

## 1: The Mustard Seed Community | Catholic Charismatic Renewal in the Diocese of Covington, KY

*Catholic Charismatic Renewal invites all people to experience the Holy Spirit who opens us to a life-changing relationship with Jesus Christ and the love of the Father. The Holy Spirit empowers us for personal holiness, renewed Catholic life, and evangelization.*

The nine charismatic gifts considered extraordinary in character include: The nine charismatic gifts in 1 Corinthians. The belief that spiritual gifts exist in the present age is called Continuationism. Origins[ edit ] In search of a Spiritual experience, professors from Duquesne University, a Catholic university in Pittsburgh, attended the Congress of the Cursillo movement in August. This book became the focus of their studies and further led them to pursue the Holy Spirit. In January, professors Ralph Keifer and Patrick Bourgeois attended a prayer meeting where they ultimately received the baptism in the Holy Spirit. The following week, Keifer laid hands on other Duquesne professors, and they also had an experience with the Spirit. This led to the event at the chapel where they too received the Holy Spirit and spoke in tongues, as well as many other students who were present in the chapel. In these communities, members practiced a stronger commitment to spiritual ideals and created documents, or covenants, that set up rules of life. One of the first structured covenant communities was the Word of God Community. It affiliated with the International Communications Office in the s, and its continued growth resulted in a larger overall community called The Sword of the Spirit. Of the two original founders of the communities, one stayed with the Word of God and founded an international ministry that reached Eastern Europe and Africa, while the other remained president of the Sword of the Spirit, which as of, had 47 member communities and 16 affiliated communities around the world. The International Catholic Charismatic Renewal Services had a significant role in the guidance of this form of expansion. As of, the Catholic Charismatic Renewal exists in over countries in the world and primary local government units of the Philippines, with over million members. Some Catholic Charismatic communities conduct healing services, gospel power services, outreaches and evangelizations where the presence of the Holy Spirit is believed to be felt, and healings and miracles are said to take place. This is done by a personal relationship with Jesus Christ; a one-to-one relationship with Jesus is seen as a possibility by the Charismatic. He is encouraged to talk to Jesus directly and search for what The Lord is saying so that his life will be one with Him; to walk in the Fruit of the Spirit in Galatians 5: Conscience is seen as an alternative voice of Jesus Christ. The event began on May 31 and celebrations continued until Pentecost Mass on June 4. Some initially supported it as being a harbinger of ecumenism greater unity of Gospel witness among the different Christian traditions. It was thought that these practices would draw the Catholic Church and Protestant communities closer together in a truly spiritual ecumenism. Brian Smith of Brisbane, elected President of the Executive of the Fraternity, called the declaration the most significant event in the history of the charismatic renewal since the Holy Year international conference and the acknowledgment it received from Pope Paul VI at that time, saying: Your contribution to the re-evangelization of society will be made in the first place by personal witness to the indwelling Spirit and by showing forth His presence through works of holiness and solidarity. Critics of the charismatic movement argue that practices such as faith healing draw attention away from the Mass and the communion with Christ that takes place therein.

## 2: Archdiocese of Boston Catholic Charismatic Renewal

*What is a Charismatic Prayer Meeting? A "Charismatic Prayer Meeting" is a weekly gathering of Christians to give praise, thanks, honor, and love to Jesus Christ as our Lord and Saviour. It's a time we gather in community, to praise God on a onetoone basis, as the Holy Spirit moves us.*

What is a charismatic prayer meeting? A charismatic prayer meeting consists of a group of people from varying backgrounds who meet regularly usually weekly to offer praises and worship, honour and give thanks to Jesus Christ as our Lord and Saviour. The characteristics of a charismatic prayer group are: What is the purpose of a charismatic prayer meeting? People come together in the spirit of love and humility, surrendering their wills to God and allowing the Holy Spirit to do whatever He wants in the prayer meeting. It denotes any good gift that flows from the love of God onto us. This includes spiritual gifts that allow every Christian to perform his or her duty for the growth of the Church and for the good of others: Is a Charismatic prayer meeting based on the bible? In the days of the Early Church, Acts 2 shows us that the disciples met together everyday in the temple courts and devoted themselves to teaching, fellowship and prayer. Everyone was filled with awe with the many wonders and miraculous signs performed by the apostles. They praised God and enjoyed the favour of all the people which resulted in the Lord adding more believers to the Church on a daily basis. Can anyone attend a charismatic prayer meeting? There is a misconception that people need to be of certain spiritual level or they needed to be empowered with some spiritual gifts before they can join a charismatic prayer meeting. In reality, a lot of people started attending charismatic prayer meetings not knowing anything about the Holy Spirit or spiritual gifts. Even non-believers initially attend charismatic prayer meetings out of curiosity. Gradually, as they attend these prayer meetings on a more frequent basis, believers and non-believers alike will realise that it is a place where they can find a new dimension to their spiritual lives and discover the love of God in a deeper and more profound way. Is there a standard format to a charismatic prayer meeting? There is much variety in a charismatic prayer meeting and there is no standard format. However, most charismatic prayer meetings will have the following features: Music is an important element, helping to lift the hearts of those present. The group discerns this word in the light of Scripture and Catholic tradition. Throughout, the aim is to be open to the action of the Holy Spirit in the prayer meeting. What are the Spiritual Gifts that are commonly seen at a prayer meeting?

## 3: Charismatic Prayer Meeting | Temple of the Holy Spirit Prayer Group

*Catholic Charismatic Renewal is a spiritual movement within the Catholic Church that incorporates aspects of both Catholic and Charismatic Movement practice. It is influenced by some of the teachings of Protestantism and Pentecostalism with an emphasis on having a personal relationship with Jesus and expressing the gifts of the Holy Spirit.*

Integration of Charisms into Parish Life "There are different kinds of spiritual gifts but the same Spirit. Here are some teachings about that. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you. Whoever preaches, let it be with the words of God; whoever serves, let it be with the strength that God supplies, so that in all things God may be glorified through Jesus Christ, to whom belong glory and dominion forever and ever. Since we have gifts that differ according to the grace given to us, let us exercise them. In the Church, it is the Holy Spirit who creates harmony. One of Fathers of the Church has an expression which I love: Here too, when we are the ones who try to create diversity and close ourselves up in what makes us different and other, we bring division. When we are the ones who want to build unity in accordance with our human plans, we end up creating uniformity, standardization. But if instead we let ourselves be guided by the Spirit, richness, variety and diversity never become a source of conflict, because he impels us to experience variety within the communion of the Church. Journeying together in the Church, under the guidance of her pastors who possess a special charism and ministry, is a sign of the working of the Holy Spirit. Open yourselves docilely to the gifts of the Spirit! Accept gratefully and obediently the charisms which the Spirit never ceases to bestow on us! Proudly powered by Weebly.

## 4: Catholic Charismatic Center | Houston, TX

*Pope Francis: "A second thought: the Holy Spirit would appear to create disorder in the Church, since he brings the diversity of charisms and gifts; yet all this, by his working, is a great source of wealth, for the Holy Spirit is the Spirit of unity, which does not mean uniformity, but which leads everything back to harmony.*

Tongues On the day of Pentecost, the apostles received the gift of tongues, they were able to speak to peoples of different nationalities who would understand them in their own languages. However this gift does not only refer to languages that can be interpreted by others only, St. Paul says that if someone speaks in tongues there should be another person who would interpret what he is saying for the benefit of the whole group. There are also tongues of praise and adoration, which are the most common. These are very beneficial for the soul. They are as the language to express communication only between the soul and God [1 Corinthians Paul recommends that once we receive the gift of tongues one should strive to possess the gift of Prophecy because tongues build the individual while Prophecy builds the whole Church. He says do not forbid speaking in tongues [1 Corinthians There is mystery in this gift, since only God knows the language of the Spirit. Visions are also reported to be seen when the Lord is being praised in tongues. Those who do not have this gift may laugh or criticise those who have it, let me assure you that this is very real [Isaiah When I received it I was in tears every time that I used it, as a result I praise the Lord in tongues every day. I want to relate to you my personal experience with this gift. However we must be cautious even with this gift, since some people possessed by an evil spirit may speak also in tongues and can deceive others. So instead of praising they might be cursing God. We must therefore pray always for discernment. Teaching This is a very useful gift that permits people to expand the Holy Scriptures and to transmit the true teachings of the Church. This is not just confined to priests or religious, everyone is supposed to be a witness of the truth. Apologetics do a very good job putting together parts of the Bible combined with the teachings of the Church to explain certain Topics of fidelity to the Catholic Church. Teaching can be the passing of acquired knowledge or it can be also the gift of expressing the supernatural in natural words, namely the preaching of the Majesty and Glory of God, the mysteries of His Creation, the exaltation of the Son of God, and all the beautiful teachings about Our Lady. By the teachings of Wisdom, great mysteries can be expanded. The mystery of the Holy Trinity for example would be appreciated more when learned from someone who is anointed with this gift. Healing - Miracles Healing takes place when we have a change of heart and repent, when we pray to the Lord and ask for His Mercy. The Lord is our healer [Exodus Healing can only take place after repentance and forgiveness. That is the obstacle of many who are seeking to be healed, the reason is that they may still have some resentment against someone, against themselves or against God. The Lord heals first the soul, then the body [Matthew 9: When we refer to the gift of healing we speak of people who have the gift of praying for the healing of others and the response of the Lord by healing them. Those who are engaged in this kind of intercessory prayer, must pray fervently that the Lord will forgive the sins of the sick person. If you can bring a person to repentance of his sins, then there is a great possibility of healing. We must be proclaimers of repentance, unafraid of criticism. As we pray for another, we must bring that person before the Lord in humility and contrition which are the doors to His Presence, we must ask the person to live the prayers, we must confess our sins to the Lord and ask for His forgiveness. We must pray that the Precious Blood of Jesus will deliver the person from all evil spirits. We must ask through the merits of the sufferings, agony and death of Our Lord Jesus Christ and by the power of His holy wounds. We should always seek the intercession of the Immaculate Heart of Mary and ask through the merits of her most holy tears. The person being prayed over, must renounce satan, the world and all those things that lead to sin. At the end of the prayers, we must thank God again for answering our prayer, we must believe that the Lord is granting us our request because trust in Him is the vessel of His Mercy. We conclude our prayers with praise and adoration. After the prayers, we must present these petitions to the Lord as we receive Him in the Holy Eucharist and ask Him to cover them with His Precious Blood. Jesus is the same yesterday, today and forever. He is truly present with us, specially as we proclaim His Word [Mark Many miracles have taken place in our humble ministry following this preceding prayers. Thanks be to

God! Discernment By this gift, we receive a feeling inside that tells us whether things are right or wrong. It is very useful when we have to pray for someone, because somehow we receive a special light to guide us in prayer. Discernment is also very useful when we deal with someone for the first time, or when we listen to a prophecy. There are many voices in the world, we must know which ones we must avoid. We must pray daily for this gift because the devil is the father of lies and he is always trying to find ways to deceive us. We are bombarded continuously with heresies, blasphemies, lies, false stories and distracting words. As disciples of Jesus, we must listen only to one voice, His Word. Solomon prayed for Wisdom, and great discernment was given to Him [1 Kings 4: Likewise we must pray that God who is Wisdom will fill us abundantly. Apparitions Very common during this century is the occurrence of Apparitions of heavenly beings, such as angels, saints, Our Lady and Our Lord. Throughout the centuries, Our Lord and Our Lady have appeared mainly to the saints in order to pass very important messages or doctrines, such as the doctrine of the Sacred Heart revealed to Sr. The Lord prophesied through , [Joel 2: In the Spirit of Elijah, these apparitions are taking place in order to bring people to repentance, to show them the reality of God Who is denied and blasphemed. Commonly angels precede the apparitions of Our Lord or Our Lady in order to prepare the visionaries for those great encounters. This phenomenon has multiplied in this last century, the main theme of the messages is that people must return to God, that they must amend their ways and come to the Sacraments. Our Lady has been requesting that we pray the Holy Rosary, because this great prayer is a miniature presentation of the main teachings of the New Testament, where we learn to know and love Jesus throughout His life, passion, agony, death, resurrection and Glory. As Catholics we have the choice of believing or rejecting these apparitions especially before they are approved by the Church. After approval, we are invited to learn from this heavenly experiences in order to benefit our souls. However the Church teachings are not based on apparitions but on the direct teachings of the Holy Scriptures and the traditions handed out to us through the centuries. Messages We must be careful regarding messages and apparitions, since the devil is also at work trying to deceive and destroy. The safest way to discern is to accept those messages which have received the imprimatur or approval of the Church. There are three marks pertaining to good Catholics, they are: Love for Our Lady. Devotions of the Holy Rosary. Love for Holy Father and acceptance of the official teachings of the Magisterium of the Church. Any messages and apparitions must conform with these points in order to prove their authenticity and loyalty. Obedience and humility must support them as well. No desire for money or fame must be involved, since that would prove hidden false motives. Besides the messages received directly in apparitions, there are also messages received in the Spirit of Prophecy, such as dictations or interior locutions. There are also many visions given to those who are seeking the Way, the Truth and the Life, they are all part of the training that God is giving to His people in these times of His great Mercy. Other phenomenon associated with apparitions and messages is the stigmata, which is given to special victim souls who have the privilege of carrying in their bodies the marks of the passion of Our Lord. By sharing in the sufferings of Our Lord many sins are atoned, victims souls contribute with their suffering in the purification of others and they are great intercessors before the Lord. The Charisms of the Holy Spirit are invaluable in the work of the new Evangelisation of the Church and they provide the faithful with the zeal of the Holy Spirit to praise God, to worship and to live with the great joy of knowing that Jesus is Alive. The Charismatic movement has obtained the approval of the Catholic Church and is flourishing in many parts of the world. Many priests take part in this movement. One of the negative aspects of the Charismatic movement is the similarity to Pentecostalism, but the true Charismatics remain faithful to the teachings of the Catholic Church and must promote the Sacraments, especially Reconciliation. The movement has encountered a lot of opposition from very Orthodox Catholics who see it as a threat to traditional teachings. However the Church has given it approval provided the movement maintains fidelity to the Church. The Apostolic Exhortation *Christi fideles Laici* also stressed the "no charism dispenses a person from reference and submission to the Pastors of the Church. That having been said, we would like to repeat with the Council and the Exhortation cited above the "charisms should be received in gratitude both on the part of the one who receives them, and also on the part of the entire Church. When someone prays over another person, sometimes He or She receives a touch of the Holy Spirit and falls to the ground. The person is filled with great Peace, it is an encounter with God in a very serene atmosphere. Somehow the person is

disconnected with reality and enters into a state of joy in the Lord. Of course we must not believe everything we see, specially when some people fake the experience or when some of the people who pray push the others to the ground. We are not talking about this here. To be slain in the Spirit is a true experience when the right people are involved and when the Holy Spirit makes His manifestation; the ways of the Lord are above our ways and the wind of the Spirit blows where it pleases [John 3: John the Apostle had his encounter with Our Lord, he fell at His feet, feeling as dead. What is called the Baptism of the Holy Spirit is an experience that a baptised person may have if they open their hearts to the influence of the Holy Spirit, it is a very common experience at a Holy Spirit Seminar or at Charismatic prayer groups. It is like an awakening to the reality that we indeed have gifts but that we are supposed to open them and use them. To have such a "Freeing of the Spirit", the person has to go through the stages of Repentance and belief in the Promises of the Holy Spirit. Then, the imposition of hands [not always necessary] helps to bring about this experience. This "Fullness of the Spirit" is similar to an experience of the early Church in Corinth as related in the Acts of the Apostles: Have you received the Holy Ghost since ye believed? But they said to him: We have not so much as heard whether there be a Holy Ghost. In what then were you baptised?

## 5: Prayer Groups | Western Washington Catholic Charismatic Renewal

*The Catholic Charismatic Renewal has prayer groups, retreats, healing services, deliverance ministry, seminars, praise and worship, young adult events and fosters the Baptism in the Holy Spirit throughout the Catholic Diocese of Arlington.*

What is a Charismatic Prayer Meeting? Where two or three are gathered in My name, there am I in their midst. We pray with you that the Holy Spirit will continue to cause us to be attentive to the tasks the Lord has given us. We pray we will all strive to be an active part of the Body of Christ committed to the Lordship of Jesus Christ, seeking to serve Him and His Body in the gifts of the Spirit with all boldness and humility and continuing to grow in the love and knowledge of our God. All this we pray, Father, in confidence that it is in perfect accord with Your will for us as Your children. A prayer meeting is not a discussion club, a therapy session, or a time for counseling. We come to give our full attention to Jesus through the help of the Holy Spirit who will teach us all truth. To praise, worship, and honor God 2. A gathering song; opening prayer; time of praise and worship; singing; prophecy God inspiring someone to speak ; tongues in song, praise, or prophecy ; interpretation of tongues; ministering the Gifts of the Spirit to the people gathered in healing, miracles, word of knowledge, etcâ€¦ see 1 Cor. No you should pray as you feel comfortable as if your were alone with Jesus. Pray as you feel comfortable, but also respect others the way they pray and feel comfortable. No you do not have to say or do anything you are not comfortable with. As we learn why God wants us to praise, we will desire to change our form of worship, but pray as you know how. Is a Prayer Group a Parish Organization? No a prayer group is made up of individuals that come together weekly as a family for the purpose of giving Jesus the praise He deserves. The first and primary purpose of all prayer is to praise and honor the God who created us and who gives us all the gifts we enjoy each day. We will begin to experience a new ability to appreciate Jesus, the Bible, our daily prayer life, and our faith through this living experience. Simply come to experience the life and love of Jesus, and as we are listening and praising and continuing to learn, we will find that the Holy Spirit will work in us to want to give back some of the love we have received through allowing the Holy Spirit in the use of the Gifts of the Gifts of the Spirit. The people that do speak are learning to let the Spirit lead them in how and when and what to say in the meeting. Telling how the Lord is working in your life. If the testimony is led by the Spirit, the result will be that the center of the testimony will be the honor and glory of Jesus, not the person sharing. First, submit yourself to the Lordship of Jesus in prayer, and talk to God as your loving Father who wants to teach you. Take time to listen for God to respond to your prayers. Second, take time every day to read the Word of God, the Bible, to learn about your Father and the love of Jesus for you, and to learn who God says you are as a part of His Son Jesus. Third, act on the new understandings you get from your prayer and Bible reading. Finally, submit yourself to God to become a part of a prayer meeting where other people are seeking spiritual growth as you are. Apply yourself to learn through attending the teachings that offered, and God will do the rest. See also, 1 Cor. Why Do We Sing? The meeting should not turn into a songfest. This is the time the Holy Spirit can talk to us. We need silence to Reflect and allow the Spirit to work. In a prayer meeting, Jesus is present in a different way and for a different purpose. Only, we worship Him from an informal viewpoint, rather than a structured celebration. Yes The Bible, Jesus, and our Church have always taught that Satan is real, but Jesus has defeated Satan, the devil, for the Children of God, and the life of Jesus will keep us safe as we learn to obey the Holy Spirit. What is the Importance of Prayer? It takes that long to understand how the Spirit is working. Close your eyes to distractions around you and let the Holy Spirit open your spiritual eyes to see with faith. This will help you to become pure and spotless and prepare for the Day of Christ when you will reach the perfect goodness which Jesus Christ produces in us for the glory and praise of God. Stay updated Join our mailing list and stay up-to-date with announcements from the Charismatic Center website. Support The Charismatic Center.

## 6: Prayers for healing, deliverance, protection, exorcisms

*Mt. Sion Prayer Centre Bukalango is the hub of charismatic Catholic life in the Kampala area. The site is especially known for a weekly, six-hour service dedicated to releasing ancestral spirits. Salvadoran Catholics worship with music but little movement.*

O Finger of the hand divine, the sevenfold gifts of grace are thine; true promise of the Father thou, who dost the tongue with power endow. Thy light to every sense impart, and shed thy love in every heart; thine own unfailing might supply to strengthen our infirmity. Drive far away our ghostly foe, and thine abiding peace bestow; if thou be our preventing Guide, no evil can our steps betide. Jesus, You have poured out your Blood for me. You have redeemed me and saved me. Jesus, you are the Lamb of God. You are resurrected and you gave me the newness of life, a divine life more abundantly. In 10, I admire your kindness and your delicacy towards me. I admire also your Divine Power. You have threatened the unclean spirits, and have chased them away from men whom You have restored hearing, sight, speech, and moreover You have given your Peace and Your grace. I believe in You, Jesus! You are the Son of our heavenly father, Begotten and of one Being with Him. To free us from slavery to sin and from devil tyranny, You have took on our human nature, You have preached the Gospel of Salvation, You have accepted the Will of the Father, Passion and Death. You have poured your adorable Blood, to give us our divine filiation by participation and incorporate You like brothers. I humbly supply You, O my Redeemer, make myself and my whole family be completely free from perverse influences of the devil. Renew in us the feeling of your presence and give us joy to taste your sweetness. Make us be submitted to your divine commandments, with serenity, fervor and perseverance, attain the eternal happiness of heaven, where we will sing with the Angels and the Saints the hymn of adoration: Heaven and earth are full of your glory. Hosanna in the highest. O Savior Jesus Christ This beautiful prayer is especially said for the Healing of cancers, leukemias, and the risks of miscarriage. Let the blood and water that flowed from Thy Sacred Heart cover us fully, to purify us, to deliver us and to heal us. We are invited to say also this novena and to pray with the Padre Pio who is now in heaven. O my Jesus, you have said: Glory Be to the Father. Sacred Heart of Jesus, I place all my trust in you. Glory Be To the Father. Let us pray O Sacred Heart of Jesus, for whom it is impossible not to have compassion on the afflicted, have pity on us miserable sinners and grant us the grace which we ask of you, through the Sorrowful and Immaculate Heart of Mary, your tender Mother and ours. Say the Hail, Holy Queen and add: Joseph, foster father of Jesus, pray for us. Saint Michael the Archangel, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: Louis Roman Catholic congregation, Canada, has been on mission since a long time. She is responsible of the catholic charismatic renewal. She is continuing the healing ministry of F. Emilien Tardif shed had been assisting for many years in his missions. Father Tardif has encouraged and directed her in her healing ministry. But the only one who heals through her is our Lord Jesus Christ. Lord Jesus, come to cover me with Your precious Blood. Come to cover everyone in my family. Come to cover also with Your precious Blood all those who want to harm us or who harm us. Virgin Mary, with Saint Joseph, snatch me from all that is not coming from Jesus, and wrap me precious, my family, my associates, my friends, in your maternal mantle in order to shape me by the Holy Spirit power, in the image of Your Son, and makes me a really free human being. In the Name of Jesus, I forbid all evil spirit to attack anyone in my family. In the Name of Jesus, and with the Holy Spirit power, Let be destroyed any diabolical words that could have been uttered against us, any gestures and any evil ceremonies intended to cause in us anxiety, confusion, oppression, disease or any curse. In the Name of Jesus, I place these cutten ties at the foot of the Cross breathe out strongly in order to destroy them definitively and I seal them in the precious Blood of the Lamb. In the Name of Jesus, I close all the doors through which the evil forces entered, for an eternal protection and I seal them in the precious Blood of the Lamb by Our Lady of the Precious Blood. In the Name of Jesus, let be returned to those who do harm to us, all the harm they could have done to me, but let it be returned into abundant and eternal blessings. Visit them, Open their hearts, convert them, save them. Spirit of Blessing, descend to the level of my intelligence, my imagination, my memory, my brain, and destroy all the causes of

trouble. Spirit of Blessing, descend in my will, reinforce it and destroy all the diabolical causes of blockages and diseases. Spirit of Blessing, descend in me heart, heal all his wounds, melt all the feelings that do not come from You. Spirit of Blessing, descend in my body, in my internal organs, in my circulatory system, my respiratory system, my nervous system, my glandular system, my genital system, my muscular system, my skeletal system. Heal my own deep self from all maternal and paternal injuries that he could have been suffering since the moment of his conception. Holy Family, Jesus, Mary, Joseph, protect our families from all harm, from all discords, from all misunderstandings and divisions, and grant us Your Peace! You may hold in your hand a crucifix and use it to draw upon you large signs of the Cross, and say at the same time: In your Name, JESUS, and through the infinite merits of your Blood poured during the Passion, I pray you to break any hidden ties contracted between me and the evil forces. To do so, with all my strength I renounce Satan and the sin. I renounce in particular the spirit of divination , of magic, of spiritualism enumerate the cases ; I renounce sprits.. Lord, Thy Precious Blood flow on me, free me of any ties, cleanse me from any ills and from any traces of sin. So that, at last free, I can glorify Thee now and forever and ever. Emilien Tardif , say it after communion. I believe you are truly present in the Blessed Sacrament and in each of us who believe in you. I praise and adore you. I thank you, Lord, for coming to me, as the Bread come down from heaven. You are the fullness of life, you are the resurrection and the life, You, Lord, are the health of the sick. Today I want to present all my evils, for thou art the same yesterday, today and forever and that you join me where I am. You are the eternal present and you know me. Now, I ask you Lord to have mercy on me. Visit me for your gospel, so that everyone will recognize that you are alive, in your Church today, and that renewed my faith and my trust in thee, I beseech thee, Jesus. Have compassion for the suffering of my body, my heart and my soul. Have mercy on me, Lord, bless and bring it regain health. Heal me, O Lord. Heal the body, heal the heart, heal the soul. Give me life, life in abundance. I ask for the intercession of Blessed Mary, Your Mother, the Virgin of Sorrows, who was present, standing at your Cross, which was the first to contemplate your holy wounds, and that you have given to Mother. You have revealed to have taken upon yourself our pains and for your holy wounds are healed. Today, Lord, meet with faith all my troubles and I ask you to heal completely. I ask you, for the glory of the Father of heaven, even the sick to heal my family and my friends. Grant that they may grow in faith, hope and restoring their health for the glory of your name. Why your kingdom continue to spread deeper into the hearts through the signs and wonders of your love. I am so sure of your love, that even before knowing the result of my prayers, I say with faith: Thank you, Jesus, for all that you do for me and for each of them. Thanks for the sick who are healed now, thanks to those who are visiting with your Mercy. Emiliano Tardif Prayer for inner healing Father of goodness, Father of love, I bless you, I praise you and I thank you for the love you gave us Jesus, Thank you, Father, for the light of your Spirit, we understand that He is the light, the truth, the Good Shepherd, who came so that we might have life and have it abundantly. Today, Father, I want to present in front of you as your son. You know me by name. Turn your eyes to a loving Father in my life. You know my heart and the wounds of my life. You know my limits, my mistakes and my sin. Been traumas and complexes of my life. Today, Father, I ask you, for the love of your Son, Jesus Christ, to pour upon me thy Holy Spirit, because the heat of your saving love to penetrate into the depths of my heart. You that heal the broken-hearted and beams wounds, heal here and now, my soul, my mind, my memory and my whole spirit. Join me, Lord Jesus, as you joined in that house, where were your disciples fearful. You appeared in their midst and said: We know that love casts out fear. Passes in my life and heal my heart. Change my heart and give me a generous heart, a heart friendly, full of goodness, a new heart. Makes me tick in the fruits of your presence. Give me the fruits of your Spirit which are love, peace and joy. That upon me the spirit of the Beatitudes, so she can enjoy and seek God every day, living without complexes and traumas together with others, to my family, my brothers.

### 7: Catholic Charismatic Prayer Group - Nativity of Our Lord Catholic Church - Pensacola, FL

*After that retreat, prayer groups began forming across the country, and the charismatic renewal movement within the Catholic Church took off. Fifty years later, charismatic Catholics can be found.*

## 8: Gifts of the Holy Spirit

*Centro Catolico Carismatico Houston tx, Catholic Charismatic Center, Houston TX. Seminars: Faith into Fire Holy Spirit Retreat, Food for Life, Charisms of the Holy Spirit, Isaiah, Tools 4 the New Evangelization, Paul Retreat, Elijah*  
[www.enganchecubano.com](http://www.enganchecubano.com) catolico carismatico, CCC, ccc.

## 9: Charismatic Movement - Wikipedia

*Prayer Groups in Western Washington Each year, we print a directory of all the Catholic charismatic prayer groups in the Archdiocese of Seattle. WWCCR has discerned the following basic criteria for those we include in our directory of Catholic Charismatic Prayer Groups and Communities.*

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