

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

1: Bible Trivia/Bible Facts/Did You Know In The Bible?

*David and the Very Scary Giant ((Did You Know Old Testament Bible Story / Little Landoll Books) [Sharon Griffin] on www.enganchecubano.com *FREE* shipping on qualifying offers.*

Share Shares 6K The Bible is arguably the most fascinating piece of literature to date. Filled with a variety of stories which may seem ordinary, bizarre, eye-opening, or downright confusing, it is said to reflect human nature in all its good or evil glory as well as provide a means for us to have a different perspective in life. Many look to the Bible as a source of inspiration, while others who remain skeptical about what the book says. Nevertheless, whether you are a firm believer or not, here are some accounts in the Bible which are both amazing and unfamiliar. Gustave Dore God, according to Christian tradition, is often portrayed as an all-knowing, benevolent being capable of doing anything and everything on a whim. And although most people would portray God as an old, bearded man sitting on His high throne, He was actually a little more active than that. In many Biblical accounts, the almighty creator of the universe wrestled with Jacob and lost. Thou by thy strength didst make the sea firm: Thou hast broken the heads of the dragon: What is interesting about it is that this sea monster, when taken as a representation of primordial chaos, can be linked to the creation myths of other cultures. There are actually other ancient creator gods and creation stories that tell of a god or gods battled with chaos, usually in the form of a dragon or a serpent, before creating man and the Earth. A good example can be found in the Enuma Elish, a Babylonian creation story of Marduk defeating Tiamat, another sea monster, worshiped as the goddess of the sea and of Chaos. Marduk then uses her remains to create the Earth and all that we see. Chaos, known by biblical scholars as Leviathan or Rahab, is also represented by the Bible as the waters or as the darkness. Genesis, perhaps the most familiar of all creation stories, says that darkness was in the face of the deep and that God moved upon the face of the waters first before Light and the entire creation emerged out of it. This is used by those who believe that Chaos is the precursor to Cosmogony. Who has heard of the first Biblical werewolf? Much like Lycaon, an ancient king who was transformed into a wolf because he displeased the gods according to Greek mythology, the Bible gives us Nebuchadnezzar. Nebuchadnezzar was a great Babylonian king who ruled around B. He built, conquered, and destroyed as any proper king at the time would, but he made a huge mistake: He got too prideful. He erected a meter ft golden image of himself for people to worship. The prophet Daniel rebuked him, and when he refused to repent and become humble, the Lord punished him with a sickness unlike any other for seven long years. Modern-day scientists now say that he probably suffered from porphyria, clinical lycanthropy, or dementia. Known as the king who built the Hanging Gardens of Babylon and destroyed the Temple in Jerusalem, he is also now known as the first Biblical lycanthrope. The idea of Jesus going into Hell is supported by what David says about the messiah found in Acts 2: For neither was he left in hell, neither did his flesh see corruption. Who knew that according to the Bible, something very similar took place before Easter? The Bible in Matthew According to the Bible, when He died, the earthquakes and the veil that covered the Holy of Holies within the temple was torn in two. But then the bodies of believers arose in Jerusalem to appear before the people. This marvel is rarely mentioned in preaching and homilies simply because of its strange nature. Lucas Cranach the Elder More often than not, people look to the Bible as a book that only contains writings of a very moderate nature, but this is far from the truth. We all know that there are stories in the Bible of many minor characters involved in all sorts of adult situations, but only a few know that some well-respected characters themselves are involved in something similar. In the Old Testament times, there were several instances of well-respected characters donning their birthday suits out of the blue. For example, Saul prophesied naked for a whole day and night in front of Samuel in 1 Samuel The Prophet Isaiah, a member of the royal family of Israel and one of the major prophets in the Old Testament, spent three years in the nude. And he did so, and went naked, and barefoot. And the Lord said: As my servant Isaiah hath walked, naked and barefoot, it shall be a sign and a wonder of three years upon Egypt, and upon Ethiopia. A similar

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

scenario took place in the Bible, and it even started in a manner similar to a video game quest. One Biblical account explains that during one of his military campaigns, King David was very thirsty and wanted a drink of water. And to make matters worse, there was an army of Philistines between David and the well. In 2 Samuel And there was a garrison of the Philistines then in Bethlehem. And David longed, and said: O that some man would get me a drink of the water out of the cistern, that is in Bethlehem, by the gate. According to 2 Samuel To top it all off, after the three men went through so much hacking and slashing to get the water, King David decided that the men probably risked too much to get it and that he was not worthy of such a great gift. King David did not drink the water and offered it instead to the Lord. Unfortunately, this belief would have been a direct contradiction of what Jesus taught in John 3: Philip, in Acts 8: Notice that this is very similar to what happened to Enoch according to Genesis 5: The same thing goes for Elijah albeit in a more dramatic manner. Although the text says he was taken into Heaven, some think the writer meant was that he was just being transported to another place through the sky or through the heaven where birds fly. According to scholars, the final evidence can be found in 2 Chronicles Many Bible commentators often describe the story as one of the most unnerving in the New Testament simply because the New Testament supposedly stood for grace as well as a transition from a God who would easily punish to a God who would offer mercy and forgiveness to sinners. Perhaps Peter forgot the part about forgiving 70 times seven. He was probably one of the few to die twice as well. But few know that the Bible actually teaches that sinners are destined to die twice. Unknown to many, in Revelation This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire. Giuseppe Cesari The Christians, especially during their first years, were a close-knit community of believers who lived together in brotherly love and unity. One would never expect disputes among its members, especially when it came to the Church elders. Unfortunately, even the apostles themselves had differing views about the core beliefs and doctrines. In fact, some of these peace-loving men even had some sharp words to say against their fellow apostles. In other accounts, we know that Paul and Peter actually fought quite regularly over belief and doctrines. Jan is a freelance writer, and he dedicates his first Listverse list to his beautiful daughter Adriana.

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

2: Goliath Isn't the Only Giant in the Bible. Here's Where They Came From. | LogosTalk

David And The Very Scary Giant has 2 ratings and 0 reviews. Questions are asked and answered with a fresh new approach. For increased reader retention, b.

You may also know them as the perpetrator and victim of the first murder. Instead, Cain was branded and forced to wander the world as a hobo, eventually settling east of Eden in a land called Nod. According to the rest of Genesis 4, after taking away his favorite hobby and booting him out of Eden, God then went to great lengths to bless Cain along the way. Then Cain found himself a sexy wife in Nod, had a kid named Enoch, and founded his very own city, which he also called Enoch. The Bible mentions children, grandchildren, and great-grandchildren, one of whom appears to have invented the guitar. Jesus was born in a manger to a virgin named Mary. His Earth-dad taught him to be a carpenter at some point, and after he started a social charity club on the side, he was crucified by some particularly uncharitable Romans. Three days later, he was resurrected from the dead, at which point he rose up to heaven. You forgot your many bags of shoes! John 21 describes Jesus showing up on the shore after his death and making fish appear for his hippie pals. They proceed to have themselves a feast on the beach, and then Jesus asks Peter to follow him and go. It ends with John. Continue Reading Below Advertisement "Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written. This gives a whole new perspective to those "What Would Jesus Do? What would Jesus, newly resurrected from his own brutal slaying, do? Was nobody taking notes? Were they afraid it would make the Bible too long? There has to be something that can keep their attention. Do you have an idea in mind that would make a great article? Do you possess expert skills in image creation and manipulation? Are you frightened by MS Paint and simply have a funny idea? You can create an infographic and you could be on the front page of Cracked.

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

3: The Most Horrible Stories in the Bible | HubPages

David and the Very Scary Giant (Did You Know Old Testament Bible Story), books, textbooks, text book Compare book prices at online bookstores worldwide for the lowest price for new & used textbooks and discount books! 1 click to get great deals on cheap books, cheap textbooks & discount college textbooks on sale.

To download a free copy of the reading guide, click here. Though friends in your small group may guffaw at your punny-ness, kids are more likely to laugh hard and share a few of their own. Here are 23 of the best Bible jokes and riddles: Because he knew there was something fishy about it. Who was the greatest financier in the Bible? Noah; he was floating his stock while everyone was in liquidation. On the side of his head. Where is the first tennis match mentioned in the Bible? What did Adam say on the day before Christmas? How does Moses make his coffee? How do we know Peter was a rich fisherman? By his net income. Who was the smartest man in the Bible? He knew a Lot. Because Noah was standing on the deck. Who was the fastest runner in the race? Adam, because he was first in the human race. Why did the unemployed man get excited while looking through his Bible? He thought he saw a job. What animal could Noah not trust? Who was the greatest comedian in the Bible? He brought the house down. What kind of man was Boaz before he married? On the Ark, Noah probably got milk from the cows. What did he get from the ducks? Which Bible Character is a locksmith? Which Bible character had no parents? Joshua, son of Nun Joshua 1: Where is the first baseball game in the Bible? In the big inning. Eve stole first, Adam stole second. Cain struck out Abel. The Giants and the Angels were rained out. Think these were funny? What Bible joke have you heard that we can add to the collection? Leave your answer as a comment on this blog.

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

4: Goliath's Height: How Tall Was He? - Bible Study With Randy

David and the Very Scary Giant Jonah and a Very Big Fish (Did You Know Old Testament Bible Story) Sunny Griffin. out of 5 stars 2. Hardcover. \$

David and Goliath Introduction Here we are going to look at the fourteenth of the 52 major events in the Bible, the story of David and Goliath. One of the best-known stories in the Bible, a story that has made itself into the vernacular of Christians and non-Christians alike. I wonder if they have any idea where their language is coming from. So we will look at David and Goliath in I Samuel this morning. Father, I understand in my own life and I understand in others that it is one thing to say that the battle belongs to You, it is one thing to sing that we trust in the name of the Lord, but on Monday morning when we are faced with that neighbor or coworker that we know so clearly you have told us to share Christianity with, that we are to build relationships and that we have been given the authority by the King of the universe to do so, it is still hard. Father, we pray that as we look at David and Goliath, we will be looking at ourselves and whoever it is in our lives that are presenting the challenge for us. We pray, like David, that we will be people after Your heart, that we will be people of faith. It is an interesting story. So Samuel contacts Jesse and they meet and Jesse parades his sons in front of Samuel. He saw someone that looked regal and he was wrong. The Lord is with him. Evidently David went back and forth between tending sheep and playing music for Saul. That is the background to the story of David and Goliath, which starts in verse 17. By the way, I am going to spend most of following retelling the story and filling in some of the holes. The two armies are drawn up in battle in a place called the Valley of Elah, which is about 17 miles southwest of Jerusalem. The valley is between two and three miles apart, so the two armies are probably on opposite sides of the valley. A huge man, a giant. The author is preparing us for the main theological point that he will make in the story. He wants to describe from a human standpoint how awesome Goliath is. Am I a Philistine and are you not servants of Saul? Choose a man for yourselves and let him come down to me. If he is able to fight with me and kill me, then we will be your servants, but if I prevail against him and kill him, then you shall be our servants and serve us. Give me a man that we may fight together. It was actually rather common in ancient warfare to choose a champion from both sides and have them fight instead of having the armies fight. It is never quite clear in history whether the losing side really cared at the end of the day, but it was not that uncommon of a scene. However, this was a little one-sided, was it not? A little hard to take on Goliath. It is similar to Mike Tyson challenging me to a fight. I workout, but I am no Goliath. Most of the depictions of this story in art are actually quite gory. They depict almost a preadolescence David holding this gargantuan, empty, bloody hairy head. Look at verse 11 to see how the Israelites responded: Verse 11 is not just historical curiosity. Verse 11 is a theological condemnation for their lack of faith. All they way through the Old Testament God has been making it abundantly clear that He is the God of the Israelites, that He is their warrior, that He will fight their battle. Jericho made that pretty clear, that He will give them the Promised land. Yet the Israelites look at this giant and respond in fear instead of faith, instead of holding to the promises of God, instead of believing that God is who He says He is and that He will do what He says He will do. How far they have come from the time of the Exodus. How far the nation has come from the time of watching God part the Red Sea. How far they have come from knowing the God who gives them their Promised Land by destroying their enemies. Verse 11 is theological primarily and only secondly historical. So, David comes onto the scene; Jesse wants to know how his older sons are doing. Then he hears Goliath make his challenge. That is the central contrast of this story. Look at verse 26, halfway through. David sees things as God sees them. David sees that Goliath is not so much defying the armies of Israel as he is defying the God of the armies of Israel. David knows that God has promised to defeat the enemies of his people. It does not matter how big the enemy is, because David has faith and not fear. David responds as God intends him to. From a straight literary standpoint, Chapter 17 is an amazing chapter. There are all kinds of formal techniques and puns used, especially contrasts. David says he has come out to defy the

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

armies of the living God. Goliath is defying Israel and David is about to remove this disgrace from Israel. In short, the men of Israel see an unbeatable, fearsome giant who is reproaching Israel. David sees merely an uncircumcised Philistine who has the audacity to reproach the armies of the living God. It is all in how you look at things, right? We can either look through the eyes of fear and see a defiant giant, or we can look through the eyes of faith and see a disgrace that God is about to remove. That is the central contrast in the story of David and Goliath: If you have a big brother, you are going to highlight this next passage. Was is not for the Word? Well, the fact of the matter is that, like Samuel, Eliab is only looking on the outside. All he sees is his little brother who is not good for anything except keeping sheep. So Saul called David in and, once again, the first thing that we see is Saul looking on the outside and all he sees is a young man. They looked at the outside and they see the monster Goliath and they see this little, itty-bitty shepherd boy named David. Well, David takes an interesting defense. Being a shepherd is not as easy as you think it is and I have, through the power of God, killed both a bear and a lion in defending my sheep. David Confronts Goliath David goes out to fight Goliath. Starting at verse 40, David prepares for battle: His sling was in his hand and he approached the Philistine. Using slings in war was quite common. They are leather patches held together with two strings coming out either side about three feet long. Manufactured stones were made about two to three inches across. They are not little pebbles that David is picking up, they are pretty good sized chunks of rock. By the way, if you go today to the Valley of Elah as many tourists do, you will be overjoyed to find smooth stones all the way through the place. It is still kind of cool to have five smooth stones, though! Anyway, David is now prepared for battle. He has a weapon of war, a very effective one once you are good at it. And when the Philistine looked and saw David, he disdained him. There is one piece of information that I have not yet covered and Goliath may have forgotten. It is back in I Samuel Chapter 5 where the Israelites did some silly things and the Ark of the Covenant was captured by the Philistines and it was taken into the temple of Dagon. Again, another common practice. It was a way of saying that the god of the victors is more powerful than that of the losers. When they woke up the next morning Dagon was flat in his face in a position of worship before the Ark. So, they put the Dagon statue back up. They came in the following morning and not only is he over on his face again, but his head has been cut off. This is just a bit of irony that is going to come true in just a few minutes. Goliath has uttered his challenge and then David returns with his challenge of faith. This day the Lord will deliver you into my hand and I will strike you down and cut off your head. Your big scary sling? Did you hear that? It is almost everything Goliath has said, but David has twisted and has thrown it right back in his face. Again, in Hebrew, there are certain personal pronouns that are very emphatic. If you heard this in Hebrew, you would hear David taunting Goliath by throwing his words back at him. Again, notice the literary contrast that is going all the way through this passage. Here is a huge giant with massive armor facing a shepherd boy with a sling and a stick. Additionally, he did not want there to be any question about the fact that the victory belongs to God and not to David with a lucky shot. They start to fight in verse David is at a dead sprint.

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

5: Books by Sunny Griffin (Author of Esther the Very Brave Queen)

David And The Very Scary Giant (Did You Know Old Testament Bible Story) by Sunny Griffin liked it avg rating 4.2 ratings published 2 editions.

The names of the hero and villain have iconic status. But how many people know anything about the giant Goliath, other than that he lost his head to a boy named David from Israel? The lists are not identical, but putting them together we read that there were four: Saph also called Sippai, Lahmi, Ishbibenob, and an unnamed warrior. Unlike Goliath or any of the other named warriors, the unnamed giant is said to have six fingers on each hand and six toes on each foot. This malformation, known as polydactyly, is only mentioned in the description of this giant. The Bible does not mention it when it discusses other giant clans. Wait a minute—giant clans? There are several people groups described as giants or among whom giants lived in the Old Testament: There are the Anakim, who are descendants from the Nephilim mentioned in Genesis 6: At one time, before the children of Israel traveled through the Transjordan, the land to the east of the Jordan River was heavily populated with tall people known as Emim Deut 2: The Amorites, another group that stood in the way of Israel claiming the Promised Land, are described as being exceptionally tall Amos 2: Lastly, there were the Rephaim, which are mentioned nearly 20 times, most often in association with the conquest of the promised land, when Moses encountered King Og of Bashan, whose bed measured to 13 feet in length Deut 2: If rapha is interpreted as a proper name, Rapha, then the four warriors were all brothers of Goliath. The biblical text does not actually say this. Only one of these men, Lahmi, is specifically said to be the brother of Goliath. Some of the Rephaim giants survived the wars of Moses and Joshua, and their descendants settled in the Philistine city of Gath. The other warriors who accompanied Goliath may not have been brothers, but they were all part of an enduring and unusual lineage that challenged Israel for their land and opposed their God. Heiser is a scholar-in-residence for Faithlife, the makers of Logos Bible Software. This article is excerpted from Dr. It has been lightly edited. Get free Bible software from Logos! Compare translations, take notes and highlight, consult devotionals and commentaries, look up Greek and Hebrew words, and much more—all with the help of intuitive, interactive tools.

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

6: Who was King David in the Bible & Why Was He So Important?

The Old Testament doesn't have a monopoly on crazy Bible stories. To wit, one time Jesus and his bros were walking around and rolled up on a fig tree with no fruit on it.

How Tall Was He? Exactly how tall was he? The Hebrew text MT of 1 Samuel Royal cubits varied from country to country. For example, the royal cubit in Egypt was Depending on the size of an individual, the common cubit would be even less than the royal cubit. Given that the common height of an ancient Israelite was somewhere between 5 feet and 5 feet 3 inches, this could make the common cubit somewhere between inches. Billington notes that an 18 inch cubit would mean the person was about 5 feet 8 inches taller than most Israelites of this period. A span is the length between the thumb and the little finger with the hand spread as far apart as possible. In the ancient world, a span was the distance between the tip of the thumb and the little finger when the hand was spread apart. Like a cubit, the length of a span depends on the size of the person. Two spans are usually considered to make a cubit, although they are in fact a little short of a cubit. These are the heights we frequently hear referenced by pastors and teachers when commenting on 1 Samuel However, if we adjust the size of the cubit and span to what would be more likely for an ancient Israelite, then, according to Billing, However, two considerations should be borne in mind. Today someone who is 6 feet or taller is a common occurrence, but remember, most people in the ancient world were nearly 9 inches to 1 foot smaller. Second, it is important to examine the textual evidence for each reading. Others, however, raised on the traditional story of David defeating the giant Goliath, would almost consider it a sacrilege to suggest that Goliath might be in the 6 foot range, as opposed to the 9 foot range. Only by examining the evidence, which includes the height of people in the ancient world, the relative lengths of a cubit and span, and the textual evidence for the most reliable reading, will we be able to come to a conclusion that seems plausible. Which Reading of 1 Samuel The Masoretic text is the traditional Hebrew text copied by scribes known as the Masoretes. As a result, I find myself partial to the MT. Anytime there is a suggested reading that is different, I want to hang on to the reading of the MT. On this particular passage, however, bible scholar, J. His reasons are summarized below. The story never refers to Goliath as a giant. This is an interesting observation frequently overlooked. I will have more to say about this below. However, Hays goes to great lengths to demonstrate that regular-sized people e. Hays says that this is precisely the point! Tall Saul should have been the one to face tall Goliath. No archaeologists in the Middle East have ever uncovered a human of this size. Although I have always been inclined toward the reading of the MT, as noted above, I must admit that Hays presents some strong arguments. The fact that 4QSam a is earlier than the MT and that it, and Chronicles, and the LXX, always agree with each other whenever there is a variant is compelling. The well-known problems of scribal errors in the MT of Samuel also contributes to this, as does the fact that parablepsis is a plausible argument for how the reading got changed. This was interesting and I agree with Hays to a point on this. However, while 1 Samuel 17 does not call Goliath a giant, there are two other passages that infer he was a descendant of the Nephilim. It should be recalled that Goliath is from Gath. The description of his tall stature certainly suggests a connection with the descendants of the Nephilim. Furthermore, 2 Samuel This reference is to Goliath and here he is associated with the Rephaim, who were also considered to be descendants of the Nephilim. Goliath could be a descendant of the Nephilim without being over 9 feet tall. Finally, in spite of all of the fantastic trick photography on the internet, no remains of people who were feet tall have ever been found in the Middle East. These pictures of so-called Nephilim are dubious see photo above on left. More from my site.

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

7: 20 Old Testament Bible Trivia Questions

Did you know that more has been written about David than any other biblical character? Let's take a look at the life of King David in the Bible and why he is one of the most important individuals.

There are some Bible story characters who only have one or two verses devoted to them, yet those few words speak volumes. Others are stories that go on for a few chapters but seem to never be taught in many churches. There are certainly many obscure Bible stories and characters than I list here, but I hope you will use this list to launch you into a study of some stories you may have never heard taught about in church. Here is a list of 10 obscure Bible characters and stories in the order they appear in the Scriptures.

He eagerly listened to how God had delivered the Israelites out of the land of Egypt. The next day Jethro went with Moses to work and saw that Moses needed to delegate some of the tasks he was doing. Other good men could help make decisions when there was a conflict between people. Letting them do some of the work would free up Moses to do other tasks that he was uniquely qualified to do. Jethro and Moses divided the responsibilities of decision making into various groups. Some men ruled over a thousand. Some over a hundred. Still others over groups of fifty and ten. These men were trained in how to do their work. Then when a matter was too difficult to decide, they would bring it to Moses. This is the best example of systematic delegation that we see in the Bible.

Korah – Numbers 16 Korah took influential men to confront Moses and Aaron. They felt that Moses was taking too much authority as the spokesperson for God. Korah complained that Moses did not deserve the authority that he had taken upon himself. Therefore, Korah and his band were calling for Moses and Aaron to step down as the leaders of Israel. Through a series of pleading with the people and leaders, Moses found that the men would not be swayed. He told them to appear the next day to see whom God would accept as leaders in Israel – Moses or Korah and his followers. God quickly dispatched the rebels by breaking open the earth and swallowing them up. Others were consumed by fire. The Bible does not say how many people were swallowed up by the ground, but we are led to believe it was many. Then there were men who came to offer incense who were destroyed by fire. After that there was a plague which killed 14, men who continued to complain about the events of the day.

Og – Deuteronomy 3: Besides being king of Bashan we know most about him from Deuteronomy 3: This one verse gives us all the concrete information we have about Og, king of Bashan. Based on how often his name is mentioned and some of the references to him, the battle with Og was apparently a legendary one, though the legend lacks many details for us today. Remember that 10 of the spies who checked out the promised land for Moses said that there were giants in the land? The Bible does not tell us how tall Og was, but his bed was 9 cubits long and 4 cubits wide. If you use a standard inch cubit, that means his bed was 13 feet 6 inches long! He was a tall man.

Ehud and Eglon – Judges 3: God raised up Ehud, a left-handed man, to be the deliverer of Israel. This message was in the form of a 1-foot 6-inch knife. Eglon was a fat man. He rose to meet Ehud. Ehud escaped through an exterior door. By the time they opened the door to check on the king, he was dead and Ehud had escaped to meet the army of Israel. They then descended on the city and killed the army of the Moabites.

Shamgar – Judges 3: This follows the above narrative about Ehud. Israel had 80 years of peace from their persecutors once Eglon was killed. But the Philistines moved in and Shamgar was used by God to deliver Israel once again. The verse says that he slew Philistines with an ox goad. An ox goad is a cattle prod. It was not intended to harm the animals, therefore was probably not very sharp. But it was long enough that Shamgar was able to use it as an effective weapon. I would imagine like a fighting staff used in martial arts today.

Josiah – 2 Kings Josiah was only 8 years old when he became king of Judah. He reigned for 31 years. Besides becoming king as a young boy, he is most known for efforts to rebuild the Temple. In the process of the rebuilding the Temple, the book of the Law was found. Though Josiah loved God the fact was that the people of Israel had walked away from God so long ago that they no longer knew what the Bible said. Men brought the book to Josiah and read it in his presence. The young king was so emotionally overwhelmed by what was contained in the book that he tore his clothes.

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

Through the years Josiah was able to restore the Temple. He also reinstated regular worship and the Jewish festivals which had not been celebrated for many years. Josiah was killed in a battle with the armies of Egypt. He was the last king before the Jewish people were taken in exile. Jabez – 1 Chronicles 4: It is in 1 Chronicles 4: All three times are here in two verses. There is one other mention of the name Jabez in the Bible, but it refers to a place instead of the person. The prayer of Jabez from 1 Chronicles 4: The commentary in Isaiah about this boy is found in Isaiah 8: One of my favorite obscure New Testament stories has to be about Rhoda. When I was in high school we teased that she must have been a ditzy teenager. Peter was thrown into prison for preaching. This time Herod was on a killing spree. He had already killed James the brother of John and was probably going to kill Peter. But the church came together and prayed. God sent an angel to Peter in prison. He was chained between two soldiers. The angel whacked Peter on the side, told him to get up, put on his clothes and tie his shoes well. Then the angel led the unbound Peter right out the front door of the prison. When they got into the city the angel left Peter standing alone dumbfounded. Peter knocked on the door and Rhoda, teenage girl, went to answer it. When she heard it was Peter whom they had been praying for to be released from prison, she got so excited and left him standing outside to tell everyone that their prayers had been answered. He continued to knock until others came and let him into the house. He excitedly told the story of how the angel had released him from prison. Peter then left from Jerusalem to Caesarea to stay a while. Shortly thereafter God killed Herod for accepting praise as if he were God. Onesimus – Philemon Paul wrote the book of Philemon to a man of the same name. The nature of the book is one of forgiveness. Paul is arguing to Philemon that he should forgive his runaway slave named Onesimus. Paul said that he had met Onesimus while Paul was in prison and that the slave had become a Christian like his master Philemon. Paul said that the slave was useful to him, but that Onesimus needed to return to his rightful owner – Philemon. He asked Philemon to forgive the man for his wrongdoing. Though unknown for sure, it is suspected that this Onesimus is the man who became Bishop of Ephesus after Timothy. It is also suggested that the Bishop of Ephesus is the man who helped to compile the various writings of Paul that we have today. Though these last two points are more speculation of circumstantial evidence as opposed to concrete proof. Do you have any obscure Bible story that you like to tell? I am interested in reading your comments about them. Take a look at this other article about another Bible story: Just click the button below to get started.

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

8: 10 Obscure Bible Stories and Characters

King David was a man of contrasts. At times he was single-mindedly devoted to God, yet at other times he failed miserably, committing some of the most serious sins recorded in the Old Testament.

Psalms Most used word: I counted The Bible was written over a period of years by approximately 40 different authors. Nine out of every ten people own a Bible. The complete Bible has been translated into over languages according to Wycliffe - Have you ever taken the time to read your Bible cover to cover? Assuming your Bible is pages long not counting study notes , and you read a page every 5 minutes, it should take you 84 hours or just under 3 and a half days to read it all. You have read many other books cover to cover, but have you read the most important book of all time? Methuselah was the oldest man at yrs old Gen 5: Six other people also lived to be over yrs old: Adam yrs old: After the flood, longevity of life greatly decreased. Seven people committed suicide in the Bible: There are 10 places where people were raised from the dead in the Bible: Elisha raised the Shunammite's son 2 Kin 4: A dead man came to life when his body was set on the dead bones of Elisha 2 Kin Jesus raised the daughter of Jarius Lk 8: Jesus raised Lazarus Jn Jesus was resurrected Mt 28 Mk 16 Lk 24 Jn Paul raised Eutychus Acts The 10 commandments had writing on both sides Ex Ehud was the 1st left handed man in the Bible Judg 3: Dogs are mentioned 41 times in the Bible, cats are never mentioned. Ostriches are mentioned only twice in the Bible: They are described as cruel and harsh towards their young, having no wisdom or understanding, but faster than a horse. Jubal invented the harp and flute Gen 4: Everyone spoke the same language until the incident at the Tower of Babel Gen There was a lady named Noah Josh Samson used the jawbone of an ass to kill men Judg The only boat mentioned by name in the Bible is the Castor and Pollux Acts Manasseh was the longest reigning king at 55 years 2 Kin Zimri was the shortest reigning king at 7 days 1 Kin Joash was the youngest king at 7 years old 2 Chr Genesis never says Adam and Eve ate an apple, only that they ate fruit. Apples are mentioned 3 times in the Bible Prov Apple trees are also mentioned 3 times: You know the term "apple of his eye" i. The Hebrew word for "apple" is iyshown, and it means "pupil. Lamech was the first person recorded in the Bible to commit polygamy Gen 4: God shut the door of the Ark Gen 7: There were 4 creatures sent as part of the 10 plagues against Egypt: Solomon had wives and concubines 1 Kin Stephen was the 1st Christian martyr Acts 6: James was the first apostle martyred Acts Othniel was the 1st judge of Israel Judg 3: Green is the 1st color mentioned in the Bible Gen 1: Joshua captured 31 kings Josh David is mentioned times in the Bible, second only to Jesus. Sarah is the most mentioned woman 59 times , Rachel is 2nd 47 times. Miriam is the 1st woman recorded singing in the Bible Ex He was also an important member of the Sanhedrin Acts 5: There was a man with 6 fingers and 6 toes 2 Sam Two men never died in the Bible: The book of Job dates before Exodus. God is not mentioned in the book of Esther. The longest word in the Bible is Maher-shalal-hash-baz. Every quote Jesus used against Satan was from the book of Deuteronomy. Moses also went without water. Word for word, Luke wrote more of the New Testament than Paul. The books Paul wrote in the NT were named for the people they were written to. In the Bible, Jesus never told a disciple "I love you. Bethlehem means "house of bread. Job at one time had sheep, camels, oxen, and female donkeys Job 1: There are approximately animals mentioned in the Bible. Job said his wife thought he had bad breath Job Solomon wrote proverbs and songs 1 Kin 4: Egyptians despised shepherds Gen Adam was years old when Seth was born Gen 5: Jacob had 12 sons, but also had a daughter named Dinah Gen The Levites could not serve in the Tabernacle until 25 years old and had to retire at age 50 Num 8: God Himself buried Moses and no one knows where Deut Jerusalem at one time was called Jebus Judg It was also called Salem Ps Eglon was a very fat man Judg 3: There are 12 books of the Bible that start with J. The disciples were called Christians for the 1st time at Antioch Acts Jesus was about 30 when He began His ministry Lk 3: Jesus performed over 30 miracles in the Gospels. The last place we see the Ark of the Covenant in the Bible is in 2 Chr There is nothing in the Bible stating men and women danced with one another. Joseph was the only person in Genesis to live less than years. He died at years old Gen Isaiah Greek

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

word Esaias is quoted by name 21 times in the New Testament. There are articles in the law. There is only one place in the Bible that shows Jesus sleeping; it is in the midst of a storm Mt 8: Unlike today, people who died during Bible times were almost always buried the same day they died. Jesus used the term, "Verily I say unto you or thee " 77 times in the Gospels. Each time in John an extra "verily" is added. Nowhere else in the Bible is this term used. The time period of the book of Genesis spans more time than all of the rest of the Bible combined. The walls surrounding Babylon were 87 ft thick and ft high. King Ahasuerus made a feast that went for days Es 1: Enoch was the first man to prophesy in the Bible Jude 1: Paul was guarded by soldiers when He was taken to Governor Felix Acts A ball is mentioned only once in the Bible Isa Joseph is the first man mentioned as shaving Gen Cheese is mentioned 3 times in the Bible 1 Sam There was a king named So 2 Kin Sarah is the only woman mentioned as laughing in the Bible Gen Paul had a sister Acts

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

9: 23 of the Best Bible Jokes & Riddles

Most people assume David was a short young man when he fought against the giant, but the Bible is very clear that David was considered "a mighty man of valor, [and] a man of war" (1 Samuel) prior to fighting Goliath.

By Aubrey Sitterson The Bible is long. Really long and really detailed, so much so that many of its most devoted proponents have never actually read the entire thing cover to cover. Here are eleven stories that your Sunday School teacher conveniently glossed over: Noah gets wasted After Noah saved the entirety of land-based human and animal life, he did what pretty much any of us would do: Trouble is, his son Ham saw his dad naked, then went and told folks about it. Too fat to impale As a kid, this was one of my favorite Bible stories because it was so violent, gruesome, disgusting, and ridiculous. But Eglon was so grotesquely fat, that when Ehud shoved his sword into him, he lost the blade inside the royal blubber. Eglon then voided his bowels and died, which, as a 12 year old boy, was kind of the greatest end to any story ever. David, foreskin collector You remember David, right? God sends bears Elisha was a super smart guy, but he was also going bald. Thing is, God had some very specific requirements, including lying on one side for days, then on his other side for 40 days. But the weirdest, most ridiculous part? God stipulated that he could only eat bread made using a fire fueled by human feces. Fortunately for Zeke, God showed that famous mercy and allowed him to use cow patties instead. Which isâ€ better, I guess? To wit, one time Jesus and his bros were walking around and rolled up on a fig tree with no fruit on it. To teach that tree a lesson, the Son of God proceeded to magic the tree and force it to wither away and die. Seems counterproductive if all you want is a fig, but it probably got all the surrounding trees in line. Naturally, all the guys who lived in Sodom wanted Lot to let those handsome celestial beings out so they could run a train on them. Incestâ€ again The Bible starts with a single couple that go on to populate the entire Earth, so of course the book is absolutely lousy with incest. But the dopest, craziest thing that Jacob ever did? That would be wrestling with an angel. So, when God and Moses are supposed to have their first-ever face-to-face meeting, God thinks better of it, and instead, turns around and allows Moses to gaze upon his splendiferous backside. There you have it! Our favorite bonkers moments from the Bible! Do you have a favorite nutso Bible story? Tell us about it in the comments! Come chat with Aubrey on Twitter or check out his website for more information.

DAVID AND THE VERY SCARY GIANT (DID YOU KNOW OLD TESTAMENT BIBLE STORY) pdf

Thief: Original title Introduction to ladder logic Diffraction grating and applications Standard rental application form Determinants of supply in economics Methods in personality assessment The art of roughhousing Eyes of Innocence Negotiating Wilderness in a Cultural Landscape On viking wooden dragon heads The Happy Couples Diplomacy of hope Pike Spanish America 1900 1970 (Paper) Welfare policy reforms in Japan and Korea : cultural and institutional factors Ito Peng History of Muslim military actions: AD 624 to AD 2010 Technique of special effects in television. Fieldwire construction application Ch. 1. Education : how to learn what you dont know before opening a gallery A selection of sacred songs Pediatric fractures V. 6. The pearl of Orrs Island. Stanley Baxters bedside book of Glasgow humour Oxford Albanian-English Dictionary Kovels advertising collectibles price list National Immunization Program Financing Assessment 20th century gothic In the Circle of the Dance Model of human occupation screening tool A method for recollecting the gospels Anonymous. Badical Battles (Disneys Kim Possible: Pick a Villain #2) Durability Analysis Structural Compos A Mummer//s Wife (Large Print Edition) Modern vehicle technology book The Man From Savannah The identity politics of St. Paul. Changing Cape Town The Curse of Celebrity Preventing adolescent suicide Golden Dreams, Poisoned Streams Grids 2nd edition ambrose