

1: Maygi Owo Blog Entry `Dear Diary (POTD) 4` | FINAL FANTASY XIV, The Lodestone

The complete and original 4-Disc soundtrack for Final Fantasy XIII, the hit role-playing video game developed and published by Square Enix for the PlayStation 3 and Xbox

Four down, two to go Wow, where does time go? Monday was my usual early morning onigiri run. Since it was a holiday, Autumnal Exuinox", traffic was less and the drive to pick up and deliver the onigiri went along quite quickly. The train to school was also less crowded and I got to sit the whole way The week before was also a holiday, "Respect for the Aged" and I could sit on the way to school that day too. As I finished up a bit earlier than usual, I could sit on the way home too. Wednesday I was expecting a visit from a friend, so daytime was spent trying to remove enough clutter that she would have a place to sit. Last of all, de-dog-hairing the carpet. If there was an award for shedding, Nikko would win it paws down. All the plucking of hair done in May and June is back in and falling out in big hunks. Each morning I sweep hair off the stairs as I come down, and when I go up to bed at night there is a pile in the corner of every step. My friend had brought some black on white fabric with words printed in Afrikaans. Since I am using leftover blocks to make a quilt for our pastor who is from South Africa, It was a super bonus, and while here, we looked over the print and selected words to include in the blocks I will make. From Wednesday evening, I began sewing the strips of yukata fabric together for the big quilt back. Those are long seams, and by tonight I have completed sewing four strips. Two are left to go. They are not take-along work and I have to stop from time to time These days the weather has been crazy with hot and cold and off and on rain. One night I am waking up being too hot and the next getting up at two am and putting on a down vest. With a typhoon moving in, who knows what will be next. Meanwhile, Since last week there has been a crashing and banging as the house next to the weed lot has been taken down. This seems to be the new normal for our neighborhood. Several weeks ago, it was the building across the street to the east. An old Japanese style house, it took about two weeks to remove the building and another two weeks to smash up and remove the foundation. Then there was the same going on to the north-west of my block. Now both of those are re-building , so lots of banging and hammering. To the direct south, four lots down, an apartment is going up so lots of sound from there Then, from last weekend, the building across the street to the south began coming down. My poor neighbors could barely get their cars out because of trucks blocking the way. Our lane is not intended for cars so going by the front of my house, only a small car with the mirrors turned in can fit. Well, today, the final blocks of concrete were hauled off. This is what Nikko and I found on our afternoon walk. For some reason, they took out the fence between the plot and the tan house on the corner.. I was rather glad that this year I did not plant flowers along the fence because everything was ripped out. I did go over and pick up some bulbs that had been pushed to the top of the soil. What you see behind the fence is actually two houses. The shorter house has two dogs that bark every time Nikko and I walk down and around the corner to the park. Today, without a house in the way, they barked as we walked all the way around. Can you see the space between those two houses? It is narrower than the length between my thumb and pinky Usually, the space between houses is around a meter. Only wide enough for cats to pass through. The neighbor to the north has a large garden so his house is much farther away. These are the two houses built across the lane from our house. The space between them is less than 20 inches. When our house was built, there was a rule about the percentage of house space one could have according to the total lot. That is why we have a tiny garden. These days, if the rules exist, they are nor being followed. When our house was being built, the neighbor to the north came during the night and measured everything, then objected to my third floor room, allowing us to only have one meter at the top of the stairs. The rest became a deck, and was later turned into a greenhouse. The problem is, because it was to be a covered room, the roof is flat and the water collects and sets and works its way into the walls, rotting them out. New putty was put in this summer and so far no leaking, but the roof is metal and gets hot in summer and cold in winter and that may be why the putty is short-lived. Since there is a large hole in the floor, I can remove the temporary step and check after the rain for leaks. Rain is predicted for the next two days so maybe I can get the last two strips sewed together

2: Life of Jesus in the New Testament - Wikipedia

Match-winner Mario Mandzukic says qualifying for the World Cup final was a "miracle" after Croatia defeated England in Wednesday's semi-final at the Luzhniki Stadium.

As he approached the town gate, a dead person was being carried out - the only son of his mother, and she was a widow. And a large crowd from the town was with her. He said "Young man, I say to you, get up! They were all filled with awe and praised God. But what are we to make of it? Maybe Jesus really did bring the boy back from the dead. There will never be an answer to satisfy everyone. A pretty astonishing thing to witness. Jesus touches the dead boy But the triumph of life over death was not what really got the crowd going. If you look closely at the biblical account you find that this miracle reminded them of another miracle that took place a thousand years earlier, performed by one of the holiest men in Jewish history - the prophet Elijah. In fact, it more than reminded them. The symmetry was unmistakable. The story - as told in the book of Kings - goes that Elijah was staying with a widow in a small town when her son fell ill. The woman - though poor - had been generous in her hospitality to Elijah, so he was distressed to see her son grow worse and worse, and finally stop breathing. The widow was desperate, consumed by grief. She said to Elijah, "What do you have against me, man of God? Did you come to remind me of my sin and kill my son? He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. Then he cried out to the Lord, "O Lord my God, have you brought tragedy also upon this widow I am staying with, by causing her son to die? Elijah picked up the child and carried him down from the room into the house. He gave him back to his mother and said "Look, your son is alive! Same circumstances, same outcome. No wonder the crowds were astonished. Raised on the Jewish scriptures, taught to revere Elijah as the greatest of prophets, everyone who saw or heard about Jesus and the widow of Nain would make the link with Elijah. What was he trying to convey by drawing this parallel with Elijah? To answer that question, the focus has to shift from Jesus, the widow and her son, to the bystanders. But how is that possible? There are obvious pitfalls in transplanting a modern sensibility into a resident of Nain two thousand years ago. The way we would react as eyewitnesses is conditioned by our experience, upbringing, education and beliefs. That environment would be radically different for a bystander in first century Nain. For centuries, it seemed an impossible pipe dream that scholars might attain a real insight into the minds of these ancient people, and find out what and how they thought. But in the middle of the twentieth century a remarkable discovery offered the hope of doing just that. Top The feeding of the 5, The landscape of the Christian story is full of hills and mountains: Add to this list the location for the Sermon on the Mount, and the high mountain on which we are told Jesus endured one of his temptations by Satan, and a clear pattern can be seen. But there is another significant hill in the gospel narratives, a lesser-known hill that provided the setting for a remarkable event. Today, it is not hard to see how it came by its name. It is a bleak, uninhabited part of the landscape. But the Bible recounts that two thousand years ago, on these dramatic slopes, Jesus fed a hungry crowd. The feeding of the five thousand has always been one of the most memorable biblical miracles. Although perhaps not as world-changing as the raising of the dead, this apparently practical response to the physical needs of a crowd and the description of how it was done make it a wonderful story. Jesus does not stand over the meagre loaves and fishes, then magically transform them into a banquet for thousands. Instead, he starts to break the bread and divide the fish and hand them to the crowd. But as he prays, the bread keeps breaking and the fish keeps dividing until everyone is fed. It sounds like a kind of miraculous sleight of hand. The original account can be found in the Gospel of Mark: The apostles gathered round Jesus and reported to him all they had done and taught. Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, "Come with me by yourselves to a quiet place and get some rest. But many who saw them leaving recognized them and ran on foot from all the towns and got there ahead of them. When Jesus landed and saw a large crowd, he had compassion on them because they were like sheep without a shepherd. So he began teaching them many things. By this time, it was late in the day, so his disciples came to him. Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat. Are we to go and spend

that much on bread and give it to them to eat? So they sat down in groups of hundreds and fifties. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to set before the people. He also divided the two fish among them all. They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces of bread and fish. The number of men who had eaten was five thousand. Men, women and children all clamouring for a meal from five loaves and two fish. There have been many theories over the years that attempt to explain away this miracle. Some have claimed that the crowds were whipped into a frenzy of religious fervour on hearing Jesus speak, and that fervour suppressed their appetites. They were convinced that from such meager rations Jesus had fed everyone, and left them all satisfied. As with the miracle at Nain, what the crowd witnessed would have made a huge impact on them, but that impact would come as much from the explosive message - the symbolism contained within the miracle - as from the supernatural feat with the bread and fish. The feeding of the multitude would put first-century Jews in mind of a towering figure in Jewish history, someone even greater than the prophet Elijah. When those eyewitnesses saw Jesus handing out food, they could not help but think of the father of the Jewish faith himself - Moses. Everything about the miracle, from the setting right down to the smallest details, would suggest a powerful identification of Jesus with Moses. To unravel this symmetry, we need to go back to the Dead Sea Scrolls and delve deeper into the hopes, fears and expectations of first-century Jews. We have already seen - through discoveries such as the War Scroll - that Jews at the time of Jesus were anticipating the arrival of a great prophet. But the Dead Sea Scrolls reveal that this was only one of several visions of the Messiah. As scholars unravelled the meaning of the scrolls, it became clear that first-century Jews were looking out for a great military saviour too. This man of war would come to liberate the Jews from Roman oppression. If the great prophet was one crucial agent of their deliverance, come to reignite the passion and conviction of the Jewish people, then the great warrior was another. It seems that the Jews had a pretty fleshed-out idea of the kind of saviour they were expecting. It would have to be a man with the military and leadership qualities of their greatest military hero. Moses had freed the Hebrews from slavery in Egypt and had led them on the treacherous journey to freedom, through the Sinai wilderness to the edge of the promised land on the River Jordan. It was a spectacular achievement, a cornerstone of Jewish history which is still remembered every year in the Passover festival. Jews at the time of Jesus were praying for a military saviour who could do to their Roman oppressors what Moses had done to the Egyptians. But this was a tall order for anyone, never mind a miracle worker from the rural northern outpost of Galilee. How on earth could the crowds imagine that Jesus might be the new Moses? Well, there are vital clues in the detail of the miracle of the loaves and fishes, clues that betray striking symbolic parallels between Jesus and Moses. Those parallels begin where the story begins, when Jesus and his disciples get on a boat, cross the waters of the Sea of Galilee and reach a place the gospels describe as lonely. Well, first he had crossed the waters of the Red Sea, and then he had stopped in the Sinai desert. An interesting parallel perhaps, but not enough to astonish the onlookers. As soon as Moses reached the Sinai wilderness his Hebrew people asked him what on earth they were going to eat, to sustain them in that barren landscape. Just before the miracle, Jesus orders the people to sit together in squares of hundreds and fifties. Moses ordered his Hebrew people to sit down in companies one hundred, or fifty, strong. At the climax of the story - the miracle itself - Jesus hands out the loaves and fishes, and somehow manages to multiply them so the food goes to everyone who needs it. Back in the Sinai desert, Moses presided over an equally miraculous multiplication of food. In the mornings the ground was covered with manna - the bread of heaven - like a fall of snow. In the evenings, the skies above the camp were alive with quail. Loaves and fishes, manna and quail: According to the Gospel of John, the people tried to mob Jesus after they had witnessed the miracle. That response is hardly surprising, as the possibility had dawned on them that this man could be the great military saviour they were waiting for, the leader who would overcome the Romans and liberate the long-suffering Jewish people. Was Jesus the new Moses? Well, another more fundamental question is, would the new Moses be able to accomplish the job alone? After all, Moses had led the Hebrew people to the edge of the promised land, but died before they made the final conquest. He got almost within touching distance, to the top of Mount Nebo in modern Jordan, where his people looked out across the land of milk and honey, but he never set foot there himself. He had freed them from bondage to the

pharaohs in Egypt.

3: Chicago Tribune - We are currently unavailable in your region

Specializing in drafts with top players on the NBA horizon, player profiles, scouting reports, rankings and prospective international recruits.

Michigan looked like a good bet after an impressive Big Ten tournament championship run. But Loyola-Chicago has captured the NCAA tournament with a spirit only an underdog championed by a year-old team chaplain could, an irresistible story that makes the Ramblers the rooting favorite for anyone without a team in the mix. On the other side of the bracket, we have the opposite: Especially if the way Kansas played in an epic overtime win over Duke in the Midwest Region final is any indication. Remember, this is a group that was overshadowed earlier this season in the Big Ten. While the headlines went to other players and other teams, Kansas did what it usually does -- win. Villanova has been the king of 3s and the king of offense, and it is playing like the best team in the country, winning all four of its NCAA tournament games by double digits. Its determination to win a second national championship in three years is evident not only when you watch, but when you hear players talk about what they need to do to get there. They also happen to have one of the deepest teams in the country, not to mention one of the best players in the country in Jalen Brunson. Kansas won a thriller over Duke to finish out an interesting collection of teams at the Final Four. And it goes beyond its offense. When those 3-pointers stopped falling against Texas Tech, Villanova relied on its defense to carry it. If Kansas-Villanova is all about tradition and blue bloods, Loyola-Chicago and Michigan is all about expecting the unexpected. Loyola-Chicago is the fourth No. 1. How many other teams have a nun that prays with them before games, then wears a backward cap and has bobblehead dolls made in their honor? It goes beyond Sister Jean Dolores Schmidt, though. Her moxie shows through in the team itself, a believe-at-all-costs outfit filled with high school state champions, pinpoint shooters and relentless defenders. Though their basketball tradition is wildly divergent, Loyola-Chicago and Michigan share a few commonalities about their twin NCAA tournament runs. When February began, the idea that both these teams would make the Final Four seemed as far-fetched as a No. 1. The Ramblers, playing in the Missouri Valley Conference, began the month off following a loss to Bradley. There would be only one way to make the tournament field: The tournament has tipped off. Your picks are locked in. Check your brackets Michigan, meanwhile, sunk to fifth place in the Big Ten and looked like a team without a true identity after a loss to Northwestern on Feb. 10. But since their last losses, both Loyola-Chicago and Michigan reeled off one win after another. So many victories, in fact, that Loyola-Chicago has the longest winning streak in the nation at 14 games. Michigan is right behind, with a game streak. So getting hot at the right time has been a huge spark for both teams. But so have miracle-making buzzer-beating shots. How did Loyola-Chicago and Michigan get set on a course for a semifinal meeting? Donte Ingram hit the game winner from the midcourt logo to take down the Hurricanes. It became irresistible to think a little divine intervention was at work in shifting the narrative away from FBI investigations toward a team that embodies what it means to play sports, no matter the level, conference or division. But Michigan got some last-second help too. Who can forget the game-winning 3-pointer Jordan Poole hit against Houston in the second round, his legs splayed awkwardly. But there seems to be some divine intervention at work for Michigan, as well: Poole hit a nearly identical buzzer-beater in high school. Every other Final Four team did. Kansas and Villanova had to play two. So now the stage is set. And given the way this tournament has unfolded, can anyone really say they know what will happen next?

4: Wimbledon diary: men's last four the bigger draw despite Andy Murray exit | Sport | The Guardian

Mix - (HD) Final Fantasy XIII - OST - Miracles - 17 - (Disc 4) YouTube (HD) Final Fantasy XIII - OST - Ending Credits - 22 - (Disc 4) - Duration: Harm0nytunes 8, views.

5: Lytton's Diary - Season 2, Episode 4: The Miracle Man - www.enganchecubano.com

DIARY FOUR : FINAL MIRACLES. pdf

As a rule, small countries do not play in the World Cup final. Only 13 countries on earth have ever even made the final, and aside from one of Sunday's participants, only big countries have.

6: miscarriage | Diary of a Miracle | Page 4

Class of guard Cole Anthony is doing a video diary for USA Today. The first installment touches on a variety of topics including what main factor will ultimately determine his college.

7: Spider Man: Un Nuevo Universo Trailer Final Oficial #4 Español " AntiDiary Video

Here are the moments that will wrap up the Final Four. You can vote tonight at 6 pm ET by following the Fox Sports Knoxville Twitter account (@FOXSportsKnox). Vote away, my friends.

8: My Quilt Diary: Four down, two to go

I did receive a miracle stroke of luck by receiving a gold chest with a rage as a drop from a patrol (with no fortune, too!), but it was far too late by then. I ran into a treasure room on full of worms that pecked down like 75% my HP with a cycle of sand pillars.

9: FINAL FOUR: The Miracle vs Tee & Peerless - FOX Sports Radio Knoxville

What's more, Michigan is the only Final Four team that didn't have to play a top-five seed to make it to San Antonio. Every other Final Four team did. Kansas and Villanova had to play two.

DIARY FOUR : FINAL MIRACLES. pdf

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