

HISTORY OF PLATTE PRESBYTERY; OR, PRESBYTERIANISM IN NORTHWEST MISSOURI. pdf

1: Rev. Fleming Mitchell Miller

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Please click button to get history of platte presbytery book now. This site is like a library, you could find million book here by using search box in the widget. Walter Halsey Clark Language: Excerpt from History of Platte Presbytery: Or Presbyterianism in Northwest Missouri Several years ago Platte Presbytery requested the compiler, as Committee on Presbyterial History and Stated Clerk, to prepare a History of the Presbytery, and ultimately it appropriated two hundred dollars towards the expense. The gathering of material was begun at once, and extra copies of the first "form," which was printed about two years ago, were largely distributed to aid in the work. Repeated periods of ill health have delayed the work, with the advantage of making it more complete. During this delay, the scope of the history has been enlarged to include all Presbyterian work in this section, and up to date, so that the secondary title of the book most fully and correctly gives its character. Most of the material has been obtained by a very extensive correspondence. No pains have been spared to secure accuracy in the statements. One error occurs on the thirteenth page, in the fourth line, where "sixteen" should be "nine. Find more at [www. Forgotten Books](http://www.ForgottenBooks.com) uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. The Presbytery of Seattle is a chronological narrative concerning Seattle Presbytery, its churches and its predecessors, the Presbyteries of Puget Sound and Oregon. The book briefly summarizes the church and Presbyterian history in Europe and in the American Colonies. Marcus Whitman from Whitworth, the next Presbyterian minister who arrived in Washington Territory in , planted the first churches and organized the Presbytery of Puget Sound in with two fellow ministers. Much of the early history of the Presbyterian churches in Washington Territory was related to the Presbyterian church in Oregon and early California. The pioneer ministers of Oregon and Washington are discussed. The earliest Presbyterian churches of Washington Territory were organized near Olympia. As a frontier presbytery only three ministers were necessary for organization, yet even that number could not be sustained and the Presbytery of Puget Sound lapsed in and was re-organized in Gradually the presbytery expanded and organized additional churches throughout the whole territory. Currently the Presbytery of Seattle encompasses two counties, King and Kitsap, which surround urban Seattle. Whitworth and became Whitworth College in For over thirty years, beginning in , the Seattle First Presbyterian Church was the largest Presbyterian Church in the nation. At its peak in it reported 8, members and eleven assistant pastors with 26 branches and a session of elders. From its branches and support 24 Presbyterian churches were organized in the Seattle area. The place and accomplishments of women within the church are explored. The first woman to preach in a Seattle Presbyterian church was evangelist Mrs. She was the first woman ordained by the Cumberland Presbyterians in , however in her ordination was voided by the CPC. She was reordained a minister in Nine women at the Seattle First Presbyterian Church were the first officially ordained deaconesses in the nation in The slow acceptance of women as elders after and subsequently women ordained to Word and Sacrament after within the presbytery is discussed. Anyone interested in the Presbyterian church in early Oregon, Washington Territory and Washington State will find facts and stories of the historic churches of the Puget Sound and Seattle Presbyteries. All Presbyterian ministers, elders and members will gain new insights into the vision, hopes, successes and failures of the church. Wipf and Stock Publishers Format Available: Because Cumberland Presbyterians are eager for illumination for their ongoing mission this set of books have been written. The books illuminate some of the most distinctive traits of the church. Many persons and events come to life in it. Not only the better known heroes and heroines of the movement are presented, but also many of the lesser known who play colorful and significant roles, and details typical of the ongoing life of the

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church are here, along with accounts of the stirring hours of its history.

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At the request of the family of the deceased, the following sketch was prepared by the Rev. Norman and the Rev. Fleming Mitchell Miller was born in Cooper county, Mo. During his boyhood he enjoyed no educational advantages beyond those afforded to all the children of his community, but he made the best possible use of these advantages. In the spring of , he moved with his parents to Andrew county, Mo. He was married to Miss Nancy E. McDonald September 6, Five sons and three daughters of these parents were raised to manhood and womanhood, and all became members of the Cumberland Presbyterian church. All the sons and the youngest daughter are still living. Brother Miller professed religion and joined the Cumberland Presbyterian church at a camp-meeting in Pettis county, Mo. On the 10th of October, , in the M. Joseph, he preached his trial sermon from Rom. Allen preached the ordination sermon from 2 Cor. Guthrie presiding and giving the charge. For more than thirty-eight years he spent his whole time in the work of the ministry in the bounds of the same presbytery. By his industry and the faithful improvement of all his opportunities he had secured a good English education, and had studied such theological works as were necessary to meet the requirements of presbytery, and had extended his research beyond these requirements. Throughout his whole ministerial life he was an earnest student of theology and of the interests of the church. But he was emphatically a student of the Bible. As a citizen he manifested great interest in the affairs of his country. This led him to obtain a thorough knowledge of the policy of our government, thus preparing him for intelligent citizenship in the highest sense. As a husband and father he was faithful and true. As a minister he had some marked characteristics. His kindness in his social and pastoral relations secured for him a wonderful power over the hearts of all with whom he became acquainted, contributing greatly to his success in revival meetings, in which work he became very eminent. He was instrumental in organizing and building up more congregations than any other minister of Platte Presbytery. No man was more extensively known or more generally loved by all classes of people throughout North west Missouri. His relation to the ministers of his own presbytery was a very dear and precious one. In the pulpit he appeared to the best advantage. His sermons were noted for their appropriateness and for their manifest power in honoring God and reaching the hearts of men. His favorite themes were repentance, regeneration, and the atonement. His exposition of his view of the nature of redemption was clean and forcible. He earnestly contended for time and place religion. His ability to console the hearts of Christians, and to lift them into the atmosphere of heaven. During a protracted meeting in one of his own congregations, on the evening of Wednesday, January 15, , he was preaching one of his characteristic revival sermons, and became more than ordinarily interested in his effort to lead souls to Christ. In this effort his physical energies were prostrated. His members cared for him tenderly during that night, and took him home the next day on a bed in a sleigh. He told his family that his work was done. His physician decided that he had heart disease and pneumonia, and that there was no hope of his recovery. His loss is deeply felt by his family, by his community, and by the churches to which he ministered, as well as by his large circle of acquaintances. The presbytery has lost its oldest member, and one of its wisest counselors. The great question now is, Who can fill his place? May we not confidently ask all the members of the church in Platte Presbytery to pray the great Head of the church to fill the place made vacant by the death of our dear brother? Miller Time of Death: January 20, [Source: Fleming Mitchell Miller was the first born of William A. He was born in Lafayette County, Mo. When 18 years of age he moved with his parents to Andrew County, Mo. The days, in which his early youth were spent, were characterized by great religious fervor. It was not the wild outburst of fanaticism, but the deep flowing stream of fervent piety which had descended from the great revival of , and spread over the valleys of the Cumberland, the Ohio, the Mississippi and the Missouri rivers. Men, in these days, both in the laity and the ministry, possessed a power peculiar to their time. The very air was redolent with fervent

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piety. Men preached, exhorted, prayed and sung with an unction, which was a concomitant of the times. Under these circumstances favorable to great depth of piety, this young man grew up, from his very birth to his manhood. His father was a man much above the average of his time in education, intellectual accomplishments, general information and social and Christian influence; while his mother was a woman superior to most women in intellectual gifts, and of the most constant and fervent piety. In the boyhood of young Miller, he was under the immediate Christian influence and ministry of two of the founders of this church--Revs. Finis Ewing and Samuel King. He was constantly familiar with the preaching of such men as Revs. Rea in their palmiest days. McDonald on the 6th day of September, , which was one of the happiest events of his life, and contributed more to his eminence and usefulness in life than any other incident perhaps in it. Two years after this marriage, he placed himself under the care of Platte Presbytery as a probationer for the ministry, and six months afterwards was licensed to preach. In October, , in the city of St. His power in the pulpit was marked from the beginning of his ministry. His personal magnetism and influence over men were wonderful, His personal characteristics were ruggedness and strength. These he displayed everywhere, in the pulpit, in the management of meetings, in the church judicatories, and in social life. He was endowed with a heavy, strong, but well-modulated voice, which instantly attracted the attention of the audience, and held it well in hand until the close of his efforts. For forty years he labored in the bounds of Platte Presbytery, and no man in any denomination, or in any circle of life, perhaps, did more to mould public opinion or shape the destinies of men than he. So extensively was he known, and so universally respected, that everywhere he was addressed as "Uncle Mitch. His life was full of labors and full of sacrifices for the church and for the public good. He died with his armor on, going out of a meeting for want of strength, to lie down and die five days afterward. The Cumberland Presbyterian, September 10, , page 7] Rev. Mitchell Miller came to Andrew county in the spring of , when his father, Wm. He was converted at the age of seventeen or eighteen, and put himself under the care of Platte Presbytery at its organization, April, He was licensed April, , at the Savannah camping ground, and for two years labored as a home missionary in Southwestern Iowa and Northwestern Missouri. September 6, , he married Nancy E. McDonald, and his father died soon after, leaving him the care of his mother and three younger brothers. In earlier years he hired a hand for the farm and missionated nearly six months, teaching a school in the fall and winter for sixteen consecutive winters. He served the church at San Antonio for many years, but was very active all his life as an evangelist and organizer of churches.

3: History Of Platte Presbytery | Download eBook PDF/EPUB

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4: Rev. Isaac Chivington

Excerpt from History of Platte Presbytery: Or Presbyterianism in Northwest Missouri This work, carried forward only as the time and strength not required by regular duties have permitted, has been, to the compiler, a labor of love.

5: PCA Presbyteries - Boundaries & Brief History

*History of Platte Presbytery; or, Presbyterianism in northwest Missouri [Walter Halsey Clark] on www.enganchecubano.com *FREE* shipping on qualifying offers. This book was originally published prior to , and represents a reproduction of an important historical work.*

6: Full text of "History of Platte Presbytery; or, Presbyterianism in northwest Missouri"

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7: Platte County, Missouri: History

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8: Grundy County, Missouri: History

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