

## 1: What Does the Bible Say About Abortion?

*Ch. 1: Abortion and religion --Buddhism opposes but does not condemn abortion / Damien Keown --Hindu ethics about abortion are very different from Western ones / Edward Omar Moad --Islam condemns almost all abortions after four months / Muhammad ibn Adam al-Kawthari --Judaism's approach to abortion is neither pro-choice nor pro-life / Daniel.*

Email June 13, The bill also would prohibit doctors from performing abortions unless he or she has admitting privileges in a hospital within 30 miles. The measure was part of a package of bills approved by Assembly Republicans Thursday designed to make it more difficult to get abortions in Wisconsin, joining a renewed conservative drive to impose tougher restrictions on the procedure nationwide. Another measure would prohibit the state health insurance from covering abortions as well as exempt religious organizations from providing insurance coverage for contraceptives. The state Senate approved the ultrasound-admitting privileges bill on Wednesday; the Assembly vote sent the measure to Republican Gov. Scott Walker, who has said he will sign it into law. The other bills now go to the Senate. Walker supports both measures. Most of the debate centered on the ultrasound-admitting privileges bill. The proposal would require every woman seeking an abortion to get an ultrasound. Abortion providers would have admitting privileges at a hospital within 30 miles. Pat Strachota, R-West Bend, said the ultrasound provision is designed to help the woman bond with the fetus by seeing it and convince her to save it. Sindy Pope, D-Cross Plains, said. Women would have to travel to Madison, Milwaukee or another state for an abortion. They said ambulances would take a woman who suffered a problem during an abortion to the nearest hospital regardless of whether the provider has admitting privileges there. Strachota told reporters the Appleton providers should be able to get admitting privileges at a hospital quickly. It also would exempt religious organizations from having to provide insurance coverage for contraceptives. Andre Jacque, D-De Pere, told the body. The third bill would prohibit abortions based solely on whether the fetus is male or female. Steve Kestell, R-Elkhart Lake, said immigrants arriving in Wisconsin are probably using abortions to further their homeland traditions of favoring male sons. Dalrymple also signed laws that same month that made North Dakota the first state to ban abortions based on genetic defects and genetic selection and to impose hospital-admitting requirements on providers. Also in March, Arkansas Republicans passed a law that bans most abortions after 12 weeks. That ruling legalized abortion until a fetus could survive outside the womb. Sam Brownback, a Republican, signed a bill in April that blocked tax breaks for abortion providers, banned sex-selective abortions and declared life begins at fertilization. House of Representatives is currently considering legislation that would ban almost all abortions after 20 weeks of pregnancy. Viability is generally considered to start at 24 weeks. Some nine other states have enacted similar bans and have faced court challenges.

### 2: So you're scared of Islam? By that logic, you should be scared of Christianity as well

*Islam condemns almost all abortions after four months / Muhammad ibn Adam al-Kawthari Judaism's approach to abortion is neither pro-choice nor pro-life / Daniel Eisenberg Catholics can support a pro-choice stand on abortion / Jon O'Brien and Sara Morello.*

And what does this say? That he did not choose to string those words together in that order is simply beside the point. Very clearly, he was speaking to Muslims about Muslims, that is, believers in Islam. So, there you have it. In the following excerpts, emphasis is added to make the point. They have born the brunt of the killings and the worst of the destruction in this wave of fanatical violence. Very soon he specified: It also must be counted in generations of vanished dreams. What major strand do these terrorist entities have in common, but Islam? But this untapped potential, this tremendous cause for optimism, is held at bay by bloodshed and terror. There can be no coexistence with this violence. There can be no tolerating it, no accepting it, no excusing it, and no ignoring it. Every time a terrorist murders an innocent person, and falsely invokes the name of God, it should be an insult to every person of faith. Terrorists do not worship God, they worship death. If we do not act against this organized terror, then we know what will happen. Peaceful societies will become engulfed by violence. And the futures of many generations will be sadly squandered. If we do not stand in uniform condemnation of this killing—then not only will we be judged by our people, not only will we be judged by history, but we will be judged by God. Will we protect our citizens from its violent ideology? Will we let its venom spread through our societies? Will we let it destroy the most holy sites on earth? If we do not confront this deadly terror, we know what the future will bring: But if we act, if we leave this magnificent room unified and determined to do what it takes to destroy the terror that threatens the world, then there is no limit to the great future our citizens will have. When a sect presents a radical version, after all, it means to offer to change something at its root. But Trump at times let the roots simply lay wherever they may be found.

## 3: Catholic Church and abortion - Wikipedia

*Examines the issue of abortion from a variety of international perspectives.*

Do abortions cause miscarriages later in life? Scialli of the Department of Obstetrics and Gynecology at Georgetown University Medical Center states that "Most doctors consider a miscarriage as a protective mechanism that prevents the continued pregnancy of a nonviable or abnormal embryo or fetus. In the past, women may not have noticed many miscarriages. Currently, with home tests capable of detecting pregnancy as soon as 2 days before a missed period, more women have become aware of being pregnant and subsequently having a miscarriage. Causes of miscarriage include: Most embryos or fetuses that miscarry have been conceived with an abnormal number of chromosomes. Others have the correct number of chromosomes but involve an abnormal gene. A blocking mechanism normally acts to inhibit the immune system during pregnancy. However, it can fail. Too low a level of the hormone progesterone can cause a miscarriage. State of the uterus: A miscarriage may be caused by the uterus having an abnormal shape, or adhesions due to previous surgeries. Some bacteria listeria, chlamydia and some viruses herpes simplex, cytomegalovirus can cause a miscarriage. High levels of radiation as used in treating uterine cancer usually induces a miscarriage in early pregnancies. According to a number of Internet sources, lower levels, as in diagnostic x-rays do, " The consumption of alcohol and smoking have been associated with higher chances of miscarriage. In , the U. Food and Drug Administration issued a warning against the use of caffeine by pregnant women. Animal studies had "linked caffeine to increased rates of birth defects, low birth weight, stillbirths and miscarriage" in animals. A more recent study found that even decaffeinated coffee influenced the miscarriage rate. It "found that women who drank three or more cups of decaffeinated coffee a day in the first trimester had 2. Specific drugs have been linked to increased chance of miscarriage. Can abortions cause miscarriages? It would seem that having a surgical abortion could scar a small section of the wall of the uterus and thus increase the chance of a subsequent miscarriage. The remaining potential causes of miscarriages listed above appear to be unrelated to any prior abortion. Eventually, almost all surgical abortions will probably be phased out, and replaced with:

## 4: Abortion – an Eternal Social and Moral Issue | [www.enganchecubano.com](http://www.enganchecubano.com)

*The Wisconsin Legislature has introduced bills that would ban almost all abortions after 20 weeks of pregnancy based on the belief that unborn children are able to feel pain after 20 weeks of development. According to the bill.*

Church Doctrine The Bible Abortion, infanticide and child abandonment were permitted under Roman law at the time of Jesus<sup>1</sup>. Surprisingly, abortion is never mentioned in the Bible, despite the fact that it has been practiced since ancient times by a variety of means. However, a number of Bible passages have been cited as being relevant to the abortion issue. They may well state some general principles that are relevant, but none of them were originally intended as statements about abortion. The following three passages and others are sometimes cited as evidence that a fetus is truly a living human being and deserves the same protection. However, when read in context, it seems clear that was not the intended message. In a loud voice she exclaimed: But why am I so favored, that the mother of my Lord should come to me? As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. Will you now turn and destroy me? Remember that you molded me like clay. Will you now turn me to dust again? Life is equated with breath throughout the Bible, and, taken out of context, this passage seems to suggest that a person is not living until he or she takes a first breath after birth. The LORD God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. Some think the ordeal was supposed to cause an abortion if the woman were pregnant from adultery. A more common opinion is that sterility was the intended result. The exact meaning remains unclear. In summary, the Bible gives clear and direct guidance on many other topics, but abortion is never specifically mentioned in the Bible. Some Bible passages may well give insight into the issues involved, but there is no general agreement about their interpretation. Opinions Prior to , abortion was legal in some of the 50 states of the U. Wade decision, ruled that a woman has a right to an abortion during the first trimester of pregnancy. However, the states are still allowed to regulate abortion during the second trimester and prohibit it during the third trimester<sup>2</sup>. Since that time, abortion has become one of the most controversial and divisive issues within society. The Pro-life Position Pro-life activists represent one extreme of opinion. They believe life begins at the instant of conception. Therefore, abortion is murder and is prohibited by the Ten Commandments Exodus They strongly support laws banning all or almost all abortions. However, the belief that life begins at conception does not have clear support from medical science, the Bible, religious tradition or legal tradition. Some early Church fathers e. However, early Christians apparently did not view abortion as murder until well beyond conception. In the thirteenth century, Catholic theologian Thomas Aquinas wrote that a soul enters the body at 40 days after conception for males and 80 days for females. That became church doctrine for many centuries, and abortion before that time of ensoulment was not considered a mortal sin. The belief that life begins at conception apparently has its origins in an decree by Pope Pius IX that abortion at any point in pregnancy was cause for excommunication. Similarly, abortion was largely unregulated in the U. Laws against abortion were passed around , but the primary reasons had to do with the injuries and deaths resulting from unskilled abortions and a struggle between opposing factions for control of medical practice. They believe that abortion does not differ fundamentally from other forms of birth control, and they strongly support the right of a woman to make her own choice about abortion, free of any legal constraints. They point out that legalized abortion does not force anyone to have an abortion against her will, and they say that laws against abortion amount to forcing a religious doctrine onto people of other faiths. However, the pro-choice position ignores the fact that many widely accepted laws are the result of moral concerns and that there is a long history of moral opposition to abortion and legal regulation of its practice. There is no general agreement among Christians about what situations might justify abortion. The Roman Catholic Church is strongly associated with the movement to outlaw abortion, but the polls actually show that the views of Catholics on this issue do not differ from the rest of the population. These are some of the issues that are of concern to that majority: Many people have deep and serious doubts about the morality of abortion. At the same time, they believe abortion may be the lesser of evils in some cases. Separation of church and state. Many people with moral

objections to abortion believe that opposition to abortion is essentially a religious belief. As such, they believe it would be wrong to use the law to impose that religious belief on the large segment of the population holding different beliefs. Dangers of illegal abortions. Before the Roe v. Wade decision legalized abortion throughout the U. In , , legal abortions were performed in those states. Those who could not afford that option often sought out someone to perform the procedure illegally. Some sympathetic doctors were willing to help. But many illegal abortions were performed by unqualified practitioners, and many women suffered exploitation, sexual abuse, injury, infection, sterility and even death at the hands of these "back alley" practitioners. Many people who oppose availability of abortion in some or all circumstances fear that the availability of legal abortion in numerous states and countries plus the option of illegal abortion would make any legal ban largely ineffective. At the same time, such restrictions would likely bring back the evils of illegal abortions that have now been almost completely eliminated. Neither side has done a good job of explaining its beliefs in a way that appeals to the majority in the middle. Activists on both sides repeat their slogans over and over, but they have seldom attempted to understand and address the concerns of those in the middle or on the other side. Such actions are clearly against Bible teachings and are not condoned by mainstream Christian denominations. However, the actions of a few have created an unfavorable view of the pro-life movement in the minds of many. Is it Ever Right to have an Abortion? There is no general agreement among Christians, Christian theologians or Christian churches about what situations could make terminating a pregnancy the right and moral choice. However, most would agree that it is not a step to be taken if satisfactory alternatives are available. A woman or couple faced with the choice is left with medical counseling, pastoral counseling, advice of family and friends, and prayer to help with the decision. They might feel that they have committed a terrible sin and God will never forgive them. However, the Bible says that God will forgive any sin if a person repents makes a sincere resolve to turn away from sin and toward God and also forgives other people who have sinned against that person. The strong emotions surrounding the abortion issue may lead those on both sides of the issue into the sin of self-righteousness. But Jesus and other New Testament leaders taught by word and example not to condemn or shun or discriminate against those we consider to be "sinners" Matthew 7: Christians have a responsibility to correct matters of wrongdoing among themselves Matthew We are never to take upon ourselves the task of moral judgment that belongs to God alone Matthew However, they support the right of a woman to obtain an abortion, if she deems that is the best choice in her circumstances, and they favor keeping abortion legal. Other churches, including Roman Catholic and Southern Baptist, oppose all abortions and favor making abortion illegal. Here is a sampling of official church positions from the three largest denominations in the U. Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person - among which is the inviolable right of every innocent being to life. Since the first century the Church has affirmed the moral evil of every procured abortion. This teaching has not changed and remains unchangeable. Direct abortion, that is to say, abortion willed either as an end or a means, is gravely contrary to the moral law. Procreation is a gift from God, a precious trust reserved for marriage. This human being deserves our protection, whatever the circumstances of conception. The beginning of life and the ending of life are the God-given boundaries of human existence. While individuals have always had some degree of control over when they would die, they now have the awesome power to determine when and even whether new individuals will be born. Our belief in the sanctity of unborn human life makes us reluctant to approve abortion. But we are equally bound to respect the sacredness of the life and well-being of the mother, for whom devastating damage may result from an unacceptable pregnancy. In continuity with past Christian teaching, we recognize tragic conflicts of life with life that may justify abortion, and in such cases we support the legal option of abortion under proper medical procedures. We cannot affirm abortion as an acceptable means of birth control, and we unconditionally reject it as a means of gender selection. We oppose the use of late-term abortion known as dilation and extraction partial-birth abortion and call for the end of this practice except when the physical life of the mother is in danger and no other medical procedure is available, or in the case of severe fetal anomalies incompatible with life. We call all Christians to a searching and prayerful inquiry into the sorts of conditions that may warrant abortion. We commit our Church to continue to provide

nurturing ministries to those who terminate a pregnancy, to those in the midst of a crisis pregnancy, and to those who give birth. Governmental laws and regulations do not provide all the guidance required by the informed Christian conscience. Therefore, a decision concerning abortion should be made only after thoughtful and prayerful consideration by the parties involved, with medical, pastoral, and other appropriate counsel.

## 5: President Obama and Abortion

*Buddhism opposes but does not condemn abortion / Damien Keown --Hindu ethics about abortion are very different from western ones / Edward Omar Moad --Islam condemns almost all abortions after four months / Muhammad ibn Adam al-Kawthari --Judaism: approach to abortion is neither pro-choice nor pro-life / Daniel Eisenberg --Catholics can support.*

For the average American, these changes are not terribly pronounced. Sure, their taxes may go up or down a little, and they may not be able to afford health care, but for the stereotypical white, red-blooded American, there is no worry of physical safety nor cultural belonging. Islam is the most feared and misunderstood religion in America. Despite notions of American diversity, Americans are grossly intolerant of Islam. These days the villains tend to be Russian or vaguely North Korean, again reflecting the zeitgeist of American mob mentality. A Pew Research Center survey found, in , that Republicans, white evangelicals, and those with less education are much more likely to express reservations about Muslims and Islam than any other group of Americans. The average Democrats rated Islam at 56 while Republicans and those leaning towards the Republican party came in at a cool Additionally, Republicans also are more likely than Democrats to say that Islam is not part of mainstream American society 68 percent vs. Why are there so many disjointed opinions on Islam? The first answer that pops into my head when asking this question is Donald Trump. The notion that radical Islam is a direct result of the teachings of the Quran and the indication that violence is an inherent part of Islamic society is incorrect and dangerous. There are three areas that must be understood when discussing radical Islam: Inside the Army of Terror. When looking for the source of extremist groups, we should look not at Islam but at ourselves. He specifically notes how its military interventions have changed the region. Hundreds of thousands of soldiers were left angry and unemployed, and many of these individuals now provide militants with military expertise and training. In each of those cases, the U. Extremist versions of religion serves to fill a power vacuum and is able to be used by authoritarian leaders to fulfill their crusade and lend credibility to their power pursuits. Christian terror groups are not often discussed in the media but they exist and are also responsible for atrocious acts of violence. In the United States eleven people have been killed by christian motivated attacks on abortion clinics. Radical Christianity exists everywhere where there is Christianity, as is the case with Islam and radical Islam. Both the Bible and the Quran incite violence against non-believers, speak against homosexuality, keep women subdued, speak to owning servants of other faiths, and much more. The teachings of Muhammad are not inherently that much different than the teachings in the Bible. The differences lie in the social, political, and cultural landscapes in which the religions were molded and identified. The permission given in Quran All subsequent verses addressing fighting are pre-conditioned on these clearly outlined rules of self-defense. One student at the University of Colorado, Herra Hashmi, was tired of the claims that Muslims were not making a stand against terrorism. She compiled a page Google-Doc citing instances of Muslims denouncing specific acts of terror with sources and posted it. Within a week of sending out the tweet, a website was made that holds all the statements and is updated. The site is muslimcondemn. When asked about the site and about her initial tweet, Hashmi spoke to the ridiculous expectation that Muslims are constantly expected to apologize for terrorist acts. It makes no sense. So it gets very frustrating having to defend myself and having to apologize on behalf of some crazy people. Islam is a beautiful religion of peace, brotherhood, and camaraderie. Those individuals who justify violence or extremism are not true Muslims.

## 6: Do abortions cause miscarriages later in life

*Although there are different opinions among Islamic scholars about when life begins and when abortion is permissible, most agree that the termination of a pregnancy after four months - the point at which, in Islam, a fetus is thought to become a living soul - is not permissible.*

An abortion is also called "induced abortion" is a procedure performed to end a pregnancy before birth occurs. Spontaneous abortion is also called a "miscarriage". A normal human pregnancy lasts about forty weeks. Pregnancy also can be described in "trimesters". The later in pregnancy abortion is performed, the higher the risk to the mother. Few reported abortions were provided after fifteen weeks, which is about four months of pregnancy, according to the CDC report. Of abortions in , 4. Induced abortion can be accomplished in several ways. Some abortion procedures are performed with surgery and some with medication. The type of abortion a woman has depends on her choice, health, and how long she has been pregnant. Later abortions often are performed in hospitals or in special clinics. Abortions have been performed since the beginning of recorded history. There have always been women who, for a variety of reasons, wanted to terminate their pregnancies. While abortion has been debated for centuries, motivations to condemn or support it have varied with changing political and social conditions. Provision Fifty-three explicitly ordered that any woman who had an abortion should be impaled on stakes without the dignity of burial. If the woman did not survive the abortion, her body was to be similarly impaled, again without burial. Likewise, ancient Jewish law strictly forbade abortion as a method of avoiding childbirth, although it allowed the sacrifice of the fetus to save the life of the mother. Conversely, in ancient Greece and Rome , abortion often was used to limit family size. It was socially acceptable, as was the practice of disposing of deformed and weak infants through exposure abandoning babies outdoors with the intent that they die. Males were favored; parents who did not want to have the expense of raising a female infant labeled her as "weak" and resorted to exposure. They also advocated exposure in the belief that it would ensure the best possible offspring. Plato wrote in *The Republic* that any woman older than forty years an age when the rate of birth defects increases sharply should be compelled to abort a pregnancy. Scholars who credit Hippocrates c. The Hippocratic Oath in its early form prohibited abortion. It has been modified for modern use to be a medical code of ethics that states "First do no harm. Created by Sandra Alters for Thomson Gale, Medical abortion For a medical abortion, a combination of drugs is taken to end a pregnancy. A medical abortion does not require surgery and can be performed up to 49 days after the first day of the last menstrual period. Two combinations of medications are available for medical abortions: Folic acid is necessary for making the cells that form the brain, spine, organs, skin, and bones of the developing fetus. Misoprostol is then used. This drug causes the uterus to contract and expel its contents. Progesterone helps maintain the uterine lining, which is necessary for a pregnancy to be sustained. Misoprostol is then used and works as noted above. Surgical abortion Surgical abortions remove the contents of the uterus. They are performed in a few ways, with the procedure depending on the length of the pregnancy: First, the opening of the uterus the cervix is widened, or dilated, by the insertion of small rods or sponges. A thin plastic tube is then inserted through the dilated cervix and into the uterus. The tube is attached to a pump that suctions out uterine contents. After the suctioning, it is sometimes necessary to use a curette a sharp, spoon-like instrument to gently scrape the walls of the uterus to be certain that all the fragments of the fetus and placenta have been removed. The procedure is similar to suction curettage, but the cervix is dilated more. In addition, forceps may be used to grasp larger pieces of tissue. Drugs may be put in the vagina, injected into the uterus, or given intravenously IV to start contractions that will expel the fetus. Alternatively, salt water or urea may be injected into the amniotic sac surrounding the fetus. This stops the pregnancy and starts uterine contractions. Taking a large amount of fluid out of the amniotic sac may also be used to stop the pregnancy and start contractions. Some drugs may be given directly to the fetus. The consequences of adultery or prostitution were very compelling reasons for a woman or her family to end her pregnancy. In the ancient Roman household, the father was the judge when it came to the ethical life of the family. He alone had the authority to order or forbid an abortion. When abortions were performed, Romans were not concerned with the

life of the child but with the health of the mother, because some women were poisoned accidentally by improper mixtures of abortion-inducing drugs. Thus, fathers usually opted for infanticide killing of an infant after birth rather than abortion. There are three broad divisions of Christianity: Roman Catholic, Eastern Orthodox, and Protestant. Within the category of Protestantism, there are a particularly large number of divergent denominations. The Roman Catholic and Eastern Orthodox divisions have existed since the earliest days of Christianity. Protestantism, however, dates back only to the Reformation, a sixteenth-century movement in Western Europe that aimed at reforming some doctrines and practices of the Roman Catholic Church and resulted in the establishment of the Protestant churches. Because Protestantism consists of various denominations and sects, many of which have differing teachings, Protestantism as a whole does not hold one position on abortion. The earliest known Christian document that declared abortion a sin was the Didache also known as the Teachings of the Lord through the Apostles or the Doctrine of the Twelve Apostles, written c. This sparked the debate as to whether abortion was murder. Harvard University Press, that "the Old Testament has nothing to say on abortion. He wrote, "The law does not provide that the act [abortion] pertains to homicide, for there cannot yet be said to be a live soul in a body that lacks sensation when it is not formed in flesh and so is not endowed with sense. Thomas Aquinas", generally considered to be one of the greatest Catholic theologians of all time, developed the concept of hylomorphism, which defines a human being as the unity of body and soul. This resulted in the belief that there could be no human being without the presence of both elements. The soul, in other words, can exist only in a fully formed body. Thomas Aquinas wrote, "The soul, as part of human nature, has its natural perfection only as united to the body. Some theologians taught that hominization the point at which a fetus acquires a soul and becomes a human being occurred at forty days after conception for males and eighty days for females. This also was referred to as the "ensoulment" of the fetus. As a result, priests would not baptize a premature infant unless it had a human form. Nonetheless, although the Church endorsed St. From the twelfth through the sixteenth centuries, the various popes issued differing pronouncements on abortion and the fetal status depending on their personal beliefs about the moment of ensoulment. In some cases they imposed excommunication exclusion from Church membership as a penalty for purposefully aborting a fetus. This decision was reaffirmed in with the issuance of the Code of Canon Law. Canon, Paragraph I, explicitly states, "Persons who procure abortion, not excepting the mother, incur, if the effect follows, an automatic excommunication reserved to the Ordinary nonclergy, and if they be clerics, they are moreover deposed. Besides, every human being, even the child in the womb, has the right to life directly from God and not from his parents, not from any society or human authority. Therefore, there is no man, no human authority, no science, no "indication" at all" whether it be medical, eugenic, social, economic, or moral that may offer or give a valid judicial title for a direct deliberate disposal of an innocent human life, that is, a disposal which aims at its destruction, whether as an end in itself or as a means to achieve the end, perhaps in no way at all illicit. Thus, for example, to save the life of the mother is a very noble act; but the direct killing of the child as a means to such an end is illicit. The letter claimed that modern society promoted a "culture of death. A Challenge to American Catholics" <http://> It stated that "direct abortion is never a morally tolerable option. It is always a grave act of violence against a woman and her unborn child. His successor, Pope Benedict XVI, stated shortly after assuming the papacy that he and the Catholic Church will continue to stand firmly against abortion. Protestant Position on Abortion More than one thousand denominations of Protestantism exist today. Until the late s almost all Protestant churches opposed abortion. However, the changing social climate, as well as the U. Supreme Court decision in *Roe v. Wade* in , which legalized abortion in the United States, spurred a change in Protestant positions on abortion. Since the Presbyterian Church has supported free and open access to abortion without legal restriction. At about the same time, the United Methodists, the Lutheran Church in America, the United Church of Christ, the Disciples of Christ, and the Southern Baptist Convention adopted policies allowing abortion as a decision of the woman or the couple. In the Southern Baptist Convention began to reverse its stance, first by opposing the use of tax money to fund abortions. By the late s the Southern Baptist Convention made their opposition to abortion, except to prevent the death of the mother, a firm policy. Many evangelical, fundamentalist, and independent Bible churches are also against abortion. However, many Protestant denominations still support

open access to abortion. If ye are in doubt concerning the Resurrection, then lo! We have created you from dust, then from a drop of seed, then from a clot, then from a little lump of flesh shapely and shapeless, that We may make it clear for you. And We cause what We will to remain in the wombs for an appointed time, and afterward We bring you forth as infants. At the end of these stages, the soul enters the fetus. Muslims, who belong to various groups, differ in their beliefs as to whenâ€”or ifâ€”abortion is allowed. Some sects believe it is permissible to have an abortion before ensoulment, whereas others argue that God forbids the killing of both the born and unborn, even those who have not received a soul. Like Islam, Judaism has no one position on abortion.

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*An abortion is also called "induced abortion" is a procedure performed to end a pregnancy before birth occurs. This is not the same as a spontaneous abortion, a process that occurs when a fetus or embryo dies in the mother's uterus and is expelled by the body. Spontaneous abortion is also called a.*

By what standard is his position "moral"? Was he moral when he opposed it, or is he moral now that he supports it? And what is his standard, because these positions are contradictory? The challengers in the consolidated cases, captioned *Zubik v. Follow the law, or follow your faith: And we were right*. The law empowered the Department of Health and Human Services to compel employers to provide contraception and abortion-inducing drugs and devices to their employees through their health-insurance plans. The case of *Priests for Life vs. HHS*, one of seven cases comprising *Zubik vs. The March for Life*, the pro-life group that holds a massive rally outside the U. In a strongly worded opinion, U. March for Life sponsors an annual rally attended by tens of thousands of abortion opponents. The organization and Alliance Defending Freedom sued the Department of Health and Human Services after the agency refused to exempt it from sponsoring insurance plans that featured contraception that can in some cases induce abortions after conception. Judge Richard Leon of the U. District Court for the District of Columbia said the religious employer exemption should apply to the organization. Our Suddenly Silent President. Then there is the silence of an ordinarily glib politician who suddenly has nothing to say about an event in the news. As when the Hon. The rest of the country may be repelled by those tapes, but our president remains Whether the news of the day was the arrest of a black professor at his house near Harvard Square or the rash of black suspects shot down by white cops under suspicious circumstances, and the rioting that tends to follow. Newspaper types could always count on this president for a quote about such matters. Obama has painted himself into a moral corner: He claims to be a Christian, or at least his supporters make that claim for him, yet he cannot utter a word to condemn the gruesome techniques used by the abortion industry, because the Democratic Party and the abortionists are permanently co-dependent. During the White House press briefing today, press secretary Josh Earnest suggested that any congressional budget rider that would defund Planned Parenthood would "draw a presidential veto" from President Obama. Earnest has stopped short of issuing an official veto threat for any legislation defunding Planned Parenthood from the podium until now. White House press secretary Josh Earnest also suggested that the pro-life group, the Center for Medical Progress, is an "extremist" organization. And he said for the first time that President Obama would veto any effort by Congress to defund Planned Parenthood. Judge blocks release of recordings by anti-abortion group. Orrick was nominated to his position by hardline abortion supporter President Barack Obama. White House assails move to defund Planned Parenthood. President Obama opposes Republican efforts to defund Planned Parenthood in the wake of damaging videos exposing its fetal tissue donation program. White House press secretary Josh Earnest stopped short of issuing a formal veto threat against the legislation, but he said "on balance, the president would not be supportive of such congressional action. She also met with [the] president and his wife together another four times. Josh Earnest, the White House press secretary, was speaking with reporters when they raised the matter of the videos released by the Center for Medical Progress which appear to show Planned Parenthood officials discussing the sale of fetal organs for profit, a violation of federal law. He claimed the videos were released in a "fraudulent way" with "not a lot of evidence" behind them. A budget measure that strips funding from the organization "is certainly something that would draw a presidential veto," press secretary Josh Earnest said. Has the White House had any concerns about illegalities in this realm? Have you had any sort of investigation, or are you considering one? A veteran Georgia middle school teacher has been removed from the classroom after she gave students her highly critical personal opinion of President Barack Obama and some parents complained. President Valerie Jarrett takes care of the rest. Freedom of and from Religion. President Obama tells religious people that he supports "the right to practice our faith how we choose. Some religious people believe both pills are a form of murder. Would their president force them to pay for what they consider murder? Still, the giggly group had a few questions for the guy who would have applauded their pre-born

demise. These care providers currently include Catholic and other faith-based organizations that oppose abortion, according to the Center for Family and Human Rights or C-FAM, a Catholic advocacy group. Wade decision that declared abortion a constitutional right. House Republicans were initially planning to pass the Pain Capable Unborn Child Protection Act, which bans almost all abortions before the unborn child reaches the week stage. Those plans were scrapped by Republican leaders after Reps. Their main concern was that an exception for rape victims required law enforcement documentation of a rape complaint around the time of conception. Ellmers also worried the vote could turn off young women from the GOP in the opening weeks of the new Congress. Enough GOP members were getting wobbly on the issue that leaders decided to pull the resolution from the floor after debate had started. Obama marks Roe v. Wade with abortion rights defense. The Hobby Lobby case turned on whether owners of closely held corporations can object to government forcing them provide four drugs deemed to cause abortions, against their religious beliefs. Obama and the Culture of Death. Obama loves the cessation of life. He is the most pro-abortion president to date. He voted not once, not twice, but three times not to save babies who survived attempts to abort them. Not surprisingly, he lied about his voting record on this issue. According to the National Right to Life Committee, the state legislation that Obama voted against is almost identical to the federal legislation that protects children who survive an abortion that became law in Obama at Prayer Breakfast: No, an Attack on Religion. It issued that regulation under authority given in the Obamacare legislation. The Affordable Care Act has no such language. Abortion in the Obamacare Exchanges. A review of the website, and the state of the health-care plans offered via the state exchanges, suggests that the problem of absent or incomplete information regarding plans that exclude coverage of elective abortions and abortion-inducing drugs and devices is far from fixed. Margaret Sanger longed for a more enlightened time when birth control would be as she put it "part of the regular welfare service of the government. Not only do contemporary progressives want no obstacles, but Obama wants all Americans to forcibly pay for birth control. He is even forcing the religious to do so via his HHS mandate. He and his progressive cohorts are rolling right over any "legal restrictions" or "religious condemnation. You will be penalized and demonized. The male-bashing, anti-family, anti-American Steinem beamed as the guy who voted three times against a partial-birth abortion ban while in the Illinois state Senate placed the medal around her neck. What exactly is the meritorious contribution Steinem has made to our national interests that would warrant such an honor? Forcing Christians to Eat Pork. Nonetheless and quite bizarrely, Obama insists on trying to force religious employers to fund contraception for their employees, despite the fact that offering such individuals an exemption would cost him nothing politically and would accord with the American tradition of respecting deeply held religious convictions. Religious coalition rejects Obama contraceptive compromise. A diverse group of religious leaders is pressing the Obama administration to exempt any American who objects to the contraception mandate in the federal health care law. As the Pain Capable Unborn Child Protection Act moves to the floor of the House for a vote, President Obama is already taking cues from feminist groups to veto the legislation and is again letting his true pro-abortion, pro-infanticide stances show. This marks the first wholesale legal loss for the Obama administration in its quest to force religious Americans to pay for services that violate their religious precepts. However emphatically he proclaims the opposite, Obama verily believes that politicians like him ought to interfere in myriad decisions about personal medical care. It is illegitimate for him to invoke the language of liberty to score points on this set of issues. Videos fuel surging debate on abortion. How Abortion Has Changed America. They differ about what life is. But Planned Parenthood, and their guest speaker, our president, oppose that week limit. They believe abortion should be legal until the child is born. One of the two companion bills to BAIPA, which Obama also opposed, required that abortionists provide "reasonable measures consistent with good medical practice" to abortion survivors, and further, that abortionists try to anticipate botches and plan to have a second physician present if there was a "reasonable likelihood" that the abortion would result "in a live born child. Obamacare will eventually invade every private transaction, and the nanny state will have its way. Food co-op ObamaCare fight. Obama declined to comment on Gosnell for the same reason the liberal media have consciously blacked out the story. Eden Foods tries to opt out of Obamacare birth-control coverage. After the Department of Health and Human Services decided to force

## ISLAM CONDEMNS ALMOST ALL ABORTIONS AFTER FOUR MONTHS pdf

employers to provide birth control to their employees regardless of religious objections, Planned Parenthood cheered: This charge is absolutely true. Joseph company receives injunction from provisions in Care Act. Joseph has received a preliminary injunction protecting him from provisions in the Affordable Care Act. The injunction was issued Tuesday in the 8th Circuit of the federal district courts by U. This is the fight of our time. The Man Behind the Mask.

## 8: Islamic sexual jurisprudence - Wikipedia

*Over 90% of all abortions are performed before this stage, before the fetus has become conscious, and therefore before it is sentient. 3 17 weeks or months: It is 8" long and weighs about a half pound.*

Commentary This is great news. The state defined life beginning when the heart can be detected beating. The Supreme Court failed to define when life begins, so now the states are! The Hard Left monsters will fight this all the way because this is a threat to ending their murderous spree which now is about 70 million babies killed. May the Holy God of Israel bless and protect you. Kim Reynolds signed a new law Friday to prohibit abortions after an unborn baby has a detectable heartbeat. It is the earliest abortion ban in the United States. This is a NO, NO! I thought dividing Jerusalem was behind us. I feel sick after reading this. See video below Zechariah The news comes as the US prepares to move its embassy from Tel Aviv to Jerusalem on 14 May, a decision that has been universally condemned. Following the decision, which was seen as an endorsement of the Israeli narrative, Palestinian President Mahmoud Abbas said he would refuse any offer made by the Americans. You can see now far down the road they are that the Nazis used to murder untold untold numbers of people. The Hard Left loves to kill whether it is babies in the womb or the helpless elderly. There is deep within the Hard Left a murdering spirit. This spirit can come out politically like during the French Revolution. These are extremely dangerous people. Then, they pushed that meme farther, arguing that the right of refusal including by surrogates should also include nourishment by tube so the patient dehydrates to death. Give them an inch. After that, they said patients who are terminally ill for now should have access to prescribed poison to make themselves dead. Now, they want to force caregivers to starve patients with dementia who eat and drink by mouth if so instructed in an advance directive. Their hatred for the Bible is the same in Canada as in America. This is a direct attack on the Bible. The Left has crossed a line now that will get wider and wider. This is spiritual warfare. The American church is going to be tested in a big way. They hate us as much as the Nazis did the Jews, always remember this. Our job is to pray for an outpouring of the Holy Spirit as he can roll back and keep in check the spirit of antichrist until he goes to be with the Lord! And yet, here we are. The Alberta NDP wants to transform the Albertan school system before their time in power runs out, and Education Minister David Eggen bears an enormous animus towards Christians schools, which he will exercise to the full extent of his power until he gets the boot. And now this, from the National Post: An Alberta Christian school that clashed with its school division over teaching certain Bible verses may be forced to shut down. The relationship started to fray about a year ago when the school division asked the school to stop teaching certain Bible verses that discussed sexuality. Just to be clear here: Their response to this, of course, was to ask that those passages no longer be mentioned, rather than considering the fact that there could be some overreach on the part of those drafting or interpreting that human rights code. Christians have been warning that this could happen for some time, and those warnings were always scoffed off as paranoia. This is open revolution against the United States of America, and they operate freely and talk about killing and war against us! They have been brutalized for 70 years, but now maybe they will be free. I so hope this freedom is for real. They have been horribly persecuted. They have been forced to meet secretly. They have been routinely rounded up and sent to labor camps or just shot on sight because they did not worship Kim Jong-un as their god. Defectors say something began to change when Kim Jong-un became dictator in His cruel regime, along with the misery of famine and economic ruin, caused people to become disillusioned with the phony utopia Kim claimed to rule over. About six million citizens are starving and a third of North Korean children suffer from chronic malnutrition. It is said that North Koreans are, on average, two inches shorter than South Koreans because of starvation. It cited sources with direct knowledge of U. Finally, a judge that follows the law! This might put an end to this witch hunt against the President. We really need him to turn his power against the corrupt swamp and drain it! They are operating now as one. This is right before our eyes. Records reviewed by Fox News now show he signed the agreement as early as June 30, Even so, come, Lord Jesus.

## 9: Stages of development of from a human ovum to a fetus

*There are four stages of a pregnancy in Islam and a mother can abort a child within the first two stages without any repercussions. This is approximately 40 days into the pregnancy and some scholars agree this can be extended to 80 days.*

Adult[ edit ] Muslim men and women asked Muhammad about issues concerning sexual behavior, so as to know the teachings and rulings of their religion. Muslims could pose their questions either to Muhammad directly or to his wives. The Messenger of Allah blessings and peace of Allah be upon him said: That is, separate your children in the beds in which they sleep when they reach the age of ten, as a precaution against provocation of desire, even in the case of sisters. Allah mentioned together the ideas of instructing them to pray and separating them in their beds in childhood, so as to discipline them and obey all the commands of Allah, and to teach them, to show them proper etiquette with people, and to teach them not to put themselves in suspicious situations and to keep away from sin. Munajjid has maintained two as important matters which should begin at a very early age – around the age of three years – that have a basic connection to the issue of sex education. Confusion between them at that early age could lead to troubles and confusion in concepts, characteristics and actions, in both sexes. Teaching them this, and bringing them up with it, is a way of instilling in them the characteristics of chastity and modesty, and will help prevent perverts from transgressing against them. It should be noted that what is needed of that knowledge is basically something that is natural and instinctive in the first place, and what you need to point out must be taught to children gradually, in accordance with the stages of their development, by means of lessons of fiqh, study circles and classes in school. We should be conservative in the words and phrases we use, and attention must be paid to the appropriate ages and stages to discuss this topic. We must also warn against the promiscuous practices of the disbelievers and contrast them with the beauty of Islam, with regard to urging Muslims to cover up and be modest, and to guard their chastity and avoid that which is haraam. Khitan circumcision and Khafd Khitan or Khatna Arabic: Some hadith mentions circumcision in a list of practices known as fitra acts considered to be of a refined person. Abu Hurayra , a companion of Muhammad, was quoted saying, "Five things are fitra: However, there are other hadiths which do not name circumcision as part of the characteristics of fitra [14] and yet another hadith which names ten characteristics, again without naming circumcision; in Sahih Muslim, Aisha is quoted, "The Messenger of Allah may peace be upon him said: Ten are the acts according to fitra: I have forgotten the tenth, but it may have been rinsing the mouth. According to some traditions Muhammad was born without a foreskin apothetic , while others maintain that his grandfather Abdul-Muttalib circumcised him when he was seven days old. It depends on family, region and country. A majority of Ulema however take the view that parents should get their child circumcised before the age of ten. In comparison, baligh or balaghat concerns the reaching of sexual maturity which becomes manifest by the menses. The age related to these two concepts can, but need not necessarily, coincide. Signs of maturity for a boy include: A girl may reach maturity from the age of 9 lunar years approximately eight years and eight months and will be considered mature at the age of 15 lunar years 14 years, 6 months and 22 days if no signs of maturity are found. Signs of maturity for a girl: Modesty, chastity and privacy[ edit ] See also: Awrah , Mahram , and Islam and clothing Islam has strongly emphasized the concept of conservatism, decency and modesty ; besides the lawful sexuality, priority is given to modesty and chastity both inside and outside the marital relationships. In the hadith literature , modesty has been described as "a part of faith. Dress-code is part of that overall teaching. For example, it has been mentioned, "Say to the believing men that they lower their gaze and restrain their sexual passions. That is purer for them. Surely Allah is Aware of what they do. And say to the believing women that they lower their gaze and restrain their sexual passions and do not display their adornment except what appears thereof. And let them not strike their feet so that the adornment that they hide may be known. And turn to Allah all, O believers, so that you may be successful. And marry those among you who are single, and those who are fit among your male slaves and your female slaves. If they are needy, Allah will make them free from want out of His grace. And Allah is Ample-giving, Knowing. And let those who cannot find a match

keep chaste, until Allah makes them free from want out of His grace. Before the morning prayer, and when you put off your clothes for the heat of noon, and after the prayer of night. These are three times of privacy for you; besides these it is no sin for you nor for them -- some of you go round about waiting upon others. Thus does Allah make clear to you the messages. And Allah is Knowing, Wise. And when the children among you attain to puberty, let them seek permission as those before them sought permission. Thus does Allah make clear to you His messages. And as for women past childbearing, who hope not for marriage, it is no sin for them if they put off their clothes without displaying their adornment. And if they are modest, it is better for them. And Allah is Hearing, Knowing. It is no sin in you that you eat together or separately. So when you enter houses, greet your people with a salutation from Allah, blessed and goodly. Thus does Allah make clear to you the messages that you may understand. Along with Quran it has also emphasized marriage as a requirement for modesty and chastity. For example, Narrated by Abdullah ibn Masud, the prophet said, "O young men, whoever among you can afford to get married, let him do so, as it lower the eyesight and guard his modesty and whoever cannot afford it, let him fast, for that will be a shield for him. Narrated by Muawiah ibn Haydah, " I said: Apostle of Allah, from whom should we conceal our private parts and to whom can we show? Apostle of Allah, what should we do , if the people are assembled together? If it is within your power then no one will look at it, then you should try that no one can look it. Apostle of Allah, if one of us is alone? Allah is more entitled than people that bashfulness should be shown to him feel shy more to Allah than to people. Do you not know that thigh is a private part. Do not uncover you thigh, and do not look at the thigh of the living and the dead. Quran says, [23] So the good women are obedient, guarding the unseen as Allah has guarded. Would any woman tell others what she did with her husband? It is like a male devil meeting a female devil in the road and having intercourse with her whilst the people are watching. The most wicked among the people in the eye of Allah on the Day of judgment is the men who goes to his wife and she comes to him, and then he divulges her secret to others. The prophet said, "No man alone with an unknown woman but the Shaytan evil is the third one present. Narrated by Abu Said Khudri: The prophet said, "A man should not look at the private part of another man, and a woman should not look at the private parts of another woman. A man should not lie with another man without wearing lower garment under one cover; and a woman should not lie with another woman without wearing lower garment under one cover. It is mentioned in the hadith below from Muwatta Imam Malik: Malik related to me from Zayd ibn Aslam that a man confessed to fornication in the time of the Messenger of Allah, may Allah bless him and grant him peace. The Messenger of Allah, may Allah bless him and grant him peace, called for a whip, and he was brought a broken whip. He said, "Above this," and he was brought a new whip whose knots had not been cut yet. He said, "Below this," and he was brought a whip which had been used and made flexible. The Messenger of Allah, may Allah bless him and grant him peace, gave the order and he was flogged. Then he said, "People! The time has come for you to observe the limits of Allah. Whoever has had any of these ugly things befall him should cover them up with the veil of Allah. Whoever reveals to us his wrong action, we perform what is in the Book of Allah against him. There are five things with which you will be tested, and I seek refuge with Allah lest you live to see them: Promiscuity sexual immorality never appears among a people to such an extent that they commit it openly, but plagues and diseases that were never known among the predecessors will spread among them.

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