

1: Effective Evangelism

*Effective Evangelistic Churches: Successful Churches Reveal What Works and What Doesn't [Thom S. Rainer] on www.enganchecubano.com *FREE* shipping on qualifying offers. Part research project, part detective story, this book presents results from the most comprehensive study of successful churches in history.*

Nine Habits of Effective Evangelistic Churches What do Sunday School classes, church doctrine, clean restrooms, and friendly greeters all have in common? The study, titled "Nine Habits of Churches that Reach and Keep the Unchurched," combines both old and new research, and includes surveys of more than 4, churches and interviews with more than 1, individuals. A highlight of the study is new research into what Rainer calls the "formerly unchurched" — that is, people who had become Christians within the previous twelve months and were active in church. This new research includes interviews with more than formerly unchurched people and examines factors that attracted and kept them in the church. Rainer, founding dean of the Billy Graham school, said past surveys that simply studied people outside of the church the unchurched had weaknesses. Is there another group that can give us some insight? He has two books on the horizon that include new research. The other book is Churches That Last, examining evangelical churches that have flourished for at least twenty-five years. It is scheduled to be released in Nine denominations comprise the basis of the new study: The churches involved in the study ranged in attendance from forty to 18, Interviews with the formerly unchurched were limited to those who are members of what Rainer calls "effective evangelistic churches," those that met certain requirements regarding the number of annual conversions in relation to their membership. Only 4 percent of the churches in his research met such requirements. Intentionality Simply put, for a church to be successful it intentionally must be trying to reach the unchurched. In his survey of more than 4, churches, Rainer said more than 83 percent of the churches did not have an intentional plan for reaching the lost. However, that statistic flip-flopped among effective evangelistic churches. Among the formerly unchurched, more than 75 percent said that someone from the church shared the plan of salvation with them - and in most cases it was not a staff member. The "habit of intentionality" also can include seemingly trivial matters. Rainer said his research shows that people often picked a church for such reasons as restroom and nursery cleanliness. Some people even drove away from a church because it did not have adequate signage, and they therefore could not find the sanctuary entrance. Cultural Awareness "The churches that reached the unchurched were highly intentional, but they [also] understood the culture," Rainer said. There are some things we can do to be culturally aware. By comparison, the research indicated that 65 percent of the generation born before are Christians. Among all churches effective and ineffective in America, the average retention rate of new members is 35 percent. If new member classes are offered, that percentage shoots up to 72 percent. If the class is required of new members, the percentage increases even more. Clear Doctrine Rainer said the formerly unchurched told the researchers, "We want to hear about the doctrine on the front end. They make decisions more on: But among the formerly unchurched, 68 percent are involved in Sunday school. What is different between Sunday schools of effective churches and those of ineffective churches? Healthy Sunday schools are constantly looking beyond themselves. Among ineffective churches, the pastor spent less than ten minutes a week. They were also good time managers. Effective Preaching Among effective churches, pastors spent an average of twenty hours a week on sermons — including the task itself. Among ineffective churches, pastors spent an average of four hours. They became Acts 6 pastors. What do Acts 6 pastors do? They delegate and give away ministry [assignments]. Prayer Rainer said that churches that prayed together and prayed often kept their new members. Often, he said, church members would call up the new members and say, "We are praying specifically for you.

2: Church Growth Evangelism

Effective evangelistic churches must be led by evangelistic pastors, but they cannot do it on their own. Jesus' ministry was built by word of mouth and I've discovered that the largest and most effective evangelistic churches are built the same way.

Southern Baptists, once a leading denomination in evangelistic effectiveness, continue to decline year after year. The average Southern Baptist church now baptizes less than 2 people per year. To make matters worse, they actually increased the number of churches while simultaneously decreasing the number of baptisms. Something is terribly wrong. While we continue to make our churches cooler we seem to also be cooling our evangelistic fervor. We have more lights on the stage, but less lives being changed. While the norm continues to be evangelistic ineffectiveness, there are hundreds of highly effective evangelistic churches out there. I have been studying effective evangelistic churches for years trying to learn their trade secrets and apply them in my own church. You must believe that people need it. You were lost, without God, without hope. If you do not believe that people without Jesus have absolutely no hope, then you simply will not commit yourself to the gospel. If you think that there are probably many ways to heaven, then you will not promote Jesus as THE way. If you think that people are generally okay without Jesus, then you will politely cower into a lame presentation of Jesus as a feel good add-on. Most people across the world now have smart phones. They know that this device is very powerful and helpful. However, most do not know that there are two distinct types of software being used on their phone: Without it, all of that incredible technology is useless. Apps short for applications are the software packages that can be added and deleted from the smart phone as the user deems appropriate and useful. We sometimes present Him as an add-on that may benefit our life instead of an OS, without which we would not even have life. People without Jesus are without hope. The gospel is only good news when you thoroughly believe the bad news. The pastor must lead it. Evangelism is not a program visitation, a method Evangelism Explosion or a special meeting revivals, crusades. Embedded in the Greek word for evangelism is the idea of a vital message being transmitted by a messenger, which after hearing and acting upon, the recipient will be blessed. Evangelism is an intentional proclamation pressing for transformation. Intentional means the conversation is thoughtfully and prayerfully leading towards an intended destination – the gospel. Proclamation means it must be shared. It can be a sermon preached by a pastor or two friends meeting for coffee. Pressing means there needs to be an uncomfortable moment where the lost person is pressed for a decision. If we want to see people saved in our churches we must preach the gospel constantly and call for commitment expectantly. The members must bleed it. I used to think they were built on large and costly marketing strategies. That means that our greatest evangelistic focus of the church is to mobilize our members for invitation. I believe that when the people stop inviting the church starts dying. Effective evangelistic churches constantly encourage and equip their people to invite their lost friends and family. Every program must feed it. Evangelism is the most-neglected purpose of the church. The problem in most churches is that the bulk of the programs exist for caring, but not for sharing. We love our praise and worship. We salivate over our deeper life Bible studies. We fawn over our fellowship.

3: 4 Secrets of Effective Evangelistic Churches – Pastor Brian's Blog

Effective Evangelistic Churches has 18 ratings and 0 reviews. Part research project, part detective story, this book presents results from the most compr.

What is Church Growth? Church Growth can be judged by simply counting heads. Simply counting heads or bodies does not tell you anything at all about the spiritual growth of the people in a congregation. Counting heads also does not indicate whether or not the individuals in your church are new converts or if they simply transferred their membership from another church or denomination. What is Kingdom Growth? When new souls are added to the Kingdom of God through evangelism efforts, the angels rejoice. See What is Evangelism? True growth is only accomplished by winning souls!! In trying to help churches develop effective outreach and evangelism ministries over the years, I have come to understand that many growing churches have fallen into the trap of being comfortable and satisfied with numerical growth. This is a dangerous trend that can easily lull the Christian church into a false sense of security, leading to a community that develops a social services mindset instead of an evangelistic outlook. I have watched with interest over the past decade, as churches are started in local elementary schools and other public buildings in the suburban areas of our cities. Many of these churches experience rapid growth. I have watched as some have grown from 20 members to a church of several thousand, in just a few short years. A large portion of this remarkable church growth can be attributed to the fact that the population is shifting from inner city areas to the suburbs. This growth pattern has caused much excitement. Other churches have tried to duplicate the growth by copying the methods used by these new, upwardly mobile churches. Make no mistake, at some level there are new souls being added to the Kingdom by these efforts. But for the most part, from my own observations and questioning, the majority of the growth is due to transference. Evangelism Last Easter, I received several postcards in the mail inviting me to Sunday services at four different churches in the area. All four postcards were well done, announcing sermon topics, service times and declaring that I was welcome to join their family for a great time of fellowship and worship. One Problem Although each postcard was sent from a different congregation, all four postcards included the picture of the same family!! All four churches had used the same marketing company to help them develop their materials. The stock photo of this good looking family was used in each case, trying to target a certain segment of the community. I later saw the same family photo on a phone company truck promoting their services. What does this say about the church? Most modern churches have a marketing plan, but no evangelism plan. Over the past few years, I have read countless articles in ministry leadership magazines that discuss marketing as evangelism. Marketing is letting people know that you exist. Evangelism is letting people know that Jesus exists and that they need a relationship with Him. The two plans are different. It all has to do with our mindset and focus. When consulting with churches about developing outreach, church growth and evangelism plans, my goal is to get everyone thinking about winning souls and making disciples. The Bible does not tell us to market ourselves, but to lead people to Jesus. Church growth is a by-product of winning souls and making disciples. I would enjoy the opportunity to help you and your church to develop or re-energize effective evangelism ministries. Please fill out the form below if you would like more information regarding Evangelism Workshops or other Training Seminars.

4: Nine Habits of Effective Evangelistic Churches - SBC LIFE

Effective Evangelistic Churches - eBook () by Thom S. Rainer. Thom S. Rainer is the president and CEO of LifeWay Christian Resources, one of the largest Christian resource companies in the world.

My first church was planted in the inner city of Buffalo, New York, among the urban poor. I worked bi-vocationally as an insulation contractor and planted the church on the weekends. The church planting world has changed substantially since then. There were a few denominations that were exceptions, but on the whole most denominations operated in that way. Over the years, church planting has in many ways become the preferred ministry venture for many of our most entrepreneurial leaders. This preference for church planting is a significant change from just a few decades ago. This kind of church planting emphasis has largely been concentrated inside of evangelicalism because entrepreneurial leadership has not often been welcomed or engaged inside mainline Protestantism, both for structural and theological reasons. But as church planting has shifted into this pattern, denominations that did not welcome the entrepreneurial leader have struggled with engaging in the church planting shift. A Brief History About a decade ago, for a research project, I read every book in the English language published on church planting since the mids. Before the late s and mids, for the most part churches planted churches, rather than entrepreneurial individuals. When there was a need for a church in some area of the county, a church somewhere else would send out a group of its members to start another of those churches where there was a need. However, there was a significant shift in the s that was fully implemented in the s to a systems approach, focused on the church planter, in church planting. Churches were shifted from the front seat to the back seat, individuals were empowered, and often denominations and networks took their place at the steering wheel. Denominations and networks would create systems to raise up and deploy entrepreneurial planters. From the mids onwards, the entrepreneurial planter has reigned supreme. The created systems define how a church planter should operate and churches are often in the back seat. Over the years in this system, we have gotten very good at church planting. We have built church planting systems that eventually have become an industry. Today, there is a remarkably robust industry of church planting. The Industry of Church Planting The fact that there is an industry of church planting bothers some people. They see it as sinful. However, I do think there are things to remember. Capitalism has come into our church planting endeavors. Since there was a need, businesses started to appear. We have companies that make tools to help you manage your church plants. For better or for worse probably for better AND for worse , church planting has become a multi-million-dollar business. When this large of a business comes along, it exists and creates in order to make things more effect and efficient. There are far more tools for effective and efficient church planting around than there were in But the end result is we have found ourselves locked into some unfortunate realities. In other words, turning church planting into a business has some unintended, but probably predictable, problems. I could list many of them, and I would not be surprised to see some others opine on this article and do just that. But, either way, there is truth to the fact that: The gospel came to the Romans, and the Romans turned it into a system. The gospel came to the Europeans, and the Europeans turned it into a culture. The gospel came to America, and the Americans turned it into a business. Several years ago, our research found that church plants are getting larger and growing faster, and yet are simultaneously reaching less people for Christ. But perhaps we have relied on that too much. Our church planting capacity has grown, but our evangelistic impact has not. The evangelism impact is actually declining. The danger is here that some who oppose church planting may jump on this reality. I will point out that church plants are still far more evangelistically effective than established churches. My point is this: Peter Wagner is widely quoted as saying that church planting is the most effective evangelistic methodology under heaven. It isâ€”if it is intentionally evangelistic. Church planting leaders and church planters need to ask and answer: How do we make evangelism at the heart of the church planting endeavor?

5: 8 Ways Your Church Can Ignite Outreach - www.enganchecubano.com

Part research project, part detective story, this book presents results from the most comprehensive study of successful churches in history. These churches across America all excel in winning new souls for Christ, and have a remarkable range of things in common.

Larry Wilson Every faithful church longs to be effective in evangelism. But too many of us express doubt when we hear: But the Lord insists that "the foolishness of preaching" is the means he has chosen principally to use 1 Cor. The importance of preaching grows out of the fact that Jesus Christ really is alive, really is exalted, and really is himself supernaturally working to save sinners and to gather, build, and rule his church. Note the chain of reasoning in Romans For, "Everyone who calls on the name of the Lord will be saved. And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news! For Isaiah says, "Lord, who has believed our message? You need to ask, but just saying the words is not enough. They must flow from sincere faith: But sinners have to hear about the Lord before they can believe in him. In order to believe the Lord, you must hear the Lord. This is so important that Jesus stressed it repeatedly. He taught that in order to be saved, sinners must "hear the voice of the Son of God" John 5: He said, "My sheep listen to my voice; I know them, and they follow me" John This fact made the apostle Paul determine to rely on the Lord sovereignly to use "the foolishness of preaching" see 1 Cor. What sinners need to hear is Jesus Christ himself addressing them personally and powerfully through his Spirit working by his Word. In order that sinners might hear his voice, the Lord has chosen to use preachers as his conduit. The word translated "preaching" *kerusso* refers literally to the action of a herald or public crier. And so he frequently made claims like these: But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us" 2 Cor. This is why Jesus tells his messengers, "He who listens to you listens to me; he who rejects you rejects me" Luke To this end, the Lord uses his church to send those preachers. An apostle is "one who is sent. The Twelve represented Jesus as no one else can. But in addition to these apostles of Jesus there were also apostles of the churches, men whom the churches sent out as their official messengers 2 Cor. The Son sends his preachers by his Word and Spirit, working through the saints. The Lord enables his faithful people, heeding the instructions of his Word, to recognize and publicly commission or ordain "send" those whom he himself has chosen and gifted to serve as his authoritative heralds see, for example, Acts You see, God insists that "the church of the living God" is "the pillar and foundation of the truth" 1 Tim. This is why Romans In other words, God insists that "the Spirit of God maketh the reading, but especially the preaching of the Word, an effectual means" of grace to save sinners and to build up believers and churches. God has chosen to use a "weak and foolish" message, communicated through a "weak and foolish" means, in order to make it crystal clear that he alone is the one who supernaturally saves 1 Cor. On the contrary, God calls every believer openly to confess Jesus Christ Matt. Well, does that mean that the Lord will never use the witness of a believer who is not ordained to be a preacher as an instrument to effectually call sinners to salvation? The Lord is sovereign, free, and infinitely compassionate and gracious. He often uses the witness of his faithful people. We see this both in Scripture and in Christian experience. Believe me, the great problem we have in the modern church is not that too many unordained believers are too eager to bear witness to Jesus Christ in their daily vocations. Our great problem is that we seem no longer to be confident that King Jesus himself really does supernaturally work to save sinners, disciple believers, and build his church, especially through the "weak and foolish" means of preaching. As a result, we increasingly reckon preaching to be outmoded and ineffective. So instead, we frenetically look for other ways to reach the lost. We put our trust in business techniques, marketing techniques, and bustling activities. Unbelief that King Jesus will use his message the gospel through his means preaching as the power of God unto salvation for all those who believe! Does it really make a difference to your evangelistic practice that he has poured out his Holy Spirit? Ministers are supposed to be CEOs, managers, pacesetters, agents of change, counselors, fund-raisers, you name it! Everything except heralds of King Jesus and stewards of the mysteries of God! All

because preachers and elders and deacons and believers and churches fail to expect the exalted Christ to use the preaching of the Word to evangelize the world, to grow his church, and to build up believers. The Great Need Is it true of us? Are you earnestly praying that the sovereign, exalted Christ will transmit his treasures through the jar of clay he has placed over you? Are you urgent and persistent in asking the Holy Spirit to give you ears to hear? Do you expect the Holy Spirit to work powerfully? Do you regularly ask the Lord of the harvest to send out preachers into his harvest field? If your congregation has no pastor, do you see it as a driving necessity to pray for and seek one? If you are seeking one, what exactly are you seeking? Are you especially praying that God will provide you with an earnest, faithful preacher of his Word? Pastor Steve Miller has put it this way: They expect nothing, so they automatically get up and go to church unprepared, prayerless, harried and hurried, and basically though they might not recognize this as accurate with irreverence. Nor do they expect amazing things, such as conversions, changed hearts and minds, new attitudes, repentance, a new gaining of assurance of salvation. Since this is so, is not the time long overdue for us to get down on our faces in repentance before our living, sovereign, Lord Jesus Christ? Is not the time long overdue for us to cry out in contrition for his forgiveness and mercy and refreshing? Ought not we who are preachers to be the first in line to repent? Unless we do repent, should we not expect our churches to languish with ineffective evangelism? And whose fault will it be? I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see. Those whom I love I rebuke and discipline. So be earnest, and repent" Rev. This in no way lessens the responsibility of all believers to bear witness to Christ. God calls these men to his work by causing their gifts and graces to be recognized in the churches, which are then expected to commission them to the work to which he has so obviously called them. Nobody has authority to go unless he is sent in this way. This proves that to the regular ministry there must be a regular mission and ordination. He only can qualify men for, and incline them to, the work of the ministry. But the competency of that qualification, and the sincerity of that inclination, must not be left to the judgment of every man for himself: And those that are thus set apart, not only may, but must preach, as those that are sent. And this is the word that was preached to you. For the word of God is living and active. Reprinted from New Horizons , May

6: How Church Plants Have Drifted From an Evangelistic Focus - www.enganchecubano.com

Effective Evangelistic Churches by Thom S. Rainer Part research project, part detective story, this book presents results from the most comprehensive study of successful churches in history. These churches across America all excel in winning new souls for Christ, and have a remarkable range of things in common.

7: Effective Evangelism Training, for Christian Individuals and Churches

Effective Evangelistic Churches is a powerful beacon light which will steer God's people to join the Master in seeking and saving the lost. C. Peter Wagner, founder, Global Harvest Ministries, co-founder, World Prayer Center.

Strategic management in smes Kneeling, Sitting, Lying Georgia genealogical gleanings Poetical works of Robert Browning (vol. xvii. . Writing : webpage design Commentary on Books I and II. Flapper a madcap story Chinas drug practices and policies A primer on scientific programming with python 3rd edition Civilian control versus military rule Correspondence Of James Fenimore Cooper Volume li Why Were All the Werewolves Men Holiday coloring pages Kicking up a little dust Michael Dooley. Magic bullet 101 recipes book Portable ument format definition 4age 16v engine repair manual Gang that couldnt write straight Art music of John Lennon Managing Our Margins Soul of Adulthood Daviss NCLEX-RN Nutrition Review Cards Tuscany: Inside the Light The Congo independent state Endangered Odie? (The Garfield Play n Learn Library) The Biggest Pub Quiz Book Ever! (Quiz Book) Special education services and the IEP Married Saints and Blesseds Childhood fears, phobias, and related anxieties Internetized television debates. enhancing citizens participation The national picture: Thai media and cultural identity Annette Hamilton The good years, your life in the twenty-first century Lymphocytes a practical approach Introduction Ernest van den Haag Bardi counting book Stalked Through the Ages Investing/trading as a career. All about Sniffing Updating research. Supporting early learning