

## 1: Memoir, Letters and Journal of Elizabeth Seton: Convert to the Catholic - Google Books

*Memoir, Letters And Journal Of Elizabeth Seton, convert to the Catholic faith and Sister of Charity, Volume 2 Item Preview Father Babad to Cecilia*

History[ edit ] The unincorporated community of Cecilia was originally known by the Spanish as La Punta, describing a deep bend in Bayou Teche. This was translated by the French into La Grande Pointe, a name that was used by many people until modern times when it was then called Cecilia, named after the first postal clerk. The community began as a small service center of sorts for the many landowners in outlying areas. As more settlers populated the land along the northern Bayou Teche, the need grew for easier access to religious services, education, and trade. It was because of these basic needs that the community became more than a crossover on the bayou trail between Opelousas and St. Joseph Alexander DeClouet in Joseph Angelle settled nearby soon after. There was a chapel at La Grande Pointe sometime after Some sources say that it was named for St. Etienne, but that is not a certainty. In January , Father Borias of Breaux Bridge wrote that "the chapel was originally located about midway between the Four Corners and Grand Anse area, but later was moved closer to what is now Cecilia. Augustin Blanc became first pastor. He would serve there for more than 38 years. Rose of Lima Church was established there for the African American congregation in During the Civil War , the settlement was also known as La Place. This name was dropped when postal authorities began to confuse it with the LaPlace in St. John the Baptist Parish. There are several stories about how the place was named Cecilia, the most accepted being that it was named for Cecilia Lastrappes, the first postmistress there. Cecilia is the birthplace of several Louisiana political figures: Hardy born , and former state Representatives J. Burton Angelle and Jesse J. Guidry , who became secretary of the Louisiana Department of Wildlife and Fisheries ; Angelle from to and to and Guidry from to The marker reads as follows: He was an editor and teacher in Iberville and St. Martin parishes and lived until Demographics[ edit ] Sugar cane fields spread across the Cecilia surrounding area. As of the census [3] of , there were 1, people, households, and families residing in the CDP. The population density was There were housing units at an average density of The racial makeup of the CDP was Hispanic or Latino of any race were 1. There were households out of which The average household size was 2. In the CDP, the population was spread out with The median age was 32 years. For every females, there were For every females age 18 and over, there were Cecilia is one of the last remaining strongholds of Cajun Language in Louisiana and

### 2: Catholic texts : Free Texts : Free Download, Borrow and Streaming : Internet Archive

*Father Babad to Cecilia. Memoir, Letters and Journal of Elizabeth Seton: Convert to the Catholic Faith, and Sister of Charity.*

Robert Burkholder reacted with defiance. But then there was this: But it was a sickness, and I was treated for months and years and now all these years later. Burkholder, 83, is among the worst molestation suspects Michigan ever had, Duggan said, citing a letter the priest allegedly sent to the Archdiocese of Detroit admitting the sexual abuse of 23 boys dating to Duggan, who was raised Catholic, said he learned during a 4-month investigation that some of his former schoolmates at St. Michael in Livonia were molested by Burkholder in the mids. Well, you forgave the guy 23 times," said Larry Mason, referring to the number of alleged victims. In announcing charges against Burkholder and the others, Duggan made one of the most aggressive moves by law enforcement anywhere in the unraveling clergy sex-abuse scandal. In addition to Burkholder, the others facing charges are the Rev. Benjamin and Sigler are no longer priests. Only Burkholder could be reached for comment. The charges follow a review of allegations made against priests in the Detroit archdiocese during the last 15 years. In May, church leaders agreed to turn over the records after years of secret internal investigations, which led to some priests being shifted to unsuspecting parishes. Curiously, the allegations that resulted in criminal charges are some of the oldest reviewed by prosecutors, with complaints dating from the s to the mids. Exploiting a quirk in the law, prosecutors say they are able to charge the four men because they moved out of Michigan before the statute of limitations expired, stopping the clock from ticking as the years passed. At the time of the alleged crimes, Michigan law required charges to be brought within six years of any offense. Duggan said he could have charged 15 more priests had the statutes not expired on those who stayed in the state. His office reviewed complaints against 27 living priests. Duggan said he expects the 15th to be removed soon. Church officials would not identify him Tuesday, saying they needed time to investigate a complaint made in May or June. Cardinal Adam Maida said in a statement: I pledge my prayers to all involved. He made a plea to reluctant victims to come forward, saying he believes there are men and women in their 20s and 30s still grappling with their experiences, which could lead to additional charges. Cecilia in Detroit and elsewhere. Green, in his early 40s, has battled addiction and homelessness and had run-ins with the law. He was hospitalized for severe depression recently as he went public in Florida with his accusations, Kosnoff said. Olszewski, who was ordained in Detroit in , was forced to retire from his Florida parish in April after Green accused him of sexual abuse that allegedly began when Olszewski was posted at St. Cecilia and later at St. Green was 11 and a foster son of the priest. The priest has denied the allegation to church officials, Duggan said. On March 27, Green wrote a letter about the alleged abuse. Green said the priest "did all kinds of perverted sexual acts on me," including oral and anal sex. Olszewski left Michigan in the mids for Florida parishes. Green, who traveled to Detroit last week to meet with prosecutors, is determined to testify, his lawyer said. Gag order Burkholder used to tell young boys he molested that their bodies "were gifts from God" and should be shared, Duggan said. In an unsuccessful lawsuit brought by Michael Mason, the one-time student at St. Hugh in Southgate claimed Burkholder molested him when he was 12 at a lakeside cottage. The church won a court ruling that Mason failed to sue before the statute of limitations expired. Burkholder was sued again in by a former altar boy from St. Michael in Livonia, who said the priest abused him from to He asked not to be named, saying he is afraid of the stigma. The archdiocese made a six-figure settlement with the former altar boy in , church officials have said. Burkholder admitted the abuse, the man said. In Hawaii, the retired priest said he remembers the former altar boy and is sorry for harming him. Asked whether he sexually abused the man, Burkholder replied: I took advantage of him. We never even thought about things like that in those days. Duggan said that victim was 13 in when the priest took him on a 6-week vacation to Hawaii. The boy was a parishioner at St. Robert Bellarmine in Redford Township. Pattern of abuse Benjamin, who served in the Detroit Archdiocese from to , left the priesthood in after being confronted with accusations of abuse. He last served at St. Paul in Grosse Pointe Farms. Benjamin is charged with assaulting a year-old boy in the mids who belonged to St. Duggan said Benjamin took the youth and other boys on

overnight trips to St. Jude rectory in Detroit where Benjamin was living. Duggan said he gave the boys pizza and beer and then made sleeping assignments, placing a chosen boy in bed with him. Benjamin has admitted guilt to the archdiocese, Duggan said. Benjamin agreed to leave the priesthood, but as recently as this spring was saying mass in the Washington, D. More charges possible Jason Sigler is no longer a priest and has lived in New Mexico for about three decades. But when Sigler was a priest, he was accused of damaging young lives in parishes in Michigan and New Mexico. Sigler, who was born in River Rouge but ordained in Winnipeg, Canada, was laicized in the early s. Genesee County Prosecutor Arthur Busch said his office has been investigating the former priest for months and will decide this week whether to charge him with abusing two boys in the Diocese of Lansing. One of those boys was Tony Otero of Macomb Township, now On Tuesday, Otero said Sigler repeatedly molested him in when the priest was at St. Robert Bellarmine Parish in Flushing. Reproduce freely with attribution.

### 3: Deaths in April - Wikipedia

*Memoir, letters and journal of Elizabeth Seton by Seton, Elizabeth Ann Saint, , P. O'Shea edition, Father Babad to Cecilia Elizabeth to Mrs. Sadler*

### 4: List of oldest fathers - Wikipedia

*Burkholder, 83, is among the worst molestation suspects Michigan ever had, Duggan said, citing a letter the priest allegedly sent to the Archdiocese of Detroit admitting the sexual abuse of 23 boys dating to*

### 5: All About My Mother on iTunes

*Provided to YouTube by Bookwire Chapter 83 - Father Goriot Â. HonorÃ© de Balzac Father Goriot â,— Oregon Publishing Released on: Artist: HonorÃ© de Balzac.*

### 6: Cecilia, Louisiana - Wikipedia

*The Mass of Christian Burial was held at 11 a.m. Tuesday, Oct. 2, at St. Cecilia's Catholic Church in Wisconsin Dells, with Father David Carrano celebrating. Burial was at Calvary Cemetery.*

### 7: Memoir, letters and journal of Elizabeth Seton ( edition) | Open Library

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