

IS THERE NO COUNTRY IN THE ENTIRE WORLD THAT WILL TAKE US?

HERBERT KARLINERS STORY pdf

1: Tim O'Reilly - Frank Herbert: Chapter 3: From Concept to Fable - O'Reilly Media

Herbert Karliner's story: Is There No Country That Will Take Us? By: Alex, Bradley, and Noah Dad was hopeful about surviving the war. He said "after the war, we will be reunited and life will be good again."

The Devil is in the Details Dispensationalism: The Preterist Claim Jesus concludes the first section of Matthew 24, which deals with specific signs that will take place in the lifetime of his disciples famines, earthquakes, tribulation, war , by stating that "this gospel of the kingdom shall be preached in the whole world for a witness to all the nations, and then the end shall come" Futurists, especially dispensationalists, maintain that the specifics of Since the gospel did not reach the entire globe prior to that first-century generation passing away, says the futurist, the passage awaits an end-time fulfillment. Preterists, on the other hand, offer the following reasons why they believe the events of Matthew The events of Matthew 24 are to take place before "this generation" passes away v. Jesus always uses "this generation" in reference to His contemporaries Matt. The English "whole world" in The use of "all the nations" is not always a reference to every nation on earth. In many cases it refers only to those known nations in which one could travel Matt. That first-century generation was living at the time of "the consummation of the ages" which "has been manifested" 9: Peter and James confirm this when they write that "the end of all things is at hand" 1 Peter 4: This includes a study of older and modern commentaries on Matthew What Do the Commentators Say? Most modern commentaries fail to inform readers that in Matthew After making a study of more than a dozen representative commentaries, I found that there is rarely any comparative study of Matthew Few modern commentaries deal with Matthew Fewer still even acknowledge that for centuries the prevalent view was to apply Matthew 24 to events leading up to and including the destruction of Jerusalem in A. What follows is merely a sample of how standard older commentaries, many still in print and used widely, interpreted Matthew Before the destruction of Jerusalem, the gospel had been preached through all the regions of the then known world. Then the end shall come. Of the Jewish state. Arthur Young, On Idolatry, vol ii, p. God would have the iniquity of the Jews published every where, before the heavy stroke of his judgments should fall upon them; that all mankind, as it were, might be brought as witnesses against their cruelty and obstinacy in crucifying and rejecting the Lord Jesus. Tacitus informs us, Annal. On this point, Bishop Newton goes on to say, That there is some probability that the Gospel was preached in the British nations by St. Simon the apostle; that there is much greater probability that it was preached here by St. Paul; and that there is an absolute certainty that it was planted here in the times of the apostles, before the destruction of Jerusalem. Paul himself speaks, Colossians i. And in his Epistle to the Romans, Rom. What but the wisdom of God could foretell this? Then shall the end come. God so ordering and designing it that the world, being first a catechumen in the doctrine of Christ, might have at length an eminent and undeniable testimony of Christ presented to it; when all men, as many as ever heard the history of Christ, should understand that dreadful wrath and severe vengeance which was poured out upon that city and nation by which he was crucified. Better is the face of a corrupt degenerate church than none at all. Paul fully preached the gospel from Jerusalem, and round about unto Illyricum; and the other apostles were not idle. The persecuting of the saints at Jerusalem helped to disperse them, so that they went every where, preaching the word, Acts 8: And when the tidings of the Redeemer are sent over all parts of the world, then shall come the end of the Jewish state. Thus, that which they thought to prevent, by putting Christ to death, they thereby procured; all men believed on him, and the Romans came, and took away their place and nation, John Paul speaks of the gospel being come to all the world, and preached to every creature, Colossians 1: And this was done by St. Paul and the other apostles, before Jerusalem was destroyed. By the end of the nineteenth century, the preterist view of Matthew 24 was a common feature of most commentaries that followed a lengthy interpretive tradition that is too comprehensive to rehearse here. Thomas, an ardent critic of preterism, contrasts "new hermeneutical principles with traditional grammatical-historical hermeneutics"³ with Terry to be the gauge by which all new hermeneutical systems should be measured. In the systematic presentation,

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therefore, of any scriptural doctrine, we are always to make a discriminating use of sound hermeneutical principles. We must not study them in the light of modern systems of divinity, but should aim rather to place ourselves in the position of the sacred writers, and study to obtain the impression their words naturally have made upon the minds of the first readers. And as we will see in our study of Matthew Instead, they do what Terry decries; they allow themselves "to be influenced by hidden meanings, and spiritualizing processes, and plausible conjectures. For example, Arno C. Toussaint avoids any discussion of oikoumene in his Behold the King: Thy Kingdom Come Moody, , says nothing about oikoumene and its possible relation to an A. Thomas Newton, Dissertations on the Prophecies London: Dove [] , 3. Kregel, , Terry, Biblical Hermeneutics, 2nd. Terry, Biblical Hermeneutics, Baker Book House, [] , Part 2 of 4 The Original Setting An indispensable rule in Bible interpretation is understanding a text in terms of its original setting and audience, always asking the question, How would those who first picked up copies of the gospels and epistles have understood what they were reading? This means that he will have to guard carefully against the common mistake of transferring the author to the present day and making him speak the language of the twentieth century. If he does not avoid this, the danger exists, as McPheeters expresses it, that "the voice he hears will be merely the echo of his own ideas. For example, how many times have you heard a minister claim that the gospel is like "dynamite"? The comparison is made because the Greek word dunamis, translated "power" Rom. Since "power" and "dynamite" share the same Greek word dunamis , the New Testament use of "power" must share the characteristics of dynamite. Carson describes this as "an appeal to a kind of reverse etymology,"³ reading modern definitions of words back into ancient writings. The effects of dynamite were unknown by the New Testament writers. Paul was not thinking of exploding sticks of dynamite when he used dunamis to describe the power of the gospel any more than he was thinking about the power expended when the Space Shuttle takes off from Cape Canaveral. Our definition of "sea" should not be the interpretive standard for the New Testament. Many commentators misinterpret what Jesus meant when He stated that He would be "three days and three nights in the heart of the earth" All the Nations Jesus tells His disciples that the gospel must be preached in the "whole world for a witness to all the nations" Matt. Ice does not deal with how "all the nations" is often used in a restrictive sense. He asserts, because of his futurist presuppositions, that "all nations," by definition, must have a global fulfillment. The interpreter would be making a serious mistake if every time he read "all nations" he concluded that the biblical writer had every nation around the globe in mind. The following examples will show that "all nations" and "all kingdoms" often have a limited geographical application: David writes, "All nations surrounded me" Ps. God "brought the fear of [David] on all the nations" 1 Chron. It is written of Hezekiah king of Judah "that he was exalted in the sight of all nations. The Chaldeans are said to "march throughout the earth" Hab. Nebuchadnezzar addresses his decree as "the king to all the peoples, nations, and men of every language that live in all the earth" Dan. At Pentecost "there were Jews living in Jerusalem, devout men, from every nation under heaven" Acts 2: Jesus told His disciples that they would be "hated by all nations" Matt. We must be equally careful when we see "all the earth. Consider how "all" is used in Luke Jesus first compares the days of Noah with the days of the Son of Man. For those who believe in a global flood, "destroyed them all" refers to everybody on the face of the earth. Only the eight in the ark were saved. Local flood advocates would understand "all" to be limited to the geographical extent of the flood. But if "all" means everyone without exception, then when the days of the Son of Man are compared to "the days of Lot," there is a problem: If the New Testament writers saw and described their world as only encompassing what they knew of the Roman empire and those nations bordering the empire, then we as modern-day interpreters should not impose our expanded understanding of our world on their writings. The Context of Oikoumene Ice begins his study of Matthew Those living in the first-century saw only their world as the inhabited earth. Also, Ice does not deal with the way that global language all and every is used to specify a more restricted contemporary geographical area see above. The following points by Ice do not resolve the problem that confronts dispensationalists on the extent of gospel proclamation described by Jesus in Matthew Clearly oikoumene can be used globally, even though it may have a more restricted use. The

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deciding factor is the context. Thus, if Matthew However, if it will be fulfilled in the future, then it has the meaning of the entire inhabited world at some future date, which would clearly include much more than the old Roman Empire. Ice states the obvious: Jesus is either describing events in the near future or He is describing events in the distant future. All Ice can be sure of is that oikoumene can be used of the known world and also the entire world. For Ice, the question remains as to how Jesus is using the word in Matthew

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2: From Economic Crisis To World War III | Zero Hedge

**Herbert and Walter are put in a children's home because their parents have no money. * Herbert gets a vacation after a year and visits his family in Mirambeau. * Police raid the children's home and take away all boys older than sixteen. * Herbert creates a fake ID and lives as a Christian farmhand in.*

This section needs additional citations for verification. Please help improve this article by adding citations to reliable sources. Unsourced material may be challenged and removed. His siblings included Frank Rhodes , who became an army officer. At age seven, he was recorded in the census as boarding with his aunt, Sophia Peacock, at a boarding house in Jersey , where the climate was perceived to provide a respite for those with conditions such as asthma. His father therefore determined to send him abroad to try the effect of a sea voyage and a better climate. The voyage to Durban took him seventy days, and on 1 September he first set foot on African soil, a "tall, lanky, anaemic , fair-haired boy, shy and reserved in bearing". They expected he would help his older brother Herbert [a] who operated a cotton farm. Sutherland , in Pietermaritzburg , Rhodes took an interest in agriculture. He joined his brother Herbert on his cotton farm in the Umkomazi valley in Natal. The land was unsuitable for cotton, and the venture failed. In October , year-old Rhodes and his 26 year-old brother Herbert left the colony for the diamond fields of Kimberley. In , he returned to Britain to study at Oxford , but stayed there for only one term after which he went back to South Africa. They agreed to control world supply to maintain high prices. Among his associates in the early days were John X. During the s, Cape vineyards had been devastated by a phylloxera epidemic. The diseased vineyards were dug up and replanted, and farmers were looking for alternatives to wine. A year later, he bought Rhone and Boschendal and commissioned Sir Herbert Baker to build him a cottage there. In , Rhodes left his farm field in the care of his business partner, Rudd, and sailed for England to study at university. He was admitted to Oriel College, Oxford , but stayed for only one term in He returned to South Africa and did not return for his second term at Oxford until Due to his university career, Rhodes admired the Oxford "system". Eventually he was inspired to develop his scholarship scheme: The shortcomings of the Freemasons, in his opinion, later caused him to envisage his own secret society with the goal of bringing the entire world under British rule. Before his departure for Oxford, he and C. Rudd had moved from the Kimberley Mine to invest in the more costly claims of what was known as old De Beers Vooruitzicht. It was named after Johannes Nicolaas de Beer and his brother, Diederik Arnoldus, who occupied the farm. They believed that diamonds would be numerous in the hard blue ground that had been exposed after the softer, yellow layer near the surface had been worked out. During this time, the technical problem of clearing out the water that was flooding the mines became serious. Rhodes and Rudd obtained the contract for pumping water out of the three main mines. After Rhodes returned from his first term at Oxford he lived with Robert Dundas Graham, who later became a mining partner with Rudd and Rhodes. September Learn how and when to remove this template message In , Rhodes prepared to enter public life at the Cape. With the earlier incorporation of Griqualand West into the Cape Colony under the Molteno Ministry in , the area had obtained six seats in the Cape House of Assembly. Rhodes chose the rural and predominately Boer constituency of Barkly West , which would remain faithful to Rhodes until his death. The Sprigg ministry had precipitated the revolt by applying its policy of disarming all native Africans to those of the Basotho nation. He introduced the Glen Grey Act to push black people from their lands and make way for industrial development. We must adopt a system of despotism, such as works in India, in our relations with the barbarism of South Africa. His policies were instrumental in the development of British imperial policies in South Africa, such as the Hut tax. Rhodes did not, however, have direct political power over the independent Boer Republic of the Transvaal. In , believing he could use his influence to overthrow the Boer government, [30] Rhodes supported the infamous Jameson Raid , an attack on the Transvaal with the tacit approval of Secretary of State for the Colonies Joseph Chamberlain. Frank Rhodes to jail in Transvaal convicted of high treason and nearly sentenced to death, and contributed to the outbreak of the Second Boer

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War. In , he was sued by a man named Burrows for falsely representing the purpose of the raid and therefore convincing him to participate in the raid, wherein he lost a leg. Rhodes used his wealth and that of his business partner Alfred Beit and other investors to pursue his dream of creating a British Empire in new territories to the north by obtaining mineral concessions from the most powerful indigenous chiefs. He befriended its local representatives, the British Commissioners , and through them organised British protectorates over the mineral concession areas via separate but related treaties. In this way he obtained both legality and security for mining operations. He could then attract more investors. Imperial expansion and capital investment went hand in hand. Rhodes did not want the bureaucrats of the Colonial Office in London to interfere in the Empire in Africa. He wanted British settlers and local politicians and governors to run it. This put him on a collision course with many in Britain, as well as with British missionaries , who favoured what they saw as the more ethical direct rule from London. Rhodes prevailed because he would pay the cost of administering the territories to the north of South Africa against his future mining profits. The Colonial Office did not have enough funding for this. Rhodes promoted his business interests as in the strategic interest of Britain: In he tried again. His associate Charles Rudd, together with Francis Thompson and Rochfort Maguire, assured Lobengula that no more than ten white men would mine in Matabeleland. This limitation was left out of the document, known as the Rudd Concession , which Lobengula signed. Furthermore, it stated that the mining companies could do anything necessary to their operations. When Lobengula discovered later the true effects of the concession, he tried to renounce it, but the British Government ignored him. This entity renamed itself the United Concessions Company in , and soon after sold the Rudd Concession to the Chartered Company for 1,, shares. When Colonial Office functionaries discovered this chicanery in , they advised Secretary of State for the Colonies Knutsford to consider revoking the concession, but no action was taken. Rhodes also sent Sharpe to get a concession over mineral-rich Katanga , but met his match in ruthlessness: Because the gold deposits were on a much smaller scale, many of the white settlers who accompanied the BSAC to Mashonaland became farmers rather than miners. Shortly after learning of the assassination of the Ndebele spiritual leader, Mlimo, by the American scout Frederick Russell Burnham , Rhodes walked unarmed into the Ndebele stronghold in Matobo Hills. The designation Southern Rhodesia was officially adopted in for the part south of the Zambezi, which later became Zimbabwe; and the designations North-Western and North-Eastern Rhodesia were used from for the territory which later became Northern Rhodesia , then Zambia. After his death in the Cape in , his body was transported by train to Bulawayo. His burial was attended by Ndebele chiefs, who asked that the firing party should not discharge their rifles as this would disturb the spirits. Then, for the first time, they gave a white man the Matabele royal salute, Bayete. Rhodes had been instrumental in securing southern African states for the Empire. He and others felt the best way to "unify the possessions, facilitate governance, enable the military to move quickly to hot spots or conduct war, help settlement, and foster trade" would be to build the " Cape to Cairo Railway ". France had a rival strategy in the late s to link its colonies from west to east across the continent [42] and the Portuguese produced the " Pink Map ", [43] representing their claims to sovereignty in Africa. Ultimately, Belgium and Germany proved to be the main obstacles to the British dream until the United Kingdom seized Tanganyika from the Germans as a League of Nations mandate. In his last will and testament, Rhodes said of the English, "I contend that we are the first race in the world, and that the more of the world we inhabit the better it is for the human race. I contend that every acre added to our territory means the birth of more of the English race who otherwise would not be brought into existence. He said that he wanted to breed an American elite of philosopher-kings who would have the United States rejoin the British Empire. As Rhodes also respected and admired the Germans and their Kaiser , he allowed German students to be included in the Rhodes scholarships. He believed that eventually the United Kingdom including Ireland , the US, and Germany together would dominate the world and ensure perpetual peace. Critics have labelled him as an "architect of apartheid " [4] and a " white supremacist ", particularly since We must adopt a system of despotism, such as works in India, in our relations with the barbarism of South Africa". I do not go so far as the member for Victoria West, who would not give the black

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man a vote. If the whites maintain their position as the supreme race, the day may come when we shall be thankful that we have the natives with us in their proper position. Mensing, notes that Rhodes has the reputation as the most flamboyant exemplar of the British imperial spirit, and always believed that British institutions were the best. Mensing argues that Rhodes quietly developed a more nuanced concept of imperial federation in Africa and that his mature views were more balanced and realistic. According to Mensing , pp. On domestic politics within Britain, Rhodes was a supporter of the Liberal Party. He supported teaching Dutch as well as English in public schools. While Prime Minister of the Cape Colony, he helped to remove most of their legal disabilities. For all the former African colonies are now ruled by indigenous peoples, unlike the Americas and the Antipodes, most of whose aboriginal natives were all but exterminated. As is so often the case, history simply followed the gravitational pull of superior firepower. The princess falsely claimed that she was engaged to Rhodes, and that they were having an affair. She asked him to marry her, but Rhodes refused. In reaction, she accused him of loan fraud. He had to go to trial and testify against her accusation. She wrote a biography of Rhodes called Cecil Rhodes: Man and Empire Maker. Siege of Kimberley French caricature of Rhodes, showing him trapped in Kimberley during the Second Boer War, seen emerging from tower clutching papers with champagne bottle behind his collar. During the Second Boer War Rhodes went to Kimberley at the onset of the siege , in a calculated move to raise the political stakes on the government to dedicate resources to the defence of the city. The military felt he was more of a liability than an asset and found him intolerable. The military wanted to assemble a large force to take the Boer cities of Bloemfontein and Pretoria , but they were compelled to change their plans and send three separate smaller forces to relieve the sieges of Kimberley, Mafeking and Ladysmith. He was sent to Natal aged 16 because it was believed the climate might help problems with his heart.

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3: Survivors : true stories of children in the Holocaust

Luncía Gamzer's story -- Is there no country in the entire world that will take us?: Herbert Karliner's story -- So this is where I'm going to die: Markus Reich's story -- How can the stars seem so happy in this horrible place?

Winner of both the Hugo and Nebula awards, it is considered by many to be the greatest work of science fiction ever written. Recalling the origins of *Dune*, Herbert says: It began with a concept: I had this idea that superheros were disastrous for humans. This concern with the dangers of hero worship is already evident in *Under Pressure*. Nonetheless it was no easy jump from the tight little world of the Fenian Ram to the parched wastes of Arrakis. His methodical newspaper research habits carried over to his fiction. He created a file folder on the idea, and accumulated notes on possible scenes and characters to go along with it. For years he researched the origins and history of religions, trying to understand the psychology by which individuals submit themselves to the juggernaut of a messianic myth. He continued to study psychoanalysis and philosophy, and added history, linguistics, economics and politics, trying to grasp the whole pattern. The initial concept had several incarnations before he finally settled on the story that was to become *Dune*. The perfect scene came to him in , after a newspaper assignment took him to Florence, Oregon, to write a feature story about a government project on the control of sand dunes. This program, which used an ecological rather than an engineering approach to the problem, was so successful that it had attracted considerable attention and was being copied in many other countries. Herbert became fascinated by sand dunes—the irresistible way they move, swallowing roads, houses, and on occasion entire towns. He saw real drama in the effort to control dunes by planting hardy grasses instead of building walls. The article was never published, but Herbert was hooked, both on ecology and on sand: I had far too much for an article and far too much for a short story. What if I had an entire planet that was desert? Science fiction was the key. It was a medium Herbert had chosen for the elbow room it gives. A writer of conventional fiction, unless he is extremely inventive, starts with innumerable givens. His plot must wend its way through them like a road through the contours of a mountain pass. But a science-fiction writer, if he really uses his medium, need take nothing for granted. He is not creating a road but an entire world—mountains, pass, and all. The problems of sand dune control and desert life that so fascinated Herbert could be explored in fullness. He imagined an entire planet that had been taken over by sand dunes, and an ecologist faced with the task of reclaiming it. There too the project begins with grass planted on the slipface of the dunes. Then gradually other life is introduced in an attempt to start a self-sustaining cycle. Such literal extrapolation from the Oregon dune project was only the beginning, however. An important ecological principle cited by Herbert states that "growth is limited by that necessity which is present in the least amount. It can be only hidden, not completely absent, if the transformation is to be possible. Imagination again gave the answer: An immature stage of a great predator, the sandworm, traps water and establishes the barren conditions required by its mature stage. The foreign plants introduced to control the dunes must also be poisonous to these "water stealers" if the plants are to free up moisture for an effective long-term change. To complicate the situation even further, the desert is the source of the precious spice, melange, the most valuable commodity in the Empire, found only on Arrakis. Although this fact is unknown to outsiders, melange too is a byproduct of the sandworm life cycle. Herbert invented this spice through a natural branching of ideas: This insight was a product of his study begun in *Under Pressure* of the psychology of dangerously extreme environments, where human beings cannot control their circumstances but are forced to adapt to them. The spice added further dimensions to the ecological problem. Water is poisonous to sandworms, and so water and melange are mutually exclusive riches on Arrakis. There must be a common evolution of the Arrakeen and terraform ecosystems, so that the two may be integrated rather than set at odds. The delicacy of the ecological transformation is multiplied a thousandfold. One begins to see, as the ecologist in *Dune* says, that "you cannot draw neat lines around planet-wide problems. The whole pattern must work, or eventually none of it will. Even ecological technology, indiscriminately applied, can fall prey to short-term,

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simplistic thinking when one element, such as water, is taken out of context and made all- important. From these scattered beginnings, Herbert constructed a painstakingly detailed world, in an exercise of ecological imagination as gradual, as delicate, and as complex as such a planetary transformation itself might be. Not the least part of his task was to imagine inhabitants for this greatest of deserts. Herbert "assumed that if people had lived there long enough, there had been an organic, evolutionary process which produced people who know how to survive there. For their approach to desert survival, Herbert drew heavily on the water-lore of the primitives of the Kalahari, who eke out a living in an utter wasteland by utilizing every drop of water. Perspiration passes through it, having cooled the bodyâ€ Reclaimed water circulates to catchpockets from which you draw it through this tube in the clip at your neck. Like the Apache, the Fremen are among the finest guerrilla warriors ever known. They have been driven into inhospitable regions by foreign enemies with superior numbers and armament. But their superb knowledge of their environment makes them virtually unbeatable on that ground. They are masters of those weapons that nature has given themâ€they have fierce endurance, physical strength, bravery, and a kind of earth-wisdom. And like the Navajo and other Indians of the Southwest, their native religion involves a psychedelic sacrament. Still more obvious in the Fremen character are the Arabic roots. Fanatically loyal to brethren but with little respect for the lives of those outside the clan, nomadic, warlike, respectful of troubadours and mystics, the Fremen are close kin to the seventh-century Bedouin. The overt trappings of their cultureâ€language, clothing, and customsâ€are Arabic in detail. Even the drug use of the Fremen reflects an Arabic as well as Indian source, in the twelfth-century Hashishins. Herbert used these cultures as models for the Fremen but one should not look too deeply for historical parallels. If you want to give the reader the solid impression that he is not here and now, but that something of here and now has been carried to that faraway place and time, what better way to say to our culture that this is so than to give him the language of that place.. In short, Herbert was using the nuances of language to key his readers into their own associations with desert. Furthermore, he did not presume that Arabic history had simply repeated itself in the Fremen culture. He fictionalized a history in which many of the original elements of Near Eastern civilization have been preserved, though greatly changed through time, to flower again in a desert setting. The Fremen borrowings from the Arabic are of two kinds: As he played with the possibilities, Herbert saw how the two stories he was developingâ€about the desert world and about the superhero mystiqueâ€could come together. I build on a layer technique, and of course putting in religion and religions ideas with ecological ideas you can play one against another. In his research Herbert had noted how the desert seems to be a wellspring of religion. The history of Judaism demonstrates that harsh conditions make for a religion of anticipation. And Islam, which we tend to associate more than any other faith with a desert environment, is perhaps the most messianic religion of all. In an appendix to Dune that purports to be a fragment from a future-historical monograph, Herbert writes: It is vitalâ€ that you never lose sight of one fact: Like the Jews, the Fremen have long been wandering and persecuted, always awaiting the promised land. And like the Arabs, the scattered Fremen discover their religious and cultural identity at the call of a strong leader, and build a mystical warrior-religion moved by economic as well as religious factors. It was noted above that Islam may be the most messianic of all religions. Islam has been rocked with continual Mahdist movements since its foundation. To name one recent example, the political imbroglio involving T. Lawrence had profound messianic overtones. If Lawrence had been killed at a crucial point in the struggle, Herbert notes, he might well have become a new "avatar" for the Arabs. The Lawrence analogy suggested to Herbert the possibility for manipulation of the messianic impulses within a culture by outsiders with ulterior purposes. He also realized that ecology could become the focus of just such a messianic episode, here and now, in our own culture. Herbert pulled all these strands together in an early version of Dune. It was a story about a hero very like Lawrence of Arabia, an outsider who went native and used religious fervor to fuel his own ambitionsâ€in this case, to transform the ecology of the planet. His plan to reclaim the desert will take hundreds of years. No one then alive will see the fruition of his plan. It is a traditional, future-oriented prophetic pattern. Somewhere along the line, Herbert saw the limits of this approach: He had a great many ideas about psychology, the

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manipulation of power, and the unconscious dynamics of mass movements. So straightforward a plot would be inadequate to carry everything he wanted to say. He began to layer the story. Enter Paul Atreides, the hero of Dune. He is not merely a prophet, but a here-and-now messiah with more than a visionary dream with which to inspire a following. The tale of Kynes, the ecological prophet of the earlier version, is retained as a sub-theme: Paul takes over the ecological cause when he comes to Arrakis, but he has other axes to grind as well—as did Herbert. In Paul, Herbert had a vehicle to explore the many factors that go into the creation of a messianic "superhero. Dune does not begin in the desert. Its first scenes concern the political structure of the Empire. The Empire is ruled, in effect, by an "aristocratic bureaucracy" at the top of a rigid feudal caste system. It is said that there is "a place for every man, and every man in his place.

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4: Is There No Country in the Entire World That Will Take Us? by Alice Truong on Prezi

Luncia Gamzer's story --Is there no country in the entire world that will take us?: Herbert Karliner's story -- So this is where I'm going to die: Markus Reich's story -- How can the stars seem so happy in this horrible place?

However, Vaile also credited Brookes with having the greatest season in tennis history up to that time. Richard Norris Williams won the U. Parke had no major title wins in USA both ranked equally A. Gerald Patterson won Wimbledon. Bill Johnston won the US Championship. Louis Raymond won the Olympic Games. Liddel Hart who ranked the amateurs as 1. Vincent "Vinnie" Richards, 4. Henri Cochet , 9. Myers ranked Tilden ahead Johnston because he thought that Tilden was more intelligent on a tennis court than his countryman but Johnston beat Tilden three times in four meetings that year. Bill Tilden won the US Championship. The champion of this tournament was James Anderson. The US Championships also, from this year, is now being officially designated as a Major Championship by the ILTF though many viewed it unofficially as a major prior to this. The champion of that tournament was Bill Tilden. Wimbledon was won by Jean Borotra. The Olympic winner in Paris was Vincent Richards. From this year it has also become open to international amateur competitors. In October Richards announced his retirement. Wallis Myers ranked Cochet No. Richards, who had abandoned his retirement, either over the year McCauley or 10 to 0 Bowers ; Tilden beat Richards in the U. Championships, Gottfried von Cramm won the French Championships; Vines, aged 22, turned pro; in their initial head-to-head tour, Vines def.

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5: Cecil Rhodes - Wikipedia

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Armstrong founded the Worldwide Church of God in the late s, as well as Ambassador College in , and was an early pioneer of radio and tele-evangelism, originally taking to the airwaves in the s from Eugene, Oregon. The astounding background to the crisis in the Middle East " and how it will be resolved. Few people realize the true significance of this turmoil. They seem to have no conception of the danger it threatens " eventual danger to the whole world. There is only one way to know the answer. The God who made the world " who makes and unmakes nations " he reveals the future before it happens so we can know and take warning. The time has now come to reveal a most amazing prophecy! What is the real significance of this seething unrest? To understand it, we must study a marvelous prophecy, never before understood " a prophecy that has been closed and sealed until now " a prophecy that foretold, 2, years ago, this very series of crises and the war that shall finally draw in all the nations of the world! It is one of the most amazing prophecies in the Bible. It is most specific, describing historical events, up to the present, in more detail than any other prophecy. It is the longest prophecy in the Bible. It is found in Daniel, chapter It describes the impending war! The prelude is found in the 10th chapter of the book of Daniel. A "man," apparently the archangel Gabriel Dan. The "King of the North" and the "King of the South" The first verse of the 11th chapter is a continuation from the last verse of the 10th chapter. The angel says to Daniel, "Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: And a mighty king shall stand up, that shall rule with great dominion, and do according to his will" Dan. Actually there were 12 more kings in the Persian Empire, but only the first four following Cyrus were of importance for the purpose of this prophecy. They were Cambyses, pseudo-Smerdis, Darius and Xerxes. It was the last, or Xerxes, who was the richest of all and stirred up war with Greece. Then King Philip of Macedonia planned a great war to conquer the Persian Empire, with an army made up mostly of Grecians. He died before the plans were completed. But his son, Alexander the Great, took over his plans, and invaded Persia. He met the Persian army at the Battle of Issus, B. Then he swept down into Egypt, and then to a final crushing defeat of the Persian Empire at the Battle of Arbella, B. Notice now verse 4 of the prophecy: We quote from one of the authoritative English-language histories published in the last century, A Manual of Ancient History Student Series by Rawlinson: The Empire was left leaderless and in confusion, but out of this emerged, by the year B. Ptolemy Soter , ruling Egypt, part of Syria and Judea. Seleucus Nicator , ruling Syria, Babylonia and territory east to India. Lysimachus, ruling Asia Minor. Cassander, ruling Greece and Macedonia. Thus was the prophecy of verse 4 fulfilled to the letter. Now notice what follows. From here the prophecy foretells the activities only of two of these four divisions: Egypt, called "king of the south," because it is south of Jerusalem; and the Syrian kingdom, the king of the north, just north of Judea. It is because the Holy Land passed back and forth between those two divisions, and because their different wars were principally over possession of Judea, that the prophecy is concerned with them. Here is verse 5: One of his princes, or generals, Seleucus Nicator, also became strong and powerful. And, in B. At the end of 50 years, this occurred exactly as described! His wife was named Laodice. Also that she shall not retain the power of the arm, neither shall the king of the north, whom she married, stand. All three are to come to their end. Notice how accurately this came to pass. And to read an ancient history of these kingdoms is simply to see unfolded before your eyes, step by step, verse by verse, this marvelous prophecy. There can be no doubt of its right application! Her parents were her roots. Hence, this must be her brother, who next should occupy the throne of king of the south and fulfill this prophecy. In the war which followed, he carried everything before him. As verse 7 said he should "enter into the fortress of the king of the north," Ptolemy III did seize the fortress of Syria, Seleucia, the port of Antioch, capital of the kingdom! Then he carried back to Egypt immense booty and 2, molten images and idolatrous

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vessels which, in B. Cambyses had carried away from Egypt. He continued to rule until B. Both of these two sons of Seleucus II assembled immense forces to war against Egypt, avenge their father, and recover their port and fortress, Seleucia. And this was accurately prophesied in verse But the young Egyptian king, now Ptolemy IV Philopater , was roused, and with an army of 20, inflicted severe defeat on Antiochus the Great; and fulfilling verse 12, he killed tens of thousands and again annexed Judea to Egypt. But he was not strengthened, for he made a rash and speedy peace with Antiochus, and returned to dissipation, throwing away the fruits of victory. Says verse 12, "And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: Then Antiochus assembled a greater army, and won great victories. He then made a treaty allying Philip of Macedonia with him, and others, against Egypt, and they wrested Phoenicia and southern Syria from the king of the south. In this they were assisted by some of the Jews. But notice how accurately Almighty God had foretold this, hundreds of years before it happened! Read It in Your Own Bible! To save space, the reader is asked from this point to read each verse of the prophecy from his own Bible, thus saving us reprinting the prophecy in full here. We give here only the facts in history. Verses "the glorious land," of course, refers to Judea, the Holy Land. Verse 17 "upright ones" see margin in Hebrew means "equal conditions, or marriage," but the one he marries will not stand on his side. Says Rawlinson, page , "Coele-Syria and Palestine promised as a dowry, but not delivered. Verse 18 and so Antiochus turned his attention in another direction and tried to conquer, to B. Verse 19 Antiochus next turned his attention to the fortresses of his own land, in the east and west. But, attempting to recruit his dissipated wealth by the plunder of the Oriental Temple of Belus, in Elymais, he was killed, B. Verse 20 Seleucus IV Philopator , his son, in an effort to raise money, sent a tax collector, Heliodorus, through Judea. But he reigned only 11 years, when Heliodorus poisoned him. Verse 21 he left no heir. But his brother, a younger son of Antiochus the Great, named Epiphanes Antiochus IV , a contemptible reprobate, came by surprise and through flattery took the kingdom. To his aid came his assistant, Eumenes. Rawlinson says, page , "Antiochus [Epiphanes], assisted by Eumenes, drives out Heliodorus, and obtains the throne, B. He astonishes his subjects by an affectation of Roman manners" and "good-natured profuseness [flattery]. This was the attempt of Antiochus to replace the Jewish high priest by another who would be subservient to him. Verses although only a few were with him at first, yet by this "Roman manner," by deceit and flattery, he crept into power and prospered. He also invaded Galilee and Lower Egypt. His fathers, the former kings of Syria, had favored the Jews, but says Rawlinson, page , they "were driven to desperation by the mad project of this self-willed monarch. But he was met by his nephew, Ptolemy Philometor, king of the south, with another immense army. But the Egyptian king was defeated through the treachery of his own officers and was outwitted by Antiochus. Verses continuing in Rawlinson, page Antiochus pretended to ally himself with the young Ptolemy, against his brother, Euergetes II, but each was trying to deceive the other. The Abomination of Desolation Verse 28 in B. Verse 29 the same year, he again invaded Egypt, but with none of his former success, because Philometor, king of the south, got help from Rome. Verse 30 the Roman fleet came against Antiochus, he was forced to surrender to the terms of Popilius, commander of the Roman fleet, and retire from Egypt and restore Cyprus to Egypt. Returning through Judea, smarting under the defeat, he vented his exasperation against the Jews, and extended special favors to those Jews who would turn from their religion. Verse 31 then, B. Antiochus sent troops to the Holy Land, who desecrated the Temple and sanctuary, abolished the daily sacrifice see also Daniel 8: Many who claim to teach the Bible try to apply the prophecy of this verse to Moslems in the 7th century A. But every verse of this prophecy, step by step, verse by verse, unfolded in actual history, just as here recounted, so there can be not the slightest shadow of doubt as to this abomination that "maketh desolate" it was an idol set up in B. He took away the daily sacrifice, forbade the ministrations at the Temple. He perverted by flatteries the Jews who were willing to forsake their religion.

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6: World number 1 ranked male tennis players - Wikipedia

Survivors by Allan Zullo, Luncia Gamzer's story: Is there no country in the entire world that will take us? Herbert Karliner's story.

Authored by Qian Lu via Project Syndicate, The response to the economic crisis has relied far too much on monetary stimulus, in the form of quantitative easing and near-zero or even negative interest rates, and included far too little structural reform. This means that the next crisis could come soon and pave the way for a large-scale military conflict. The next economic crisis is closer than you think. But what you should really worry about is what comes after: The global financial crisis almost bankrupted governments and caused systemic collapse. Policymakers managed to pull the global economy back from the brink, using massive monetary stimulus, including quantitative easing and near-zero or even negative interest rates. But monetary stimulus is like an adrenaline shot to jump-start an arrested heart; it can revive the patient, but it does nothing to cure the disease. Treating a sick economy requires structural reforms, which can cover everything from financial and labor markets to tax systems, fertility patterns, and education policies. Policymakers have utterly failed to pursue such reforms, despite promising to do so. Instead, they have remained preoccupied with politics. From Italy to Germany, forming and sustaining governments now seems to take more time than actual governing. And Greece, for example, has relied on money from international creditors to keep its head barely above water, rather than genuinely reforming its pension system or improving its business environment. The lack of structural reform has meant that the unprecedented excess liquidity that central banks injected into their economies was not allocated to its most efficient uses. Instead, it raised global asset prices to levels even higher than those prevailing before. As monetary tightening reveals the vulnerabilities in the real economy, the collapse of asset-price bubbles will trigger another economic crisis one that could be even more severe than the last, because we have built up a tolerance to our strongest macroeconomic medications. A decade of regular adrenaline shots, in the form of ultra-low interest rates and unconventional monetary policies, has severely depleted their power to stabilize and stimulate the economy. If history is any guide, the consequences of this mistake could extend far beyond the economy. In the subsequent five years, global trade shrank by two-thirds. Within a decade, World War II had begun. But there is reason to believe that high levels of inequality can play a significant role in stoking conflict. Income inequality then declines for a while, before rising again, until a new peak and a new disaster. Though causality has yet to be proven, given the limited number of data points, this correlation should not be taken lightly, especially with wealth and income inequality at historically high levels. This is all the more worrying in view of the numerous other factors stoking social unrest and diplomatic tension, including technological disruption, a record-breaking migration crisis, anxiety over globalization, political polarization, and rising nationalism. All are symptoms of failed policies that could turn out to be trigger points for a future crisis. Voters have good reason to be frustrated, but the emotionally appealing populists to whom they are increasingly giving their support are offering ill-advised solutions that will only make matters worse. Meanwhile, proxy wars are raging in Syria and Yemen. Against this background, we must take seriously the possibility that the next economic crisis could lead to a large-scale military confrontation. In this case, the key will be for policymakers to pursue the structural reforms that they have long promised, while replacing finger-pointing and antagonism with a sensible and respectful global dialogue. The alternative may well be global conflagration.

7: Survivors (edition) | Open Library

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8: Herbert Karliner's story Is There No Country That Will Take by Alex Hutson on Prezi

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9: The Middle East in Prophecy - Herbert W Armstrong

World number 1 ranked male tennis players is a year-by-year listing of the male tennis players who were, at the end of a full calendar year of play, at the time, generally considered to be the best overall for that entire calendar year.

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