

1: Righteous Trading Co

Dharma Trading Co. - Product Instructions, Tutorials and Project Ideas.

Related Posts Bible Verses About Money The Bible has a lot to say about money, wealth, greed, contentment and a variety of other topics as they pertain to our financial and spiritual lives. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money. Then come, follow me. What then will there be for us? And everyone who has left houses or brothers or sisters or father or mother or children or fields for my sake will receive a hundred times as much and will inherit eternal life. But many who are first will be last, and many who are last will be first Mark 4: Cast but a glance at riches, and they are gone, for they will surely sprout wings and fly off to the sky like an eagle. Your wealth has rotted, and moths have eaten your clothes. Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days. The wages you failed to pay the workers who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty. You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter. You have condemned and murdered the innocent one, who was not opposing you. This too is meaningless. Instruct them to do good, to be rich in good works, to be generous and ready to share, storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed. For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. The world is passing away, and also its lusts; but the one who does the will of God lives forever. Their inner thought is that their houses are forever and their dwelling places to all generations; they have called their lands after their own names. But man in his pomp will not endure; he is like the beasts that perish. I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need. I can do all things through Him who strengthens me. For we brought nothing into the world, and we can take nothing out of it. But if we have food and clothing, we will be content with that. People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction. For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. And if you do good to those who are good to you, what credit is that to you? And if you lend to those from whom you expect repayment, what credit is that to you? But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be sons of the Most High, because he is kind to the ungrateful and wicked. Truly I tell you, they have received their reward in full. Then your Father, who sees what is done in secret, will reward you. It takes away the life of its owners. With such a man do not even eat. And what benefit are they to the owners except to feast their eyes on them? No immoral, impure or greedy person-such a man is an idolater-has any inheritance in the kingdom of Christ and of God 1 Thessalonians 2: You cannot serve God and money. The Lord will punish all those who commit such sins, as we told you and warned you before. For God did not call us to be impure, but to live a holy life. Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light. It has no commander, no overseer or ruler, yet it stores its provisions in summer and gathers its food at harvest. They should collect all the food of these good years that are coming and store up the grain under the authority of Pharaoh, to be kept in the cities for food. This food should be held in reserve for the country, to be used during the seven years of famine that will come upon Egypt, so that the country may not be ruined by the famine. Ants are creatures of little strength, yet they store up their food in the summer; Back to top index Bible Verses About Stewardship 1 Timothy 6: Command them to do good, to

be rich in good deeds, and to be generous and willing to share. In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life. To one he gave five bags of gold, to another two bags, and to another one bag, each according to his ability. Then he went on his journey. The man who had received five bags of gold went at once and put his money to work and gained five bags more. So also, the one with two bags of gold gained two more. After a long time the master of those servants returned and settled accounts with them. The man who had received five bags of gold brought the other five. See, I have gained five more. You have been faithful with a few things; I will put you in charge of many things. So I was afraid and went out and hid your gold in the ground. See, here is what belongs to you. So you knew that I harvest where I have not sown and gather where I have not scattered seed? Well then, you should have put my money on deposit with the bankers, so that when I returned I would have received it back with interest. For whoever has will be given more, and they will have an abundance. Whoever does not have, even what they have will be taken from them. And throw that worthless servant outside, into the darkness, where there will be weeping and gnashing of teeth. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked. But seek first His kingdom and His righteousness, and all these things will be added to you. Are you not much more valuable than they? Do not fear; you are more valuable than many sparrows. Is not life more than food, and the body more than clothes? What can mere mortals do to me? Each day has enough trouble of its own. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid. In all your ways acknowledge him, and he will make straight your paths. So if you have not been trustworthy in handling worldly wealth, who will trust you with true riches? I pray that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, and his incomparably great power for us who believe. That power is the same as the mighty strength he exerted when he raised Christ from the dead and seated him at his right hand in the heavenly realms, far above all rule and authority, power and dominion, and every name that is invoked, not only in the present age but also in the one to come. Do you have your own favorite bible verses about money, hard work, worry, provision or other topics that relate to our financial lives? Leave us a comment below with your favorite verses.

2: The People of Genesis - Rockpointe Church

Righteous Trading Co., Denver, Colorado, Citta di Castello Italy (PG). likes Â· 1 talking about this. Hi! This is Matthew from Righteous Trading.

Here at Dharma, we consider modern tie-dye to be an American art form! Each type is unique, but basically, Tie-dye is a way of creating patterns of color by folding, tying, stitching, crumpling or otherwise preparing the fabric to inhibit the flow of the dye into the folds of the fabric. The pattern of the folds and where the colors are squirted determines the final design. With experience, the end result can be predicted and controlled to some extent, but the surprise is part of what makes tie-dye an exciting and interesting art form that even a first timer can have great results with. The instructions that follow are for intended for use with Dharma Fiber Reactive dyes. Textile Detergent to remove any oils, dirt or anything else that might resist the dye. For more defined patterns wet the shirt and squeeze or spin out excess water before folding. We have several books and DVDs with great pattern ideas! A gallon will soak adult XL tees - so way more kids tees, fewer dresses, etc. Soak the tied garments about minutes. Squeeze out the garment so it is damp but not dripping. You can reuse solution until gone. Measure urea and warm water into a container, an old pitcher works well. Use the chart below for amounts. Pour into squeeze bottles with a funnel. An already wet, tied up adult tee will absorb about 4 oz of liquid dye, depending on how much you apply. Use this as a guide to help you decide how much to mix up. Let it cure for at least 4 hours but preferably 24 hours for the brightest colors. Rinse the tie-dyes thoroughly before putting in the machine. Leaving ties on, rinse under cold running water faucet, hose or shower, to stop the dye reaction. Next rinse in warm water while you untie the folds, keep rinsing until water runs fairly clear. Throw in the machine as soon as it is rinsed, running it through a full cycle. You can use Milsoft professional fabric softener in the final rinse to make your tie-dyes super soft!. Any natural fiber is great for tie-dye: When tie-dyeing silk or wool or other protein fibers, keep in mind that Fiber Reactive colors shift on these fibers, and you cannot get a true black. It is always good to pre-wash your fabric and garments; fabric softeners, oils, and other finishes can prevent the dye from absorbing into the fiber. Cover your work surfaces with old newspapers or folded paper towels to absorb extra dye. Elevating the garment off the table is good too; we like old cookie cooling racks for this. Be sure to wear old clothes because dye will stain! Make sure you get everything covered with dye. After applying dye to one side, flip garment over and repeat the process. Inject the tip of the squeeze bottle into the folds for best dye penetration and less white on the final product. Put a small amount of Sodium Alginate thickener or Super Clear liquid thickener into dye mixture step 3 to slow down the rate that the dye spreads and to create sharper edges. Got a leaky Squirt bottle? It is cheap and available at any hardware store. No tie-dyer should be without it! The warmer the temperature where you lay out your tie-dyes to cure, the quicker the chemical reaction. The dyes work best in lukewarm water degrees. Urea helps dye to dissolve, so dissolve the Urea in the water first. Add this water to the dye powder gradually and paste it up to avoid lumps. Undissolved dye makes "explosions" of color or "freckles", so if a color is difficult to dissolve, straining through some light fabric might be necessary. Coffee filters only work if the dye is really liquid. Otherwise, they filter out too much of the dye If you have trouble making a paste of the colors, a little Calsolene Oil can help because it breaks the surface tension. With this dye, there is always lots of "excess dye" to be washed out. Dye shirt a solid color first using Tub Dyeing Method, then tie-dye using above method. After step 4, untie and re-tie in a contrasting pattern. After tie-dyeing item, re-tie and use Discharge paste to bleach out a contrasting pattern. Sprinkle pure Procion powder onto tied and pre-soaked item for different effects super intense color! Use a salt shaker with lots of salt and some dye for a lighter application Planning a tie-dye party? We can make it easier with our Group Tie-Dye Instructions. Fiber reactive dyes attach permanently to cellulose fibers using a covalent electron-sharing bond. These molecules carry a "chromophore" which absorb varying spectra of the light, allowing only certain spectra to reflect. Covalent bonding is one of the most basic and strongest types of chemical reactions. The Soda Ash pre-soak raises the pH level of the garment or fabric to approximately Raising the pH level of the solution that the fabric or garment is soaked in raises the level of negative hydrogen ions in the dyeing environment. The

chemical bonding process uses these ions in the reaction. Pre-soaking in Soda Ash fixer solution is what allows the fiber reactive dyes to work at room temperature. The reaction can also be assisted with heat. Some tie-dyers have had success with using baking soda and microwaving their dyed articles. Since baking soda is a weaker alkali than Soda Ash, it must be accompanied by heat. Some people who are "chemically sensitive" choose to use this method. The dye is allowed to react in a desirable host environment for up to 24 hours. After this time, the bonding sites on the cellulose should be saturated with dye molecules. Excess dye molecules that have not bonded permanently are washed away using warm water rinse and a dye-carrying detergent like Synthrapol.

3: Yahoo Finance - Business Finance, Stock Market, Quotes, News

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We are being trained as Kings and Priests of Yahuah and the foundation of both is righteous judgment. Of course the false religion of Christianity is designed to hide this most highest of callings. It is actually referred to as the 11th commandment. There is no 11th Commandment. The Law of Yahuah actually contains instructions for how to be a judge. Paul, writing to the assembly in Corinth, was frustrated that they had not exercised their authority to judge: And if the world will be judged by you, are you unworthy to judge the smallest matters? How much more, things that pertain to this life? Is it so, that there is not a wise man among you, not even one, who will be able to judge between his brethren? Yahusha delegated the authority to judge to the rest of the sons of Yahuah: As the Father has sent Me, I also send you. If he hears you, you have gained your brother. But if he refuses even to hear the assembly, let him be to you like a heathen and a tax collector. The Apostle Paul readily accepted his role as a judge: What Yahusha is teaching above is that we are not to be self righteous judges setting our own standards based on our own personal moral code of behavior. We see this all the time in Christianity. Those that drink only on occasion judge those who drink more often. Those who drink more often judge those who are alcoholics. We set our own personal standards and then judge everyone around us by those self righteous standards. We are to judge by The Torah alone in righteousness so that our judgment will stand. What Yahusha is saying using metaphors to veil the Kingdom as always is this: Evaluate your own life in context of The Law before you are qualified to judge your brother. For the Spirit of Truth searches all things, yes, the deep things of Yahuah. Even so no one knows the things of Yahuah except the Spirit of Yahuah. And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws. We are being trained for the day we are resurrected as gods in His family and we are being trained to govern: Do you judge uprightly, O sons of men? In The Law of Yahuah the concept of judgment and instructions in righteous judgment are defined clearly. Judging another by your own self righteous moral code is injustice. You are not the standard of righteousness, Yahuah is. If you decide to be judgmental outside of knowing His Law, then Yahuah will judge you by His Law and by the same standard you used to judge those around you. Righteous judgment is the character that is the underlying foundation of every King, every Priest, and every son of Yahuah. Qualifications to be a Righteous Judge To be qualified as a Righteous Judge, we must meet the following Biblical standards: Properly judge our own lives first in accordance with the Law of Yahuah. Understand that every judgment is subject to the Highest Court â€” Yahusha the Messiah. So your judgment must be in line with his which is in line with Torah standards. You must know the Spiritual intent of the Law of Yahuah in order to deliver others from their sin. Judges must have the heart of a servant, and judge in humility and love Righteous judgment brings people to Yahuah; selfish judgment drives them away. You must act at all times within The Will of Yahuah. Then properly judge our loved ones, then the nations, then the Earth, and ultimately the Universe. We are to be set apart from this world by His Law and sanctified through it: Just as you once offered the parts of your body as slaves to impurity and to greater and greater disobedience to the Law, so now, in the same way, you must offer the parts of your body as slaves to righteousness which is keeping the Law that leads to sanctification. Judging our own lives by His Law is how we progress in the process of sanctification. That is the process of being disciplined by Yahuah for disobedience as we bring our lives into harmony with His Will. Once sanctified, we will be set apart from this world and not condemned with it. Self judgment is a pre-requisite of righteous judgment. Because it is the Law that is the constitution of The Kingdom of Yahuah. All our works will be categorized as gold, silver, precious stones, wood, hay, or stubble. Fire is a physical metaphor of the Law of Yahuah. The Word of Yahuah is the all consuming fireâ€” Jeremiah Continuing with 1 Corinthiansâ€” 14 If what has been built survives the test of the Law of Yahuah which is a consuming fire, the builder will receive a reward. Therefore we must look within ourselves and test our motives spiritual intent to ensure our works and our judgments are found to be gold, silver, and precious stones so that they survive the fire and we receive our reward: We are to be wise in the path we take and ensure we always keep the Law of Yahuah as the light that directs our paths. If

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we do that, all our judgments will be righteous and will be upheld by the Highest Court and we will receive our reward. This is because, as I will show next, righteous judgment brings people to Yahuah and we bear fruit for His Kingdom by exercising righteous judgment. Walk as children of light in obedience to the spiritual intent of the Law 9 for the fruit of the Spirit of Holiness is all goodness, righteousness, and truth in obedience to the Law , 10 finding out what is acceptable to Yahuah which is defined in the Law. This divine shadow picture of righteous judges can be found in the Book of Judges. In true form judges came before kings as righteous judgment is the foundation of a righteous king. Each judge is a divinely inspired leader whose direct knowledge of Yahuah allows them to act as champions for the Israelites. They are models of the wise and faithful behavior required of them by Yahuah. King Solomon understood the awesome responsibility that came with judging the people of Yahuah. Solomon was humbled by the responsibility and asked Yahuah for an understanding heart toward his people: Solomon was careful to seek Wisdom, Knowledge, and Understanding that he could properly exercise judgment and be a Righteous Judge. These men of God are able to truly understand relative evil vs. Relative evil is what is evil in the eyes of man and it is relative to the person experiencing it. Absolute evil is evil in the eyes of Yahuah as defined by His Law. He has a close relationship with Yahuah understanding the true spiritual definition of sin as it relates to attitude of heart. The Righteous Judge has full use of the powers given to him personally by Yahuah personal liberty and there is no limit to his resourcefulness in winning people to Yahuah through Yahusha: Avoid Unrighteous Judgment selfish judgment Unrighteous judgment is avoidable and forbidden to the righteous judge: You shall not be partial to the poor, nor honor the person of the mighty. In righteousness the Law you shall judge your neighbor. Judging the World - Righteous judgment in the Millennial Kingdom and beyond The Bible clearly teaches that the sons of Yahuah will reign over and judge the nations during the time of the Millennial Reign under the authority of King Yahusha the Messiah.

4: Righteous Trading Co (RighteousTC) on Pinterest

Righteous Trading Co imports from Nidderdale Farm in South Africa through the port of New York/newark Area, Newark, New Jersey. Call +1 ()

5: Righteous Trading Company by Anna Bahr on Prezi

welcome to al-hzbr trading info@www.enganchecubano.com allah, you have given us your laws and told us to obey them faithfully. how i hope that i shall be faithful in keeping your instructions!

6: We must learn to be Righteous Judges

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This book, Step by Step Trading, will walk you through instructions - step-by-step - to get your StockCharts account configured just like mine.

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