

1: The Way of the Master Minute

Way of the Master The "Way of the Master" television program, airing in over countries, offers a unique and fascinating twist on reality TV. Each half-hour program teaches Christians how to share their faith effectively and inoffensively and then demonstrates it through real-life witnessing encounters.

Theft is the title of the twelfth episode from season one of The Way of the Master. Somebody at school, somebody at work. And you want to share your faith with them. Maybe you have tried in the past and have been shot down. You want to lead them to the Lord, but you are now sure how. Well, that is what this program is all about. We want to put tools into your hands so that you will never be at loss for words again. We want to teach you simple and easy to use principles that Jesus used to help a person understand why they need to become a Christian. The Intro to this program shows Ray and Kirk talking about Christianity and salvation. Lots of people hanging out on a Saturday and Sunday. And these were people who were strangers to us, but we care about them. We want them to know about Jesus. What really helps me do that so easily is these conversations starters holding up a small flier. This is called a celebrity intelligence test. It happens to work well with me. There are cartoon pictures of celebrity characters like Elvis, John Lenin, and people like that. And on the back, there is a gospel presentation, it is an easy way to get talking about God. Just had a great time with these people, people were just thanking us for taking the time to speak to them. Unfortunately, for a while it is also a target for Christian preachers holding signs telling people to repent while passing out fliers. It is not like Speakers Corner, just a dozen or so people there trying to push their message upon families, shoppers and tourists. Such as this popular one, it is called an I. Probably one of the hardest things to do when you are witnessing is swing to the things of God. Anyone could talk about the weather, but when you want to swing to the things of God, this is how to do it. Test is not really an I. Test, but word trickery. A close inspection reveals that several of the words are repeated, which are deliberately designed that way to be missed if reading through the sentences quickly. The purpose of this "test" is not to educate you, but to trick you. Once you fall for the trick, Ray and Kirk jumps in and declare that you made a mistake, and therefore you could be mistaken about God and Hell. What Ray and Kirk never do is admit that they could possibly be wrong about other deities like the Flying Spaghetti Monster. I love this Bible, because it not only has the text of Scripture but within its pages are the answers to the 10 most commonly asked questions and objections to the Christian faith. How do you know Jesus is the only way to Heaven? Rather, they are laced with fallacies, speculation, and wishful thinking. So check out our website and the resources we offer you. Pause This program today is on the 10 Commandments, using the Commandments as Jesus did ringing the knowledge of Sin. Remember in Mark 10 when a man came to him and Jesus gave him the Commandments, and also in Luke And the reason for this is the 10 Commandments brings the knowledge of sin. What are you talking about? The 10 Commandments that has nothing to do with the gospel. That is not something you use to bring someone to Christ. Jesus used the 10 Commandments to bring the knowledge of sin, and unless a person understands the serious nature of their sin - how they have personally offended God - by violating his law, they will never understand why Jesus died on the cross and why they need a savior. A famous preacher of past entries said this: I have found that to be true. But as soon as a person understands that God sees them as having sinned against him, violating their own conscience, done what they know in their heart is wrong, and that they are in trouble with God, then they will begin to open up and see the beautiful and wonderful demonstration of love God has shown them in the Cross. And once he has seen his need of this cure, he would accept it and appreciate it and appropriate it. So today, we are going to look at the eighth Commandment: You Shall Not Steal. So the way we bring the knowledge of sin to a non-Christian is by using the law the way that Jesus did. The 10 Commandments, the Bible says that by the knowledge of the law is the knowledge of sin. So the way we do it is simply by asking a person whether or not they have kept the 10 Commandments. It is really easy to do and people often enjoy the conversation. I mean, who wants to be considered a thief? When you were young, you very likely soiled your diapers, but that does not make you you for the rest of your life. One 2 one Time does no forgive sin. And the fact that something is small is totally irrelevant. Value of the

things stolen, as I have said, is irrelevant. If I open your wallet or your purse, and take out one dollar, I am as much as a thief as if I had taken out dollars. The Bible says thieves will not inherit the kingdom of God. The conscience is amazingly powerful to speak to a person that you may not be able to. Remember God sees everything you have ever done. Kirk interviews two men, walking them through Rev. Kirk said "Christ redeemed us from the curse of the law. Not join a religion or anything like that, repent of your sins means to turn away from your sins God will forgive you and grant you everlasting life. Already branches are reaching out to ensure the Constitution and the Establishment Clause is recognized and upheld in the military. Have you ever taken anything from your parents? How about from work? Have you ever stolen any music off the Internet? They really do think that God does not require an accountant and condones theft, but we are like a thief stealing at the night. The blackness, the darkness, is the sense of security. Well the blackness, the ignorance, the darkened mind has been our security. And the Bible says God is rich in mercy to all who call upon him. Going on and on about how humans are criminals is pointless. Answering the question why people steal is a tough question, and answering it with a mystery like God does not answer it at all. It only works for the simple minded. She hints to the things Ray "listed, like murder When Ray asks her what she thinks someone has to do to go to Heaven, she responds to live your life in a caring, sharing, and harmless way. Then Ray takes her down the Are you a good person? Ray answers "oh no, it does not. Here is what it says, and I would not lie, this is the gospel truth Ray is well known to constantly lie about science and religion, and he knows it. What he is doing is pushing his own narrow-minded version of Christianity onto another. Of course the Bible can say that all are forgiven, that way it perfectly reflects an omni-benevolent god. Or all you have to do is walk upright. Whoso walketh uprightly shall be saved Proverbs I mean, if you think about it, someone finds a wallet stuffed with a bunch of cash and he returns it to the owner, and it makes National News! And it should, because it is a rare thing that a person would do something like that. When a human being does what he should? Because we know it is very natural for someone to take and keep that money. And the truth is, all of us have done something maybe not to that degree but we have stolen something in our lives. Kirk tries to paint these acts of kindness are "rare" to the point a single case makes National news. You know what also makes national news: We consider Robin Hood a folk hero, he stole many things and gave it to the poor. Although, according to Kirk Cameron and Ray Comfort, people like Robin Hood deserve eternal torment for feeding children. The Bible says that we love the darkness. And I remember as a little kid, I used to raid orchids and steal from my neighbors. As a little kid, I made a spear put a string on the spear and throw the spear into an apple tree and pull these apples back and eat them in the hedge. And the Bible says stolen apples taste sweeter. We had a map of orchids in our whole neighborhood, and we would raid orchids.

2: Way Of The Master by Ray Comfort

Question: "Is the 'Way of the Master' evangelism method biblical?" Answer: The "Way of the Master" evangelism method is a technique developed by TV-show hosts Ray Comfort and Kirk Cameron, which seeks to witness to the lost by application of the Mosaic Law to show men their sin and ultimately bring them to conviction and subsequent repentance.

Then said Jesus unto him, Go, and do thou likewise. Born in a stable, cradled in a manger, He brought to fulfillment the prophecies of the ages. Shepherds came with haste to adore Him. Wise Men from the East came bearing for Him precious gifts; the meridian of time had dawned. With the birth of the Babe in Bethlehem, there emerged a great endowment, a power stronger than weapons, a wealth more lasting than the coins of Caesar. He extended His hand; He lifted him up. He healed him from his infirmity. He wrought the great Atonement as He took upon Himself the sins of all. He did for us what we could not do for ourselves. Then came the cruel cross of Golgotha. Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. Becoming like the Savior Two questions, spoken at an earlier time, roll as thunder to the ears of each of us: The writer of the proverb urged: In all thy ways acknowledge him, and he shall direct thy paths. He brought reality to the word compassion. He showed us the way. He marked the path we should follow. Selfless service characterized His life. By learning of Him, by believing in Him, by following Him, there is the capacity to become like Him. The countenance can change; the heart can be softened; the step can be quickened; the outlook enhanced. Life becomes what it should become. Change is at times imperceptible, but it does take place. Neighbor also was the woman at the well. He, the perfect man, standing before a confessed sinner, extended a hand. She was the traveler; He was the good Samaritan. And so the caravan of His kindness continued. What about our time and place? Do neighbors await our love, our kindness, our help? A few years ago I read a Reuters news service account of an Alaska Airlines nonstop flight from Anchorage to Seattle, carrying passengers, which was diverted to a remote town on a mercy mission to rescue a badly injured boy. Two-year-old Elton Williams III had severed an artery in his arm when he fell on a piece of glass while playing near his home in Yakutat, miles kilometers south of Anchorage. Medics at the scene asked the airline to evacuate the boy. As a result, the Anchorage-to-Seattle flight was diverted to Yakutat. The medics said the boy was bleeding badly and probably would not live through the flight to Seattle, so the plane flew miles kilometers to Juneau, the nearest city with a hospital. The flight then went on to Seattle, with the passengers arriving two hours late, most missing their connections. In fact, they dug into their pocketbooks and took up a collection for the boy and his family. Later, as the flight was about to land in Seattle, the passengers broke into a cheer when the pilot said he had received word by radio that Elton was going to be all right. Surely love of neighbor was in evidence. Black crepe on the door made me aware that someone had been living there. He knows I like him just as well As in the days when I rang his bell And he rang mine. And now we are busy, tired men: Tired with playing a foolish game, Tired with trying to make a name. Around the corner, a vanished friend. These were the days many will remember with nostalgia but which a new generation will never experience. Paul related the story: I remember that the shiny receiver hung on the side of the box. I was too little to reach the telephone, but I used to listen with fascination when Mother would talk to it. Then I discovered that somewhere inside the wonderful device lived an amazing person. I asked her for help with my geography, and she told me where Philadelphia was. She helped me with my arithmetic, too. She listened and then said the usual things grown-ups say to soothe a child. But I was unconsolated. Then we moved across the country to Boston. I missed my friend very much. The memories of those childhood conversations never really left me; often in moments of doubt and perplexity I would recall the serene sense of security I had then. I appreciated now how patient, understanding, and kind she was to have spent her time on a little boy. I never had any children, and I used to look forward to your calls. Sally has only been working part-time the last few years because she was ill. She died five weeks ago. Did you say your name was Paul? She wrote it down. Tell him I still say there are other worlds in which to sing. Our Lord and Savior brought to each of us the reality of this truth. To the grieving Martha He comforted: And whosoever liveth and believeth in me shall never die. He speaks to us the same word: And to those who obey Him,

whether they be wise or simple, He will reveal Himself in the toils, the conflicts, the sufferings which they shall pass through in His fellowship, and they shall learn in their own experience Who He is. He is the Exemplar of the perfect life—but He is more than an exemplar. He is the Great Physician—but He is more than a physician. Ideas for Home Teachers After you prayerfully prepare, share this message using a method that encourages the participation of those you teach. A few examples follow: Invite family members to name people who live nearby. Do your neighbors receive your love, your kindness, your help? Read one or more of the stories of modern neighborliness in this message. Write in large letters on a piece of paper: Read together the parable of the good Samaritan see Luke

3: Talk:The Way of the Master - Wikipedia

The Way of the Master (WOTM) is a United States-based Christian evangelism ministry, founded in and headed by American former child actor Kirk Cameron, New Zealand-born evangelist Ray Comfort, and American radio host Todd Friel.

Edit In March , after roughly a year of planning and production, the ministry released a "Basic Training Course," a set of materials designed to work as a Sunday school or other small group curriculum. Eight videos on four DVDs, each ranging from 30 to 50 minutes. Five of the videos include large portions of teaching from the television show. The audio portions of these videos on four CDs. A page study guide. A "Quick Reference Card" containing two acronyms which can be used with these techniques. This school is available both online, and in textbook form, though only the online form of lessons leads to graduation. As of early February , roughly 6, people have taken or are taking the school. The history of SBE is chronicled in the preface of their textbook: In , we decided to create an online Bible school called "The School of Biblical Evangelism," in which we would systematically equip Christians to share their faith. It would have a total of lessons. Almost immediately students were banging on our door asking, "Where is the next lesson? Within a short time we were delighted to find that over 2, students from 18 countries had enrolled in the school. Criticisms Edit Cameron and Comfort use what some describe as flawed arguments to prove the existence of God. For example, in the pilot episode, "The Firefighter," Comfort stops a group of people on the street and claims to be able to prove the existence of god. When you look at a building, how do you know there was a builder? The building is proof there is a builder. And creation proves there is a creator. And your conscience tells you when you do right from wrong. The last sentence also seems to be a transition into their line of questioning which uses of the Ten Commandments. Other examples, when asked about Creationism versus the Big Bang Theory, Cameron said that he knew Adam and Eve were real because "Jesus was descended from Adam, and Jesus was real, so Adam has to be real. On March 17, , Comfort and Cameron were featured on a segment of Nightline , being interviewed by Martin Bashir about their ministry. Bashir asked each of them questions relating to evolution, their credibility as ministers, and their motive in speaking of things such as Judgment Day and hell , where as many other Christian figures in the public eye do not speak of such things.

4: Theft (Way of the Master) | Atheism | FANDOM powered by Wikia

About "Way of the Master" The "Way of the Master" television program has been a catalyst for evangelism all over the world. The program first aired in and featured Kirk Cameron and Ray Comfort.

Then said Jesus unto him, Go, and do thou likewise. How might we fulfill today the first part of the divine commandment to love the Lord our God? Born in a stable, cradled in a manger, He brought to fulfillment the prophecies of the ages. Shepherds came with haste to adore Him. Wise men from the East came bearing for Him precious gifts; the meridian of time had dawned. With the birth of the babe in Bethlehem, there emerged a great endowment, a power stronger than weapons, a wealth more lasting than the coins of Caesar. He extended His hand; He lifted him up. He healed him from his infirmity. He wrought the great Atonement as He took upon Himself the sins of all. He did for us what we could not do for ourselves. Then came the cruel cross of Golgotha. Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. Two questions, spoken at an earlier time, roll as thunder to the ears of each of us: The writer of the proverb urged: In all thy ways acknowledge him, and he shall direct thy paths. He brought reality to the word compassion. He showed us the way. He marked the path we should follow. Selfless service characterized His life. By learning of Him, by believing in Him, by following Him, there is the capacity to become like Him. The countenance can change, the heart can be softened, the step can be quickened, the outlook enhanced. Life becomes what it should become. Change is at times imperceptible, but it does take place. Neighbor also was the woman at the well. He, the perfect man, standing before a confessed sinner, extended a hand. She was the traveler; He was the good Samaritan. And so the caravan of His kindness continued. What about our time and place? Do neighbors await our love, our kindness, our help? A few years ago I read a Reuters news service account of an Alaska Airlines nonstop flight from Anchorage to Seattle, carrying passengers, which was diverted to a remote town on a mercy mission to rescue a badly injured boy. Two-year-old Elton Williams III had severed an artery in his arm when he fell on a piece of glass while playing near his home in Yakutat, miles south of Anchorage. Medics at the scene asked the airline to evacuate the boy. As a result, the Anchorage-to-Seattle flight was diverted to Yakutat. The medics said the boy was bleeding badly and probably would not live through the flight to Seattle, so the plane flew miles to Juneau, the nearest city with a hospital. The flight then went on to Seattle, with the passengers arriving two hours late, most missing their connections. In fact, they dug into their pocketbooks and took up a collection for the boy and his family. Later, as the flight was about to land in Seattle, the passengers broke into a cheer when the pilot said he had received word by radio that Elton was going to be all right. Surely love of neighbor was in evidence. Black crepe on the door made me aware that someone had been living there. He knows I like him just as well As in the days when I rang his bell And he rang mine. And now we are busy, tired men: Tired with playing a foolish game, Tired with trying to make a name. Around the corner, a vanished friend. These were the days many will remember with nostalgia but which a new generation will never experience. Paul related the story: I remember that the shiny receiver hung on the side of the box. I was too little to reach the telephone, but I used to listen with fascination when Mother would talk to it. Then I discovered that somewhere inside the wonderful device lived an amazing person. I asked her for help with my geography, and she told me where Philadelphia was. She helped me with my arithmetic, too. She listened and then said the usual things grown-ups say to soothe a child. But I was unconsolated. Then we moved across the country to Boston. I missed my friend very much. The memories of those childhood conversations never really left me; often in moments of doubt and perplexity I would recall the serene sense of security I had then. I appreciated now how patient, understanding, and kind she was to have spent her time on a little boy. I never had any children, and I used to look forward to your calls. Sally has only been working part-time the last few years because she was ill. She died five weeks ago. Did you say your name was Paul? She wrote it down. Tell him I still say there are other worlds in which to sing. There are indeed other worlds in which to sing. Our Lord and Savior brought to each of us the reality of this truth. He may come to us as one unknown, without a name, as of old by the lakeside He came to those men who knew Him not. He commands, and to those who obey Him,

whether they be wise or simple, He will reveal Himself in the toils, the conflicts, the sufferings which they shall pass through in His fellowship, and they shall learn in their own experience who He is. On this Easter Sabbath, we remember loved ones who have gone from our midst. Cherished memories of happy days, followed by lonely nights, long years, and pensive thoughts, turn our hearts to Him who promised: Let not your heart be troubled, neither let it be afraid. I go to prepare a place for you, that where I am, there ye may be also. He is the Exemplar of the perfect life—but He is more than an exemplar. He is the Great Physician—but He is more than a physician. In the name of Jesus Christ, amen.

5: Way of Mastery | The PathWay as set forth by Jeshua through Jayem

The Way of the Master is a Christian evangelism training ministry, with several other groups related underneath it. It is headed by Kirk Cameron, of Growing Pains and Left Behind, and evangelist Ray Comfort, though there are several other key figures within their ministry.

What controversy is there for real? Anyone who does agree that there is a controversy, please feel free to respond. Bring your hard evidence and links to articles about this "controversy," and leave your POVs at the door. Not only that, but their "interviews" is not ambushing. They have a book all about the behind the scenes aspects of the show, and they specifically say that nearly all people being interviewed have had the process and program described to them, and they sign a waiver agreeing to do the interview. One was in their pilot episode when Comfort gives three guys money and leads into his presentation while Kirk watches and provides commentary from a distance. The other was in "When Things Go Wrong," where Comfort tries to give tracts to a group of people in Canada, but accidentally walks into the middle of a drug deal no, really. If anyone disagrees with its phrasing feel free to edit it up to a NPOV, but blind reverting is not a good editing technique. I also added my own little paragraph, and played around with the position of the other paragraphs. Citations would help if someone can find them aswell. The point being is that this area is for "Discussion. From where I am sitting, the above statement seems like a whitewash to any form of differing opinion, true or not. Are you talking to me or to the person who posted that definition? If there is a public controversy, I would like to know about it. It demands "hard evidence" for claims made in response to this article, yet it fails to do exactly that. This should be self-evident. Im ordering a whole mess of them for my birthday: Perhaps that paragraph can go under a level 3 heading. We could just call their radio show and ask them point blank about all the accusations: We could also ask an administrator to take a look at it. Of course, what the anon put in now might not even be a side since it seems to be OR Splitting off the principle, TV show, radio show, and criticism into seperate articles, with only a paragraph for each in this article itself. As much as I hate to say it, we could and perhaps should, in the interest of NPOV do a little digging and add some more sourced material to the criticism section. I hope to soon unstubify the GNN article. Verifiable lines in a way, but still just 3 lines heh. I like your plan though, its just im not sure if enough content is here quite yet for more articles: And we still need references for this article, like in a real references section, I could start referencing the study guide or the Evidence Bible if need be because I keep them in my backpack every day Adding something like a list of segments to the radio show portion would definitely make it long enough. All your work and witnessing here is excellent. I think that deserves an honorable mention. I would be interested in hearing your reasons why on the appropriate talk pages. MessengerAtLWU talk contribs The importance template is there because they do not assert their importance, i. They should be merged because they do not appear to be important in their own right, i. All I see is another editor sticking those boxes onto the pages! That is the act of suggestion - the adding of the tag. The tags do not tell people to discuss things. They ask people who dispute the tags to start discussion rather than enter into an edit war by removing the tags. The tags do not require undisputed tags to be discussed. Also curious why you thought it was POV. Maher has not responded to my knowledge to his request for a debate, and his debate with Ron Barrier in has been documented on the article as well though his response to Comfort is in order. While it may not be enough, it is a start. You wanna try to wikify the evolution bit? Just trying to skim it, it looks pretty messy. It seems way way out of proportion and is not what you see in bound encyclopedias. How about reducing the criticism to the major bullets or linking to other pages that discuss a competing philosophy. The problem is it has no sources for any of it and as far as I can tell was just one anonymous editor putting in their own, personal criticisms, so im not entirely certain what can be done for it: The basic info being what specific criticisms have been made, definitions of some of the terms, and an example for each one. The rest I believe to be superfluous. What Comfort and Cameron have said several times in their show is that the Way of the Master is a way to appeal to the conscience directly by "doing an end run around the intellect". It was a magazine I read years ago and another article I read recently confirmed that this theory was still being explored. It speculates that in the beginning there really was a state

of nothingness. Of course, the article went on to say what scientists mean by "nothingness". All over the world, people are passing out living waters tracts, starting conversations with strangers and standing up in public doing open air preaching. I think a description of these two activities, and their distinctions would be appropriate. Also a mention of some of the more prolific examples of street preachers and witnesses inspired by this ministry myself not the least of them. I have run into people in real life and in the blogosphere all over who are doing this very thing. Tribulation Force , I did so for the purpose of laughing my ass off with a couple of friends. What does that make you? That seemed to me to be a remarkable albeit hilarious creak of the character, and I believe that it deserves some mention here. After all, the direct inclusion in a somewhat major film gives the principle somewhat more of a fame. Cameron and Comfort use what some describe as flawed or misleading arguments to prove the existence of God, or their discussions with the general public may be more colloquial than strictly scientific At least one citation should be given here, especially if the encyclopedist is audacious enough to point back to Hume, or refer to the hosts as "misleading" per WP: I nominate it to be entered in the criticism section. Trying to protect readers from a little criticism? RS is only a policy for fundamentalist Christian Wikipedians. The same goes for WP: N , which applies here just as well. It has been around for thousands of years and will continue to be despite your guise as a watchdog group, most critics are what are called "angry athiests". We are an international group of concerned freethinkers who are dedicated to exposing the hypocrisies, logical fallacies, and outright lies employed by "Way of the Master" and its affiliated ministries. As can be seen from the above section, the site in question was apparently created by User: Former Follier as a blog. While giving due credence to WP: AGF , we try to determine if those who want the link included are acting against WP: When it comes to these sorts of things, I tend to observe that those in philosophical alignment with the subjects of certain articles tend to act to advocate that subject. I give no more thought to Christianity than I do to Paramecium. It exists, and all reasonable information about it should be included - "good" or "bad. Unless there is good cause to exclude the site, which was only added as an external reference list which is precisely where it belongs, contrary to what was claimed , it should be restored. Qualifying under that rubric would be if the site included inaccurate or untrue information or claims. One of the reasons that Wikipedia has such a serious credibility problem is precisely because such things are rampant here. Some of us are working to remedy that. The more examples that I can provide or discover in which clearly POV-pushing editors get their way simply because they have more "staying power" or less of a life, in the case of a couple of people that I have encountered. But, if I was wrong, notability is still something that needs some discussion here. I believe the relevant parts for this situation are in the "Links to be avoided" section, numbers 2 and 11, and on the biographies, number Depending on what exactly the WOTM watchdog site is, number 10 might also apply. Both of those criteria probably stem from WP: What exactly do you think the WOTM watchdog site is? Being hosted on blogspot makes me immedietly think its a blog, though I can certainly see how it could be used for a different purpose. However, since one of the posters on this site has the same username as the Wikipedia editor above who started the site as a blog, it does seem like a strong case could be made that this site is, indeed, a blog. I am therefore suggesting that they all be merged here, compressed down to what is reliably sourced and encyclopaedic. Hrafn Talk Stalk All the other articles that have been proposed to be merged into this one should be instead improved upon and expanded to meet the so-called "notibility" requirements. As far as I can see none of the topics of these satellite articles "has received significant coverage in reliable sources that are independent of the subject" -- so none of them have a presumption of notability. If the material in each was used in this article, perhaps it might be more comphrehensive, and then at least there would be one relatively good quality article. So, lacking a better home, or somebody willing to go to the effort of an AfD, here would appear to be the best option. Very little is cited, and what is cited is almost always cited to WOTM itself and its satellites. The tone is also more that of a fansite than an objective article -- but its difficult to improve this given the lack of objective sources. I think the main problem is it is written for a American style evangelical Christian audience, rather than the general audience Wikipedia requires. Case is point is all time spent outlining the Biblical support.

6: The Way of the Master - Logos Bible Software

The Way of the Master. By Bob Wilkin There is an evangelistic method today called The Way of the Master, promoted by Ray Comfort and Kirk www.enganchecubano.com people have asked me about this approach.

Many people have asked me about this approach. In The Way of the Master people are taught to begin evangelism by using the ten commandments to prove to a person that they are a sinner. The listener is told that Jesus paid the price for our sins by dying on the cross so that if we meet His condition, He will guarantee that we are going to heaven. And what is that condition? The Way of the Master says that to go to heaven we must turn from all our sins once and for all, give our lives to Christ, and promise to obey Him for the rest of our lives. There are two major ways in which this approach fails to reproduce the gospel Jesus preached. Because of the shed blood of Christ, sin is no longer a barrier for anyone. The Lamb of God took away the sin of the whole world John 1: The sole condition is faith in the Lord Jesus John 3: Even if we disagree with the evangelistic approach of Comfort and Cameron, we heartily agree that we should evangelize the way our Lord did. And we know how Jesus evangelized because the apostle John gave us an entire book, the fourth Gospel, which gives the way of the Master John The emphasis the Lord Jesus gave was on Himself, not the sinner. He repeatedly called for people to believe in Him, the Son of God, in order to have everlasting life e. Jesus often never even brought up the issue of sin when He evangelized. Look at what He told Nicodemus in John 3. He never even mentioned sin there. Indeed, it is clear that the reason He pointed out that area of sin was to convince her that He was the Messiah compare John 4: Nor did the Lord say that people need to commit their lives to Him to be saved. He told people that He is the one making a commitment. He commits to give everlasting life that can never be lost to all who simply believe in Him. Because of Calvary no one will ever be condemned due to their sins. The basis of condemnation is unbelief, not sinfulness see John 1: It is an insult to the work of the Lord Jesus on the cross to make our sins the issue in evangelism. In light of the fact that Jesus has taken away the sin barrier by His death on the cross, all who merely believe in Him have everlasting life. That is the way of the Master. I suggest we heartily embrace the notion of evangelizing the way our Master evangelized. But we must take care to make sure that what we are saying is actually what the Lord Jesus said.

7: The Way of the Master - Simple English Wikipedia, the free encyclopedia

The Way of the Master. likes. I am here, an embodied Master in the light of its own. I AM joy. I translate human experience through creative inputs.

8: The Way of the Master | Christianity Knowledge Base | FANDOM powered by Wikia

Our Way of Mastery Pilgrimages to Israel are always deep and transformative, here you can find out more about our itinerary for this journey along with links for you to register! More Only Love is Real - Alicante, Spain - October,

9: Way of the Master - Living Waters with Kirk Cameron & Ray Comfort Video Video Online

Stream The Way of the Master free online. Ray and Kirk teach Christians how to share their faith effectively and inoffensively. Learn how to speak with your unsaved family and friends, and then see Kirk and Ray go onto the streets and demonstrate how to do it.

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