

### 1: Download Lovemaking 10 Secrets To Extravagant Intimacy In Marriage ebook

*Lovemaking: 10 Secrets to Extravagant Intimacy in Marriage [Dr. Dan Wilson, Linda Wilson] on [www.enganchecubano.com](http://www.enganchecubano.com) \*FREE\* shipping on qualifying offers. Sex is meant to be beautiful, holy, and fun, and every married person can be skilled in the art of lovemaking.*

Goll Are you and extravagant worshipper? But Mary of Bethany taught us that Jesus deserves only the best praise. Do you want to be a passionate worshiper of Jesus the Messiah? Although we may sincerely desire to worship our Savior with abandonment, many of us have grown up in a religious or home environment where we were never allowed, or never encouraged, to freely express our emotions. They are a form of communication that powerfully conveys the intensity of things we are feeling on the inside. Unbridled emotion will permit us to express ourselves in free, spontaneous and profound responses to the God who longs to have intimacy with us. God has always wanted to be near His people. In the beginning, the first human couple enjoyed open, unbroken intimacy and fellowship with their Creator as they walked with Him "in the garden in the cool of the day" Gen. Get Spirit-filled content delivered right to your inbox! Click here to subscribe to our newsletter. As we all know, sin broke that relationship and erected a "veil" of separation between the holy God and His own creation. God wanted to be near us so muchâ€”to repair the breachâ€”that He became one of us. By His death and resurrection, Christ tore away the veil and opened the way once more for face-to-face intimacy with the Father. But intimacy with God is not automatic; it takes time and commitment, motivated by a ravishing hunger for Him. Typically we rush into our "time with God," rattle off our list of requests, and then rush off again. We must take the time to get to know Him as He knows usâ€”just as His friends and disciples did. She was one who publicly expressed her love for Jesus in an amazingly lavish way. The Bible tells us in John And the house was filled with the fragrance of the oil. That part was to sit at the feet of her Lord and friend, rapt in His words and His holy presence see v. Then, in an act of breathtaking extravagance, Mary lavished her love on Jesus in a display of unbridled devotion and abandoned worship. Although some biblical scholars contend that the story related in Matthew, Mark and Luke is a record of two different women, it is possible that all four accounts tell of two different acts by the same person. In that context the word "sinner" Greek hamartolos refers specifically to an immoral woman, or a woman of ill repute. Jesus is in Bethany, the village where Lazarus, Martha and Mary live. While there, He attends a supper in the home of a Pharisee known as Simon the leper. Martha is there to serve. It appears that this was not a small, intimate meal but rather a large dinner party. Suddenly, in the middle of everything, Mary appears, carrying an ornate bottle of very expensive perfume. Such a blatantly public display of intimate affection probably caused a sudden embarrassed silence from everyone else in the room. She was deeply in love with a manâ€”the Messiahâ€”who had forgiven her and saved her and who treated her with a love, dignity and respect that no one else had ever afforded her. Whatever else she may once have been or done, no matter how she may have wasted her life before, Mary is different now. Jesus has changed her. For Mary, the expensive perfume means nothing; it is merely a symbol of the unrestrained love she feels in her spirit and of her determination from that day forward to waste her life on God. For it might have been sold for more than three hundred denarii and given to the poor. On the surface, the criticism appears quite practical and religiously correct. Why "waste" such valuable essence on one person no matter who he was in a matter of a few seconds? The religious mind counts the cost of such extravagance and concludes that it is a waste. Such criticism is almost always clothed in pious garb: In fact, as I study the Bible, I find that extravagance in worship always wins out with God over self-conscious conservatism. The real issue is whether we are trying to give attention or gain attention. God looks at the heart and welcomes the open, unfeigned adoration of His children, however it is expressed. Why do you trouble her? She has done a good work for Me. For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. He cut right through the pious hypocrisy to focus on matters of the heart. What is the true object of our love? Once again, Mary had chosen that good part, and it would not be taken away from her. She wasted everything she had ever achieved or earned on her new Lord! It is a lifestyle practice that has been sorely missing in the modern, "fast-food"

church for many years. Hungry believers in all parts of the world and in every stream and denomination are starting to rediscover this lost key to the simple, deeper life. The Lord Himself is stirring it up and bringing it to the remembrance and awareness of His people. He is raising up a company of friends, a society of the brokenhearted, yet grateful. This is neither a gender issue nor a theological, doctrinal, or sectarian issue, but an issue of the heart; a heart overflowing with love and gratitude to the One who poured out and "wasted" His divine fragrance on us. What greater "waste" could there be but that "while we were still sinners, Christ died for us" Rom. God is drawing and calling His people to a deeper, focused walk with Him, not just into the inner court but also all the way into the most holy place, that safe, quiet inner chamber to which He alone has the key. But He has given us the key and has invited us to come in. Like Mary, a people of God are arising whose chief goal will be to waste their lives on Him. A key to living a life wasted on God is to learn to enter the place of quietness before God; a place of meditation and what many writers of old have called contemplative prayer. That is where true intimacy and spiritual communion reach their fullest realization. I invite you and challenge you to go on a journey with me to that secret inner place, a life wasted on Jesus. It is an invitation to join the society of the brokenhearted, a people of gratitude, meekness and faith who have felt the warm gaze of the Lord into their inmost being and have heard His affirmation, "I knew you were like that all the time. That fragrance will rise and be collected in heaven, where one day the Messiah Himself will be pleased to pour it back out as an ointment to draw His people to Himself and bring healing to the nations. The road to true intimacy with God is an inward journey, proceeding into His presence through the entrance gate of quietness of the soul. It is a narrow track that lies well off the beaten path, virtually unseen and ignored by the vast majority of humanity careening headlong through life. Although it is not easy to find, the riches and rewards are well worth the effort. Set off today on a road less traveled and allow the adventure that awaits to whet your appetite to get "wasted" on Jesus! Goll is a co-founder of Encounters Network [www.](http://www.) He has traveled extensively teaching about the power of intercession, prophetic ministry and life in the Spirit. He is the author of numerous books, including *The Seer* and his most recent, *The Lost Art of Practicing His Presence* copyright , from which this article is adapted. Used by permission of *Destiny Image*. Help Charisma stay strong for years to come as we report on life in the Spirit. [Click here to keep us strong!](#)

### 2: Lovemaking: 10 Secrets to Extravagant Intimacy in Marriage

*God wants your marriage to flourish and your sex life to sizzle. Invite the Holy Spirit into the most intimate place in your marriage and with Christ in you, you and your spouse will be the greatest lovers on earth!*

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