

1: What does John mean?

Hearing Jesus Speak into Your Sorrow. Chapter 3: Hear Jesus Saying, I Have a Purpose in Your Pain (John) Jesus gives us insight when we wonder why.

Also in Malachi 3: We need to understand that if healing was provided for under the Old Covenant which lasted up until the time that Jesus hung on the cross, how much more now, under the New Covenant, can we expect to receive healing. In case you are feeling like this may be for others but not for you, just remember that the Scriptures repeat over and over that God shows no favoritism. What He does for one He will do for all. Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. And immediately his leprosy was cleansed. Jesus set the man straight about His will. He is still willing today! Here a Roman Officer, an enemy of the Jews, a Gentile, comes to Jesus for the healing of his servant. However, he does come by faith recognizing Jesus as Lord. In fact this man is commended by Jesus as having great faith. If the power of God could work through a Gentile, one outside the covenant, how much more on one that is IN the covenant as we are who have confessed Jesus Christ as Lord! And great multitudes followed Him, and He healed them there. And all the city was gathered together at the door. And he healed many that were sick of various diseases, and cast out many devils; and suffered not the devils to speak, because they knew him. She had spent all that she had and was no better, but rather grew worse. When she heard about Jesus, she came behind Him in the crowd and touched His garment; for she said, "If only I may touch His clothes, I shall be made well. And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes? Go in peace, and be healed of your affliction. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me! Then they called the blind man, saying to him, "Be of good cheer. Rise, He is calling you. So Jesus answered and said to him, "What do you want Me to do for you? And they were healed. And the whole multitude sought to touch Him, for power went out from Him and healed them all. Do not trouble the Teacher. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping. But He put them all outside, took her by the hand and called, saying, "Little girl, arise. And He commanded that she be given something to eat. All Rights Reserved c Now move on to the Healing Scriptures and begin to feed, build and condition your faith to receive healing.

2: Bible Verses About Pain Comforting Scriptures

Chapter One HEAR JESUS SAYING, I, Too, Have Known Overwhelming Sorrow "My soul is crushed with grief to the point of death. Stay here and keep watch with me."

As with any single verse or passage, we discern what it teaches by first filtering it through what we know the Bible teaches on the subject at hand. In the case of baptism and salvation, the Bible is clear that salvation is by grace through faith in Jesus Christ, not by works of any kind, including baptism Ephesians 2: So, any interpretation which comes to the conclusion that baptism, or any other act, is necessary for salvation, is a faulty interpretation. For more information, please visit our webpage on " Is salvation by faith alone, or by faith plus works? That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. While baptism is mentioned later in this chapter John 3: However, simply reading these verses in context would give one no reason to assume Jesus was speaking of baptism, unless one was looking to read into the passage a preconceived idea or theology. This is a perfect description of baptism! Jesus could not have given a more detailed and accurate explanation of baptism. We should also not lose sight of the fact that when Jesus was speaking to Nicodemus, the ordinance of Christian baptism was not yet in effect. This important inconsistency in interpreting Scripture is seen when one asks those who believe baptism is required for salvation why the thief on the cross did not need to be baptized to be saved. A common reply to that question is: He was saved just like anyone else under the Old Covenant. They insist that Jesus is telling Nicodemus that he must be baptized to be saved, even though he too was under the Old Covenant. If the thief on the cross was saved without being baptized because he was under the Old Covenant , why would Jesus tell Nicodemus who was also under the Old Covenant that he needed to be baptized? Traditionally, there have been two interpretations of this phrase. After all, Jesus was not talking about the difference between natural birth and spiritual birth. Throughout the Old Testament Psalm The Barclay Daily Study Bible describes this concept in this way: Water is the symbol of cleansing. When Jesus takes possession of our lives, when we love Him with all our heart, the sins of the past are forgiven and forgotten. The Spirit is the symbol of power. When Jesus takes possession of our lives it is not only that the past is forgotten and forgiven; if that were all, we might well proceed to make the same mess of life all over again; but into life there enters a new power which enables us to be what by ourselves we could never be and to do what by ourselves we could never do. Water and the Spirit stand for the cleansing and the strengthening power of Christ, which wipes out the past and gives victory in the future. It is the inward purification and renewal produced by the Holy Spirit that brings forth spiritual life to a dead sinner Ezekiel Jesus reinforces this truth in John 3: There are several reasons why this is the correct interpretation of the phrase born of water and the Spirit. First of all, we should note that Nicodemus found his literal interpretation of born again to be incomprehensible. Jesus restates what He had just told Nicodemus, this time making a distinction between flesh and spirit verse 6. Second, the grammar in John 3: Jesus rebukes Nicodemus in John 3: What is it that Nicodemus, as a teacher of the Old Testament, should have known and understood? It is that God had promised in the Old Testament a time was coming in which He would: Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances. Jesus rebuked Nicodemus because he failed to recall and understand one of the key Old Testament passages pertaining to the New Covenant Jeremiah Nicodemus should have been expecting this. Why would Jesus have rebuked Nicodemus for not understanding baptism considering the fact that baptism is nowhere mentioned in the Old Testament? Baptism is the sign or the symbol for what takes place when one is born again. However, baptism does not save us. What saves us is the cleansing work of the Holy Spirit, when we are born again and regenerated by the Holy Spirit Titus 3:

3: Sayings of Jesus on the cross - Wikipedia

find yourself "hearing Jesus speak into your sorrow" and there you Hear Jesus Saying, I Have a Purpose in Your Pain (john) chapter 9: Hear.

Himself His message comes from God and its truthfulness can be tested: It comes from him who sent me. Everyone on the side of truth listens to me. That again is a deviation from the facts. Only Jesus is called sinless or holy Surat For us to do the work of God includes believing in Jesus: I have not come to call the righteous, but sinners. He wants to bring peace to troubled hearts. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light. Spiritually speaking Jesus offers "living water" not only to meet our needs, but also to be a fountain to let others taste of it as well. Whoever believes in me, as the Scripture has said, streams of living water will flow from within him. Indeed, the water I give him will become in him a spring of water welling up to eternal life. Here Jesus makes a tremendous claim about himself: This is the verdict: Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed. But whoever lives by the truth comes into the light. Whoever follows me will never walk in darkness, but will have the light of life. When he looks at me, he sees the one who sent me. I have come into the world as a light, so that no-one who believes in me should stay in darkness. Here he speaks of himself as a gate and a shepherd, and his followers as sheep. He will come in and go out and find pasture. The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full. The good shepherd lays down his life for the sheep. No-one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. I give them eternal life, and they shall never perish; no-one can snatch them out of my hand. I and the Father are one. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die. Do you believe this? No-one comes to the Father except through me. If you really knew me, you would know my Father as well. One is particularly striking. By it he describes where he came from and his reason for coming to this earth: He who comes to me will never go hungry, and he who believes in me will never be thirsty. For I have come down from heaven not to do my will but to do the will of him who sent me. And this is the will of him who sent me, that I shall loose none of all that he has given me, but raise them up at the last day. The words I have spoken to you are spirit and they are life. I have not come on my own; but he sent me. I told you that you would die in your sins; if you do not believe that I am the one I claim to be, you will indeed die in your sins. He, like we, was hungry and tired, felt a need to pray and experienced grief and pain. But because God had inspired and by that affected his birth without a human father, he was divine, could heal, raise the dead, walk on water, forgive sins, still the storm and perform many more reported miracles. He therefore could claim a relationship that may shock us at first: Can we understand what he meant? This provoked the Jews to kill him. Here we find an additional explanation. What he really says here is: He loves you and me! And He wants us to respond to his love! He proved his love! We read occasionally that, for example, kidnappers demand a ransom. This is the price to set a captive free. Jesus paid the price to set us free from the condemnation of sin. Four times Jesus predicted his death to his close followers. But even to them it made little sense in the beginning: They will condemn him to death and will turn him over to the Gentiles, who will mock him and spit on him, flog him and kill him. They were the supreme religious authority of the day, and they feared that their religious authority was being threatened by Jesus! At his arrest one of his companions drew a sword wanting to resist and fight. But how then would the Scriptures be fulfilled that say it must happen in this way? His pre-existence in eternity, his miraculous birth by a virgin and his divinity, his death on the cross and his resurrection from the dead, were recorded. In Jesus they were now being fulfilled. For which of these do you stone me? They were in great sorrow over his death, which they could not fathom. Jesus said to them: Did not the Christ have to suffer these things and then enter his glory? Some people have speculated that Jesus did not actually die, but that he was taken down from the cross unconscious and later revived. This was quite impossible, for the soldiers, to make sure he was dead, pierced his chest before he was taken down John What did Jesus have to say to that? I am the Living One; I was dead, and behold I am alive

for ever and ever! And I hold the keys of death and Hades hell. The Christ will suffer and rise from the dead on the third day; and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. His last words to them were: Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I will be with you always, to the very end of the age. When the end of time comes, Jesus will be the judge: He who does not honour the Son does not honour the Father, who sent him. I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life. I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live. For as the Father has life in himself, so he has granted the Son to have life in himself. And he has given him authority to judge because he is the Son of Man. Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice. To reject this offer for fear of any kind is simply foolish. Jesus encourages us to trust him and in what he is doing for us: Trust in God; trust also in me. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. This time not to save, but to judge all those who did not accept his offer of pardon and forgiveness. It is therefore so important to be prepared for his coming at any time: But perhaps we die before that. In that case he meets us at the point of our death. He approached the Ancient of Days and was led into his presence. He was given authority, glory and sovereign power; all peoples, nations and men of every language worshipped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. The time to receive pardon is not yet over. Jesus is still waiting. He left us with an invitation: I stand at the door and knock. If anyone hears my voice and opens the door, I will come in

4: Jesus' Sayings on Sin : Christian Courier

No pain is alike, we must all walk the journey and path that God has for our lives, yet God promises that there is a purpose in all pain. The below Bible verses can help you understand the purpose of pain in your life and encourage you to find joy in the middle of suffering.

Jesus asked this same question to his disciples about what others thought of him and then asked what they thought of him. You have neither heard his voice at any time, nor seen his shape. It is the Father's voice and form they have not seen, yet Christ has. Christ who is called the exact image of the invisible Father is the voice that the people heard. He then says that they search the Scriptures in them you think you have eternal life but they testify of me. Are we to believe the Scriptures testify of only a human being and not God himself? In the end of the discourse Jesus says in vs. Notice that it says they did not want to hear the voice of the Lord anymore or see his glory in Horeb. Then God says he will put his words in a future prophet's mouth if they do not listen to his words, God will require it of him. If anyone eats of this bread, he will live forever;" John 8: You are of this world; I am not of this world. Then Jesus spoke to them again, saying, "I AM the light of the world. He who follows Me shall not walk in darkness, but have the light of life. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The good shepherd gives His life for the sheep. Jesus said to her, "I AM the resurrection and the life. He who believes in Me, though he may die, he shall live. Jesus said to him, "I AM the way, the truth, and the life. No one comes to the Father except through Me. And he said, "Who are You, Lord? It is hard for you to kick against the goads. He became, he was his all in all. Jesus in the New Testament uses all the examples to show who He is. He is everything to man and the only way to God. He is communicating to them he is the same I AM that Moses met at the burning bush which commissioned him. Affirmed by a Jew with no guile. Tell us if You are the Christ, the Son of God! Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven. Why would Satan challenge on his being the Son of God if son only meant his humanity or being a child of God in the general sense like anyone else. It was an assault on His true person who He was before he came to earth. This meant a special relationship that excludes anyone else is able to have. Son of Abraham- Means Jesus is of a Jewish descent. The phrase "Son of"- is used among the ancients to refer to one who has the same nature as Son of God, means he has the same nature as God.

5: What Did Jesus Do?

Verily I say unto you, that many prophets and righteous men have desired to see the things which ye see, and have not seen them; and to hear the things which ye hear, and have not heard them (Matthew ; John ; Isa.).

This saying is taken by some as an abandonment of the Son by the Father. Other theologians understand the cry as that of one who was truly human and who felt forsaken. Put to death by his foes, very largely deserted by his friends, he may have felt also deserted by God. While " the nails in the wrists are putting pressure on the large median nerve , and the severely damaged nerve causes excruciating pain", the Lamb of God experiences the abandonment of the soul by God, a deeply excruciating pain that "is the essence of eternal condemnation in Hell ". I thirst[edit] John This statement is traditionally called "The Word of Distress" and is compared and contrasted with the encounter of Jesus with the Samaritan Woman at the Well in John 4: Hyssop branches had figured significantly in the Old Testament and in the Book of Hebrews. It is finished[edit] John This statement is traditionally called "The Word of Triumph" and is theologically interpreted as the announcement of the end of the earthly life of Jesus, in anticipation for the Resurrection. Jesus had now completed what he came to do. A plan was fulfilled; a salvation was made possible; a love shown. He had taken our place. He had offered himself fully to God as a sacrifice on behalf of humanity. As he died, it was finished. With these words, the noblest person who ever walked the face of this planet, God in the flesh, breathed his last. Father, into your hands I commend my spirit[edit] Luke These last words of Jesus from the cross show his absolute trust in God: It says in effect: In my living and in my dying, in the good times and in the bad, whatever I am and have, I place in your hands, O God, for your safekeeping. Crucifixion of Christ, The saying "My God, my God, why have you forsaken me" is generally given in transliterated Aramaic with a translation originally in Greek after it. This phrase is the opening line of Psalm 22 , a psalm about persecution, the mercy and salvation of God. It was common for people at this time to reference songs by quoting their first lines. The slight differences between the two gospel accounts are most probably due to dialect. The phrase could be either: Robertson noted that the "so-called Gospel of Peter 1.

6: The Message of Jesus: What Jesus Said About Himself

The meaning of Jesus in John is not obscure. He is saying to the disciples: Turn away from your fixation on causality as the decisive explanation of suffering. And turn away from any surrender to futility, or absurdity, or chaos, or meaninglessness.

What does it mean? You might have seen the verse at a football game, but what does it mean? We are all sinners and the Bible says the consequence of sin is death, eternal separation from God. But God made a way. Christ lived a perfect, blameless life and provided the perfect sacrifice for our sins. He died in our place. All we have to do is have faith, to believe Christ died for us and ask Him to forgive our sins. Step 1 – God loves you and has a plan for you! Step 2 – Man is sinful and separated from God. The result of sin is death, spiritual separation from God Romans 6: Step 3 – God sent His Son to die for your sins! Jesus died in our place so we could have a relationship with God and be with Him forever. He rose again and still lives! Jesus is the only way to God. All you have to do is believe you are a sinner, that Christ died for your sins, and ask His forgiveness. Jesus Christ knows you and loves you. What matters to Him is the attitude of your heart, your honesty. We suggest praying the following prayer to accept Christ as your Savior: I believe Jesus Christ is Your Son. I believe that He died for my sin and that you raised Him to life. I want to trust Him as my Savior and follow Him as Lord, from this day forward. Guide my life and help me to do your will. I pray this in the name of Jesus.

7: Does John teach that baptism is necessary for salvation?

The blindness of this beggar will have its result, and therefore in the divine counsel had its purpose, in the light which will dawn upon the spiritual as well as upon the physical blindness, and from him will dawn upon the world.

Back to Body words index Hear, Ear That to hear is of the sense of hearing, it is needless to explain; but that in the interior sense to hear is obedience, and in the internal sense faith in the will, is evident from many passages in the Word; and also from the nature of hearing in respect to that of sight. That in the interior sense sight is understanding, and in the internal sense, faith in the understanding, may be seen above AC ; and this because the quality of things becomes apparent by the internal sight, and thereby they are apprehended by a kind of faith, but an intellectual kind. In like manner when the things which are heard penetrate to the interiors, they are also changed into something like sight, for what is heard is seen interiorly; and therefore by hearing there is also signified that which is signified by sight, namely, that which is of the understanding, and also that which is of faith; but the hearing at the same time persuades that the case is so, and affects not only the intellectual part of man, but also his will part, and causes him to will that which he sees. Hence it is that hearing signifies the understanding of a thing, and at the same time obedience; and in the spiritual sense, faith in the will. Moreover such is the circle of things in man, that whatever enters by the ear and eye, or by the hearing and sight, passes into his understanding, and through the understanding into the will, and from the will into act. And in like manner the truth of faith first becomes the truth of faith in memory-knowledge; afterwards the truth of faith in the will; and lastly the truth of faith in act, thus charity. Faith in memory-knowledge, or in the understanding, is Reuben, as already shown; faith in the will is Simeon; and when faith in the will becomes charity it is Levi. Marvel not at this; for the hour cometh in which all that are in the graves shall hear His voice John 5: They who have faith of the will, receive life; wherefore it is said, they that hear shall live. And other sheep I have which are not of this fold them also I must bring, and they shall hear My voice, and there shall be one flock, and one shepherd. My sheep hear My voice, and I know them, and they follow Me John If they hear not Moses and the Prophets, neither will they be persuaded if one rose from the dead Luke But blessed are your eyes, for they see; and your ears, for they hear. Verily I say unto you, that many prophets and righteous men have desired to see the things which ye see, and have not seen them; and to hear the things which ye hear, and have not heard them Matthew Do ye not yet comprehend, neither understand? Have ye your heart yet hardened? Having eyes, see ye not? In these passages mention is made of both seeing and hearing because the one follows the other; that is, faith in the understanding which is seeing, and faith in the will which is hearing; otherwise it would have been sufficient to mention one only; and from this it is also evident why one son of Jacob was named from seeing and another from hearing. That a piece of an ear denotes this can as before said be seen solely from the correspondences in the other life, and the derivative significatives, according to which is the internal sense of the Word, and also the rituals in the Israelitish and Jewish Church. By this ritual was represented the will of faith, into which also as priest he was to be initiated. That this ritual was holy, everyone may know, because it was enjoined upon Moses by Jehovah; and so also putting blood on the tip of the ear was holy. But what particular holy thing this signified can be known only from the internal sense of things in the Word, which sense here is that the holy of faith from the will must be preserved. It is known that Jehovah has not ears nor eyes like a man, but that it is some attribute predicable of the Divine that is signified by the ear and by the eye, namely, infinite will and infinite understanding. Infinite will is providence, and infinite understanding is foresight; these are what are understood by ear and eye in the supreme sense, when they are attributed to Jehovah. From all this it is now manifest what in every sense is signified by Jehovah hath heard, from which Simeon was named.

8: I Am statements of Jesus

You have tried my heart, you have visited me by night, you have tested me, and you will find nothing; I have purposed that my mouth will not transgress. With regard to the works of man, by the word of your lips I have avoided the ways of the violent.

A deity, especially the supreme Divinity; figuratively, a magistrate; by Hebraism, very. To make clear visible, manifest, make known. From phaneros; to render apparent. A primary preposition denoting position, and instrumentality, i. He, she, it, they, them, same. From the particle au; the reflexive pronoun self, used of the third person, and of the other persons. Our version does not give quite accurately the form of the answer. It should be, Neither did this man sin, nor his parents. Their question sought to establish a connection between the suffering and some definite act of sin. There is a chain connecting the sin of humanity and its woe, but the links are not traceable by the human eye. In the Providence of God vicarious suffering is often the noble lot of the noblest members of our race. No burden of human sorrow was ever so great as that borne by Him who knew no human sin. But that the works of God should be made manifest in him. He will trace it back to the region of the divine counsel, where purpose and result are one. Evil cannot be resolved into a higher good: Permitted by God, it is yet overruled by Him. It has borne its fearful fruit in the death and curse of humanity, but its works have led to the manifestation of the works of God in the divine plan of redemption. It is so in this instance. The blindness of this beggar will have its result, and therefore in the divine counsel had its purpose, in the light which will dawn upon the spiritual as well as upon the physical blindness, and from him will dawn upon the world. Pulpit Commentary Verse 3. There was no immediate connection between the special sin of the parents and this particular calamity. Our Lord does not assert in those words the sinlessness of those people, but severs the supposed link between their conduct and the specific affliction before them. But he was born blind that the works of God should be made manifest in him. The disciples will soon see in the history of this man the meaning of his lifelong blindness. Evil in this case is to redound to greater good. This provides no opportunity for any to fasten on one or another some charge of special transgression, but, as all evil ought to do, it provides opportunity for the redeeming work which Christ came to accomplish, and which he permitted his disciples to share. Matthew Henry Commentary 9: Thus he showed his power to help in the most desperate cases, and the work of his grace upon the souls of sinners, which gives sight to those blind by nature. This poor man could not see Christ, but Christ saw him. And if we know or apprehend anything of Christ, it is because we were first known of him. Christ says of uncommon calamities, that they are not always to be looked on as special punishments of sin; sometimes they are for the glory of God, and to manifest his works. Our life is our day, in which it concerns us to do the work of the day. We must be busy, and not waste day-time; it will be time to rest when our day is done, for it is but a day. The approach of death should quicken us to improve all our opportunities of doing and getting good. What good we have an opportunity to do, we should do quickly. And he that will never do a good work till there is nothing to be objected against, will leave many a good work for ever undone, Ec Christ magnified his power, in making a blind man to see, doing that which one would think more likely to make a seeing man blind. Those that would be healed by Christ must be ruled by him. He came back from the pool wondering and wondered at; he came seeing.

9: What Does the Bible Say About Walking In Your Purpose?

Jesus and the Father have got you in their hand forever (John). Read Romans chapter 8 to see why you are secure. The opinions of your friends doesn't count but only God's does and even Jesus said "The sick need a physician."

Doug September 7, at I am a pastor forced to retire after over 17 years of ministry due to the effects of Chronic Pain. I share online how the Lord helps me through my trials. Here is a sample! Pain removes the veil; it plants the flag of truth within the fortress of a rebel soul. This is very cool to me to find this comment from my favorite author. You see I have said over and over again that when a person suffers daily, it strips them of all the things that they normally cling to and moves them to turn to the one source that really can make a difference. But the Christian can see past the pain thanks be to God and look to the comfort and Promises won for us through Christ Jesus our Lord. Remember our Lord is an every present help in times of trouble, not because that is when He acts but because that is when He is often considered. DWK Tristan September 1, at 2: I want to thank you for posting these verses. I am a 17 year old guy and for a long time I have been looking for scriptures to use as examples and guides to spread about pain at assembly because recently a girl I knew committed suicide. She was 14 and I feel pain is one of the little topics never spoken about. Especially people my age! And this may sound stupid in comparison to the other comments, but yesternight I broke down crying to Jesus to help me, because I messed up a good friendship with a girl I like by pouring out my feelings toward her and rushing into something she was not yet ready for. And now every great memory is just what it is. But these verses cheered me up. And I hope with the help of Jesus I could recover what my girl friend I had! Jon March 5, at 7: It was a very hard thing to do and she is hurt deeply and very angry. Please pray for her I just want her to find what she needs. Jack Wellman March 5, at 8: How did He speak to you or tell you this? Is this what you wanted? How do you discern from the voice of Satan and his demons and the voice of God. I hope you did the right thing sir. I will pray for her and for you. Daniel April 8, at Nothing seems to be helping her either. Every night she gets a few hours of sleep and has major headaches every day. Every medicine she takes does not help. Her parents spend a lot of money trying to get her help. Bruce Welmerink May 3, at 8: God bless you and I hope you are doing well with a job at this time. Thanks for sharing publicly. Livhuwani Muluvhu June 22, at 7: My soul and spirit is always crying for repent. I am baptized but still a sinner. I really want to be out of sins and work for God the Lord Jesus Christ with whole life of mine. When I am on pain my faith is less due to the sin the devil remind me as I pray. I have been in a relationship for 6yrs. I have visited him twice which one of those he has paid for. Have always been there for each other for everything. He was there during those times, emotionally and financially, the petition expired, retried again, however the 2 yr meeting mark had expired a month before and was denied. Here is the part of confusion: I started having reoccurring dreams that spoke of infidelity, again cried and said of devil and cast it out. In June the paperwork was approved and on its way to him. I told him it was more powerful and I saw a child. I started backing up and distanced myself. I received a message from him, he confessed he got another woman pregnant. I just knew it was something. Ive been through this before, marriage of abuse, hurt, infidelity and abandonment. I ask myself why? I give all and get nothing. One moment am up with my finances, next moment am down. Bad marriages for past 21 yrs. I look around and see people who is doing worldly things just making it what seems to be no worries. I know am wrong for thinking like that but its how I feel. Whats the point of all this? I have not increased my meds but I have not decreased them either. At time I feel fine, about taking them. I have bad neck and back issues. Had surgery finally after my problem had a name. Than back issues followed. I gave in and started taking meds. Will God reject me although I still claim him as My savior? Jack Wellman June 7, at 8: No, God will never reject you Heb What if someone broke there arm. You are not sinning my friend but following doctors orders. Besides, studies indicate that the less pain there is, the more healing there is or at least recovery. Jesus and the Father have got you in their hand forever John Read Romans chapter 8 to see why you are secure. We have disagrees over children who are over 18 years old. Oldest daughter with three grandchildren wanted to move in and living with us. Young daughter fussed at me all the time. That made Connie to file a divorce. Wished she would wake up and be beside with me as a

husband and wife. Please pray for us.

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