

A Christ-centered, Bible-based, and Family-oriented church committed to God, each other, and our community.

Meyer was a pastor, author, Bible teacher and evangelist. He was born in London in and grew up in a Christian home. He graduated from London University in and began pastoring in , and in he went to Priory Street Baptist Chapel. There he met D. Moody, who made a lasting impression upon his life and taught him valuable spiritual lessons. In he went to Christ Church in London, with only attending regularly. Within two years, attendance grew to over 2, After leaving the pastorate, he began a ministry of conference preaching and evangelism, traveling all over the world. Meyer was a frequent visitor to the United States and Canada and at the age of 80, he conducted his twelfth American preaching campaign, traveling more than 15, miles and addressing over meetings. It is said that he preached more than 16, sermons in his lifetime. Meyer had a great influence on many of the great preachers of his generation. Wilbur Chapman and Charles Spurgeon loved to hear him preach. Spurgeon was quoted as saying: Meyer died in in his eighty-second year. He graduated from Yale College in He was saved as a young preacher trying to comfort an old Scottish backslider at death. The old man interrogated Burrell until he had to admit his lost condition. The church, still active, is the oldest continuing congregation of Protestants in the USA. His delivery was said to be clear-cut and vigorous, rising to dramatic heights of eloquence. Burrell was a prolific writer and many of his sermons still exist. He is so unknown today that his church does not even mention him in its online history, instead extolling Norman Vincent Peale, who pastored there a generation later. Burrell delivered original, highly entertaining sermons that are still beneficial for us today.

2: The Great Sermons Series Archives - Tim Challies

Sermons centered upon Christ have a special value. The Bible's presentation of God's Son and our Saviour is covered from eternity past to eternity future in these 18 sermons.

The Blood of the New Testament by D. Moody "For this is My blood of the New Testament, which is shed for many, for the remission of sins. I want to take up some passages referring to the subject of the Precious Blood in the New Testament. Soon after we came back from Europe to this country, I received a letter from a lady saying that she had looked forward to our coming back to this country with a great deal of interest, and that her interest remained after we had commenced our services until I came to the lecture on the blood, when she gave up all hope of our doing any good. In closing that letter she said ; " Where did Jesus ever teach the perilous and barbarous doctrine that men were to be redeemed by the shedding of His blood? He said to me: Moody, you are either all right and I am all wrong, or else I am right and you are all wrong. I tell you the moment a man breaks away from this doctrine of blood, religion becomes a sham, because the whole teaching of this book is of one story, and this is that Christ came into the world and died for our sins. I want to call your attention to the nineteenth chapter of John and the thirty-fourth verse: It was the breaking of the crown of hell and the giving of the crown of Heaven. When the Roman soldier drove out the blood, out came the water, and it touched that spear, and it was not long before Christ had that Roman government. It is a throne and a footstool now, and by and by Page 35 it will sway the earth from pole to pole. This earth has been redeemed by the blessed blood of Christ. Peter says in his first Epistle 1: Why, the poorest thing is gold in Heaven. The law had been broken, and the penalty of death had come upon us, and it required life to redeem us. Now, it says we shall be redeemed. I am no longer my own, I am His. He has ransomed me. A friend of mine once told me that he was going out from Dublin one day, and met a boy who had one of those English sparrows in his hand. It was frightened, and just seemed to sit as if it pined for liberty, but the boy held it so tight that it could not get away. You will never tame him; he is wild. He opened his hand, and at first the bird did not seem to realize it had liberty, but by and by it flew away, and as it went it chirped, as much to say, "You have redeemed me. Satan was stronger than we were. Jesus did not come to buy us from Satan, but from the penalty of our sin. Page 36 Another thought about the blood. It makes us all one. The blood brings us into one family, into the household of faith. I remember during the war Dr. Kirk, one of the most eloquent men I ever heard, was speaking in Boston. At that time, you recollect, there was a good deal said about the Irish and the black man, and what an amount of talk about the war of races. He said while preaching one night: It just makes us one. I can tell a man that has been redeemed by the blood; they speak all the same language. They have only one language, and you can tell when they speak whether they are outside the blood or sheltered by it. If we are sheltered behind the blood, it cries for our salvation, for we see in Galatians: Again, I would like to call your attention to the twenty-sixth chapter of Matthew, twenty-eighth verse, where we find Christ speaking of His blood: Said a man to me last night after the meeting: That was the plan. And without the blood what hope have you? Let us take God at His word: If a man makes light of that blood what hope has he? How are you going to get into the kingdom of God? You cannot sing the song of redemption. If you did, I suppose you would be off in some corner with a harp of your own, and singing, "I saved myself; I saved myself. You must accept the plan of redemption and come in through it. Take up the next verse: What hope has he if he "hath trodden under foot the Son of God, and hath counted the blood of the covenant wherewith He was sanctified an unholy thing? Turn again to the eleventh verse of the same chapter, and we see: But our High-Priest had put sin away by one sacrifice and then ascended to God. And in this same chapter of Hebrews we see again: Let us hold fast the profession of our faith without wavering, for He is faithful that promised. We can not get to Heaven by our own deeds now. He has opened "a new and living way. Thank God, we are all kings and high-priests. We can go right straight to the Father in the name of the Lord Jesus Christ. Yes, thank God, He has opened a new and living way whereby we can come to Him. Let us thank Him for a new and living way. Why, the moment Satan gets a man to leave out this doctrine of blood, he has gained all he wants. It is the most pernicious idea to leave it out. If a man leaves out this blood he may as well go and whistle in the streets, and try to convert

people that way, for all the good he will do in saving souls. It is said that old Dr. Alexander, of Princeton College, when a young student used to start out to preach always gave them a piece of advice. The old man would stand with his gray locks and his venerable face and say, "Young man, make much of the blood in your ministry. Fly from it as those who flew from Sodom. It is a whited sepulchre. If we expect to conquer, we must first be washed in that blood. A man who has not realized what the blood has done for him, has not the token of salvation. It is told of Julian, the apostate, that while he was fighting, he received an arrow in his side. He pulled it out, and taking a handful of blood, threw it into the air, and cried, "Galilean, Galilean, thou hast conquered? The blood is a call of mercy now. His eyes were growing dim in death, and he said to one of those about him, "I wish you would turn to the first epistle of John 1: And so it is the only way by which our sins can be washed away. Why, there was a question once asked in Heaven when a great crowd were gathering there, "Who are those? I would like to ask you, what are you going to do about it? Trample it under foot or cleanse your sins by it. I heard of a lady who told a servant to cook a lamb. So he went to her and asked, "What are you going to do with the blood of the lamb? She went to her room and felt uneasy, and the question kept continually coming to her, "What are you going to do with the blood of the lamb? Now the most solemn truth in the Gospel is that the only thing He left down here is His blood. His body and bones He took away, but He left His blood on Calvary. There is either of two things we must do. Page 41 Why, when we come to our dying hour the blood will be worth more than all the kingdoms of the world to us. Can you afford to turn your back upon it and make light of it? King, when the war was going on, went down to the field with the Christian Commission. He used to go around among the soldiers, and during one of his visits he heard a man cry, "Blood! The doctor went to him and tried to talk to the man about Christ, and tried to divert his mind from the scenes of the field. Dear friends, do you want all your sins washed away from you? It was shed for the remission of sins, and without the shedding of blood there would be no remission. There is blood on the mercy-seat. It is there, and He beseeches you to accept it. What more can He do for your salvation? Some years ago I was journeying to the Pacific coast, and nearly every stage-driver I met was talking about a prominent stage-driver who had just died. You know that in driving over those rocky roads they depend a good deal upon the brake. This poor man, when he was dying, was heard to say: His wife and friends gathered around his death-bed, and when his last moments arrived, it seemed as if Heaven had opened before him, as with a shout he cried, "I am sweeping through the gates washed by the blood of the Lamb. My friends, if you want a glorious end like the end of that sainted man, you must come to the blood of Christ. Let us bow our heads in prayer; let us have a few moments of silent prayer, and let us ask the Lord to let us see this great truth. Sankey sang the following hymn, as a song-translation of the story told by Mr.

3: Great is Your Faith - Sermons â€¹ Westside Church of Christ

The Lamb and the Book (Revelation) .. W.M. CLOW. Preface. The title of this third volume in the series of Great Sermons is really what might be thought of as a contradiction, for the death of our Lord is such a profound subject, which carries us into the very counsels of the Triune God, an event that has such a vast universal significance that no sermon on any aspect of the.

Yet many people in our country are still trying to be neutral about Jesus. They claim that Jesus was a good man, maybe a even a great man, but that was long ago and in another time and it has nothing to do with how they live their lives. And it certainly does not require that I go to church much less belong to a church. To decide for God, one must decide for Jesus. In a cosmic war there are no spectators; everyone lines up on one side or the other. The implication is to be careful which side you choose. I tell you, not at all, but rather division. In parts of the world today where Christianity is not the predominant religion it is still very much so. In countries in which Hinduism, Buddhism, and Islam are the predominant religions, to come to faith in Christ often means being disowned by your family. You may be saying how does that concern me in modern America? We all have experienced this. Maybe we are at the store, in school, or at work, and we are talking animatedly with someone about any number of things â€” maybe politics or education or sports or even the weather. I must be going. Yet the mere mention of Christ brings division to life. That You Might Believe. Crossway Books, p. The great sadness of this division is that it means that there are those who choose not to believe in Jesus and by that decision reject the only means of being saved. What we have revealed this morning are Three kinds of Unbelief. This is the prophet predicted by Moses in Deut. These people like many today, believed Jesus to be a great prophet but not the Son of God. But a partial faith is not a saving faith. If we think for a moment we understand that just a knowledge of the facts about Jesus and even believing them true does not save a person. Lots of people have grown up in Christian homes, attended good sound Bible believing churches, gone to Church camp, attended Youth group, in fact had ever spiritual advantage, and yet have never come to trust Christ. And those people who have all that knowledge are just as lost today as the worst person on skid row. They are in our community. They can quote Scripture verses, and can believe them all to be true and still be lost. In fact they can even be sitting in this worship service this morning.

4: Classic Sermon Manuscripts by Great Preachers of the Past

Free Access to Sermons on Great, Church Sermons, Illustrations on Great, and PowerPoints for Preaching on Great. Minister Farwell Church of Christ I am thankful.

5: Great Sermon Outlines | Back to Bible Knowledge

A Study of the Book of John "That You May Believe" Sermon # 23 "Christ the Great Divider" John There are some things in life that you can be neutral about but Jesus is not one of them.

6: Sermons about Great - www.enganchecubano.com

Sermon PODCAST; Get the latest sermons delivered right to your iPod/MP3 player or computer. Subscribe with iTunes or through our RSS feed.

7: Great Sermons on the Death of Christ — Compiled by Wilbur M. Smith

Note: Citations are based on reference standards. However, formatting rules can vary widely between applications and fields of interest or study. The specific requirements or preferences of your reviewing publisher, classroom teacher, institution or organization should be applied.

8: Great Sermons on the Birth of Christ — Compiled by Wilbur M. Smith

*These sermons reflect the doctrines you will find taught in faithful churches of Christ. Church of Christ Sermons Library
You can build a library of sermon outlines on scores of sermon topics on your computer or hand-held device.*

9: Church of Christ Sermons by Text - Print Friendly

His preaching in the US was a main cause of the Great Awakening. A master of imagination, metaphor, and drama, it is said that his delivery was like that of a great actor. He was a protégé of the Wesleys and Methodism, but moved away from their theology toward a more Calvinist position.

Taildragger Tactics Morning routines and other informal encounters would also reveal New times in the old south, or, Why Scarletts in therapy and Taras going condo Henry Agard Wallace, the Iowa corn yield tests, and the adoption of hybrid corn A dictionary of the underworld Tad Gonopolis and His Adventures in the Slumberyard No 3 (Tad Gonopolis His Adventures in the Slumberyard Premier designs jewelry catalog 2011 The game of credit Intermediate algebra 9th edition bittinger yahoo The story of the Gadsbys; In black and white. On the causes of harmony. Correspondence of Walt Whitman. Nora roberts born in fire Molecular cell biology lodish et al 7th edition Great Baseball Feats, Facts and Firsts (2007 Edition (Great Baseball Feats, Facts and Firsts) Prof. Ahmad Rafique Akhtar Boones Creek divides-Indiscretions-Legalism-John D. Steele-Reformation in the Green River Valley The return of the good clean jokes Factors causing globalization of business Texas science fusion 4th grade Unbelieving husbands and the wives who love them Cyprus in my life Roll 0191 N-612 thru O-200 Preciliano On the art of singing William and the prize cat and other stories The Second Ten Commandments Inspection and training for TPM Nomination. Hearing, Ninety-first Congress, first session, on Hubert B. Heffner, of California Corporate governance and accountability 4th edition Eating Gluten-Free With Emily The owl and the mouse Understanding art fichner-rathus 11th edition The cavy, our fancy guinea pig Do Muslims like stories? Benign changes of the female genital tract Appendix A. Little Bluff calendar text My Little Pony Color Poster Book (My Little Pony) Isaiah Translated And Explained Part One On the questioning speech-acts and the kinds of ignorance they Teaching about the Holocaust through drama