

1: The third temple prophecy - HopeChannel

Indeed, there is a growing "Temple Movement" in Israel today with thousands of Jews working to rebuild the Temple. According to a poll taken last year in a leading newspaper Ha'aretz, one third of Israelis believe that Israel should erect the Temple on the Temple Mount.

Aerial view of the Temple Mount in Jerusalem. Will a third temple be built here? This temple lasted about years from its construction during the reign of Solomon to its destruction by the Babylonians in B. The second temple After 70 years of captivity in the Babylonian Empire, the Jews were allowed to return to Jerusalem and begin rebuilding the temple. Although they began working on the temple almost immediately after their return, opposition by neighboring peoples and a laxness among the Jews themselves hindered the construction. Finally, in approximately B. This temple was standing when Jesus came to earth as a human, although it had undergone major renovations by King Herod. Altogether this building stood for almost years until its destruction by the Romans in A. Its History and Future. Since a temple has been such an important fixture in the history of the ancient Israelites and especially the Jews, who are also Israelites , many have wondered what the Bible says about a third temple. While the biblical texts are not always as explicit as we would like, there are three scriptural indications of another temple. Two of these represent a literal temple; the third is symbolic. These two passages in Daniel that speak of sacrifices coming to a close lead some to conclude that a temple will be built in connection with the altar upon which these sacrifices will be offered. While it is possible that the Jews will build another temple before the return of Christ there are already people dedicated to fulfilling this expectation , it is also possible that the Jews will begin offering sacrifices on an altar without building a temple. While it is possible that the Jews will build another temple before the return of Christ there are already people dedicated to fulfilling this expectation , it is also possible that the Jews will begin offering sacrifices on an altar without building a temple, as was done prior to the construction of the second temple Ezra 3: But determining when this occurs has proven to be difficult. If it is referring to the Millennium , the 1,year reign of Christ after He returns to earth, why are animal sacrifices to be offered once again Ezekiel Another view is that these chapters are allegorical representations of the Church. But these historical views are obviously incorrect. The temples of Solomon, Zerubbabel, or Herod do not share the design and dimensions of the temple described in Ezekiel The worship procedure set forth in chapters , though Mosaic in nature, has not been followed in history in exactly the manner described in these chapters. The river that flows forth from the temple in The only comparisons to this river are seen in Genesis 2: Geographical changes will be necessary prior to the fulfillment of chapters 45, The allegorical interpretation also fails to adequately explain these passages. The best interpretation seems to be that these chapters of Ezekiel are describing a temple that will be built during the Millennium for resurrected Israel, a nation that will no longer be divided into two kingdoms Ezekiel Additional millennial indicators are healing waters flowing from the temple Ezekiel Another indication of this millennial temple is found in Zechariah Yet there are several references in the New Testament to the people of God being a spiritual temple. It is interesting that this symbolic explanation was given even as the physical temple of Zerubbabel and Herod continued to exist. To members of the Church of God at Corinth Paul wrote: If anyone defiles the temple of God, God will destroy him. Instructing the brethren to avoid sexual immorality, Paul further wrote: In 2 Corinthians 6: This occurs via the Holy Spirit residing in us after we repent of our sins and are baptized. Significance for us While the spiritual temple spoken of by Paul is already being built and a physical temple will exist during the Millennium, it remains to be seen whether the Jews will build another physical temple prior to the return of Jesus Christ. Make the most of it.

2: Being Up-to-date for the Rebuilding of the Temple - Living Stream Ministry Bookstore

Being Up-To-Date for the Rebuilding of the Temple. Author: Witness Lee. Binding: Paperback. Being Up-To-Date for the Rebuilding of the Temple. Author: Witness Lee.

Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator. What will you do on the day of punishment, in the ruin that will come from afar? To whom will you flee for help, and where will you leave your wealth? Nothing remains but to crouch among the prisoners or fall among the slain. For all this his anger has not turned away, and his hand is stretched out still. Ah, Assyria, the rod of my anger; the staff in their hands is my fury! And they shall set up the abomination that makes desolate. You are not your own, Daniel 9: Then I turned my face to the Lord God, seeking him by prayer and pleas for mercy with fasting and sackcloth and ashes. And I will turn you about and put hooks into your jaws, and I will bring you out, and all your army, horses and horsemen, all of them clothed in full armor, a great host, all of them with buckler and shield, wielding swords. Persia, Cush, and Put are with them, all of them with shield and helmet; Hear, O heavens, and give ear, O earth; for the Lord has spoken: They have forsaken the Lord, they have despised the Holy One of Israel, they are utterly estranged. Why will you still be struck down? Why will you continue to rebel? The whole head is sick, and the whole heart faint. In visions of God he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city to the south. When he brought me there, behold, there was a man whose appearance was like bronze, with a linen cord and a measuring reed in his hand. And he was standing in the gateway. Declare all that you see to the house of Israel. So he measured the thickness of the wall, one reed; and the height, one reed. And I saw in the vision; and when I saw, I was in Susa the capital, which is in the province of Elam. And I saw in the vision, and I was at the Ulai canal. I raised my eyes and saw, and behold, a ram standing on the bank of the canal. It had two horns, and both horns were high, but one was higher than the other, and the higher one came up last. I saw the ram charging westward and northward and southward. No beast could stand before him, and there was no one who could rescue from his power. He did as he pleased and became great. As I was considering, behold, a male goat came from the west across the face of the whole earth, without touching the ground. And the goat had a conspicuous horn between his eyes. And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. In him you also are being built together into a dwelling place for God by the Spirit. Truly, I say to you, there will not be left here one stone upon another that will not be thrown down. Your dream and the visions of your head as you lay in bed are these: To you, O king, as you lay in bed came thoughts of what would be after this, and he who reveals mysteries made known to you what is to be. But as for me, this mystery has been revealed to me, not because of any wisdom that I have more than all the living, but in order that the interpretation may be made known to the king, and that you may know the

thoughts of your mind. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening. The head of this image was of fine gold, its chest and arms of silver, its middle and thighs of bronze, This is nothing but sadness of the heart. All who lift it will surely hurt themselves. And all the nations of the earth will gather against it. How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! And Asa his son reigned in his place. In his days the land had rest for ten years. And Asa did what was good and right in the eyes of the Lord his God. He took away the foreign altars and the high places and broke down the pillars and cut down the Asherim and commanded Judah to seek the Lord, the God of their fathers, and to keep the law and the commandment. He also took out of all the cities of Judah the high places and the incense altars. And the kingdom had rest under him.

3: Rabbis Urge Trump, Putin to Help Rebuild Temple in Jerusalem - Israel Today | Israel News

The writings of Watchman Nee and Witness Lee focus on the enjoyment of the divine life, which all the believers possess, and on the building up of the church, the goal of God's work with man in this age.

Where in Jerusalem will the third Temple of God be built before Christ returns? August 25 Written by: Over the centuries, Islam Muslims have come to claim the Temple Mount as one of their holiest sites. Jews desperately want to take control of the place, as well as rebuild their temple there. Muslims on-the-other-hand relay a stern warning that if a Jew ever puts one shovel to their professed holy site a war will follow. The scriptures make it clear that just before Christ returns, the Third Temple of God must stand once more on its original location on the Temple Mount. It may be surprising to some, but in the fourth century, people were trying to find the lost sites of the former temples of Solomon and Herod. They simply did not know where the temple sites were placed. The temple was eradicated from all recognition, so much so that no one could even tell that the building had ever existed. So, in the next years, with so many Jews having been killed or expelled from the land, people were not sure where the correct location of the temple was, so four other sites were proposed. The temple mount was settled on as the site of the lost temple even though the Bible seems to indicate that it is someplace else altogether. The building is atop a massive foundation built more than two thousand years ago. That war would be so fierce, there would be very few people left alive in Israel to build the Temple! The blood shed would be enormous! This research effort would not have been possible without his groundbreaking insights. Martin great credit for his discoveries. Jesus warned His disciples of the coming destruction of the temple and that not one stone of the temple would be left on top of another. It is interesting to note that there are massive stone blocks by the thousands set in the wall supporting the Temple Mount platform. Was Jesus wrong in His prophesying that not one stone would remain standing? He grew up during the last decades of the second temple and provides a firsthand account of its appearance at the time. He also had firsthand acquaintance with both Jews and Romans who were part of its destruction in AD. Josephus eventually became a Roman citizen commissioned to write Jewish history for a Roman audience. History and archaeology have proved the accuracy of his accounts regarding the temple in even the smallest details. The Complete Works of Flavius Josephus Josephus wrote that the entirety of the temple was indeed in total ruin and destruction after 70 AD. He went on to say that if he had not personally been in Jerusalem during the war and witnessed the demolition by Titus of the temple that took place there, he would not have believed it ever existed. Archaeology and eye-witness evidence suggests that Jerusalem was destroyed so severely that not much of it was left. However, the foundation walls of what we call today the traditional Temple Mount would not, in all likelihood, be included in the manifest of any destroyed edifices because it was Roman-owned and would be considered separate from Jerusalem by Josephus. If found that Jews at the Wailing Wall, when interviewed, said that the huge high walls of stones standing there today gives testimony that Jesus was flat-wrong and that His proclamation that not one stone of the Temple will remain standing, disqualifies Christ as a being completely truthful. We know that is not the case! As time passed, no one knew where it really was. The City of David was gone; its walls were no more and the huge clue for the temple being located by the threshing floor was erased from history as well. And when something has vanished that held such huge importance, people will stick a flag of indelible proclamation in the ground and make said declaration purely out of need. Take a look at some of the investigative proof that Bob has discovered that shows the Temple Mount was located in the City of David. There is no such water source up on the now proclaimed Temple Mount. So, why would they then walk almost a quarter mile to the traditional Temple Mount area? Because it is the most fought-over real estate in human history, sacred to Jews, Christians and Muslims. This would be a stunning reset of the prophetic clock and might explain why Israel came back into existence after 2, years and why the Jewish nation is increasingly isolated in a time of violent Islamist expansion. There have been some in the world of Bible prophecy who have mocked and openly criticized Bob Cornuke for his investigative discoveries on the location of the Temple Mount. Church, founder of PITN, was honored to know Bob, and admired his work and dedication to searching out and finding the truth! The difference is Bob Cornuke

backs everything he says and writes in his book with Bible scripture.

4: Third Temple: When Will It Be Built? - Life, Hope & Truth

Being Up-to-date for the Rebuilding of the Temple - Kindle edition by Witness Lee. Download it once and read it on your Kindle device, PC, phones or tablets. Use features like bookmarks, note taking and highlighting while reading Being Up-to-date for the Rebuilding of the Temple.

Join over , people receiving email updates. This is one of the last pieces of the jigsaw that yet needs to fall into place. It is another significant indication that we are right at the gates of the Tribulation period itself. If the Temple were to be constructed today, it would be built in a fraction of that time. The Temple Institute in Israel has already made many of the sacred artifacts needed for use in the Temple itself. The Temple Institute has prefabricated large sections of the Temple structure, as well as having drawn up comprehensive and complete architectural plans, so that when the right time comes these pre-made sections can simply be taken to the site and built into the superstructure of the Temple itself. It is even possible to visit their website and view an in-depth three dimensional computer tour of what the newly-built Temple will look like after its completion. Other crucial pieces of the Temple, much more difficult to construct than the building itself, has also been completed and are now ready for use. Based in the Old City area of Jerusalem, the Temple Institute has completed the reconstruction of the sacred Temple altar, to the specific and exacting standards prescribed in the Pentateuch. This absolutely essential piece of the puzzle means that the Jewish nation now has the holy altar necessary once again to begin offering sacrifices. It is the altar itself which would make the sacrifices offered on it holy before God. Aside from the Holy of Holies, it is the lynchpin of the entire Temple. It is now ready for use. The significance of this development should not be underestimated. Building this altar has been quite an undertaking; approximately 5 meters 16 feet tall and 16 meters Nothing like this altar has been seen on this earth in two thousand years. To complete the preparations, the Temple Institute has also made all the priestly garments necessary for the priesthood to minister, even going so far as to train priestly families in the conduct and expectations of a Priest who ministers inside a newly built Temple. Passover sacrifices have been reenacted and practiced so that the mechanics of the process are understood and closely adhere to the standards laid out by the Law of Moses. They have, in effect, carried out historically accurate trial runs in preparation for the real thing. Understanding the various processes is, in itself, is also no small undertaking. The roots of sacrifice are found in the Book of Exodus. In preparation for the 10 plagues on Egypt, the death of the firstborn, God tells Moses to speak to the people of Israel and instruct each household to obtain a lamb on the 10th of Nisan. The lambs should be kept until the 14th, when the people of Israel should slaughter them at dusk. Next, they should take its blood and put it on the doorposts and on the lintel of the house in which they were eating. This Feast of Passover has been observed ever since, with one exception. Ever since Jesus Christ died on Calvary as the spotless Lamb of God, the sacrificial lamb has been missing from the Passover celebration. The production of four and a half litres of the precious olive oil this year was an extremely complex process due to the necessity of keeping it pure according to Jewish law. In addition, ceramic flasks to hold the oil also had to be made to conform to the standards of religious purity required for use in the Temple itself. The production of the olive oil required precise knowledge of an extremely specialized and complex area of Jewish law. Oil of this quality has not been produced since the beginning of the Diaspora of the Jews in 70AD. Literally nothing like this has been seen in Israel for almost two millennia. Another significant development is the quest for a perfect Red Heifer or Para Adumah, a three-year-old female cow with totally red hair that is supposed to be able to restore a state of purity after ritual slaughter, something necessary for temple worship. There have been no perfect Red Heifers in Israel for over 2, years, however the Temple Institute is trying to change that. In late the Temple Institute attempted to raise funds with its "Raise a Red Heifer in Israel" campaign on crowdfunding site Indiegogo. According to the crowdfunding site: The end result of this program will be the introduction of the Red Angus breed into Israel. The location and other details of the cattle ranch will remain undisclosed to the general public during the initial stages of the project. The Temple Institute is not alone in planning for a red heifer. There have been reports of red heifers several times in the past few years from ranchers in the United States, although all have gone on to later be

disqualified. Many Rabbis within Israel believe that when a perfect red heifer is found it will be a clear indication that the rebuilding of the temple is imminent. The Temple will ultimately be rebuilt in Jerusalem as it is crucial to the fulfillment of Bible prophecy. Beginning with Daniel, who had a vision of the Temple in Daniel 9: Paul also mentioned it in 2 Thessalonians 2: The Temple Institute is making fulfillment of this Biblical prophecy a near reality through their work and dedication. All things humanly possible are being done to prepare for the rebuilding of the Third Temple. However, hugely significant problems remain which must be overcome before even a stone can be put down. For political and safety reasons, rebuilding a Temple would seem almost an impossibility at present. This is because Islam currently controls the Temple Mount and for Jews to destroy the Dome on the Rock and the Al-Aqsa Mosque so as to build the Jewish Temple would likely provoke an immediate world war. Amazingly, these political and safety impediments on rebuilding the Temple are not the most significant problems. The current raging debate within Judaism is exactly who has the authority to begin the rebuilding process of the Temple itself? Is it God, the Messiah or someone else? Nobody really knows and there is no consensus on this absolutely vital issue within Judaism. Without resolution of who has the authority to rebuild there can be no Temple, and these are the reasons why. The question of who has the authority to begin the rebuilding process exists because nobody today really knows exactly where the Holy of Holies from the Second Temple was located on the Temple Mount. This is the reason why Jews are forbidden from entering the precise area where the second Temple was built, lest they inadvertently stand on the sacred and consecrated area which housed the Holy of Holies. To do so, even inadvertently, is punishable by death under Mosaic Law. The second major stumbling block is that all Jews are currently ritually impure, which also prevents any Jews from entering the precise area where the Temple used to stand. In order to become ritually pure Jews would need the ashes of a Red Heifer, administered by a priest who could trace his family and ancestral lineage back far enough to validate his claim to priesthood. No such priest exists who can trace his lineage to this exacting standard. The reason is that when Israel and Judah were dispersed to the four corners of the world, all lineage records were lost. This therefore means that under Mosaic Law there are no priests eligible to administer the ashes of a Red Heifer and therefore able to make Jews ritually pure enough to enter the Temple complex area. It is a terrible Catch situation. The next major problem concerns the Altar of the Temple itself, specifically the location of the Altar. The Law of Moses is very precise about exactly where the Altar must be located. It cannot go just anywhere; it needs to be in exactly the right place. When they built the Second Temple the Jews used reliable witnesses who could testify to the correct spot. No such witnesses exist today. Even if a Temple could be built, they could never offer sacrifice as they simply do not know where to locate the Altar. They have absolutely no idea where it should go; no idea whatsoever. Assuming that they were able to rebuild the Temple in exactly the right spot and then locate the Altar allowing for sacrifice, also in exactly the right spot, the Temple would still need Priests whose genealogy can be absolutely determined and verified. No such verification exists anymore. It would be a Temple with no priests. The next major issue is the High Priest. There can be no functioning Temple without a functioning High Priest. There can currently be no Sanhedrin that satisfies Mosaic Law because each Rabbi must satisfy Mosaic Ordination, which was transmitted from Rabbi to Rabbi since the time of Moses. Mosaic Ordination ceased in AD because of persecution. Although a re-established Sanhedrin was set up in it still lacks the religious and governmental authority needed to take the process forward. There can be no legitimate Sanhedrin and therefore no legitimate High Priest. All the priests were Levites; of the Tribe family of Levi. This problem of identifying legitimate priests is now being simplified through the use of DNA] These problems would seem insurmountable. There is no human solution to them. On the face of things then, there can be no Temple. Jewish tradition does provide an answer though, as does scripture. Scripture strongly suggests that the person who may well provide the necessary authority to begin the rebuilding process of the Third Temple will be the Prophet Elijah himself. According to Jewish tradition it will be Elijah who will reveal himself to the Jews before the advent of Messiah. He would have the necessary authority to reveal the exact location of the Holy of Holies and the precise location of the Altar. Elijah would be able to reveal to the Priesthood their exact genealogies and reinstitute Mosaic Ordination for Rabbis, thus finally enabling the reestablishment of a legitimate Sanhedrin and High Priest. And further to satisfy Mosaic Law, which

prescribes the presence of Two Witnesses as being necessary for legal satisfaction Deuteronomy This is exactly the picture we see revealed in Revelation during the first half of the Tribulation period, "And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth. These are the two olive trees and the two lampstands standing before the God of the earth. And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. The only other person besides Elijah to not die was Enoch, who was taken up to heaven, and as such many scholars also suggest he could yet be this 2nd witness who accompanies Elijah. These two men appear to be the only exception to the scripture in Hebrews that tells us man is "appointed once to die" Hebrews 9: When these men are put to death temporarily in Jerusalem, we are told in Revelation 11 the whole world sees it and celebrates. Interestingly enough, there is great controversy today among Israel, Jordan, the United States and the Palestinian Authority over a proposal to install security cameras in the Temple Mount area - which would capture such events for the whole world to see. The testimony of these two witnesses would be during the first 42 months of the Tribulation Period and it would be a testimony for Jesus Christ against Antichrist. Is it also incidental that 1, days is 42 months exactly, the amount of time God gives for the first half of the Tribulation period? Is it also merely coincidental that the amount of time the Jewish priesthood would need to perform all the necessary purification rites and rituals as prescribed in the Torah to purify and inaugurate the new Temple would also last exactly 42 months, from the initial ritual of purification to the final one?

5: Third Temple in Jerusalem Construction Plans Underway

Witness Lee was born in northern China and raised in a Christian family. At age 19 he was fully captured for Christ and immediately consecrated himself to preach the gospel for the rest of his life.

Prayer for this is a formal part of the Jewish tradition of thrice daily Amidah prayer. Although it remains unbuilt, the notion of and desire for a Third Temple is sacred in Judaism, particularly Orthodox Judaism, and anticipated as a soon to be built place of worship. The prophets in the Tanakh called for its construction to be fulfilled prior to, or in tandem with, the Messianic age. Since a number of Jewish scholars have stated that the deadline for the arrival of the Jewish Messiah is the Jewish Year CE, this would also seem to be a deadline for beginning the construction of the Third Temple. Orthodox scholars and rabbinic authorities generally believe that rebuilding should occur in the era of the Jewish Messiah at the hand of Divine Providence, although a minority position, following the opinion of Maimonides, holds that Jews should endeavour to rebuild the temple themselves, whenever possible. This belief is embedded in Orthodox Jewish prayer services. The generally accepted position among Orthodox Jews is that the full order of the sacrifices will be resumed upon the building of the Temple. Maimonides wrote in his great philosophical treatise, "A Guide for the Perplexed", "that God deliberately has moved Jews away from sacrifices towards prayer, as prayer is a higher form of worship". However, in his Jewish legal code, the "Mishneh Torah", he states that animal sacrifices will resume in the third temple, and details how they will be carried out. Role in prayer Orthodox Jewish prayers include, in every prayer service and at the times when corresponding sacrifices would have been offered in the Temple, a prayer for its reconstruction and resumption of sacrifices. The morning prayer service also includes a study session of the daily Temple ritual and offerings as a reminder, including detailed study of the animal sacrifices and incense offerings. The service also contains the daily and special-occasion psalms the Levites used to sing in the Temple. Following the weekday Torah reading there is a prayer to "restore the House of our lives and to cause the Shekhinah Divine Presence to dwell among us", and the Amidah contains prayers for acceptance of "the fire-offerings of Israel" and ends with a meditation for the restoration of the Temple, "And may the grain-offering of Judah and Jerusalem be pleasing, as in former days and ancient times" Malachi 3: In addition, the theological and poetic language of Hebrew is filled with words with dual connotations, which are both literal references to elements of Temple architecture or ritual, and also have metaphorical theological and poetic meanings regarding the relationship between the worshipper and God. Translations and commentary on prayers with this language tend to discuss both meanings in Orthodox Judaism. Examples of dual-meaning words: Preservation of rules of tumah Main article: Tumah and taharah The Temple had elaborate rules of ritual purity forbidding entry to people with tumah, ritual impurity, arising from contact with the dead, seminal emissions and menstrual blood, contact with non-kosher unclean animals, certain diseases, and a number of other sources. While many of the original purification ceremonies involved such as the red heifer ceremony became impossible in the absence of the Temple and its rites, Rabbinic Judaism, and later Orthodox Judaism, considered Jews obligated to observe such laws of ritual purity as are possible, and retained a large number of the rules as principles for ordinary life. The laws of "family purity" are directly based, in function and terminology, on the Temple rules. A number of other requirements, such as the practices of immersing in a mikveh before Yom Kippur, washing the hands in the morning, before meals, and after a funeral, derive from these principles. Many contemporary and seemingly unconnected rules for ordinary living are intimately linked with these Temple rituals and rules. For example, the Shema Yisrael prayer is said at the time of day when Kohanim priests who were tamei impure completed a portion of their purification ritual, and the kind of plant material that can be put on the roof of a contemporary Sukkah booth is the kind that is not susceptible to tumah impurity. In addition, authorities who permit Jews to ascend the Temple Mount require observance of a larger set of ritual purity rules than have been retained in daily life, such as a requirement of immersion following a seminal emission. Rabbi Goren was also well known for his controversial positions concerning Jewish sovereignty over the Temple Mount. On August 15, , shortly after the Six-Day War, Goren led a group of fifty Jews onto the Temple Mount, where, fighting off protesting Muslim guards and Israeli police, they

defiantly held a prayer service. The episode led the Chief Rabbis of the time to restate the accepted laws of Judaism that no Jews were allowed on the mount due to issues of ritual impurity. The secular authorities welcomed this ruling as it preserved the status quo with the Waqf , the Islamic authority. Disagreeing with his colleagues, Goren continually maintained that Jews were not only permitted, but commanded, to ascend and pray on the mount. Goren repeatedly advocated or supported building a Third Temple on the Temple Mount from the s onward, and was associated with various messianic projects involving the site. In the summer of , Goren and several other rabbis joined Rabbi Yehuda Getz , who worked for the Religious Affairs Ministry at the Western Wall , in touring a chamber underneath the mount that Getz had excavated, where the two claimed to have seen the Ark of the Covenant. The tunnel was shortly discovered and resulted in a massive brawl between young Jews and Arabs in the area. The tunnel was quickly sealed with concrete by Israeli police. The Chief Rabbis of Israel , Isser Yehuda Unterman and Yitzhak Nissim , together with other leading rabbis, asserted that "For generations we have warned against and refrained from entering any part of the Temple Mount. Conservative prayerbooks call for the restoration of Temple, but do not ask for resumption of sacrifices. The Orthodox study session on sacrifices in the daily morning service has been replaced with the Talmudic passages teaching that deeds of loving-kindness now atone for sin. In the daily Amidah prayer, the central prayer in Jewish services , the petitions to accept the "fire offerings of Israel" and "the grain-offering of Judah and Jerusalem" Malachi 3: The prayer for the restoration of "the House of our lives" and the Shekhinah to dwell "among us" in the weekday Torah reading service is retained in Conservative prayer books, although not all Conservative services say it. In Conservative prayer books, words and phrases that have dual meaning, referring to both Temple features and theological or poetic concepts, are generally retained. Translations and commentaries, however, generally refer to the poetic or theological meanings only. Conservative Judaism also takes an intermediate position on Kohanim and Levites, preserving patrilineal tribal descent and some aspects of their roles, but lifting restrictions on whom Kohanim are permitted to marry. In , the Committee on Jewish Law and Standards adapted a series of responsa on the subject of the role, in Conservative Judaism, of Niddah , a description of a woman during menstruation, which was considered in relation to the role of Temple-related concepts of ritual purity within contemporary Judaism. One responsum adopted by a majority of the Committee held that concepts of ritual purity relevant to entry into the Temple are no longer applicable to contemporary Judaism and accepted a proposal to change the term " family purity " to "family holiness" and to explain the continuing observance of niddah on a different basis from continuity with Temple practices. Theodor Herzl includes the reconstructed Temple in his novel *Altneuland*, but along with an intact Dome of the Rock. They regard the Temple and sacrificial era as a period of a more primitive form of ritual from which Judaism has evolved and should not return. They also believe a special role for Kohanim and Levites represents a caste system incompatible with modern principles of egalitarianism , and do not preserve these roles. Furthermore, there is a Reform view that the shul or synagogue is a modern Temple; hence, "Temple" appears in numerous congregation names in Reform Judaism. Indeed, the re-designation of the synagogue as "temple" was one of the hallmarks of early Reform in 19th-century Germany, when Berlin was declared the new Jerusalem, and Reform Jewry sought to demonstrate their staunch German nationalism. The Anti-Zionism that characterized Reform Judaism throughout much of its history subsided somewhat with the Holocaust in Europe and the later successes of the modern state of Israel. The belief in the return of the Jews to the Temple in Jerusalem is not part of mainstream Reform Judaism. Ancient attempts at rebuilding Main article: Bar Kokhba revolt Initially, the Emperor Hadrian granted permission to rebuild the temple but then changed his mind. The forces of Simon bar Kokhba captured Jerusalem from the Romans in CE, and construction of a new temple continued. However, the Rabbis that survived persecution see Ten Martyrs were allowed to continue their school in Javnia , as long as they paid the Fiscus Judaicus. It was as part of this policy, Julian permitted the Jews to build a Third Temple. Julian thought to rebuild at an extravagant expense the proud Temple once at Jerusalem, and committed this task to Alypius of Antioch. Alypius set vigorously to work, and was seconded by the governor of the province ; when fearful balls of fire, breaking out near the foundations, continued their attacks, till the workmen, after repeated scorchings, could approach no more: Sabotage is a possibility, as is an accidental fire. Divine intervention was the common view among Christian

historians of the time. Medieval attempts at rebuilding Main article: The new rulers soon ordered the restart of animal sacrifice for the first time since the time of Bar Kochba. Shortly, before the Byzantines took the area back, the Persians gave control to the Christian population, who tore down the partly built edifice, [17] and turned it into a garbage dump, which is what it was when the Caliph Omar took the city in the s. In turn, these Jews built another temple in a different location. It contained the following references to the land and the Temple: What shall I say of this land The more holy the place the greater the desolation. Jerusalem is the most desolate of all There are about 2, inhabitants There are now only two brothers, dyers, who buy their dyes from the government. At their place a quorum of worshippers meets on the Sabbath, and we encourage them, and found a ruined house, built on pillars, with a beautiful dome, and made it into a synagogue People regularly come to Jerusalem, men and women from Damascus and from Aleppo and from all parts of the country, to see the Temple and weep over it. And may He who deemed us worthy to see Jerusalem in her ruins, grant us to see her rebuilt and restored, and the honor of the Divine Presence returned. Modern rebuilding efforts Although in mainstream Orthodox Judaism the rebuilding of the Temple is generally left to the coming of the Jewish Messiah and to Divine Providence , a number of organizations, generally representing a small minority of Orthodox Jews, have been formed with the objective of realizing the immediate construction of a Third Temple in present times. The Temple Institute has made several items to be used in the Third Temple. Obstacles The most immediate and obvious obstacle to realization of these goals is the fact that two historic Islamic structures which are 13 centuries old, namely the Al Aqsa Mosque and the Dome of the Rock , are built on top of the Temple Mount. Israel has undertaken to ensure access to the Temple Mount for peaceful worshippers and visitors, while maintaining public order and security. The Holy of Holies in the third temple must be on the exact same spot as it was in the two previous temples. The Dome of the Rock is regarded as occupying the actual space where the Second Temple once stood, but some scholars disagree and instead claim that the temple was located either just north of the Dome of the Rock, or about meters south of it, with access to the Gihon fresh water spring, or perhaps between the Dome of the Rock and the Al Aqsa Mosque. This is because there are many doubts as to the exact location in which it is required to be built. For example, while measurements are given in cubits , there exists a controversy whether this unit of measurement equals approximately 1. Indeed, the Talmud recounts that the building of the second Temple was only possible under the direct prophetic guidance of Haggai , Zechariah , and Malachi. Without valid prophetic revelation, it would be impossible to rebuild the Temple, even if the mosques no longer occupied its location. Despite obstacles, efforts are under way by various analytical groups to articulate the benefits to local and regional constituents and participants to encourage developments that would progressively align in support. It is known from the Talmud [27] that in the time of King Agrippa , Jerusalem was filled with millions of visitors and pilgrims from the entire region. Today the potential of spiritual tourism would support the growth goals of the Mayor of Jerusalem [28] for 10 million tourists annually. This would provide a significant boost to the economy and would benefit people locally and regionally, many of whom live in poverty. Status of Temple Mount Main article: Temple Mount Israel currently restricts access by Jews to the Temple Mount on both religious and political grounds. Many religious authorities, including the Chief Rabbinate, interpret halakha Jewish law as prohibiting entering the area to prevent inadvertently entering and desecrating forbidden areas such as the Holy of Holies , as the Temple area is regarded as still retaining its full sanctity and restrictions. Moreover, political authorities[which? One such clash, involving a visit to the Temple Mount by Ariel Sharon , coincided with the beginning of the Second Intifada. Christian views on the Old Covenant While there are a number of differing views amongst Christianity with regard to the significance or the requirement of a third temple being built in Jerusalem , according to the writers of the New Testament , the New Covenant spoken of in Jeremiah Paul illustrates this concept in his letter to the believers at Corinth: Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? The result, according to N. Wright , is that the earthly temple along with the city of Jerusalem and the Land of Israel is no longer of any spiritual significance: To Western Christians , thinking anachronistically of the temple as simply the Jewish equivalent of a cathedral , the image is simply one metaphor among many and without much apparent significance. The Temple had been superseded by the Church. If this is so for the

Temple, and in Romans 4 for the Land , then it must a fortiori be the case for Jerusalem , which formed the concentric circle in between those two in the normal Jewish worldview.

6: Third Temple - Wikipedia

Being Up-to-date for the Rebuilding of the Temple and millions of other books are available for Amazon Kindle. Learn more Enter your mobile number or email address below and we'll send you a link to download the free Kindle App.

Lee Dunstan Ancient Israel is to prophets what modern Kenya is to runners or what Australia is to shark-attacks! Israel produced superstar prophets such as Jeremiah, who was told by God to wear a cattle yoke around his neck as a kind of ancient performance art, sending a visual message to the nation Jeremiah Israel also had Jonah, who delivered his message of doom while no doubt smelling somewhat fishy, which obviously had an effect, because the people of Nineveh repented Jonah 3: One of the greatest biblical prophets was Isaiah, who predicted that the Persian monarch Cyrus the Great would rebuild Jerusalem Isaiah This was a particularly impressive prophecy, because God called Cyrus by name more than a century before the king-to-be was even born! Cyrus, a general in the army of the Medes, must have felt bad that the Jews no longer had a temple. Solomon had constructed the original temple over a period of seven years, and by all accounts it was a wonder. Then the Babylonians invaded and burned it to the ground. Cyrus gave orders to rebuild the edifice, and he returned all the temple valuables that had been looted by the Babylonians. This second temple lasted until AD 70, when it was razed to the ground by Roman soldiers under Titus. Today, many orthodox Jews long to re-establish the temple and its ancient systems, including the sacrifices. Some even hope that the story of Cyrus will be repeated by a modern ruler. They also note that Russian leader Vladimir Putin has expressed a desire for the temple to be restored. But the requirements for ritual purity are pretty stringent for such recruits. Potential priests can never come into proximity with the dead, so they must never have been in a hospital or have entered a cemetery at any time in their lives. Perhaps the most expensive preparation for the new temple has been a re-creation of the seven-branched candlestick, also called a menorah. These preparations are of interest to many outside of the Jewish faith as well. Some Christians see the erection of a temple as setting the stage for end-time events. Amos, an Old Testament prophet, said: In , we saw the establishment of Israel as a nation. Do these prophecies promise that we will see the restoration of the temple? Will the smoke of ritual sacrifices rise once again in Jerusalem after almost years? Do I detect some scepticism? Well, let me explain with a text from Ephesians 2: In him the whole building is joined together and rises to become a holy temple in the Lord. He promised to live in these people in the same way that His glory filled the temple in ancient times. Remember the prophecy about rebuilding the temple that we mentioned from the book of Amos a few minutes ago? That same prophecy is quoted by the apostle Peter in the New Testament in referring to members of the church 1 Peter 2: As he understood it, Jesus has taken His temple to a whole new level. So will there likely be a Jewish temple constructed anyway? But if it is built, it will have no more prophetic meaning than yet another new Starbucks going up in Auckland. It will be just another building. Look for a person full of the love of Jesus.

7: What Does the Bible Say About Rebuilding The Temple?

Read "Being Up-to-date for the Rebuilding of the Temple" by Witness Lee with Rakuten Kobo. The New Testament tells us that as saved ones we have been regenerated in our spirit and that from the time we were saved.

Our short-term goal is to rekindle the flame of the Holy Temple in the hearts of mankind through education. Our long-term goal is to do all in our limited power to bring about the building of the Holy Temple in our time. Towards this end, the Institute has begun to restore and construct the sacred vessels for the service of the Holy Temple. The Golden Laver recreated These vessels, which G-d commanded Israel to create, can be seen today at our headquarters in Jerusalem. They are made according to the exact specifications of the Bible, and have been constructed from the original source materials, such as gold, copper, silver and wood. These are authentic, accurate vessels, not merely replicas or models. All of these items are fit and ready for use in the service of the Holy Temple. Among the many items featured in the exhibition are musical instruments played by the Levitical choir, the golden crown of the High Priest, and gold and silver vessels used in the incense and sacrificial services. The Table of Showbread recreated After many years of effort and toil, the Institute has completed the three most important and central vessels of the Divine service: This project, the culmination of years of study and research, has been underway for several years. This event is a 7-year period, preceded by the Rapture, which kicks off the start of the 7 years of tribulation. The 3rd Jewish Temple is fast becoming a reality in Jerusalem. What Daniel Saw "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: And after threescore and two weeks shall Messiah be cut off, but not for himself: And he shall confirm the covenant with many for one week: The Temple rebuilt, but taken over by the Antichrist Daniel was given a vision far into the future, pointing to a time when the Jewish Temple would be rebuilt. The Temple in Jerusalem was destroyed by the Romans in 70 AD, and for nearly 2,000 years now it has laid in ruins, with just parts of the Temple walls and some of the foundations remaining. Watchers of end times bible prophecy have long speculated as to whether or not the Temple would be built for a third time. But Daniel, verse 27, clearly sees that there is a rebuilt Temple. Clearly there needs to be a working, functioning, rebuilt Temple, and the only place where God would allow a Temple to be built is exactly where the ruins of the last one now stand. In , the chief Moslem cleric of the Palestinian Authority, Mufti Ikrama Sabri, stated, "The claim of the Jews to the right over [Jerusalem] is false, and we recognize nothing but an entirely Islamic Jerusalem under Islamic supervision As Islamic Movement chief Raed Salah stated in , "We remind, for the 1,000th time, that the entire Al-Aqsa mosque [on the Temple Mount], including all of its area and alleys above the ground and under it, is exclusive and absolute Moslem property, and no one else has any rights to even one grain of earth in it. And they are correct. It would take years, decades, to rightly create all items needed for proper Temple worship.

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All things humanly possible are being done to prepare for the rebuilding of the Third Temple. However, hugely significant problems remain which must be overcome before even a stone can be put down. For political and safety reasons, rebuilding a Temple would seem almost an impossibility at present.

9: NTEB: The Coming Third Jewish Temple

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