

### 1: St. Faustina's Vision of Hell

*To those who survived the Second World War, Saint Faustina's Diary appears as a particular Gospel of Divine Mercy, written from a twentieth-century perspective.*

My communion is more with heaven than with earth, though I in no way neglect my duties. I sometimes compare these trifles to the heroic virtues, and that is because their enduring nature demands heroism. Nothing is as constant as suffering – it always faithfully keeps the soul company. O Jesus, I will let no one surpass me in loving You! Suffering is the daily food of my soul. Fortify my soul that pain will not break it. Mother of grace, teach me to live by [the power of] God. In suffering, we learn who our true friend is. With Him, everything; without Him, nothing. He will not allow those who have placed all their trust in Him to be put to shame. If Jesus tasted the fullness of bitterness for me, then I, His bride, will accept all bitterness as proof of my love for Him. As often as I look upon the cross, so often will I forgive with all my heart. I am filled with the peace and equanimity that flow from the knowledge of the truth. How can living surrounded by unfriendly hearts do me any harm when I enjoy full happiness within my soul? Or, how can having kind hearts around me help me when I do not have God within me? When God dwells within me, who can harm me? No one can really understand this; one must first live in You in order to recognize You in others. Awareness of this fills me with great joy; I always rejoice at the good of other souls as if it were my own. My spirit brightens up in Your gentleness and Your humility, O Mary. I will do everything within my power to save souls, and I will do it through prayer and suffering. You are the model and star of my life. And so real that, by comparison, the exterior life is just a vain illusion and powerlessness. I remain unceasingly with Him in the depths of my heart. It is in my own soul that I most easily find God. Some day, we will know the value of suffering, but then we will no longer be able to suffer. The present moment is ours. Nothing under the sun happens without Your will. I cannot penetrate Your secrets with regard to myself, but I press my lips to the chalice You offer me. I owe everything to it. I feel that this holy fire has transformed me completely. Oh, how happy I am to be a dwelling place for You, O Lord! My heart is a temple in which You dwell continually. Enclose me in this blossom against the frost of the world. No one can conceive the happiness which my heart enjoys in its solitude, alone with God. I try my very best not to leave Him alone. He likes to be always with us. I accept them all, even the ones that other souls have refused to accept. You can come to me with everything, my Jesus; I will refuse You nothing. I ask You for only one thing: Here is my whole being; do with me as You please.

### 2: THE DIARY OF SAINT SISTER FAUSTINA - Cracow Lagiewniki, Vilnius, Lithuania

*fragments the diary of saint sister faustina The DIARY of Sister Faustina, written in the form of a journal, records the last four years of her life. It reveals the depths of her spiritual life and illustrates the high degree of her soul's union with God.*

Faustina - The Sisters of Our Lady of Mercy Purchase the Diary Biography Saint Faustina is "a gift from God for our times", great mystic, mistress of spiritual life, prophet, who reminded the biblical truth about merciful love of God for every human being and calls to proclaim it to the world through the testimony of life, deed, word and prayer. At the age of nine, she made her first Holy Communion. From the age of seven, she had felt the calling for religious vocation, but her parents would not give her permission to enter the convent. However, impelled by the vision of the Suffering Christ, in July she left for Warsaw to find a place. For another year she worked as a housekeeper to save some money for a modest monastic trousseau. Greater sufferings from those which were caused by tuberculosis, she offered as a voluntary sacrifice for sinners and as the Apostle of Divine Mercy. She experienced also many extraordinary graces such as: Jesus not only revealed the depth of His Mercy to St. Faustina, but also gave her new forms of worship: To each of these forms of worship, as well as to the preaching of the message of Mercy, He attached great promises, on condition that we care about the attitude of trust in God that is to fulfill His will and show mercy to our neighbours. Sister Faustina died in Krakow on October 5, , at the age of just thirtyâ€”three. Out of her charism and mystical experience grew the Apostolic Movement of the Divine Mercy which continues her mission, proclaiming the message of Mercy to the world through the testimony of life, deed, words and prayer. August 27, Baptism in St. They oppose the idea firmly. Household service at Franciscan Terciaries. February 2, Helen begins household service for Marcjanna Sadowska, the owner of a store at 29 Abramowski St. April 30, Ceremony of the taking of the veil where she received her habit and her religious name: April 20, Sister Faustina begins the retreat before taking temporary vows. April 30, First religious vows chastity, poverty and obedience of Sister Faustina made for one year and to be renewed each year until the moment of her perpetual profession. October 31, Sister Faustina goes to Warsaw to work in the kitchen. February 21, Sister Faustina goes to Vilnius to substitute for sr. Petronela Basiura, who was going for her third probation. July 7, Sister Faustina goes to Kiekrz to replace the sick sr. Modesta Rzczkowska in the kitchen. February 22, Beginning of the prophetic mission in the life of Sister Faustina. First vision of the Merciful Jesus and His order to paint the image. November Sister Faustina goes for the third probation to Warsaw. First confession to Fr. March 29, Sister Faustina writes the act of offering her life for sinners, especially for those who had lost trust in the Divine Mercy. Sister Faustina cried that Jesus in this image was not as beautiful as she had seen Him herself. July 26, Sister Faustyna catches a cold. August 12, Sister Faustina experiences a strong fainting.

### 3: St. Faustina Diary

*Saint Faustina was told many times to prepare the world for the second coming of Christ. It would be the end of the time of mercy and the beginning of the time of judgement. This book will help you get to heaven.*

Faustina Diary of St. Faustina The Diary of St. Faustina is the second most important book in the world, after the Bible. It is a record of the inspiring life of St. Faustina, as she experienced the profound supernatural events that shaped her entire life. It reveals the supremely holy and wise personality of the author, not so much in what she said about herself, but in her honest reaction to the ordinary and divine moments of her everyday life. But the true purpose of the Diary was to document the instructions of Jesus as to how He desired the new devotion to His Divine Mercy to be formed. It is this point that makes it the second most important book in the world, because it contains the actual words of Jesus spoken to St. One of the first points to note regarding the Diary of St. Faustina is that she was instructed by Jesus and her spiritual directors, Fr. Andrasz, to write the events of her life in her diary. She records in her diary, that if she had not been instructed to do so, both by Jesus, but more importantly, by her spiritual directors, she would have not done it. In many respects, St. Faustina always sought silence and hugely limited the amount of talking she engaged in and even objected to the writing of unnecessary personal letters, so write a diary of this nature would have been totally against her natural inclinations. The reason the instructions of her spiritual directors were more important to her than the instructions of Jesus was because the profound supernatural events in her life, such as inner-locutions, divine inspirations and visions, caused St. Faustina tremendous suffering as she often, understandably, doubted if she should trust these supernatural occurrences. At one point, she refused to fulfil a request of Jesus, because her spiritual director would not grant her permission to carry out His instructions. Of course this was completely acceptable to Jesus as He had instructed her on several occasions to be obedient to her spiritual director. We also know that the contents of the diary and the supernatural events in her life caused her tremendous personal anguish, because one day she decided to burn her diaries. After she informed Fr. Sopocko of what she had done, he demanded that she re-write the entire document from memory, which she duly did. This is why, between , we have large gaps in time where we have no record of her daily life. It was only after did she really begin to take seriously the importance of writing the events of her life. But from until her death in , she dedicated all of her spare time to writing the words, advice and instructions of Jesus regarding the His new devotion, as well as her own spiritual insights and councils. While she was alive, she was adamant that nobody other then her spiritual directors and her religious superiors should read or even know about her diaries. This is why there are many unfinished sentences and paragraphs in the Diary because St. Faustina would close her diaries, if someone came to her room. She was aware that one day her diaries would be printed but only after she had died. On one occasion, Jesus granted her a vision of how her diary would be discussed in the Vatican in the presence of the Pope and other priests and how Jesus would inspire them to understand the importance of the diary. Jesus clearly indicates that He wished the Diaries to be printed as He often instructed her to write His messages for the consolation of future generations of souls. She records in her diary that on several occasions the devil appeared to her and tried to discourage her from writing the diaries. She wrote that the devil was aware that the diaries would bring countless souls back to God. Jesus constantly refers to St. It is clear that He greatly desired that she write as much as possible about His Mercy so that every soul would have access to His words and could know about the limitless bounds of His Mercy. On several occasions, He told St. Faustina that He felt that she had not written enough about His Mercy. On thirty-two separate occasions, Jesus gave St. Faustina explicit instructions to write a message for Him, which were messages for all mankind. Some of these messages were warnings that the Justice of God is a reality and that Judgement day was near, but the main abiding theme of His direct messages is that His Mercy, Goodness and Love would refuse no-one, if they turn with trust to His Mercy and seek forgiveness for their sins. He also gave her explicit instructions regarding the various important elements of the devotion such as the Feast of Mercy, the Chaplet, the Novena and the Proclamation of His Mercy. He also made direct promises to all souls in these messages. There have been many saints such as Padre Pio, St. John Vianney and many others who have had the

extraordinary gifts of the Holy Spirit like reading souls and making prophecies, and to whom Jesus appeared and guided them. Catherine of Sienna and St. Theresa of Avila, had extraordinary mystical insights into the nature of God and subsequently wrote breath-taking books on the Divine Mystery. Many of the famous saints had tremendous gifts of healing, like St. Anthony, but the only other saint who had an experience similar to St. Margaret Mary Alacoque, to whom Jesus spoke to her and gave her instructions about a new devotion to His love which became known as the Sacred Heart Devotion. But even in the Sacred Heart Devotion, Jesus did not instruct her to directly write down His words and instructions. In fact, He requested that a priest, Fr. Jean Croiset, be the person to write the book, which would become the main text for the Sacred Heart Devotion. It was only St. Faustina to whom Jesus gave explicit instructions to write His words regarding the new devotion He wished to establish in the world. This is a further reason why the Diary of St. Faustina is so special. It is because is is absolutely unique in the history of the Catholic Church.

### 4: Daily Reflections on Divine Mercy: Days with Saint Faustina

*St. Faustina was born in Through her and her diary, Jesus communicates to the world the message of His Mercy.. Not only have we been blessed with the Divine Mercy Chaplet and Divine Mercy Novena, but here are the 14 most inspiring quotes from St. Faustina's Diary.*

Throughout her life, Faustina reported having visions of Jesus and conversations with him, of which she wrote in her diary, later published as *The Diary of Saint Maria Faustina Kowalska: Divine Mercy in My Soul*. Her biography submitted to the Congregation for the Causes of Saints quoted some of these conversations with Jesus regarding the Divine Mercy devotion. The Roman Catholic Church canonized Faustina as a saint on 30 April, considering her a virgin and mystic. A diary of about printed pages! The book reflects her thoughts, prayers and her reported visions and conversations with Jesus on Divine Mercy. It records the last four years of her life. The Lord endowed Sister Faustina with tremendous graces: In her diary Notebook I, items 47 and 48 she wrote that Jesus told her: Paint an image according to the pattern you see, with the signature: I desire that this image be venerated, first in your chapel, and then throughout the world. I promise that the soul that will venerate this image will not perish. Three years later, after her assignment to Vilnius, the first artistic rendering of the image was performed under her direction. She remained in Vilnius for about three years until March. The convent in Vilnius had only 18 sisters at the time and consisted of a few scattered small houses rather than a large building. Faustina passed the required tests and was declared of sound mind. That was the only Divine Mercy painting Faustina saw. A superimposition of the face of Jesus in the Image of the Divine Mercy upon that in the already well-known Shroud of Turin shows great similarity. This original Kazimirovski Vilnius Image, which was painted under the guidance of Saint Faustina in , is once again becoming the most venerated Image of the Divine Mercy. The first Mass during which the Divine Mercy image was displayed was on 28 April, the first Sunday after Easter Sunday, and was attended by Faustina. The chaplet is about a third of the length of the Rosary. In November, Faustina wrote the rules for a new contemplative religious congregation devoted to the Divine Mercy. In December she visited a house in Vilnius which she said she had seen in a vision as the first convent for the congregation. But he reminded her that she was perpetually vowed to her current order. She reported that Jesus had said to her: The brochure carried the Divine Mercy image on the cover. She continued to spend much time in prayer, reciting the chaplet and praying for the conversion of sinners. The last two years of her life were spent praying and keeping her diary. On 23 March, Faustina wrote in her diary Notebook III, item that she had a vision that the feast of the Divine Mercy would be celebrated in her local chapel and would be attended by large crowds and also that the same celebration would be held in Rome attended by the Pope. In July the first holy cards with the Divine Mercy image were printed.

### 5: Full text of "St. Faustina Kowalska Diary - Divine Mercy in My Soul"

*The Diary of St. Faustina is the second most important book in the world, after the Bible. It is a record of the inspiring life of St. Faustina, as she experienced the profound supernatural events that shaped her entire life.*

The Lord endowed Sister Faustina with tremendous graces: Your task is to write down everything that I make known to you about My mercy, for the benefit of those who by reading these things will be comforted in their souls and will have the courage to approach Me. If only they could understand that I am the best of Fathers to them and that it is for them that the Blood and Water flowed from My Heart as from a fountain overflowing with mercy. For them I dwell in the tabernacle as the King of Mercy. I desire to bestow My graces upon souls, but they do not want to accept them Oh, how indifferent are souls to so much goodness, to so many proofs of love! Tell sinners that I am always waiting for them, that I listen intently to the beating of their heart When will it beat for Me? Write that I am speaking to them through their remorse of conscience, through their failures and sufferings, through thunderstorms, through the voice of the Church. I saw two roads. One was broad, covered with sand and flowers, full of joy, music and all sorts of pleasures. People were walking along it, dancing and enjoying themselves. They reached the end without realizing it. And at the end of the road there was a horrible precipice; that is, the abyss of hell. The souls fell blindly into it; as they walked, so they fell. And their number was so great that it was impossible to count them. And I saw the other road, or rather, a path, for it was narrow and strewn with thorns and rocks; and the people who walked along it had tears in their eyes, and all kinds of suffering befell them. Some fell down upon the rocks, but stood up immediately and went on. At the end of the road there was a magnificent garden filled with all sorts of happiness and all these souls entered there. How fleeting all earthly things are. Everything that appears great disappears like smoke and does not give the soul freedom, but weariness. If a soul loves God sincerely and is intimately united with Him, then, even though such a soul may be living in the midst of difficult external circumstances, nothing can disturb its interior life. The first attribute that the Lord revealed to me is to know is His holiness. His holiness is so great that all the Powers and Virtues tremble before Him The holiness of God is poured out upon the Church of God and upon every living soul, but not in the same degree. There are souls who are completely penetrated by God, and there are those who are barely alive. The second form of knowledge that the Lord granted me concerns His justice. His justice is so great and penetrating that it reaches deep into the heart of things, and all things stand before Him in naked truth The third attribute He revealed is His love and mercy. And I understood that this is the greatest attribute. It unites the creature with the Creator. O you sages of the world and you great minds, recognize that true greatness is in loving God! Love has its worth, and it confers greatness on all our deeds. If there is a truly happy soul upon earth, it can only be a truly humble soul. God refuses nothing to such a soul; it is all-powerful and influences the destiny of the whole world. Humility is nothing but the truth. There is no cringing in true humility. Although I consider myself the least In human terms alone, this is impossible. At such times more than at others, I try to discover the Lord Jesus in such a person and for this same Jesus, I do everything for such people. In such acts, love is pure, and such practice of love gives the soul endurance and strength. I do not expect anything from creatures, and therefore I am not disappointed I bless your efforts and will give you opportunities to sanctify yourself. Be watchful that you lose no opportunity that My providence offers you for sanctification. If you do not succeed in taking advantage of an opportunity, do not lose your peace, but humble yourself profoundly before Me and, with great trust, immerse yourself completely in My mercy. In this way, you will gain more than you have lost, because more favour is granted to a humble soul than the soul itself asks for No other sacrifice can compare with this one. I myself am directing your life and arranging things in such a way that you will be for Me a continual sacrifice and will always do My will. And for the accomplishment of this offering, you will unite yourself with Me on the Cross. I myself will give you many orders directly, but I will delay the possibility of their being carried out and make it depend on others I demand, My daughter, that your sacrifice be pure and full of humility, that I may find pleasure in it You shall accept all sufferings with love. Do not be afflicted if your heart often experiences repugnance and dislike for the sacrifice. I need sacrifice lovingly accomplished, because that

alone has meaning for Me. Yet spiritual mercy, which requires neither permissions nor storehouses, is highly meritorious and is within the grasp of every soul. If a soul does not exercise mercy one way or another, it will not obtain My mercy on the day of judgment. I would have died at the very sight of these tortures if the omnipotence of God had not supported me. Let the sinner know that he will be tortured throughout all eternity, through those senses which he used to sin. I am writing this at the command of God, so that no soul may find an excuse by saying there is no hell, or that nobody has ever been there, and so no one can say what it is like I noticed that in hell there are most souls that did not believe it exists. I could hardly recover from the fright. How terribly souls suffer there! They were praying fervently, but to no avail; only we can come to their aid I saw Our Lady visiting the souls in Purgatory. I was in heaven and I saw its inconceivable beauties and the happiness that awaits us after death. I saw how all creatures give ceaseless praise and glory to God. I saw how great is the happiness in God, which spreads to all creatures, making them happy; and all the glory and praise which springs from this happiness returns to its source; and they enter into the depths of God, contemplating the inner life of God But more often I commune with the Lord in a profound manner. My senses sleep and, although not in a visible way, all things become more real and clearer to me than as if I saw them with my eyes. These are times of great inner knowledge that God himself imparts to the soul. Love presides in this union, and everything is achieved by love alone. Jesus gives himself to the soul in a gentle and sweet manner, and in His depths there is peace. He grants the soul many graces and makes it capable of sharing His eternal thoughts. If the Lord demands something of a soul, He gives it the means to carry it out, and through grace He makes it capable of doing this. And this strong love is so pure that God himself finds pleasure in it; and self-love has no access to its deeds As stars enlighten the night, so chosen souls enlighten the Earth. And the more perfect a soul is, the stronger and the more far-reaching is the light shed by it. There are souls living in the world who love Me dearly. I dwell in their hearts with delight. But they are few. In convents too, there are souls that fill My Heart with joy. They bear My features Their number is very small. They are a defence for the world before the justice of the Heavenly Father and a means of obtaining mercy for the world. My Jesus, if the end of my life is already approaching, I beg You most humbly, accept my death in union with You as a holocaust which I offer You today, while I still have full possession of my faculties and a fully-conscious will, and this for a three-fold purpose: First, that the work of Your mercy may spread throughout the whole world and that the Feast of The Divine Mercy may be solemnly promulgated and celebrated. Secondly, that sinners, especially dying sinners, may have recourse to Your mercy and experience its unspeakable effects. Thirdly, that all the work of Your mercy may be realized according to Your wishes, and for a certain person who is in charge of this work

### 6: Faustina Kowalska - Wikipedia

*(Diary, ) "O you small, everyday sacrifices, you are to me like wild flowers which I strew over the feet of my beloved Jesus. I sometimes compare these trifles to the heroic virtues, and that is because their enduring nature demands heroism."*

Faustina was born in Through her and her diary, Jesus communicates to the world the message of His Mercy. Not only have we been blessed with the Divine Mercy Chaplet and Divine Mercy Novena, but here are the 14 most inspiring quotes from St. My spirit burns in active love. I waste no time in dreaming. I take every moment singly as it comes, for this is within my power. The past does not belong to me; the future is not mine; with all my soul I try to make use of the present moment. And the purer our love becomes, the less there will be within us for the flames of suffering to feed upon, and the suffering will cease to be a suffering for us; it will become a delight! By the grace of God, I have received such a disposition of heart that I am never so happy as when I suffer for Jesus, whom I love with every beat of my heart. I will spend all my free moments at the feet of the Master hidden in the Blessed Sacrament. Pride keeps it in darkness. The soul neither knows how, nor is it willing, to probe with precision the depths of its own misery. It puts on a mask and avoids everything that might bring it recovery. I have come to understand so many things, and even such that now amaze me. As often as I look upon the cross, so often will I forgive with all my heart. But as it has been given to drink a drop at a time, it has emptied the cup to the very bottom. O Christ, if You Yourself did not support the soul, how much could it do of itself? We are strong, but with Your strength; we are holy, but with Your holiness. And of ourselves, what are we? The Lord, however, strengthens my will, against which all attempts of the enemy are shattered as if against a rock. I see how many actual graces God grants me; these support me ceaselessly. I am very weak, and I attribute everything to the grace of God. A member of this group ought to perform at least one act of mercy per day; at least one, but there can be many more, for such deeds can easily be carried out by anyone, even the very poorest. For there are three ways of performing an act of mercy: And when the Last Day comes, we shall be judged from this, and on this basis we shall receive the eternal verdict. There is no misery that could be a match for My mercy, neither will misery exhaust it, because as it is being granted it increases. The soul that trusts in My mercy is most fortunate, because I Myself take care of it. In this hour you can obtain everything for yourself and for others for the asking; it was the hour of grace for the whole world it mercy triumphed over justice. Every time you go to confession, immerse yourself entirely in My mercy, with great trust, so that I may pour the bounty of My grace upon your soul. When you approach the confessional, know this, that I Myself am waiting there for you. I am only hidden by the priest, but I Myself act in your soul. Here the misery of the soul meets the God of Mercy. Tell souls that from this fount of mercy souls draw graces solely with the vessel of trust. If their trust is great, there is no limit to My generosity. The torrent of grace inundate humble souls. The proud remain always in poverty and misery, because My grace turns away from them to humble souls.

### 7: St. Faustina & Diary | The Sisters of Our Lady of Mercy

*Saint Maria Faustina Kowalska of the Blessed Sacrament, OLM, popularly spelled Faustina (born as Helena Kowalska; 25 August in GÅ,ogowiec - 5 October in KrakÅ³w, Poland), was a Polish Roman Catholic nun and mystic.*

### 8: Divine Mercy in Action - Diary

*Divine Mercy In my soul Preface The diary of Sister Maria Faustina H. Kowalska is the record of her life experience - the journey of her soul.*

### 9: 14 Of The Most Inspiring Quotes from St. Faustina's Diary

## DIARY OF ST FAUSTINA pdf

*Purchase the Diary. Biography. Saint Faustina is "a gift from God for our times", great mystic, mistress of spiritual life, prophet, who reminded the biblical truth about merciful love of God for every human being and calls to proclaim it to the world through the testimony of life, deed, word and prayer.*

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