

1: Chained () - IMDb

None Of Us Are Free - If One Of Us Is Chained. By Solomon Burke. Video. And there are people still in darkness, And they just can't see the light. If you don't say it's wrong then that says it right.

Public criticism of the courts, as well as demonstrations, have been attempted to influence particularly notorious cases. Several solutions have been proposed to help women who are denied a get: Increasing the means available to the rabbinic courts to force husbands to grant their wives a get. In Israel, rabbinic courts can even imprison a husband until he acquiesces and grants a get to his wife. This is not, however, an option for rabbinic courts elsewhere, since they do not have the support of the state. Halakhic authorities in the United States have validated particular prenuptial agreements for the prevention of get-refusal. Having couples agree to a "conditional marriage," which includes a stipulation in the marriage ceremony citing that under certain conditions such as living apart for an extended period of time, the marriage itself would be nullified with no need for a get. In contrast, there are cases in which the wife refuses to give the husband a divorce. Nevertheless, an agunah would not typically pursue a second marriage, since her first marriage is still valid according to halakha, any other sexual relationships would constitute adultery from her first husband. Furthermore, according to halakha, any children born by an agunah are considered mamzerim bastards. In the Rabbinate of Uruguay instituted the requirement for all Jewish couples that marry under its auspices to sign a rabbinic prenuptial agreement. The agreement states that in the case of the couple divorcing civilly, the husband is obligated to immediately deliver to his wife a get. It is observed on the Jewish calendar date of the Fast of Esther. Like Esther, many women who are refused a get live in fear of their spouses and live a double life. Like Esther, the Agunah, a victim of get-refusal, finds herself lacking control of her own freedom. Soloveitchik, supposedly recognized the clause as valid. The ketubah was not changed, but a separate pre-marital agreement was signed, and in the presence of the rabbinical court, the prospective groom read it, and the prospective bride stated that she agreed to it. The agreement was that the parties understood that if a civil divorce were ever granted, then a get must be delivered within six months of that date. A refusal to abide by that agreement would give the court no choice but to consider the original marriage, and the original declaration of the groom, so flawed that it would be as if that marriage never occurred. One example cited at the conference was a case where the civilly-divorced husband planned to remarry, this time to a Catholic woman in a Catholic religious ceremony. According to Rabinowitz, just the threat of this action was sometimes enough to compel the former husband to grant a get. A number of modern papers and conferences have continued to discuss both issues and possible solutions, including the possibility of a modern takkanah, religious legislative enactment, to empower the Chief Rabbinate of Israel to intervene to annul marriages retroactively, in a way that was possible for some time during the Middle Ages. Risikoff, among others, [29] also proposed a discussion of the reinstatement of the Biblical status of the pilegesh, a relationship status between man and woman that does not require a Get upon dissolution, thereby avoiding the category of agunah. Rabbi Jechiel Perr discussed such a proposal, [33] and it has been reported that Rabbi Moshe Feinstein, looked upon this idea with favor. Such actions have been widely condemned within the orthodox community. IRF Rabbis are further encouraged to participate ritually only in weddings in which the couple has signed a halakhic prenuptial agreement. Ritual participation includes but is not limited to reading the ketubah, serving as a witness, and making one of the sheva berachot. The brother can refuse to do yibbum and instead perform a ceremony known as chalitzah to release her from her bond to him in modern times chalitzah is nearly always performed instead of yibbum. If the brother is missing, or if he is still a child, the woman is required to wait until he is located or has reached adolescence so that he can perform the chalitzah ceremony. For example, if the husband is undertaking a dangerous activity, or is being imprisoned for a lengthy time, he may wish to divorce entirely to help his wife by freeing her. Often, such offers are refused. If a man refuses to give divorce to his wife, the beit din Jewish legal court may exercise its legal power to grant a divorce instead. Consequently, there are no agunot in Karaite Judaism.

2: None of Us are Free if One of Us is Chained by Paul Street – Dandelion Salad

The road to total tyranny is littered with tests -- moments when those atop reigning oppression structures learn how far they can push the boundaries of decency without sparking potent people's resistance. One such moment was when the demented jackass and imperialist butcher George W. Bush marched.

One such moment was when the demented jackass and imperialist butcher George W. Bush marched down a red carpet to screw up his evil, moronic face to announce the U. Still, they were not deterred from launching a brazenly criminal invasion and occupation that would kill more than a million Iraqis, displace millions more, and devastate Iraq almost beyond recognition. They got away with it. In a decent society, their crime would have sparked massive and prolonged civil disobedience and even revolution. They would have been prosecuted and jailed, perhaps even executed. Barry Citigroup Obama opted instead for the government to keep giving the U. Obama was just getting started writing new chapters in the annals of neoliberal duplicity. He would have been prosecuted for war crimes, jailed, and even perhaps executed. There have been many tyranny tests under the monstrous orange-tinted white nationalist Twitter clown Donald Trump. What would it take to send millions of U. Would that be enough? Could that do the trick? Pramila Jayapal got a chance to speak briefly with some of the migrant women being held at a federal detention facility near Seattle who had been forcibly separated from their children. None got a chance to say goodbye to their children—they were forcibly taken away. One said she was deceived, because they were in detention together. Then the CBP officers told her she was going out to get her photograph taken. When she came back, she was put in a different room, and she never got to see the child again. Some of them said they could hear their children screaming for them in the next room. The children ranged anywhere from one to teenagers. If it smells like a duck and quacks like a duck—Nazi Holocaust survivors commonly recall the terrible moment when Third Reich concentration camp authorities removed them and other children from their parents, never to be seen again. The caging, chaining, and buying and selling of children and the separation and destruction of Black families were hallmarks of the sinister forced labor and torture regime that was British colonial and U. Yes, the streets where history is made. So what if big U. Most of the policies and actions listed above in this article were and are opposed by the majority of U. Caucasians have not exhibited militancy and courage in response to government and related societal evil on that scale anytime since the Vietnam War era. Caucasians have not exhibited militancy and courage in response to government and related societal evil on that scale anytime since. Part of it was the role model and moral force of the struggle for Black equality led by Dr. Martin Luther King, Jr. The so-called Vietnam War threatened white people, even middle-class white people. How to get white Americans – still very much the majority in the U. Appeals to morality and common decency will work with a minority of progressive and honorable whites. But my many years in and around white America tell me that you should – like it or not – appeal first and above all to their self-interest. Then they came for me—and there was no one left to speak for me. What became a union and related political culture of racial equality in that and other industrial locales started out on a note of self-interest. But it became something more – real and heartfelt solidarity – in the process of waging working-class struggle from the bottom up. Paul Street is an independent radical-democratic policy researcher, journalist, historian, author and speaker based in Iowa City, Iowa, and Chicago, Illinois. He is the author of seven books to date: *Paradigm*, ; *Segregated Schools*: Routledge, ; *Racial Oppression in the Global Metropolis*:

3: Chained () - Rotten Tomatoes

We live in trying times, a time when it can be hard to bear your own weight, much less take on the weight of another. This is why the ACLU of Virginia is so grateful to all of the participants, members and organizers that came together on a rainy Saturday afternoon to address mass incarceration.

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4: None of Us Are Free if One of Us is Chained | Black Agenda Report

None of us are free. None of us are free. None of us are free, if one of us are chained. None of us are free. It's a simple truth we all need, just to hear and to see.

Just as Jesus was anointed with the Spirit to proclaim good news, to heal, and to liberate, the Church was anointed to do those same things in his name. We have older stories about how the Spirit works. A thousand years before Pentecost, the Holy Spirit descended on a farmer boy named Saul. It happened this way. For years, Israel was a loose confederation of tribes. They each went their own way most of the time. They would have made good Nevadans. But whenever an outsider attacked one of the tribes, the others were supposed to join in the defense. There was a problem though. During those years, when tribes were attacked not once did all of the other tribes show up for battle. Then one day, the little Israelite village of Jabesh Gilead was besieged by a large foreign tribe, the Ammonites. Jabesh Gilead began negotiating the terms of surrender. That gave the people of Jabesh Gilead pause. They liked their right eyes. If no one comes to save us, then you can gouge out our eyes and we will be your vassals. Messengers from Jabesh Gilead asked the tribe of Benjamin to save them. This was a long shot. The Benjaminites were not likely saviors, but the situation was just so horrible, the Benjaminites began to mourn. Young Saul was a farmer of the tribe of Benjamin. That day he returned with his oxen from the fields. When Saul heard about the siege of Jabesh Gilead, the Spirit of the Lord fell upon him and he gave up farming. It was the first time all the tribes actually showed up and Jabesh Gilead was saved. The Holy Spirit does something miraculous and life-giving. First, the Spirit works inside each soul to pull our own self together. We want so many little things, worry over so many things, strive for so many goals, we lose touch with our basic desire. Second, there is the interpersonal level. The Spirit overcomes our social separation to form us as a community. Just as our personal lives get scattered, our community gets scattered. We split off from each other. We cut off the rest of the world. Sociologist Jim Bishop says American culture today is becoming more and more fragmented. We self-segregate into little enclaves. More than ever before, we live near people like us. We socialize with people like us. We talk with people like us. We gather in groups of the like-minded, listen to the like-minded, and so become increasingly small-minded. Like the Israelites divided into tribes, we live in silos, keeping our circles of those we care about as small as possible. It makes for a small, cramped life, a stingy shadow of a life, filled with tasks but devoid of passion and direction. We are starving to rediscover each other to explore a new world in each others beauty, humor, and quirkiness. Finally, there is the matter of mission. We reconnect with our own souls, we find our own inner coherence, through befriending others. It is paradoxical -- we connect inwardly and outwardly at the same time. The Spirit brings us together in common mission by reminding us of our inner connectedness. The Holy Spirit is not a matchmaker for spiritual one-night stands. The Spirit of the Lord is not upon us because he has anointed us to feel exhilarated and have a nice day. It makes us whole. Healing happens, wholeness manifests, life gels when we engage the mission to heal the broken world. It is in giving that we receive. It is in healing that we are healed. It is in setting others free that we ourselves taste freedom.

5: None Of Us Are Free - If One Of Us Is Chained

None of us are free if one of us is chained None of us are free Well there are people in the darkness And they just can't see the light And if we don't say it's wrong.

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6: None of are Free if One of Us is Chained - Paul Street

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7: Bishop Dan's Sermons: IF ONE OF US IS CHAINED

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8: Agunah - Wikipedia

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by Paul Street Writer, Dandelion Salad The Official Website of Paul Street July 2, The road to total tyranny is littered with tests — moments when those atop reigning oppression structures learn how far they can push the boundaries of decency without sparking potent people's resistance.

9: Chained conditionals — How to Think like a Computer Scientist: Interactive Edition

"If one of us is chained, none of us are free." If the Holy Spirit is doing the connecting, it is never just about relationship for the sake of relationship.

Full Woman, Fleshly Apple, Hot Moon The decennial census, 1965 XIV. Meet Some Enemy Paratroopers 181 No country more capable : the provisioning trade in Tahiti Olam Gadol-Bet/a Big World II (Bet Reader (Bet Reader) Deepak Chopra Presents India Authentic Volume 2 (India Authentic) The Health Physics Solutions Manual Homoeopathic treatment of emotional illness Migration sequences The Payload With Its Nose Cone Laureate of labor Quantitative marketing research methods Stayin alive with living foods Organized crime in the Netherlands Bibliography of concertos for organ and orchestra. Lectures on K(X). V. 2. Response of Bureau Enquetes-Accidents to Safety Boards draft report Enchanted, Im sure, by J. R. Chisholm. Focus on Pakistan (Focus on) Descriptive index of mortality studies from selected sources, 1951-1995 Ladies.Choose Your Weapons! Karel robot learns java Route map cisco tutorial Cyberwar, cyberterror, cybercrime Arithmetical similarities Goodnight, Little Critter, Level 3 (Little Critter First Readers) Atlantic Coast Lighthouses 2003 Calendar From stem to stern McGregors journey Chapter XI Page and Allen Families 363 Encyclopedia of American crime Nft aquaponics system design Louisiana Purchase 2010 acura tl repair manual Field guide to mushrooms, North America Nicholas sparks dear john Communication in the Design Process The world and your business doesnt need another you Bizarre Beautiful Noses (Bizarre and Beautiful) Readings on Heart of darkness