

1: Hinds' Feet on High Places Christian Study Guide | Seeking first His kingdom

With over 2 million copies sold, Hinds' Feet on High Places remains Hannah Hurnard's best known and most beloved book: a timeless allegory dramatizing the yearning of God's children to be led to new heights of love, joy, and victory.

The theme of this book is crucifying your own will for that of your Lord. Every acceptance of His will is an altar of sacrifice that helps us to progress and mature in our walk with Him. The first and longest portion of this guide is a simple summary of the book, with scriptural references for expansion on what the allegory is really attempting to say. But personally, I feel that the most important part comes in the few questions at the bottom. Asking myself these questions as I was reading was what was truly helpful to me in applying the lessons Much-Afraid learned on her journey in my own life. Remember, as the introduction states: Weeping May Endure for a Night Psalm He sows the seed of divine love in her heart so that it may grow and blossom into Perfect Love. It is during this moment of weakness and confusion that the Chief Shepherd chooses to come for her, but she is paralyzed by her fears and unable to go with him. Later, with the help of Mrs. Valiant her neighbor, Much-Afraid is able to overtake her cousin Gloomy and escape from her relatives. Even though she was not ready to follow the Chief Shepherd when he came for her, the Shepherd waited and did not leave without her. The Shepherd uses the beautiful wildflowers to teach Much-Afraid a lesson: After teaching her these valuable lessons, he discusses with her that he will leave her with two guides who will help her ascend the mountain, but that he will never be out of her reach. The relatives Much-Afraid left in the Valley of Humiliation have allowed themselves to be consumed with bitterness that she has escaped and begun her journey with the Chief Shepherd. In their efforts to make her return, they send her cousin Pride up on the mountain to discourage her. Sorrow and Suffering begin to lead Much-Afraid down instead of up, and when she calls on the Shepherd, he tells her only that she must trust his word. This is where she builds her first altar. Once she concedes to go down into the desert with him, the Shepherd shows her the process by which grain is refined: Much-Afraid, left alone with Sorrow and Suffering on the shores of the Sea of Loneliness, rather enjoys her time in the desert until more of her relatives appear with the intention of retrieving her: Resentment, Bitterness, and Self-Pity. After recognizing that they are attempting to manipulate her, Much-Afraid begins to attack her assaulters. Much-Afraid lays down her will on a new altar as her adversaries look on. She glories in the victory the Shepherd has in her. She finds the little flower Acceptance-with-Joy growing in herself, and sacrifices her heart on an altar. The Shepherd tells her that she must be ready for something new, and that he will soon be taking her to the High Places. Much-Afraid, along with Sorrow and Suffering, come to a cliff blocking their path. The only way they can continue is by following the path of the deer. Much-Afraid truly believes that it is impossible for her to follow the path any longer as her cousin Craven Fear appears on the mountaintop. Sorrow and Suffering urge her to call the Shepherd, but she hesitates because she is afraid that he will send her up the cliff. She does call him in the end, and he encourages her. She lays her will, dread, and shrinking on an altar and makes the decision to ascend wherever the Shepherd would have her ascend because his desire for her life is more important to her than her own. Ascent of the Precipice Injury: In a cave where the travelers are to pass the night, Much-Afraid finds the flower Bearing-the-Cost Forgiveness which has borne injury and not ceased to love. Much-Afraid builds another altar and dedicates herself to forgiveness. Later on their journey, Much-Afraid takes a fall that can only be healed by the Spirit of Grace and Comfort. Much-Afraid and her companions weather a storm and fight against Craven Fear with strength. When the storm returns, they are safely protected in a hut provided along the way. Spurred on by Resentment and Bitterness, Much-Afraid works herself into a frenzy believing that they are not ascending at all, and that they have missed the path up that they were supposed to take because of the fog surrounding them. Only when she becomes so tired of stumbling and feeling miserable that she begins to sing a song of worship does the mist lift, and the Shepherd come to her aid. In the Valley of Loss: The Place of Anointing: Much-Afraid learns that as much work as her journey has been, the last part is simply surrender, trusting the Shepherd to carry her all the way up – she rides a suspended chair all the way to the top. From the waterfalls of love she learns that the spirit of the citizens of the Kingdom of Love in the High Places lies in

their desire to give. Finally, she spends time there preparing herself for the last part of her journey, which she does not know is death. The Shepherd commands Much-Afraid to go up to the top of the great waterfall at the top of the mountain. On the way they meet Fear, Bitterness, Resentment, Pride, and Self-Pity on their way down the mountain, fleeing a storm at the top. But Much-Afraid refuses to turn back; the Shepherd has prepared a place for them to take refuge until the storm passes. Throughout the storm she is tempted to stray yet again from the path set before her, but instead examines the stones she has collected in memory of the sacrifices she has made on her altars along the way and refuses to forsake any of them. Grave on the Mountains: Much-Afraid casts herself down onto an altar to sacrifice her offering. With help, she tears human love from her heart and lays her life on the altar. Joy Cometh in the Morning Psalm The Shepherd fulfills his covenant with Much-Afraid by giving her a new name "Grace-and-Glory" and bestowing upon her the divine love that has blossomed in her heart. Finally, he introduces her to her new companions, the transformed Sorrow and Suffering, now called Joy and Peace. Despite the lessons Grace-and-Glory and her companions learn in the High Places, and the trouble they took in getting there, they decide that their new responsibility is to help others reach the High Places as well. But perfect love drives out fear. I know them and they follow me. See, I have placed before you an open door that no one can shut. I know that you have little strength, yet you have kept my words and have not denied my name. If you seek him, he will be found by you; if you forsake him, he will reject you forever. In the name of Jesus Christ of Nazareth, walk. If we died with him, we will also live with him. Be reconciled to God. Bear the cost of forgiveness without bitterness. God does not regard you as you are, but as you will be when you become what He wants you to be. Even the most evil things can be overcome with goodness and love. Some Questions to Consider: Have you returned there, since you received salvation, to bring the gifts God has given you to others who need them? How do you respond when God asks you to sacrifice for Him? Do you build the altar he requests of you with joy or resentment in your heart? What stones do you carry in your pocket to remind you of your personal covenant with God? What was your name before you allowed God into your heart? Where you a Much-Afraid? When virtue comes to birth in the rational part it is called prudence, understanding and wisdom. When it is developed in the concupiscible [earthly, rebellious] part it receives the names of temperance, charity and continence. Justice, however, is located in the whole of the soul. The virtue of the irascible part is termed courage and patience. Now the proper work of prudence is to war against the hostile powers and to protect the virtues, to draw up its forces against the vices, and to arrange affairs according to the requirements of the times. The province of understanding is to direct all those things which lead to our perfection in such a way that they harmoniously achieve their aim. Wisdom governs the contemplation of the meaningful structure of both corporeal and incorporeal objects. Temperance has the function of enabling us to look upon those affairs which cause irrational phantasms, remaining the while free of passion. Charity has the role of showing itself to every image of God as being as nearly like its prototype as possible no matter how the demons ply their arts to defile them. Continence has the power of refusing with joy every pleasure of the palate. The work of courage and patience is to know no fear of enemies and eagerly to endure afflictions. Finally, justice produces a certain harmony and symphony among the various parts of the soul.

2: Tyndale | Hinds' Feet on High Places

Hinds' Feet on High Places is one of the most successful works of Christian fiction. It is the story of a young woman named Much Afraid and her journey away from her Fearing family into the High Places of the Shepherd.

I take every chance to take things lightly. To look at the beautiful sky, appreciate every sunset and sunrise and watched the moon and stars. I remind myself that beautiful things take time, and only through slow dancing you will savor the sweet taste of music. And so, I enjoy my because I take things slow, but not stagnant rather I respect the season and the process of events and even moments with people. For this year, I ponder on w It gives chill and invite me to a journey of discovering its meaning for me. When I look at a dictionary, it means blossom. The feeling when I heard it, it hit up big time plus when I understand its meaning. It excites me to live by that word for Thrive, like a flower until it reaches its ultimate stage of beauty. My name means beautiful flower. For this year I will seek every opportunity to blossom at my finest. And as a beautiful flower my life will inspire people to look at the beauty in every situation, to see people with beauty despite the mess or disaster, and to choose beauty in the standard of my Maker. Thrive, to be seen. But it will be different this time, I will say what I mean and do what I say. As much as I can I will express myself in manner that people will understand and they will see me, they will notice my emotion and I will speak about it more often. Thrive, to transform for the best. I had my share of wrong turns last year despite all the cautions. I will look beyond my capacity and circumstances, instead I will cling to the highest power that holds the universe in place and so the same hands that keep my life all-together. I will aim for His best choices and all the best for this journey. Thrive, to seize every moment with wonderful people. I will make time this year, I mean more time for the people that keeps my sanity. Going home will always be a priority, and so spending quality time of conversations and even prayers with them. I will not hold back on investing on people, especially the next generation of this nation. With all the means to transfer knowledge and teach skills will be given freely. For the first day of , this is my piece of thought as we venture on this continuous journey of life. Help me make it through, let us thrive and be the best version of ourselves every single day.

3: Hinds' Feet on High Places Quotes by Hannah Hurnard

Hinds' Feet on High Places is an allegorical novel by English author Hannah Hurnard. Hinds' Feet was written in and has become a very successful work of Christian fiction, seeing new editions published as recently as July,

Upon High Places Psalms Indeed God is calling us in this time to walk upon high places in him. First of all, let us see what the word high means. Definition of "high" In the Hebrew, the word high means elevation, or height. In the Greek it speaks of above the sky or heavenly. So when we talk about high places it is the same as talking about heavenly places. As we go through this study we will see that: Jesus is our pattern - God is calling us to walk at this time on this earth in the same way that Jesus walked. God is revealing Himself in us, in order that He can be manifest through us to the world. God is equipping us to manifest Him to the world. Jesus - Our Pattern Ephesians 1: Furthermore, Christ has been set far above all principality and power. We do not have any problem believing that God could have set Christ up in heavenly places, and seat him at his right hand in heavenly places. But there is another piece to this. Remember Jesus is our pattern. That means that whatever Jesus does, God will be doing in and through us sooner or later. And the sooner the better. God made us alive together with Christ God raised us up together God made us sit together in heavenly places in Christ Jesus Rev 3: God had a reason for doing this. For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. To show the exceeding riches of His grace He created us to demonstrate Himself To make all men see To demonstrate the manifold wisdom of God to principalities and powers in high places So God has seated us in heavenly places in Christ Jesus so that we can show forth God Himself. Verse 7 speaks of being created unto good works and there is none good but God. Therefore we have a two-fold mission: To men on earth To principalities and powers in the heavenlies Put a different way: To demonstrate God in the spiritual and the natural. So spiritually we must be submitted to God and living spiritually as God would have us to live. But it does not stop there. We must also be submitted completely to God in the natural and living in our daily lives as God would have us to live. You see, the revelation of Jesus Christ cannot be separated from our everyday walk. Because as Jesus Christ is revealed to us spiritually as we begin to see God as he is, our natural life is going to change. And, as we begin to see God as He is, as our spirits are totally awakened to Christ in us and the reality of a relationship with God where we are one with His son Jesus Christ, our daily lifestyles are going to change. So, as each of us gets a revelation of Jesus Christ, it will change our natural, everyday lifestyle. Rather, in our daily activities we must be showing forth such life, such peace, such joy, that the world would be compelled to respond to His love and say, "Lo this is very Christ! What a purpose to life! What a relationship we can have with God! To think that we can show forth His life - the life within flowing forth to touch and to heal others. Our Total Submission to God This means that in order for us to show forth what God is, we must be doing and speaking only what God is doing and speaking. As Jesus Himself said in John 5: I can of mine own self do nothing. As I hear, I judge; and my judgment is just, because I seek not mine own will, but the will of the Father who hath sent me. For in this way, we can know what we are to do or speak. If we bear witness of ourselves our witness will not be true. It must be God at the center of it all. For it is God who is revealing himself to us and God who is working in us to manifest himself in this earth. So let us see what God is doing. Bringing Heaven to Earth Amos 4: Heaven is come to earth. God is after a many-membered son who will manifest God in the earth, in our daily lives. For since we are seated in heavenly places with him, and God is treading upon the high places of the earth we will be walking there with him too. As it says in Habakkuk 3: We have a mission on earth. The world must not see us following the same vain customs and traditions as they do, but instead the life and love of God should be flowing in every situation. It is not for us to leave the world nor to start acting funny, but, each thing we do, each word must be so full of the love of God that it ministers grace to those around us. You see the world desires to see Jesus John So it is high time for us who know Jesus and are known of him to start walking in the high places that God has called us to. It is time for us to see Jesus as he is so that we can be like him, as it says in 1 John 3: The earth needs to see a demonstration of God as He is, not what man has made him out to be. But we have walked in the low land so long that we have grown to love it there. We are

accustomed to the routine of knowing when to get up, when to sit down, what hymn to sing, what words to pray, where to go when we want to hear a good word and so on. But now God is challenging us to climb a little higher, to step forth in God who is leading us on. Remember He is our pattern, He is already seated there, He is already walking in the places in which He is calling us to walk. Now, in the high places we are not going to be spoon-fed anymore. The minister who brought that good word has left town or worse yet, died. So we have to press a little further into God ourselves to get the meat we need to strengthen us. Certainly we can learn a lot from each other. But God would have each one of us seeking Him daily instead of waiting until Sunday to get that shot in the arm that is supposed to carry us all week. We are talking about our lifestyles changing - our daily walk changing because of the revelation that we have of Christ Jesus. There are principalities and powers in high places - it can be dangerous up there. And as long as we follow as God leads, we can make it through. The revelation of Jesus Christ goes deeper than head knowledge or just quoting scripture. It makes us step out in areas that we have never walked in before. For by thee I have run through a troop; and by my God, have I leaped over a wall. It might look like a difficult situation, like things are so hard, but because we are stationed in heavenly places Fallow speaks of ground that is untilled, uncultivated and not sown Hosea God has called us to be ground that is tilled and sown so that His life can come forth. Red speaks of blood or giving life and life produces the fruit that differentiates us from the world - the peace, joy, goodness, gentleness, meekness of the spirit. These qualities that make our daily lives so different from the worrisome torment of the world come from the life within us producing the fruit of the spirit. But, remember God is the One who takes the things that are nothing and makes something of them. The feet of the hinds have two main purposes: Used for fast running see Proverbs It is not the plan of God for us to be going in and out but to enter into the fullness of God and remain there. Every moment of every day must be flowing from that relationship that we have with God. Then he pulls the covers back or strips us so the world can see the workings of God in us and glorify the father. Christ is revealed to us so He can be revealed in us and then finally through us that all the world can see Him. According to Titus 2: The life within us is setting the standard for the world to follow - the standard of righteous living. But, how do we share this with others? Ministering To Others In Isaiah They shall feed in the ways, and their pastures shall be in all high places. They shall not hunger nor thirst, So who will feed the others here? So God is bringing us to a place where others will see a new standard and come and feed on or partake of this new pattern. They must be able to find nourishment and food in us so that they can live and walk in what we are demonstrating - a practical demonstration in our daily lives. Such a life of Christ flowing forth through us that others can walk in that same life and find an answer to their problems. I will open rivers in high places, and fountains in the midst of the valleys. We will be a river to refresh the world. As Jesus said in John 7: Our lifestyle must bring a quickening to others. It will stir other lives to make them want to seek this life and this peace that we are demonstrating.

4: Hannah Hurnard - Wikipedia

Hinds' Feet on High Places by Hannah Hurnard is a highly allegorical novel that traces the steps of the main character, Much-Afraid, from a frightened, deformed, lost soul to a beautiful, spiritually connected, joyful being.

5: Upon High Places

The High Places and the hinds' feet do not refer to heavenly places after death, but are meant to be the glorious experience of HINDS' FEET on HIGH PLACES x.

6: Hinds' Feet on High Places by Hannah Hurnard

Hinds' Feet on High Places is Hannah Hurnard's best-known and best-loved book, a beautiful allegory dramatizing the yearning of God's children to be led to new heights of love, joy, and victory. Follow Much-Afraid on her spiritual journey

HINDS FEET ON HIGH PLACES [SOUND RECORDING] pdf

through difficult places with her two companions, Sorrow and Suffering.

7: Hinds' feet on high places | Open Library

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8: Hinds' Feet on High Places - Wikipedia

He makes my feet like hinds' feet, and sets me on my high places. maketh. 2 Samuel And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel was as light of foot as a wild roe.

9: Hinds Feet On High Places | www.enganchecubano.com DIY cannabis and more

The book club I am in is reading Hinds' Feet on High Places by Hannah Hurnard this month. The book is an allegory, wherein the main character, Much-Afraid, takes a journey up a rocky mountainside for which she must develop "hinds' feet" to reach the "high places."

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