

## 1: Philippians - Bible Gateway

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The idea that many seem to have is that humility involves thinking less about yourself, to have a negative or even morbid self-concept. Justification for this sort of thing comes from texts like Philippians 2. Humility, it seems, is considering others as "better" than yourself. And if others are better than you it stands to reason that you are "worse. Others are "better" than me. But is that what Philippians 2. The word in various forms occurs only four other times in the NT: Which brings us back to Philippians 2. Some translations to compare how well they do getting at the root meaning of "to hold above": Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves. Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. The Kingdom New Testament N. Wright Never act out of selfish ambition or vanity; instead, regard everyone else as your superior. The NRSV goes with "better than. Rather, in humility hold others up above yourselves. Rather, in humility lift others up above yourselves. Rather, in humility elevate others above yourselves. Rather, in humility place others above yourselves. To be sure, when we hold up, elevate, and lift up others this is being done over against the self. And I think the context of the passage supports that reading. Rather, in humility lift others up above yourselves, not looking to your own interests but each of you to the interests of the others. I think that works. Humility is less about thinking other people are "better" or "more important" than you are. Humility is, rather, a form of honoring and care-taking. This entry was posted by Richard Beck. I had just found the post about Humility as Hierarchy a couple of days ago, and this post provides a great follow-up on the spirit of a servant. Lots of fodder for me to chew on as I look at my own interactions.

### 2: Consider Others More Important Than Yourself | Shepherd Press

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In this post, though, I want to look specifically at the admonition in verse 3 to avoid selfishness. In a relational conflict, the default mode is to blame the other person. This becomes more pointed when authority is involved—for example, parental authority. Especially if the child is a teenager, this scenario raises the tension level. The parent is committed to standing firm on the basis of his authority. The teenager is just as committed to holding out for fairness and personal rights. Often, what follows is not pretty. The apostle Paul is addressing just such a situation in this passage. Here are several translations of verse 3: Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves. NIV Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. ESV Do nothing out of rivalry or conceit, but in humility consider others as more important than yourselves. HCSB Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves. NASB Few parents readily admit to acting on the motive of selfish ambition—sin deceives us, after all. But notice, however, that this verse contrasts selfish ambition or rivalry with regarding others as more important or significant than yourself. Perhaps opposing these two traits makes the point more directly. Parents, do you regard your teenagers as more important than yourself? What does it mean? It means that you treat them with the respect that Scripture calls for. Your children are a trust, a blessing given to you by God. He calls upon you to live with them as he directs, not as you feel. So, following the example of the way God treats you, you are not to treat them as they deserve to be treated Psalm Instead, you listen intently and respectfully Proverbs Following these simple principles with your teenagers or with anyone is equivalent to considering them more important than yourself. Now contrast the behavior we just talked about with a typical conversation. If you had a conversation with your teenager, and someone were to interview your teenager immediately after that conversation to hear his reaction to the conversation, what would he say? Would he say that you listened to him respectfully, wanting to fully understand him before you answered? Would she say that the words that you did speak were carefully chosen to show care for her and address her concerns? Would your teenager say that the words you used were pleasant and built them up? Perhaps someone is thinking, the only person I communicate that way to is my boss! Paul is saying that this kind of talk shows that your hearer is more important than you are. Each translation listed earlier mentions the theme of conceit. So many conflicts between parents and children end with each person thinking the other person cares only about his own selfish needs. These words in Philippians provide a practical and effective way to break this cycle. As always, give this some thought and share your ideas with us. Sign up for our weekly newsletter!

## 3: Survey Flyers and Posters

*Space: Counting Ourselves and Others. Dale Seymour Publications, Game Same and Different Find two similar objects, such as a sneaker.*

To consider, understand, perceive. From sun and hiemi; to put together, i. It is, of course, hard to convey the half-playful assonance in English. In "some that commend themselves" we note a reference to the charge of self-commending, which he has already noticed four times 2Corinthians 3: Before he had defended himself against the charge; now he retorts it on his opponents. In "we dare" we trace a reference to the charge of cowardice, as in 2Corinthians Measuring themselves by themselves. The English version gives, it is believed, substantially the meaning of the original. In the very act of saying, with a touch of irony, that he will not compare himself with the rival teachers, the Apostle virtually does compare himself. And the point he makes is that they instituted no such comparison. They were their own standards of excellence. Each was "amator sui sine rivali. Paul declares, what the experience of all ages attests, that they who practise it "are not wise. Pulpit Commentary Verse They are in this respect of self-praise much bolder than I. Make ourselves of the number, or compare ourselves; literally, judge ourselves among or judge ourselves with. There is a play on the words, like the Latin, inferre or conferre, or the German, zurechnen oder gleichrechnen. The verb rendered "commend" is that from which is derived "the commendatory letters" 2 Corinthians 3: Paul is once more rebutting the charge of self-commendation 2 Corinthians 4: But they measuring themselves The reading, however, of the Authorized Version is undoubtedly right, and most probably the rendering also. The meaning is that the little cliques of factious religionists, never looking outside their own narrow circles, became inflated with a sense of importance which would have been annihilated if they had looked at higher standards. Hence they thought themselves at liberty to intrude and lay down the law and usurp a claim to infallibility which there was nothing to justify. Such conduct is the reverse of wise. It is a mixture of selfishness, Pharisaism, and conceit, and there have been abundant examples of it among religious parties in all ages. Paul, on the other hand, keeps within his own measure, because he has learnt to adopt larger and loftier standards. Matthew Henry Commentary The apostle fixes a good rule for his conduct; namely, not to boast of things without his measure, which was the measure God had distributed to him. There is not a more fruitful source of error, than to judge of persons and opinions by our own prejudices. How common is it for persons to judge of their own religious character, by the opinions and maxims of the world around them! And of all flattery, self-flattery is the worst. Therefore, instead of praising ourselves, we should strive to approve ourselves to God. In a word, let us glory in the Lord our salvation, and in all other things only as evidences of his love, or means of promoting his glory. Instead of praising ourselves, or seeking the praise of men, let us desire that honour which cometh from God only.

## 4: Aotearoa New Zealand Trans and Non-binary Health Survey

*Counting Ourselves and Others: Exploring Data, K-1(Investigations in Number, Data, and Space) Curriculum Unit [Karen Economopoulos] on [www.enganchecubano.com](http://www.enganchecubano.com) \*FREE\* shipping on qualifying offers. This book is a complete K-5 mathematics curriculum that supports all students as they learn to think mathematically.*

## 5: Self Reliance Quotes ( quotes)

*Investigations: Counting Ourselves and Others Alignment to Kindergarten Expectations NUMBER SENSE AND NUMERATION Kindergarten Expectations = Report Card Language.*

## 6: Experimental Theology: In Humility Hold Others Above Yourself

*Counting Ourselves is an anonymous survey about the health of trans and non-binary people living in.*

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