

1: Who are Seraphim and Cherubim?

The Four Living Creatures In the final book of the Bible, Revelation, there's a description of 'Four Living Creatures' 8 in addition to a description of the living creatures in Ezekiel. 6 In the center, around the throne, were four living creatures, and they were covered with eyes, in front and in back.

Each have important roles in heaven serving God. Seraphim are only fully described in the Bible on one occasion. This is in the book of the prophet Isaiah, when he is being commissioned by God to be a prophet and he has a vision of heaven 1. With two wings they covered their faces, with two they covered their feet, and with two they were flying. It sounds strange to use wings to cover your face and feet. They may well cover their face because, being so close to God, they would witness His full glory which would be too powerful to behold. So calling God Holy three times means that God is utterly and perfectly holy. In Jewish folklore, and some later Christian works, the Seraphim are said to be the highest rank of angel. This is probably because of their very close proximity to God. The coal came from the altar in heaven, so would have been very powerful. Fire is also used in many religions and faiths as a way of purifying and cleansing something. Cherubs the correct plural is Cherubim are described in two books of the Bible, Genesis and Ezekiel a Jewish prophet. After he [God] drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life. His description of the Cherubim is powerful “almost frightening” 3. There the hand of the LORD was upon him. The center of the fire looked like glowing metal, 5 and in the fire was what looked like four living creatures. In appearance their form was that of a man, 6 but each of them had four faces and four wings. All four of them had faces and wings, 9 and their wings touched one another. Each one went straight ahead; they did not turn as they moved. Each of the four had the face of a man, and on the right side each had the face of a lion, and on the left the face of an ox; each also had the face of an eagle. Their wings were spread out upward; each had two wings, one touching the wing of another creature on either side, and two wings covering its body. Wherever the spirit would go, they would go, without turning as they went. Fire moved back and forth among the creatures; it was bright, and lightning flashed out of it. When they stood still, they lowered their wings. The cloud filled the temple, and the court was full of the radiance of the glory of the LORD. He took up some of it and put it into the hands of the man in linen, who took it and went out. One face was that of a cherub, the second the face of a man, the third the face of a lion, and the fourth the face of an eagle. Each one went straight ahead Ezekiel These are powerful heavenly beings with four faces and four wings. Yes, the one out of the Indiana Jones film! The Ark was the dwelling place of God with the Israelites during their exodus in the desert 4. The cherubim are to face each other, looking toward the cover. The holy part of the Temple where the ark was placed and where the highest alter was located also featured statues of Cherubim 5. The wing of one cherub touched one wall, while the wing of the other touched the other wall, and their wings touched each other in the middle of the room. Their description is even more strange, to our eyes 6. They sparkled like chrysolite, and all four looked alike. Each appeared to be made like a wheel intersecting a wheel. The cherubim went in whatever direction the head faced, without turning as they went. These were the living creatures I had seen by the Kebar River. They are sometime known as the throne angels as they are seen to be around the throne of God 7. Hear us, O Shepherd of Israel, you who lead Joseph like a flock; you who sit enthroned between the cherubim Having four faces on four side of their heads and being arranged in a square, they can travel in any direction without having to turn. No where in the Bible are the Cherubim directly called angels! So far from being cute, cuddly creatures, the Cherubim are the mighty and powerful guardians of God. Day and night they never stop saying: But they are certainly amazing and very powerful.

2: Seraphim, Cherubim & The Four Living Creatures -- whyangels?com

The main difference between the types of heavenly beings known as cherubim and seraphim is their appearance: cherubim have four faces and four wings, while seraphim have six wings. In the Bible, both the cherubim's and seraphim's main role is to sit at the throne and worship God.

The coming of Jesus the Messiah was anticipated for thousands of years and prophesied numerous times in the Old Testament. How excited the angels must have been when the time finally came for His advent to earth! The angel Gabriel joyfully announced His conception to Mary Luke 1: And the angel said unto them, Fear not: And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men" Luke 2: Thirty years later, angels came and ministered to Jesus when He was tempted by Satan in the wilderness Matthew 4: It was none other than an angel who also helped sustain Jesus in the Garden of Gethsemane when He faced great suffering and death Luke The Bible tells us that angels will also play a colossal role in the future when Christ returns Matthew Do We Have Guardian Angels? The term guardian angel is not in the Bible, nor does the Bible give a definitive answer on whether each person is assigned a specific angel. However, the idea that angels have protective roles is implied in the following passages: In these verses, it is clear that angels guard and protect certain ones both in childhood and throughout their lives. It seems evident that there is an age of accountability where an angel will withdraw protection if the person indulges in sin and turns from God. For example, after the children of Israel had taken possession of the Promised Land, they served the Lord faithfully for a season. But after the death of Joshua and the elders, the children of Israel began to serve idols. For this reason the angel of the Lord said that he would no longer drive out the inhabitants of the land Numbers Another example is when two angels brought Lot and his wife out of Sodom before the Lord destroyed it with fire. Angels not only watch us I Corinthians 4: Every person will be judged according to their words and their deeds, whether good or evil. Thanks be to God that the blood of Jesus Christ cleanses us from all sin Acts 3: Some other passages implying that angels have guardian roles are Psalm A final verse implying a guardian role is Luke There is all around us a raging spiritual war that believers can influence through their prayers Revelation 8: This mark of protection was for intercessors, for those who cried out to God because of the wickedness of their city. Ultimately, no matter how or when angels protect us, it is God who watches over us. What Are Cherubim and Seraphim? Cherubim and seraphim are winged creatures that appear in Scripture and make their most memorable appearances in the visions of Ezekiel 1: Although not specifically called angels, cherubim and seraphim are revealed as living creatures or heavenly beings whose primary purpose is to worship God at His throne. Cherubim also called cherubs are revealed as powerful guards or attendants to the divine throne. God placed cherubim and a flaming sword at the garden of Eden to guard the way of the tree of life Genesis 3: In the tabernacle and also the temple, gold cherubim on the mercy seat signified the presence of God Exodus The cherubim had four faces: Each living creature possessed four wings, two of which covered their bodies, and two of which extended upward. They traveled on what appeared to be a "wheel in the middle of a wheel" Ezekiel 1: Their appearance was brilliant like fire and their wings made noise like a great waterfall. He fell on his face, completely overtaken by the glory of the Lord. Isaiah saw the Lord sitting on a throne, and seraphim stood over the throne crying out, "Holy, holy, holy, is the Lord of hosts: His glory is the fullness of the whole earth" Isaiah 6: Seraphim means the burning ones or flying serpents. They were similar to cherubim but had six wings, two of which covered their face, two of which covered their feet, and with two wings they flew. He said, "Woe is me I am a man of unclean lips" Isaiah 6: He saw his own inadequacy and sinfulness when he encountered the holiness of God!

3: "Inspector Morse" Cherubim & Seraphim (TV Episode) - IMDb

The Cherubim and Seraphim movement church, also known as the C&S, is a church denomination in Nigeria that was founded by Moses Orimolade Tunolase in

The Holy Book, the Bible. Not quite long after its beginning, the organization became riddled with jealousies, disputes and breakaway characterized by splinter groups going their different ways. The urge to remain far away from controversies, disputes and trivialities which hindered progress led to the formation of the Movement Church in November, A group of people comprising of Late N. Shofarasin started worshipping at a residence belonging to one Mrs. The church formed then later had her initial crisis which brought her into two factions. Adebisi and the other by Pa Adefowope who had a fairly large number of followers. The group led by Pa Adefowope worshipped in his house at plot C. In , a proposal to appoint the leadership of the Church Movement was received from Pa Adefowope during a hill prayer and accordingly three elders, J. Kalejaiye were unanimously chosen and prayers were offered for them. In the main time, members of the Cherubim and Seraphim Church on transfer to Jos, Minna, Zaria, Kano and other towns in the North established branches there. It was in June that elder N. Coker, a government treasury clerk was transferred to Kaduna from Onitsha, he was of tremendous assistance to the fold in terms of administration. In this same year, Elder N. In , membership stood at about seventy 70 people and by June same year, plots were secured at H. In , construction work began for the church building with mud-bricks. The roofing sheet was purchased from Ibadan by one Mr. Abiara, a carpenter employed from Ibadan. The Conference discussed various issues affecting CSMC and also passed a motion authorizing the drafting of a constitution to guide the operation and administration of the church. At the Conference held on 22nd November, , the fundamental principles among which are to pursue a Christian crusade in which the name of God will be glorified became the first principle. But it holds itself bound to make earnest efforts for the visible unity of several branch societies. The constitution further stated that Kaduna shall be the headquarters and the seat of the special Apostle who shall be the administrative head of the church. The CSMC has her foundation established on six basic principles namely: Reading of the Bible Interpreting the word of the Holy Spirit Healing by the word Regular church attendance Love to our neighbours and the nation. With the civil strife of , the Northern Conference as it was then known, spread to the South. The church has improved the drive for membership and presently, for administration convenience, there are 53 districts in 9 zones across Nigeria and Overseas. It is commonly believed by members that the Lord God Himself established the church here on earth through Moses Orimolade Tunolase of the blessed memory with Captain Abiodun Akinsowon who was then a young lady but whose seven day trance actually marked the beginning of what is known as the Cherubim and Seraphim church. It is to be noted that at its inception, what today can be termed as Cherubim and Seraphim church was to the active participants then, a mere Bible study and prayer fellowship. In substance and nature, the church identifies with the African people. The church has never been under the control of any orthodox church in Nigeria, the church gained recognition and acceptance amongst the people for her gift of accurate predictions and ability to deliver people under satanic influence. The Church at inception was missionary in outfit and evangelical in concept. This made the missionary group headed by late Captain Abiodun Akinsowon to establish various branches especially in the South Western part of Nigeria. He used to direct his converts to any existing church of their choice. This Church began in the North by adherents who were transferred to that of the country. Many myths, though believed to be real by members surround his birth and childhood. Oral and written accounts have it that while his mother Odijoroto, was pregnant with him; she experienced strange manifestations of the supernatural. The child spoke in her womb many times, sometimes greeting his mother as engaged in domestic chores. It was reported that once, as an invisible spirit, he helped her lift a heavy load of fire wood onto her head. When his father, a great priest of Ifa oracle and a mighty warrior, Tunolase heard of these strange stories about the expected child from his youngest wife, he was greatly embarrassed. He went to consult another Ifa priest who warned him not to terminate the pregnancy because the child was going to be a powerful messenger of God in whose way nobody should stand. Reluctantly, Tunolase allowed the pregnancy

to come to term and the prodigious baby was born in Alarmingly, the day Moses Orimolade was born, he reportedly walked dragging his placenta along. His father was greatly disturbed. When the reigning king of the town heard about the wonderful child, he came to see the supernatural sight; the baby welcomed him with an elderly greeting. The king was sore afraid to hear this type of greeting from a day old child. Tunolase was shocked and enraged. Old Tunolase was persuaded by relations and neighbours not to take such a drastic action. Nevertheless, he managed to cripple the young Orimolade. It was after this great appeal that he ordered the mother of Moses to take her child and leave the house for another place far away from him. Tunolase remained bitter toward his son Orimolade even until death. In the new light of Christianity, he was a marvel to clerics and a living miracle of God. He started to read the Holy Bible by divine will, not having been taught by anyone to read or write. When Moses Orimolade was about eight years old, he entered into the church called St. The minister, whose house was near, as if dreaming was hearing melodious song from the church building. The voice was like the voices of about a hundred people. He was curious to know what was going on in the church since nobody informed him of any service that night and that there was no electricity in the town of Ikare as at that time. The church was brightly illuminated and powerful beams of dazzling light shone out through the little spaces in the window "shutters and the doors. The clergyman asked who the singers were. A lone voice answered; we are. To his amazement, it was the voice of the crippled child, Moses. The climax occurred when the door opened, and the priest saw the back of Moses briefly before he disappeared on spiritual wings. As Orimolade grew, he was regarded as an angelic being. His performance in music was superlative. The songs he sang were original and divinely inspired. The words of the song he sang in the church are as follows: On the Mount above Jordan I am called, I am called By my favourites that had gone, that had gone, I like to enter eternity with them Where there will be no more parting for ever Come home, come to the home of love The book of Jesus said to me that Angels carried me home I will rejoice Jesus carries me home. Orimolade had dread locks which his parents had tried to cut. They gave up in frustration when the twelfth razor broke. He was later advised by elders to pack the locks in a cap so as not to scare people again. This explained one of the reasons why he always put on cap. At a point, he fell seriously ill to a state that the mother had lost hope. The brother did not even think that he could survive. They would have gone to bury him if not for the fact that he was still breathing. In the seventh year of sickness, God spoke to Moses that it was time for him to begin his mission here on earth. Moses instructed her mother to wash his legs with water from a running stream. As she did this, his legs became healed and were straightened and he was able to walk with them. Though just like any church founded by Africans, the Church members hold the view that the Church was founded by Almighty God through Moses Orimolade as no man can found a church except in so far as he is called and empowered by the Holy Spirit. Orimolade was just an instrument used of God to establish the church. Moses Orimolade, the acknowledged founder of Cherubim and Seraphim never claimed expressly to be the founder. Between and he visited many parts of Nigeria preaching the Christian Gospel before he finally settled in Lagos in July Cherubim and Seraphim Church was founded in It was not the intention of Orimolade to start a church. He was never a disgruntled member of any church. It was not a separatist sect, nor was it directly the logical outcome of an organized series of evangelistic campaigns, Moses Orimolade was neither a disgruntled nor rebellious member of any denomination. He began as a general evangelist whose main concern was to win converts for Christ. To him, it was not important to what denominations his converts chose to belong; what mattered to him was that they should become Christians. Orimolade was filled with Holy Spirit. Many miracles and healings were done by God through him. The immediate cause of the establishment of Cherubim and Seraphim Church was as a result of the supernatural experience of one Christianah Abiodun Akinsowon who was an indigene of Ijaiye in Egba land. She grew up in Lagos. She was a devoted Anglican who began to have spiritual experiences as early as This prevailed until 18th June, when she fell into a seven day trance which was interpreted as a malady. Orimolade the prophet was sent for, he prayed for her and she spoke to the prophet in spirit. When it became unbearable for Mr. This group was meeting only for prayer and Bible study. Many clergy men from various denominations were attending the programmes.

4: Seraphim and Cherubim Achievement in Saints Row: Gat Out of Hell

The best biblical description of cherubim (sing cherub) is to be found in the story of the Ark of the Covenant, and it appears that they were sphinx-like creatures with human heads, the bodies of lions and two wings.

Thrones and Ophanim The "Thrones" Greek: It is not unusual to find that the Thrones are associated, by some, with the Ophanim or Erelim from the Jewish angelic hierarchy. However there is very little evidence[clarification needed], if any, to sustain this idea. Wheels, from the vision of Daniel 7: Which then raises the question if the Ophanim are spiritual beings at all or if they are purely material beings. They appear as a beryl-coloured wheel-within-a-wheel, their rims covered with hundreds of eyes. They are closely connected with the Cherubim instead: The Twenty Four Elders in the Book of Revelation are usually thought to be part of this group of angels. Second Sphere[edit] Angels of the Second Sphere work as heavenly governors of the creation by subjecting matter and guiding and ruling the spirits. Dominions or Lordships[edit] The "Dominions" Eph. The Dominions regulate the duties of lower angels. It is only with extreme rarity that the angelic lords make themselves physically known to humans. The Dominions are believed to look like divinely beautiful humans with a pair of feathered wings, much like the common representation of angels, but they may be distinguished from other groups by wielding orbs of light fastened to the heads of their scepters or on the pommel of their swords. They are presented as the celestial Choir "Virtues", in the Summa Theologica. These angels are usually represented as soldiers wearing full armor and helmet, and also having defensive and offensive weapons such as shields and spears or chains respectively. Angels who function as heavenly guides, protectors, and messengers to human beings. Principalities or Rulers[edit] The "Principalities" Latin: The Principalities preside over the bands of angels and charge them with fulfilling the divine ministry. There are some who administer and some who assist. Their duty also is said to be to carry out the orders given to them by the upper sphere angels and bequeath blessings to the material world. Their task is to oversee groups of people. They are the educators and guardians of the realm of earth. Like beings related to the world of the germinal ideas, they are said to inspire living things to many things such as art or science.

5: Cherubim and Seraphim (Nigerian church) - Wikipedia

Ezekiel's cherubim are clearly related to the seraphim in Isaiah's inaugural vision. Like the cherubim, the seraphim are the attendants on God as He is seated upon a throne high and exalted; they are also winged creatures.

This is the heavenly host that we rejoice to hear, for they help us or bring good tidings, when they come as commanded by God. Our ideas about angels, of course, have areas in similarity, but differ also because we are impacted in different ways by our culture, philosophy and spiritual perceptions. Other differences also arise when words that we use may not precisely mean the same things in another language. This is particularly exasperating when a word has several meanings, or are some subjects like angels, faith, or love which no one can actually see, yet experience in life. Hence, on a subject such as angelic beings, I think it is helpful to clarify some ideas. It is important to note the differences, as Hebrew words for angelic beings relate more clearly with cherubim and seraphim. These are about celestial beings that we commonly associate with angels. For we also know many angelic beings have tasks in ministering to us, and be our guardian angels. This is because a messenger can be human or angelic. This is clear, even for Haggai 1: However, this word is surprisingly not commonly used to describe angels. So, Scripture shows that Malak Yahweh is God. This needs to be discussed separately, so I will pass by this, here. Seraphim This word is used only on two occasions in Scripture. It occurs in Isaiah 6: Thus Isaiah is the only place in the Bible that specifically mentions seraphim. The need for Isaiah to be blameless before God was clearly necessary. This was symbolically enacted by the burning coal to cleanse Isaiah of his sinfulness. The living creatures sang a similar song: We shall seek confirmation for this thought from other Scripture passages. In this context, the seraph angels were singing, for they would hardly be just calling out to pass a message to one another. Rather, it makes better sense that they were singing the praises of God, and to proclaim the beauty of the LORD. Hence, we have a description of seraphim leading in the worship and praise of God.

6: What are cherubim? Are cherubs angels?

Cherubim have four faces: one of a man, an ox, a lion, and an eagle (later adopted as the symbols of the four evangelists). They have four conjoined wings covered with eyes (although Revelation appears to describe them with six wings like the seraphim), a lion's body, and the feet of oxen.

His mother, Madam Odijoro, said that when she was pregnant, she went to the farm to cut some firewood on a particular day. When she was ready to leave, she realized she could not lift the firewood she had cut. Suddenly, she heard a voice telling her the easiest way to lift all of the firewood. She looked around but could not find anyone. Then, the voice said, "Do not be frightened, I am the child in your womb. Follow my advice and be on your way. They were excited about the new addition to their family, but were also embarrassed because of the strange circumstances that surrounded his birth. According to records, "The new child stood up right after his birth and walked around the delivery place. Family members claimed that it was not hard to tell that he had a little time left to live. He requested that his wife be close to him on his sickbed, and he blessed her the way an elderly Yoruba man about to die would. Days after his death, he was buried "honorably. Astonished by the voices, the minister , who thought they were the voices of the choir , went over to the church to ask them why they were using the church without his permission. However, upon his arrival, he found that it was just a boy, about 5 years old, singing as though he was a group of choristers. Amazed by this, the minister decided that the church should employ Orimolade to teach them spiritual songs. Days before his death, historians[who? Not terribly objective [4] Spread of the Word[edit] Orimolade claimed his calling was to go about preaching the gospel of the Lord and heal the sick. However, he felt overwhelmed by the ridicule he received from the people of Ikare because of his disability. So, he decided to pray , and he asked for God to manifest himself. He ordered his mother to wash him, and from then on the gospel of Jesus Christ was his sole purpose. On getting there, he found the people celebrating the festival of Osijora, the idol they worshipped. He pulled down the images of this idol, and "opened the seal of witchcraft, and acrobatic evil worshippers. He went to places such as Akungba, where he prayed and healed people, to Oka, where he rebuked the people for worshipping masquerades, to Kiran, with a few people from Oka carrying him on their head. Orimolade also stopped by Benin, where they worshipped a golden statue by feeding it with human blood. He rebuked them for their actions, told them to destroy the image, told them about God, and taught them ways to worship him. Worship Practices of the People[edit] The Cherubim and Seraphim Church base most of their worship methods and objects of worship on the New Testament of the Bible, particularly the Book of Revelation. The objects they use include candles , to represent light, backed with Revelation 3: The use of the candles also represent God as when God revealed Himself to mankind the Israelites on Mount Sinai as a fire, to Moses in the bush in a form of fire and many other instances when God revealed Himself and showed His power through fire. Again, before any service is commenced, the most senior elder rings the bell three times. This is known as "Call To Worship. As the name suggests, it is used to call people around the Church premises to join in prayers. It is again believed that, the bell calls on the Heavenly Creatures to assist us in our prayers. They wear white garments as a form of uniform, and they believe that these such garments should be the dress of the faithful, because they were what Christ wore during his suffering , crucifixion , and resurrection. These prayers are led by the leaders of the church, while the sick person kneels in the middle of a circle, if they are able. During such prayers, the leader reads some selected Psalms and other Bible passages that corresponds with the situation of the sick person and the prayers going to be offered and summarizes the prayer. Each prayer is recited once or thrice, and at times recited up to seven times, depending on the seriousness of the illness. In some instances, the sick people are made to sleep in the temple for the number of days within which prayers and supplications will be made for them. The Cherubim and Seraphim believe in the use of water and oil. They believe that water has a type of healing power, because of the strength of baptism and the spirit of God that dwells within it. They also believe in the use of consecrated oil, because it is backed by the bible in James 5: They believe it is "an injunction of Christ for support of prayers. They have food taboos, which place a restraint on what they can and cannot eat. Taboos include sexual immorality,

drunkenness, and all works of the flesh as stated in Galatians 5: This event is used to thank God for all the victories He grants them as Holy Michael fights the battles of the faithful. It again used to acknowledge the presence of Holy Michael and his work among the Christian folks. On this day, they have a church service in which they read two lessons from the bible, from Daniel 12 and Revelations The Anniversary of Cherubim Band is celebrated on the last Thursday in May, and the Cherubim and Seraphim wear special dresses for this sermon. They also celebrate the Anniversary of Seraphim Band, which takes place on September 9 every year to commemorate the day the society was named in Lagos, Nigeria, in This event is also held throughout all the branches of the Church, throughout the world. It is a day set aside for prayers for peace. It is believed that Jerusalem is the seat of Christendom hence, by praying for the peace of Jerusalem, it is a prayer for peace for all Christendom and in the world at large. Lastly, they celebrate Love Feast, during which the church provides a meal of water and bread for the congregation, and read a few bible passages while they eat the food. They have special services on Sunday. On Mondays, they meet for prayers for Visioneers, Dreamers and all spiritual workers for spiritual power. On Tuesdays, they have Bible Class at 6 pm. On Wednesdays, the women meet to pray from 9am to 3pm and later in the night, the men meet to pray from 12am. On Thursdays, they have what they call "Mid-week Full Service" at 6pm. Finally, on Saturdays, a vigil is observed from midnight until 2am.

7: What Is the Difference Between Seraphim & Cherubim? | Synonym

While both seraphim and cherubim are supernatural beings mentioned in the Old Testament, they differ in rank, appearance and role, and they appear in different books of the Bible. Seraphim are considered to be the most senior of angels, and they are only mentioned in chapter 6 of Isaiah. In the.

A visual illustration of how they are presented is bizarre and unimaginable. In this blog, we will investigate into what these seraphim and cherubim are. Above it stood seraphim; each one had six wings: And one cried to another and said: It also appears in several other places and on all those places, they are mentioned as fiery serpents. However, here in Isaiah 6, the word is merely transliterated but actually represents a serpent. Seraphim is plural for Seraph. I was told that Seraph simply means burning and does not mean serpent as I posted in this blog. Hence, I re-investigated this to correct if I had erred. However, the more I investigated, the more I can see clearly, Seraph means serpent. Below are two good examples. As you can clearly see, God is asking Moses to create a Saraph and set it on the pole. Moses interprets it can makes a Nachash and set it on the pole. We can also see Saraph used as a word for serpent in the book of Isaiah itself. If Saraph means just burning, then it simply means flying burning. However, the meaning is very obvious that Saraph is a word for serpent. The first occurrence of Cherubim was in Genesis when God placed them at the east of the garden to guard the way to tree of life. Hence, cherubim were given a role to guard. Cherubim were made at the ends of the mercy seat which was placed on top of the ark of the covenant. And the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God. You have made heaven and earth. During the period of Samuel, David and Hezekiah, the dwelling place of God is generally expressed as between the cherubim referring to the mercy seat above the ark of the covenant. Of these things we cannot now speak in detail. This is again echoed in the book of Hebrews. Cherubim are also mentioned in the visions of Ezekiel when describing the glory of God. And this was their appearance: Each one had four faces, and each one had four wings. They sparkled like the color of burnished bronze. The hands of a man were under their wings on their four sides; and each of the four had faces and wings. The above is how the four living creatures are described in the book of Ezekiel. The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: John however, never mentioned that these 4 living creatures are Cherubim. Cherubim have the following characteristics: They seems to have different shape. They always have shapes associated with ox, lion, eagle and man. They have different count of wings. They had a role of guarding and praising God day and night. What are we supposed to do with these creatures? What do they represent? Are they literal or metaphorical? If metaphorical, what metaphors do they represent? These are the many questions arises to us. Cherubim are not unique to Bible It is also equally important to understand cherubim are not unique to the Bible. This is similar to the word Hades which is referring to Sheol of Hebrew. Hades was the ancient Greek chthonic god of the underworld, which eventually took his name. Just because Peter used the word Tartaros and other New Testament authors used Hades, does it mean Tartaros and Hades as in their original meaning is true? O Hades, where is your victory? O Death, I will be your plagues! O Grave Sheol , I will be your destruction! Pity is hidden from My eyes. O Hades, where is thy sting? As you can see, Sheol in Hebrew is translated into Hades in Greek, so that the Greek speaking population can understand and relate it. This is same for words in other cultures used in the Bible to represent which people can understand and relate it but may not represent the true meaning of it. This is exactly the case with Cherubim. The origin of the symbolic cherub antedates history, and points to the time when man began to shape his ideas of supernatural powers by mystic forms, especially the combination of parts of the strongest animals of land and air the lion and the eagle , which resulted in the numerous grotesque figures in Middle Eastern lore and architecture. One of these is the Babylonian lamassu, a protective spirit with a sphinx-like form, possessing the wings of an eagle, the body of a lion, and the head of a king. This was adopted largely in Phoenicia wiki. They are representing the likeness of glory. This is well explained by Ezekiel when he sums up his vision about God. Another way to directly explain is to ask ourselves if God is seated on the throne. We know it is metaphorical because God is Spirit and Heaven is His throne. However, throne here is used for us to relate a

King and His absolute authority. We see the same symbolism in the book of Revelation. Then He came and took the scroll out of the right hand of Him who sat on the throne. Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. In the same vision of John where the four living creatures similar to the vision of Ezekiel, Jesus Christ is also shown as symbol. If Jesus Christ is represented using a strange symbol, why not the Cherubim? For riches certainly make themselves wings; They fly away like an eagle toward heaven. Who will not fear? The Lord GOD has spoken! Who can but prophesy? Cherubim were used as symbols to represent glory of God where OX represents strength. This is how God brought the Israelite people out of Egypt. The strength of God is compared to the strength of a wild ox. This is how God made the Israelite people after redeeming them from slavery. God Himself compares His words to the roar of a lion. Jesus Christ is also called the Lion of Judah. EAGLE represents how it fly swiftly towards the sky. This is how God made the Israelite people come out of Egypt. MAN represents the image of God, knowing good and evil. It represents the evangelist St Mark, pictured in the form of a winged lion, is the symbol of the city of Venice and formerly of the Republic of Venice. This symbolism went out of use in recent times because, knowledge had increased and we no longer admire the strength of these animals anymore, nor compare them any longer. However, this imagery and idea still exists in forms of humans with super powers in comics etc. Conclusion Seraphim and cherubim are symbols of might, strength, swiftness and knowledge which are not literal but metaphorical used to represent with the likeness of the glory of God. They are not angels, nor referred anywhere as angels. Seraphim and cherubim do have wings. But angels in the Bible never had wings and they literally appeared, ate and walked in this world e.

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Cherubim: 'God drove out the man and He placed cherubim at the east of the Garden of Eden, and a flaming sword that turned every way to guard the way to the tree of life' (Genesis). There are 69 references to cherubim throughout the Bible and they are different to angels and seraphim.

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