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*An Immaculate Mistake: 2 [Paul Bailey] on www.enganchecubano.com *FREE* shipping on qualifying offers. A noted author, actor, and playwright relates his experiences growing up gay in a working-class London community.*

A feast of the Conception of the Blessed Virgin had already begun to be celebrated in some churches of the West. St Bernard blames the canons of the metropolitan church of Lyon for instituting such a festival without the permission of the Holy See. In doing so, he takes occasion to repudiate altogether the view that the conception of Mary was sinless. It is doubtful, however, whether he was using the term "conception" in the same sense in which it is used in the definition of Pope Pius IX. Full citation needed The celebrated John Duns Scotus d. In the university of Paris strongly condemned the opposite view. In , the Council of Basel , which is not reckoned an ecumenical council , stated that belief in the immaculate conception of Mary is in accord with the Catholic faith. By the end of the 15th century the belief was widely professed and taught in many theological faculties, but such was the influence of the Dominicans, and the weight of the arguments of Thomas Aquinas who had been canonised in and declared "Doctor Angelicus" of the Church in that the Council of Trent "which might have been expected to affirm the doctrine" instead declined to take a position. Definition of the dogma[edit] Altar of the Immaculata by Joseph Lusenberg , The theological underpinnings of Immaculate Conception had been the subject of debate during the Middle Ages with opposition provided by figures such as Saint Thomas Aquinas , a Dominican. However, supportive arguments by Franciscans William of Ware and Duns Scotus , and general belief among Catholics made the doctrine more acceptable, so that the Council of Basel supported it in the 15th century, but the Council of Trent sidestepped the question. Pope Sixtus IV , a Franciscan, had tried to pacify the situation by forbidding either side from criticizing each other, and placed the feast of the Immaculate Conception on the Roman Calendar in , but Pope Pius V , a Dominican, changed it to the feast of the Conception of Mary. Clement XI made the feast universal in , but still did not call it the feast of the Immaculate Conception. Tommaso di Aquino circa il Peccato originale, relativamente alla Beatissima Vergine Maria ["A critical examination of the doctrine of St. Pius IX, at the beginning of his pontificate, and again after , appointed commissions to investigate the whole subject, and he was advised that the doctrine was one which could be defined and that the time for a definition was opportune. It was not until that Pope Pius IX , with the support of the overwhelming majority of Roman Catholic bishops , whom he had consulted between " , promulgated the papal bull *Ineffabilis Deus* Latin for "Ineffable God" , which defined ex cathedra the dogma of the Immaculate Conception: The papal definition of the dogma declares with absolute certainty and authority that Mary possessed sanctifying grace from the first instant of her existence and was free from the lack of grace caused by the original sin at the beginning of human history. Thus, commenting in on the passage "I have called her Mary; and I commend her to thy protection, and also her issue, against Satan driven away with stones", [citation needed] Sale stated: For according to a tradition of Mohammed, every person that comes into the world, is touched at his birth by the devil, and therefore cries out, Mary and her son only excepted; between whom, and the evil spirit God placed a veil, so that his touch did not reach them. And for this reason they say, neither of them were guilty of any sin, like the rest of the children of Adam. Bernard as a presumptuous novelty. A hadith nevertheless states that the only children born without the "touch of Satan" were Mary and Jesus- [56] The specific mention of Mary and Jesus in this hadith has been argued[by whom? At Lourdes a year-old girl, Bernadette Soubirous , claimed that a beautiful woman appeared to her and said, "I am the Immaculate Conception". Many believe the woman to have been the Blessed Virgin Mary and pray to her as such. If the popular praises of the Blessed Virgin Mary be given the careful consideration they deserve, who will dare to doubt that she, who was purer than the angels and at all times pure, was at any moment, even for the briefest instant, not free from every stain of sin? Patronages of the Immaculate Conception A number of countries are considered to be under the patronage of the Immaculate Conception by pontifical decree. Feast day[edit] the procession of the Quadrittu of the Immaculate Conception taken on 7 December in Saponara , Sicily By , the feast of her conception December 8 was widely celebrated in the Byzantine East, under the name of the Conception active of Saint

Anne. In the West it was known as the feast of the Conception passive of Mary, and was associated particularly with the Normans , whether these introduced it directly from the East [63] or took it from English usage. Other theologians defended the expression "Immaculate Conception", pointing out that sanctification could be conferred at the first moment of conception in view of the foreseen merits of Christ, a view held especially by Franciscans. Contemporary Eastern Orthodox Christians often object to the dogmatic declaration of her immaculate conception as an "over-elaboration" of the faith and because they see it as too closely connected with a particular interpretation of the doctrine of ancestral sin. The Holy Spirit permitted the Virgin Mary to remain a true, natural human being of flesh and blood, just as we. However, he warded off sin from her flesh and blood so that she became the mother of a pure child, not poisoned by sin as we are. For in that moment when she conceived, she was a holy mother filled with the Holy Spirit and her fruit is a holy pure fruit, at once God and truly man, in one person. Most Protestants reject the doctrine because they do not consider the development of dogmatic theology to be authoritative apart from biblical exegesis , and because the doctrine of the Immaculate Conception is not taught in the Bible. Faith and Hope in Christ", by the Anglican-Roman Catholic International Commission, concluded that the teaching about Mary in the two definitions of the Assumption and the Immaculate Conception can be said to be consonant with the teaching of the Scriptures and the ancient common traditions. An example is the antiphon that begins: You are all beautiful, Mary, and the original stain [of sin] is not in you. You are the glory of Jerusalem, you are the joy of Israel, you give honour to our people. You are all beautiful, Mary. Roman Catholic Marian art Swiss emblem 16th century During the Medieval period, the conception of Mary was symbolically depicted in the Meeting at the Golden Gate and was an early scene in the many cycles of the Life of the Virgin , as a counterpart of the Annunciation showing the conception of Jesus. The 14th and 15th centuries were the highpoint of these depictions. Gradually more allegorical depictions of the Immaculate Conception, featuring an adult Mary, replaced this scene in representing the doctrine. The Italian Renaissance artist Piero di Cosimo was among those artists who tried new solutions , but none of these became generally adopted so that the subject matter would be immediately recognisable to the faithful.

2: Immaculate Conception - Wikipedia

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9: An Immaculate Mistake: Scenes From Childhood And Beyond by Paul Bailey

*The affectionate memories of a gay man – not to mention actor, playwright, and author of such novels as *At the Jerusalem* and *Gabriel's Lament* – who's clearly made his peace with a troubled past and a family that did its best to keep him in the closet.*

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