue and she offended no one. Prophet Muhammad described her as among the people of Paradise. The religion of Islam places great emphasis on the solidarity of families, neighbourhoods and the wider community. Islam continuously advises the believers to be kind and considerate of neighbours. What happens however if one has a neighbour who behaves badly and does not show the respect inherent in the teachings of Islam? A Muslim is patient and tolerant and does not bare a grudge. A believer strives to mend the broken relationship through good morals and manners and a forgiving attitude in the hope that this will bring about great reward from God. A believer patiently bares the annoyances as much as he or she is able. The Prophet Muhammad once advised a man to gather his belongings in the middle of the road as an indication that he could no longer live beside his neighbour. Islam places great emphasis on the qualities of respect, tolerance and forgiveness, and these qualities shown to neighbours is a demonstration of the moral values and virtues inbuilt into the worship of the One True God.

4: BIBLE VERSES ABOUT LOVE THY NEIGHBOR

This feature is not available right now. Please try again later.

Tweet What goes around comes around - and with kindness it really does. Research shows that being kind to others increases our own levels of happiness as well as theirs. Recent research into brain functioning has confirmed that we are hard-wired for love and compassion. This may not be like-for-like support, or even from the same person, but being kind to others builds a wider support network which increases well-being all round. Doing kind things for strangers helps build co-operation, trust and a sense of safety in our communities. It also helps us to see others more positively and empathise with them. These are the foundations of a thriving local community and a flourishing society - one which builds well-being all round. What counts as kindness? Kindness can be as simple as a smile, a thank-you or a word of encouragement. There are lots of ideas below and throughout this website. Kind acts can be spur of the moment, like when we notice someone in need. Kind acts can also be thought through in advance - planning to do something for a friend, neighbour or loved one or because we want to spread some daily joy. There are unlimited ways to be kind to others - we only need to keep your eyes open and pay attention to those around us to start seeing opportunities to help. We all have an innate compassion but sometimes it takes bit of time for us to tune into it. As the Dalai Lama says: "It is always possible" Where to start 1. Think about people you know and others that you pass by in the course of the day. What could you do today or tomorrow? What do you feel drawn to doing? There are lots of ideas below to get you thinking. Have a kindness day - On a particular day, perhaps once a week, try to perform at least 5 different acts of kindness for different people. How did you feel after you did each act? How do you feel at the end of the day? You could also do this as a challenge with friends and get together in the evening to talk about what you got up to. Go on spread a little kindness! Do it together - Try to think about kind things you could do with friends, family or neighbours. You can swap ideas and support each other. Ask them what kind acts they gave or received that day - they might share some lovely stories with you! Give up your seat 2. Hold a door open for someone 3. Give a sincere compliment 4. Make someone laugh 5. Give someone a hug 6. Take time to really listen to someone 7. Let one car in on every journey 8. Make someone new feel welcome 9. Have a conversation with a stranger Pick up litter as you walk Let someone in front of you in the queue Read a story with a child Tell someone they mean a lot to you Let someone have your parking spot Offer your change to someone struggling to find the right amount Treat a loved one to breakfast in bed Buy cakes or fruit for your colleagues Invite your neighbour round for a drink and a chat Say sorry you know who to Visit a sick friend, relative or neighbour Buy an unexpected gift for someone Bake something for a neighbour Pay for someone in the queue behind Help out someone in need Donate your old things to charity Give food to a homeless person and take time to talk with them Visit someone who may be lonely Organise a fundraising event Volunteer your time for a charity Plan a street party Resources.

5: What Does the Bible Say About Loving Your Neighbor?

Being Kind to Neighbours. All praise is due to Allah, I ask Allah to raise the rank of our master Muhammad, and his good and pure family and companions, and to protect his nation from that which he fears for it.

Neighbourliness is no substitute for investment in social care. They both believe that families and neighbours should do more to help their elderly and that minority ethnic communities are an example of how it should be done. A report by Age UK says that depression is a huge problem among the over-65s, because of a number of issues, including loneliness. Of course they would; we all need someone to talk to. And this is where being a kind neighbour can make the world of difference. A report by Carers UK found that almost a third of long-term carers have not had a day off in five years. Recently I attended the Wesleyan Ladies UK retreat with around 60 or so ladies, including a handful who were in their 80s and 90s. The blessing for me was to see not just the respect, but the depth of affection for the older ladies. It felt so right, so normal, so as it should be. And the justice minister, Dr Lee, says that we all need to step up. Being a good neighbour is not the same as providing social care. Social care is more than befriending. Social care involves helping with the daily acts of living a frail older person can no longer do like getting someone out of bed in the morning, helping them to shower and get dressed and taking them to the toilet. It often calls for heavy lifting and hoists, something neighbours are not trained to do. And neither are family members. All over the country I encounter churches who reach the elderly and lonely by bringing them in to church events or befriending them in their own homes. Also being swept under the carpet is the fact that residential care homes are often best for a frail older person, especially for those with dementia. But care homes are closing all over the country, because of lack of funding. It costs a lot to train staff and pay them a good wage. Jackie Doyle-Price says that older people should be prepared to sell their homes to pay for their care. So yes, we do all need to be better neighbours. She is a cognitive behavioural therapist and author of several books on issues of old age, including dementia.

6: Being kind on one's neighbors | Iman Islam - Islamic Education

A pious neighbour is a blessing Being kind to the neighbour Forty homes (in every direction) are termed as neighbours Honouring a neighbour in Islam Islamic Laws concerning Neighbours Neighbours in Islam Not assisting a poor neighbour is a means of deprivation of paradise Rights of a Neighbour in Islam Seeking refuge in Allaah from an evil.

The Prophet pbuh said: He peace and blessings be upon him is well honoured and respected by countless others and considered influential in both religious and secular circles. The religion of Islam, as taught to us by Prophet Muhammad, urges kind and considerate treatment towards our neighbors. They deserve our respect and good treatment regardless of their religion, race, or colour. Verily, Allah does not like those who are self-deluding and boastful. Today, in a time when old people die alone and forgotten, and when our neighbors both near and far go hungry whilst we have food, we would do well to remember the examples set by our righteous predecessors. Abu Dhar, one of the close Companions, was told by Prophet Muhammad peace and blessings be upon him to add extra water to his broth in order to be able to offer some to his neighbors. The true value of the gift is the generous spirit with which it is given. The giving of gifts fosters friendship and mutual support. It is a system that takes into consideration the needs and feelings of others in the greater community. When one truly understands the teachings of Islam, he or she begins to see that if one member of a community suffers, the whole community feels the pain. After family, neighbors are the people that we depend on the most in times of need and trouble. A bad relationship with neighbors can make life miserable. It is important that people who share a neighborhood be able to trust and rely on each other, regardless of their religion or ethnicity. Neighbors need to feel secure that both their honor and wealth are safe. A good neighbor is one who guarantees comfort, security, and safety. For this reason, it is important that one who believes in and obeys Allah does not spare any effort in being considerate of and generous to the neighbors. Prophet Muhammad peace and blessings be upon him warned his Companions against harming or upsetting neighbors. In a hadith reported by Imam Ahmad that is as true today as it was years ago, the Noble Prophet peace and blessings be upon him was asked about a certain woman who prayed and fasted more than was obligatory upon her, and gave generously in charity, but unfortunately, she did not refrain from speaking harshly to her neighbors. He described her as being one of the people of Hell, who would be punished for this. In the same hadith, he was asked about another woman who fulfilled only her obligatory duties and gave very little in charity; however, her neighbors were safe from her harsh tongue and she offended no one. Prophet Muhammad peace and blessings be upon him described her as among the people of Paradise. The religion of Islam places great emphasis on the solidarity of families, neighborhoods, and the wider community, Dealing with a Bad Neighbor Islam advises its followers to be kind and considerate of neighbors. What happens, however, if one has a neighbor who behaves badly and does not show the respect inherent in the teachings of Islam? Believers are patient and tolerant and do not hold grudges. They strive to mend the broken relationship through good morals and manners and a forgiving attitude in the hope that this will bring about great reward from Almighty Allah. Hence, they patiently bear the annoyances as much as they can. If the situation becomes intolerable, to take a different stance can be a last resort. Publicizing the bad behavior may be an option. Prophet Muhammad peace and blessings be upon him once advised a man to gather his belongings in the middle of the road as an indication that he could no longer live beside his bad neighbor. His neighbor immediately apologised and begged him to return. Nobody likes their bad behavior to be made public, and this is especially true of a Muslim, whose religion requires him or her to have the highest moral standards. Islam places great emphasis on the qualities of respect, tolerance, and forgiveness, and these qualities shown to neighbors are a demonstration of the moral values and virtues inbuilt into the worship of the One God—Allah. Offer your neighbor a ride if you see them walking to the grocery store. Make chicken soup or home-made medicines for the common cold; ie, make sure they are in good health and let them know you are there for them. Be Helpful If you meet a new neighbor while they are moving in, greet them with a smile and bring them refreshments. Give them a quick run-through of the area in general, where things are located, and what can they expect from the community. If a former neighbor is moving out, then help them with packing,

BEING KIND TO NEIGHBOURS pdf

cleaning, and bring them dinner or lunch. Offer a ride to the school if your children go to the same one, or car pool. Give Gifts When you make something, send some over to your neighbor. Buy an extra box of donuts and give it to your neighbor.

7: How to Be Kind (with Pictures) - wikiHow

Narrated Abdullah ibn Amr: Allah's Messenger (peace be upon him) said, "The best companion in Allah's estimation is the one who is best to his companion, and the best neighbour in Allah's estimation is the one who is best to his neighbour."

A good neighbor is a source of happiness. The Prophet, ﷺ, said: Allah The Almighty Says what means: The neighbor is the person who lives near one, regardless of whether he is a Muslim or a non-Muslim. Scholars have different opinions regarding the boundaries to which one is considered a neighbor. The closest opinion to the truth is that they are determined according to what people are accustomed to regarding such a limit, and Allah Knows best. The degrees of neighbors vary: All these types of neighbors share many rights while some of them are distinguished with additional rights according to their state and degree. Some Forms of Neighborliness Some people think that the neighbor is only the one who lives near your residence. Undoubtedly, this is one of the commonest forms; however, there are other forms that are included in the concept of neighborliness. There is the neighbor at work, in the market, on the farm, in the classroom, and many others. Some Rights of the Neighbor There is no doubt that the neighbor has many rights of which we will mention some, the most important of which, are: Harming anyone, in general, is unlawful; however, this ruling is intensified if the harm befalls the neighbor. The Prophet, ﷺ, strictly warned, in various ways, about harming the neighbor. By Allah, he is not a believer! By Allah, he is not a believer. The Prophet, ﷺ, said to him: Then, the bad neighbor came to the Messenger of Allah, ﷺ, complaining about the people cursing him. The Messenger of Allah, ﷺ, said: This is because many people can refrain from harming others, but bearing their harm with patience while seeking the reward of Allah is of a higher degree, as Allah The Almighty Says what means: Sometimes a Companion of the Prophet, ﷺ, would receive a gift and then send it to his neighbor, who would send it to another neighbor, who would send it to another neighbor, and it would circulate around more than ten houses until it finally reached the first one again. Due to living in the same neighborhood, the neighbor may know some secret matters of his neighbor; he should accustom himself to concealing these secrets with the intention that if he does so Allah The Almighty would conceal his secrets in the worldly life and the Hereafter. However, if he reveals such matters, then, he is subjecting himself to be repaid with the same kind of treatment. The reality of many people proves that these rights are being neglected, to the extent that they may not know the name of their next door neighbor. Some people usurp the rights of their neighbors and may even betray their neighbors and trifle with their honor and the honor of their women. This is surely the gravest of the grave major sins. The Prophet, ﷺ, was asked:

8: Some Hadiths on Neighbours

*Each of us should please our neighbors for their good, to build them up. Romans | NIV | selfishness encouragement
Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.*

9: Thank You Letter for Being a Good Neighbour

When people make an effort to be a good neighbor by following proper etiquette, everyone will have a sense of well-being, knowing you are all surrounded by friends. The neighborhood will be more appealing, and you'll be more content in your home.

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