

1: Be Holy In This Broken World Sermon by Allan Quak, Revelation - www.enganchecubano.com

"Holiness is avoiding sin. It's being set apart from the world and staying undefiled." Or so we've been told. The problem with defining holiness like this is that it doesn't actually describe a God who is holy. God was holy long before there was any sin to avoid. He was unblemished long.

You can listen to this message in full here: My parents were really great in that they collected all my school photos from pre all the way to grade So I have this record of my school life and my class mates. Then when I was 8 we moved to Darwin. Just so you understand there are many more Aboriginal people in the top of Australia than there are at the bottom of Australia. In Grade 2 there were no Aboriginal people in my class. Now this is my Grade 5 That is me. What is amazing is this Children do not see what Adults see. A child can be in a very diverse group of people and not even notice the differences. As far as I was concerned we were all the same. We all looked the same. We all acted the same. It is good to focus on the unity. But sometimes it is not good. Story I meet people in my life all the time. So I meet these people and I know them for a while maybe a 4 months, maybe 9 months. Then one day they want to tell me something. I look at these people and I just feel that they are not really helping the cause for Jesus. In fact they are more of a hindrance than anything else. But what we forget is there plenty of other passages which call us to stand out in this world. That is what this passage in Revelation is all about. Now remember this is the last chapter of the last book of the Bible. This chapter is the closest and newest Word of God to us. And no matter which way you look at it the message is the same. You have to stand out. Firstly you stand out by Valuing the Word Behold, I am coming soon! Blessed is he who keeps the words of the prophecy in this book. I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in this book. And if anyone takes words away from this book of prophecy, God will take away from him his share in the tree of life and in the holy city, which are described in this book. How easy it is to play around with the Word of God. We overlook the things that are a little inconvenient. They have a specific understanding about the Scriptures. Or they have a specific understanding about how the teaching should be. They have to cut away the Scripture in order to make their point. Yet how often do we do exactly the same. So we might not take it out of the Scripture, but we just ignore it. In the end our Bible becomes really well worn in some areas, but in other areas it almost looks brand new. It is so easy to make excuses.

2: Why the Doctrine of Holiness Requires Imagination That Comes From Faith

This world is so broken and so are you. Yes, of course, there's beauty, life, new babies on the way, children to make you laugh and hope, glints of heaven that sometimes help you hold on but some days, like this day, they just hurt your eyes and remind you that you're not home.

His Servant Uncategorized I recently attended a wedding in which the couple truly wanted to make the message of Christ come through loud and clear. Since the beginning of mankind, God instituted marriage to be a representation and reminder of the ultimate marriage of Himself to His bride. In our fallen and sinful state we have tainted that image and made it something it was never intended be. But through the redeeming work of Christ at work in us, we are able to offer the world a better portrait of what marriage is meant to be. However, that is another message and not the reason I am writing today. There is one truth that really hit me heavy during the ceremony that I would like to explore in deeper detail. What a glorious phrase and yet that is one of the most challenging realities for all of humanity. It so happened that many of the wedding attendees were unbelievers and they would likely freely admit they want to be the lords of their own lives. However, as we sang the hymn those five words became the focus of my minds energy. How could something so simple be the most challenging for man to achieve. You see, the concept of making Jesus Lord is not something that only the formerly mentioned unbelievers struggle with. It is a struggle that everyone of us, believer and unbeliever alike, must deal with on a daily basis. It is a condition that has touched every member of the fallen human race since the first sin of Adam and Eve. Those who have attended church services know that we are to surrender to Jesus and give our life to Him. But sadly, with many I think it stops there, it is simply knowledge. Few dare venture deeper into what that idea really means. I completely understand, it is a scary unknown, where few have traveled before us. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. In classical Greece, a few hundred years before the time of Jesus, kurios was used to refer to the head of the household. The kurios was responsible for his wife, children, and female relatives that were not yet married. The kurios would arrange marriages, provide the dowries, represent the female family members in court, and take care of larger financial transactions on their behalf. When the women married, her husband became her new kurios. This comes from the germanic tribal custom where the chief provided food to his followers. In the feudal system the lord owned the land and leased the land to the vassal who was responsible to the lord. The vassal would also swear an oath of fealty, a formal acknowledgment of sworn loyalty, to the lord. Many times the lords were also vassals because the king ultimately owned all the land in the kingdom and leased it to the lords. Back to the hymn line at the wedding, the primary thought I was pondering was why we have such a hard time making Jesus Lord. We know this is because of pride and the deep desire of self-dependence and wanting to be in control of our own lives. There is great resistance to the idea of yielding that power to someone else. It may partially be due to the fact that we are broken people living in a broken world. Pride is definitely a major factor, as well. Therein lies the challenge that every person must face and come to terms with as to whether they are going to surrender to the lordship of Jesus or not. But when we begin the process of surrender to Jesus, only then does our course change. We think God wants to restrict us, confine us, hinder us, or take away from us. As we choose to seek God, He reveals Himself to us in new ways. In turn we dare to move closer to Him and we see Him a little more. Eventually, we reach a point where we can let go and trust His nature and know that His plans for us are perfect and for our good. Just like in the feudal system where the king owned all the land and everyone under him was subject to him, Jesus is the King of kings and Lord of lords. And He is before all things, and by Him all things consist. And He is the head of the body, the church: We were created by God, we are sustained by God, everything we have is from God and belongs to God, we are redeemed by God, purchased to be His bride. By making Jesus Lord of our lives, we are surrendering our rights, our wills, our power, everything we are and have to Him. We give Him the power of decision in our lives. He decides where we will live, who we will marry, what we will do and how we will

live our lives, all for His glory. As Lord, Jesus is responsible to provide for us, protect us, represent us, deal with our legal affairs, and settle matters on our behalf. He guards our food to make sure we never go hungry. He is the owner of all things and allows us to use what belongs to Him for a time. Combine that with the knowledge and revelation that God is perfect and good in all He does and wills and we can be confident that we are surrendering ourselves into capable, loving, and holy hands. My prayer is that through this discovery process you learned something new that will push you closer to our Lord Jesus Christ and has made you all the more eager to fully surrender yourself into His tender, loving arms. Let us pray that God would reveal Himself to us in new ways and give us revelation of His goodness as we step out in faith. Pursue to love the Lord your God with all your heart, with all your soul, and with all your strength and crown Him Lord of all.

3: Holiness For Broken Bodies – Joshua Ryan Butler

The world is awash in broken bodies and broken minds and broken hearts. I know people with clinical depression whose world has gone gray, people who literally can't feel joy or peace, or anything but tired.

God was holy long before there was any sin to avoid. He was unblemished long before there were blemishes. In the last post we looked at seven fairly useless definitions of holiness. All of them have a measure of truth but none of them contains the whole truth. None of them actually tells us what holiness is. And this is a problem because we are called to be holy as He is holy. So what is holiness? He is unbroken, undamaged, unfallen, completely complete and entire within Himself. He is the indivisible One, wholly self-sufficient, and the picture of perfection. This is how Spurgeon describes it in his discourse on Psalm Holiness is the harmony of all the virtues. The Lord has not one glorious attribute alone, or in excess, but all glories are in him as a whole; this is the crown of his honour and the honour of his crown. His power is not his choicest jewel, nor his sovereignty, but his holiness. In this all comprehensive moral excellence he would have his creatures take delight, and when they do so their delight is evidence that their hearts have been renewed, and they themselves have been made partakers of his holiness. Holiness means perfection in the sense of completion. He was calling us to the life that was His. A holy and whole God stands in contrast to an unholy and broken world. Because of sin and separation we live in a world of death and scarcity. In our natural state we are consumed with our needs and lack. But the only cure for our brokenness is a revelation of a whole and holy God who lacks nothing and who has promised to supply all our needs out of His overflowing sufficiency. Those in Christ ought to know better. We are to worship God in the beauty of His holiness yet much of what passes for worship is nothing more than grizzling about our ugliness. The Bible declares we were sanctified 1 Cor 6: In Him we lack absolutely nothing. Yet we run here and there to trying to gain what we already possess and speaking the faithless language of lack and longing. We need to change our vocabulary. We need to start walking in our true identity of holiness. Here is a simple idea to help you do that. This will give you a clearer insight into what Jesus has accomplished: To the church of God in Corinth, to those complete in Christ Jesus and called to be whole. Everything Jesus does is prefaced by holiness. His is a holy love, a holy righteousness, a holy joy. Holiness, or wholeness, is the very definition of abundant life. Such is the life you already have in Him. No spam, we promise.

4: What is Holiness? (It's Better Than you Think) – Escape to Reality

May we, in our mind's eye, see the Lord Jesus as the Lamb of God who takes away the sin of the world, who has broken through the sin barrier, broken through the fear barrier, and now reaches out to us in tender, forgiving, accepting, understanding love, and who offers us everything it takes to straighten out the tangled relationships of our lives.

Yesterday, Miriam Wiedeback shared this Call to Worship she wrote for the service, where we were exploring 1 Peter 1: She was gracious enough to let me share it here. Sometimes I wonder if I am a good Christian. Christians are called to be holy. But everyone has a different idea of what that means. As a young person, I chuckled at people who believed holiness was defined by things like covering your head in church and not owning a TV. And then I went to camp where they told us to throw away our secular music, to not make too many non-Christian friends lest they lead us astray, and that R-rated movies were okay if they had gore and violence but not if they had nudity or swearing. As I got older, people told me holiness was not a list of rules at all. They said holiness is an inside thing. You see, two years ago I was diagnosed with anxiety and obsessive compulsive disorder. Not the quirky, hand washing, neat freak version you see in movies. My OCD is the kind that manifests in violent thoughts and compulsive behavior. My brain is a drive-in that plays horror movies and it is always double feature night. Fear and worry are physical things to me, like bees under my skin. My interior life is far from the textbook definition of purity. The world is awash in broken bodies and broken minds and broken hearts. What does holiness look like for them? The more I think about it, the more questions I have. What does holiness mean for the abused and the traumatized, and the grieving and the angry? What does holiness mean for those of us whose prayers are short and broken, who have a hard time engaging with the Bible in a daily reading, who cannot point to a list of successful Christian disciplines as proof of our heavenly citizenship? How active should we be? And in what direction? We are surrounded by injustice and hate and fear. To fight one is often to run in the direction of another. How can we know which way to go? But maybe holiness was always meant to be something of a mystery. Maybe if we run in the direction of Christ, the Christ who touched lepers and spoke to outcasts and forgave both his enemies and his friends, maybe we will find holiness there waiting for us. Or maybe it has to do with surrender, with bringing everything I am to God, my intrusive thoughts and my helpless frustration and my tears and my fury and my questions. To bring your questions and your anger and your sorrows and your secret unholiness to God. But it does have to be everything. Give Him all the busted up, apathetic, awkward bits of you. There is no part of you that He will reject, no part of you that is too broken for Him to use, if you will only surrender it. Maybe we just have to keep reaching for the one who is. Let us worship him.

5: Lord of All " In Pursuit of Holiness

God's holiness impacts you in three life-shaping ways: Holiness Provides Comfort In a world that seems so out of control, that seems so evil, where wrong seems to be rewarded and right often seems to be punished, it's vital to remember the holiness of God.

But now you must be holy in everything you do, just as God who chose you is holy. When people do what is right, it shows that they are righteous, even as Christ is righteous. I have told you these things so that you will be filled with my joy. Yes, your joy will overflow! This is my commandment: Love each other in the same way I have loved you. You are my friends if you do what I command. For our benefit God made him to be wisdom itself. Christ made us right with God; he made us pure and holy, and he freed us from sin. Instead, she will be holy and without fault. And the world hates them because they do not belong to the world, just as I do not belong to the world. They do not belong to this world any more than I do. Let them be a living and holy sacrifice—the kind he will find acceptable. This is truly the way to worship him. I say it again: If you want to be a friend of the world, you make yourself an enemy of God. And just as Christ was raised from the dead by the glorious power of the Father, now we also may live new lives. Since we have been united with him in his death, we will also be raised to life as he was. We know that our old sinful selves were crucified with Christ so that sin might lose its power in our lives. We are no longer slaves to sin. For when we died with Christ we were set free from the power of sin. And since we died with Christ, we know we will also live with him. We are sure of this because Christ was raised from the dead, and he will never die again. Death no longer has any power over him. When he died, he died once to break the power of sin. But now that he lives, he lives for the glory of God. So you also should consider yourselves to be dead to the power of sin and alive to God through Christ Jesus. Do not let sin control the way you live; do not give in to sinful desires. Do not let any part of your body become an instrument of evil to serve sin. Instead, give yourselves completely to God, for you were dead, but now you have new life. So use your whole body as an instrument to do what is right for the glory of God. Sin is no longer your master, for you no longer live under the requirements of the law. It is no longer I who live, but Christ lives in me. So I live in this earthly body by trusting in the Son of God, who loved me and gave himself for me. For what profit is it to a man if he gains the whole world, and is himself destroyed or lost? Let me tell you again, as I have before, that anyone living that sort of life will not inherit the Kingdom of God. But the Holy Spirit produces this kind of fruit in our lives: There is no law against these things! Those who belong to Christ Jesus have nailed the passions and desires of their sinful nature to his cross and crucified them there. Let us not become conceited, or provoke one another, or be jealous of one another. We will not be influenced when people try to trick us with lies so clever they sound like the truth. Instead, we will speak the truth in love, growing in every way more and more like Christ, who is the head of his body, the church. He makes the whole body fit together perfectly. As each part does its own special work, it helps the other parts grow, so that the whole body is healthy and growing and full of love. Live no longer as the Gentiles do, for they are hopelessly confused. Their minds are full of darkness; they wander far from the life God gives because they have closed their minds and hardened their hearts against him. They have no sense of shame. They live for lustful pleasure and eagerly practice every kind of impurity. Since you have heard about Jesus and have learned the truth that comes from him, throw off your old sinful nature and your former way of life, which is corrupted by lust and deception. And since I, the master of the household, have been called the prince of demons, the members of my household will be called by even worse names! The world would love you as one of its own if you belonged to it, but you are no longer part of the world. I chose you to come out of the world, so it hates you. Do you remember what I told you? And if they had listened to me, they would listen to you. And in the world to come that person will have eternal life. Phil Johnson is a Pastor along with: Can that kind of faith save anyone? What good does that do? Unless it produces good deeds, it is dead and useless. I will show you my faith by my good deeds. Even the demons believe this, and they tremble in terror. You see, his faith and his actions worked together. His actions made his faith complete. And so it happened just as the Scriptures say: So you see, we are shown to be right with God by what we do, not by faith alone. Rahab the

prostitute is another example. She was shown to be right with God by her actions when she hid those messengers and sent them safely away by a different road. Just as the body is dead without breath, so also faith is dead without good works. Just as I have loved you, you should love each other. After all, the Father set me apart and sent me into the world. Your Word is Truth. As the Father has sent me, so I am sending you. Holy Father, you have given me your name; now protect them by the power of your name so that they will be united just as we are. And may they be in us so that the world will believe you sent me. I am in them and you are in me. May they experience such perfect unity that the world will know that you sent me and that you love them as much as you love me. He is your example, and you must follow in his steps. He never sinned, nor ever deceived anyone. He did not retaliate when he was insulted, nor threaten revenge when he suffered. He left his case in the hands of God, who always judges fairly. He never sinned, but he died for sinners to bring you safely home to God. He suffered physical death, but he was raised to life in the Spirit. So he went and preached to the spirits in prison— those who disobeyed God long ago when God waited patiently while Noah was building his boat. Only eight people were saved from drowning in that terrible flood. And that water is a picture of baptism, which now saves you, not by removing dirt from your body, but as a response to God from a clean conscience. It is effective because of the resurrection of Jesus Christ. Now Christ has gone to heaven. He is seated in the place of honor next to God, and all the angels and authorities and powers accept his authority. So then, since Christ suffered physical pain, you must arm yourselves with the same attitude he had, and be ready to suffer, too. For if you have suffered physically for Christ, you have finished with sin. So we will not be afraid on the Day of Judgment, but we can face him with confidence because we live like Jesus here in this world. This High Priest of ours understands our weaknesses, for he faced all of the same testings we do, yet he did not sin. So let us come boldly to the throne of our gracious God. There we will receive his mercy, and we will find grace to help us when we need it most. Afterward they will receive the crown of life that God has promised to those who love him. Anyone who believes in me may come and drink! But the Spirit had not yet been given, because Jesus had not yet entered into his glory. Then you will be made complete with all the fullness of life and power that comes from God.

6: 14 WAYS WE ARE TO BE LIKE JESUS CHRIST | LIST OF WAYS WE ARE TO BE LIKE JESUS

That is what this passage in Revelation is all about. Revelation "Be Holy In This Broken World". Now remember this is the last chapter of the last book of the Bible.

My granddaughter will make me sit down in a chair so she can serve me tea and a sandwich. When she delivers my order, the cup is empty and the plate has no food on it. My granddaughter has the ability to see both the tea in the cup and the sandwich on the plate. All children have this powerful capacity to imagine. Sadly, as we grow into adulthood and the real concerns of life—like relationships, employment, finances, diet and so forth—fill our minds and control our hearts, our ability to imagine dims. Let me give you a brief definition of imagination as it pertains to faith: Imagination is not the ability to conjure up what is unreal, but the capacity to see what is real but unseen. To enable us to imagine, God has given us a dual sight system. We not only see physical things with our physical eyes, but we have another set of eyes: The problem, though, is that the sin that infects our heart also renders us spiritually blind. All of this is critical to understand before I begin to unpack the doctrine of holiness. The doctrine of holiness is so far beyond anything in our ordinary experience that we have no comparisons or categories to help us understand it. Whatever you think of when you hear that God is holy, you need to know that God is in an entirely different category of holiness; he is much holier than you ever thought holiness could be. Great enough to fill the whole earth! Again, these words are crafted under the inspiration of the Holy Spirit to take your imagination where it has never gone. The Lord of hosts is holy, holy, holy, earth-filling and gloriously holy. He is holy, holy, holy. I want you to stop reading for a moment. Pray right now that the eyes of your heart would open, and that somehow, somehow you would get even a little glimpse of the mind-blowing grandeur of his holiness. Seeing his holiness will change you and the way you live forever. It means to be in a class of your own, distinct from anything that has ever existed or will ever exist. To be holy means to be entirely morally pure, all the time and in every way possible. Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders?

7: What does the Bible say about brokenness?

Holiness is beautiful. God chose us and set us apart for His glory. Our lifestyles reflect the character of the God who called us to Himself. We believe that He calls us to be holy in order to reveal His grace, mercy and love to a broken world.

Between sessions on ancient theology, medieval disputes about Jewish law, and the state of contemporary Judaism, we had some free time, so I took the L to the Art Institute of Chicago , and since I had limited time, I went directly to my favorite period, the French Impressionists. I saw a Renoir that brought tears to my eyes, ogled some Seurat, beheld several breathtaking Monets. When I look at beautiful works of art, I am reminded of the fantastic things that humans are capable of; that despite our many flaws and challenges and vulnerabilities, we often have the potential to create great beauty. Unfortunately, I did not have time to visit other galleries: But imagine how weak a museum it would be if it only held one of those things. What makes a great museum wonderful is the range, the comprehensive nature of its offerings; the dedication to the entirety of the holiness in human creativity. How many of us still buy CDs or vinyl albums? How many of us prefer AirBnB to a full-service hotel? We are in the process of unbundling our lives in many ways. Unbundling is a term that has come to the fore recently by people in the Jewish world who are advocating a different approach to living Jewishly: That is, if you need a rabbi for a funeral, you hire a rabbi. If you want to learn Talmud, you can go online to find a Talmud class. If you have a year-old child, you can rent an event space for a bar mitzvah. Why do we need big, full-service institutions? The idea has been tossed around liberally by both hosts and guests of the Judaism Unbound podcast, which, for the last two years, has been examining the new ways in which people are engaging with Jewish living and learning today. And it also came up at a recent discussion hosted by Rodef Shalom Congregation about the Jewish future. It may be that unbundling is the way we are moving as a society. But that presents a kind of dilemma for synagogues. Now, I am a big fan of Judaism Unbound, the podcast and the idea. It has been a forum for many good ideas, some of which I have happily appropriated. But unbundling is short-sighted. It misses the fact that the synagogue is a home for the community. It is, literally, a beit kenesset, a house of gathering, the Hebrew term for the Greek word synagogue. This is a place to gather. Not just for services. Not just for baby namings and dancing with the Torah and Shabbat dinners. What makes us a qehillah qedoshah, a sacred community, is that we understand that in order to have this gorgeous building, in order to have the staff that keeps it open, the people to send our yahrzeit and birthday notices and new baby announcements, in order to be able to host Shabbat dinners or the Hod veHadar instrumental service that we had last night, we have to support it. Why do I need it? We offer you a framework to help you live a better life: I am grateful that the Art Institute of Chicago has a solid collection of Impressionists; I am also grateful for the all the other parts of the museum that I did not take advantage of. But just as you cannot unbundle a museum, so too must the synagogue, as the communal center, include and highlight all the aspects of Jewish life. As we unbundle ourselves, we grow more isolated; synagogues are on the front lines of fighting that isolation. We are a beit kenesset, a house of gathering. That is what this building, this community is here for. We will continue to improve the model of how we bring people together, to connect our ancient traditions and wisdom with how we live today. And we need you to be a part of it to make it happen, and to help shape our future together.

8: Sermons about Broken - www.enganchecubano.com

But let me make this even more practical. God's holiness impacts you in three life-shaping ways: Holiness Provides Comfort. In a world that seems so out of control, that seems so evil, where wrong seems to be rewarded and right often seems to be punished, it's vital to remember the holiness of God.

You whimper as you sink into the chair, your face in your hands. This world is so broken and so are you. Hope feels more like a chain you drag around this damaged world and it would be such a relief to let it go. And where are you, Jesus? When will you come back for us? You see us hanging on â€” you see us keeping the faith through betrayals, diseases, debts, divorces, lawsuits, and letdowns. You cry into the palms of your hands â€” Jesus! Where are you now and what do I do with this bleeding mess that is my life until you return? He lived the mess. He lived the pain. He washed the feet of His betrayer. He pleaded with His best friends to stay awake, but He prayed alone as they slept. And He took it on â€” all of it â€” the mess in your mind and in the hearts of everyone around you who will never get it right â€” He took it all on Himself. And He was broken, too. Which is going to come. You feel so alone but you are not. There are others screaming, sobbing into their own hands. This desperate grasping for God is the worship that bleeds from our services into our workweek and we carry it with us like He bears the stripes on His back and the scars on His hands. It comes from picking up our cross â€” not the shiny, golden necklace kind or the glittery, illuminated Christmas kind â€” but the splintering, back-crushing, heavy-laden cross that comes from loving God the Father and loving others and allowing ourselves to be broken by what breaks the heart of God. One day, you know, we will rise with Him and it will be glorious, and we will be home. But we are not home yet, loved one. And sometimes our sobs are the best song because we cry out to Him. And sometimes our pain is the best prayer because we let it bring us to Him. He never tires of taking our call. And His desire is to lift us from despair and hold our hearts together until He comes to claim us again. We invoke Him with our sighs and He speaks a benediction over our private pain â€” a benediction of hope, of promise, and of a willingness to bear this weight if we will only place it on Him. For He knows what we are made of. Carry that with you and let it lead you to worship through the week until we gather again.

9: Holiness and the Catholic Spirit | Grace in the Fractures

God put the natural world under a curse so that the physical horrors of that curse – of that futility, of that corruption, disease and death – would become a vivid picture, a parable of the horrors of moral evil, sin. In other words, natural evil exists in the world as a sign post of the horrors.

What does the Bible say about brokenness? In this world, broken things are despised and thrown out. Anything we no longer need, we throw away. Damaged goods are rejected, and that includes people. In marriage, when relationships break down, the tendency is to walk away and find someone new rather than work at reconciliation. The world is full of people with broken hearts, broken spirits and broken relationships. There is something about reaching a breaking point that causes us to seek the Lord more sincerely. There are some things in our lives that need to be broken: When we feel our brokenness, God compensates: The Bible says that God breaks those who are proud and rebellious. The mighty Pharaoh set himself against God, but God broke him and freed His people from bondage and shame. God punishes all those who proudly resist Him. To us, broken things are despised as worthless, but God can take what has been broken and remake it into something better, something that He can use for His glory. Broken things and broken people are the result of sin. Yet God sent his Son, who was without sin, to be broken so that we might be healed. His death has made it possible for broken, sinful humanity to be reconciled to God and be healed. Without the broken body of Jesus, we could not be made whole. Only when we surrender to Christ can we be restored and transformed. Such surrender requires a brokenness on our part Luke 9: Claim the promise that cannot be broken: Jesus viewed all things in the light of eternity, and so should we: God draws us, He calls to us. He longs for us to come to Him so He can heal us. Sometimes we must be broken before we realize our need. And our deepest need is to be reconciled to God. Only then can we be made whole Matthew 5: The solution can never come from our own efforts or striving, but comes only from Him. Only when we recognize our need for God are we able to take our eyes off ourselves and focus them on God and Jesus Christ. Only when we stop thinking about ourselves and start thinking about what Jesus did for us can we begin to heal. Only when we admit our need and ask God into our life, can God begin to make us whole. Only when we confess that we are broken can God make us into what He wants us to be. Once we let go of self and place God at the center of our lives, everything else falls into place Matthew 6: But the result of such costly brokenness is beautiful, indeed. Surrender to God and allow Him to make you whole, to give your life meaning, purpose and joy.

International boundary to Columbia Lake. Noninvasive Assessment of the Visual System (1988 Technical Digest Series) Modicon tsx micro manual The ring of bells The Indian Bureau Traditional Tales from Norse Lands (Traditional Tales from Around the World) Your tribal library and strategic planning : vision, mission, service responses, goals, objectives, and o Objectivity, Relativism, and Truth George Waldo Woodruff Bibliography (p. [530]-542) Common sense, science, and scepticism The Carlotta Diamond The prose writings. Dressmaking techniques for trade students Drawing interior architecture Where banners flew User stories applied by mike cohn Electric power transmission systems Risk Regulation and Administrative Constitutionalism The dawn of peace Mechanical engineering conversion factors Bible Town Detectives Pike Spanish America 1900 1970 (Paper) Amending the boundaries of Stones River National Battlefield, Tennessee, and for other purposes STONE SOUR COME COME WHAT (EVER MAY Prairie homestead Dicks sporting goods job application Concerto No. 1 in C Minor, Op. 26 Orch. (Kalmus Edition) Corey p smith books 18 Buddha Hands Qigong A Medical I Ching Exploration Tle module grade 9 household services Structures of non-molecular solids 15th IEEE International Semiconductor Laser Conference All-New Cake Mix Magic Air, wind flight (Science workshop) The Chinese Academy of Social Sciences (CASS): Shaping the Reforms, Academia And China (1977-2003 (China Haskell 2010 language report The early history of Cogan House Township, Lycoming County, Pennsylvania Masters of Flux Anchor (Soul Rider, No 3) Anti-Car Theft Improvements Act of 1995