

1: What were the key events in the life of Jesus Christ? (Part 1)

Life was most difficult when Jesus walked the earth. There was no running water, no indoor toilets, no refrigeration, no air conditioning, and only a select few that were rich enough could afford.

Series 3 - Getting to Really Know God Hi, friends, and welcome to this lesson! Any retelling of the life of Jesus Christ—especially a short one like this—falls far short of doing it justice. It may also help prepare you to know how to explain to others our purpose in life and what it means to be a follower of Jesus Christ. The Life and Ministry of Jesus Christ To be a true disciple of Christ means not only to be an admirer and follower, but also to obey and imitate Him. May this lesson help you toward that goal. The following account from John Then the disciples were glad when they saw the Lord. Do not be unbelieving, but believing. Blessed are those who have not seen and yet have believed. Other sources are the many prophecies in the Old Testament about the future Messiah and the New Testament books in which the apostles explain many things about Christ and His teachings. Why are there four Gospels instead of just one? First, the Gospels are not purely biographies. Of course, each author was inspired by God through His Holy Spirit. There are no real contradictions among the four accounts. The four different perspectives complement each other and help to fill out the whole picture of His perfect life. Therefore, there is harmony, continuity and unity among the four accounts. Summarizing the particular focus of each author can be challenging, but here is one simplified approach: Jesus is our perfect model in each of those roles. Jesus truly was and is "God with us. He was God in the flesh Luke 1: Messiah from Hebrew *mashiach* means "anointed" or "anointed one. Jesus came to earth the first time to deliver us from our sins and will come the second time to deliver us from mortality to immortality. The Greek for Messiah is *Christos*, from which we get Christ. Yet sadly, most who called Him Master would not obey Him as their master. Jesus usually referred to Himself as "the Son of Man. Jesus used the definite article—He was the [unique] Son of Man, not a son of man. Jesus wanted all to know that He was human, but a very special human. This idiomatic designation sounded reverential, but it was ambiguous in meaning. That may pinpoint why Jesus used it, because for most of His ministry, Jesus avoided referring to Himself as the Son of God or the Messiah or the son of David. Perhaps Paul was elaborating on this title when he referred to Jesus as "the last Adam," since *adam* is a Hebrew word for man 1 Corinthians Did Jesus exist before His human birth? After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. God the Father used the Holy Spirit to bring about the conception of Jesus in the womb of the Jewish virgin named Mary. For further description, see Matthew 1: And for a description of the Word voluntarily giving up His divine power and glory to temporarily become a human being, see Philippians 2: So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn. To understand why and for thorough proof that most of the traditions involved in Christmas celebrations are not from the Bible, see our free booklet *Holidays or Holy Days: And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him. Is not His mother called Mary? And His sisters, are they not all with us? Where then did this Man get all these things? Jesus certainly was precocious, being able at 12 years old to discuss Scripture with scholars at the temple Luke 2: And in order to later be the perfect sacrifice and Savior, He never sinned Hebrews 4: When, where and how did Jesus begin His ministry? Galilee is the area around the Sea of Galilee, north of Jerusalem. What was the message that Jesus preached? Repent, and believe in the gospel. Jesus healed people everywhere He went, which reveals several important things. His miracles proved that He was sent by God Acts 2: They showed that He cares for our physical needs as well as our spiritual needs. He loved and respected all people, regardless of gender, race, age or status, demonstrating a degree of love the world had never seen and which serves as a role model for all His future followers John He also used miracles to prove that He had the authority to forgive sins and to heal us of our spiritual problems Matthew 9: Is Jesus the foundation and Head of the Church? Did Jesus die and rise from the dead exactly as He foretold? That was precisely fulfilled! Careful study of all the accounts shows He was crucified on a Wednesday afternoon and was put in the tomb before sundown. He rose*

from the dead and then left the tomb exactly three full days later, in the afternoon of the weekly Sabbath Saturday. After His resurrection Jesus ascended to heaven and returned to appear to His followers several times. Then 40 days after His resurrection, He again ascended to heaven to be at the right hand of God the Father Acts 1: As Jesus repeatedly promised, He will one day return to earth verse And this next time, it will be "with great power and glory" Mark What was the main reason for the life and death of Jesus Christ? Christ lived His earthly life to set us an example and to build His Church. He died for each and every one of us to pay the penalty of our sins so we can be forgiven of those sins. So what shall we do? He told the assembled people, "You crucified" Jesus verse Of course, most of that crowd had no direct part in getting Jesus condemned to death. But we all are guilty indirectly because "all have sinned" and "Christ died for our sins" Romans 3: When the people were convinced that Jesus was "both Lord and Christ" verse 36 and that the guilt for His death lay on everyone, many of them asked, "What shall we do? This is explained in more detail in our booklet Transforming Your Life: The Process of Conversion. The Process of Conversion and write down a plan of personal action in response to the perfect life and sacrifice of our Savior. Questions about this lesson? Feedback about this lesson?

2: Jesus - Wikipedia

The following charts have corresponding maps that show the travels and preaching tours of Jesus. The arrows on the maps do not represent the exact routes used but mainly show direction. The symbol "c." means "circa," or "about."

We discuss His birth, including His eternal existence, Virgin Birth, and fulfillment of prophecy. The summary of His life describes His baptism, temptation, teaching, and the evidence for His claims. We conclude with a study of His betrayal, trials, death by crucifixion, burial, resurrection, and ascension. Two of our best-loved hymns talk about "telling the story" of Jesus. One is entitled "Tell Me the Story of Jesus. And Jesus is the central theme of the Bible. So everyone needs to hear the story of Jesus. One of the songs says: Another verse in the song says: We need to be reminded of the evidence on which our faith is based Rom. And preaching Jesus is not just preaching about things He did. Preaching Jesus includes preaching what He taught, including the teachings He inspired His apostles and prophets to teach. In short the entire New Testament is the story of Jesus. But the focus of this study will emphasize what Jesus did and who He is. We will use the verses of "Tell Me the Story of Jesus" to outline of our main points. The questions I hope you will ask yourself as we study are: And 2 Do you love to tell the story of Jesus? If so, how diligent are you in telling it to others? Do you seek opportunities to talk to people about the gospel of Christ? He Existed from Eternity the Creator. He existed from eternity with God the Father and the Holy Spirit. His eternal nature Micah 5: This passage is applied to Jesus in Matt. He was born in Bethlehem, but He existed from eternity. Not only did Jesus exist from eternity, but He is the eternal Creator of all created things. If Jesus made everything that was created, then He Himself must not have been created. He is eternal - the eternal Cause of all that exists. So, the first thing to know about Jesus is that His life on earth was not the beginning of His existence. He existed from eternity with the Heavenly Father, and He was, in fact, the eternal Creator of the entire universe. He Left Heaven to Live on Earth. He emptied Himself to live on earth as a man, and humbled Himself even to the point of dying on the cross 2 Corinthians 8: As a result of this sacrifice, we can become rich. Jesus had the glory and privileges of being honored as Deity in Heaven. But He gave that up that honor to come to earth to live as a man. Deity took the place of man - God in the flesh. We will see why as we proceed. The promise to Abraham Genesis God planned from before Jesus was ever born, that His coming would bless every nation of people on earth in fulfillment of a fundamental Divine promise. The Old Testament frequently predicted the coming of the kingdom that would be subject to this Anointed Ruler the Messiah or Christ Dan. By right of inheritance, Jesus deserved to rule as King. We will learn more of this as we proceed. He Was Born of a Virgin. Some people today deny the Virgin Birth. She did not understand, since she had no relations with a man; so, the angel explained that this would occur by the power of the Holy Spirit. An angel assured Joseph that this had occurred by the power of God, not as an act of immorality; so Joseph proceeded to take her as wife. God brought Jesus into the world by a miracle. At the very beginning of His earthly existence, God used a supernatural event to prove that Jesus was no ordinary man. His conception and birth by a woman shows His human nature. His conception by the Holy Spirit Deity, without a human father, shows He is not just human but is also Divine. The nature of man and the nature of God were united in Jesus. He Was Born in Humble Circumstances. Though He came to be a King and was in fact the Eternal Creator, yet Jesus was born and lived in the most humble of circumstances. This miraculous event also proved the special character of the One who was born. Do you believe this story to be true? Do you love to tell the story to others? What efforts have you made to give others the opportunity to hear and believe? We will concentrate on just a few events that demonstrate His character and His purpose for coming. The gospel teaches that we today need to be baptized to receive remission of sins Acts 2: But Jesus had no sins to be forgiven, so He was not baptized for the same reason as us. So, we might also think that God does not understand us but just sits in an ivory tower making rules. But by living, suffering, and dying as a man, Jesus assures us that God does understand and cares about us. But though Jesus is a separate individual, yet the Father and the Holy Spirit affirmed their unity with Jesus and their approval of Him. The miraculous voice of the Father and the miraculous appearance of the Spirit constitute Divine proof that Jesus was the Son of God. His Temptation Matthew 4: Satan then came to tempt

Him. Jesus answered every temptation saying, "It is written. There is always a way of escape, so there is never an excuse for sin. Jesus lived a sinless life. Though Satan tried repeatedly to defeat Him, Jesus overcame every time. Though we have sinned and need forgiveness, this was never true of Jesus. His life set an example and a goal for us to strive for: Again, this shows that God understands what we go through when we face temptation. Jesus was the only man ever to live without committing even one sin, so He is the only one who truly deserves to be counted righteous before God. Later we will see that this sinless life was necessary for Him to be a perfect sacrifice for our sins. They were the absolute will of God. Jesus came as God in the flesh to reveal a message to man from God. He has the words of eternal life. No one can come to the Father except by Him. We must accept and obey them, both because they come from God, and because they show us the only way to receive eternal life. No one should say he believes in Jesus but sees no need to follow His teachings. But all truth would be revealed to the apostles through the Holy Spirit. The result is that the written word we have in the New Testament today constitutes the very commands of Jesus Himself. To be truly wise, we must both hear and do what Jesus taught. He who believes and is baptized will be saved. But he who disbelieves will be condemned. Those who truly believe in Jesus must not only believe in His miraculous birth and sinless life, they must also believe that He was the Son of God and a Divine spokesman from God. And we must recognize our need to believe and obey His teachings as the only way to receive eternal life. His teachings are revealed for us in the Scriptures. His Evidence How do we know that the claims made about Jesus in the Bible are really true? Anyone can claim to come from God or to speak for God. What proof is there? From the many proofs available, we will consider just two categories. Jesus fulfilled Old Testament prophecy. Claims that Jesus fulfilled prophecy Luke Men can predict the distant future in detail only if God guides them. So, we should listen to His message. The most important of the miracles that occurred was His resurrection from the dead. If Jesus really arose from the dead, that would be amazing. But even more amazing is the fact that His resurrection was predicted ahead of time.

3: Jesus' Life on Earth - from www.enganchecubano.com

Jesus' death on the cross was the beginning of a great procedure to eradicate sin from this world and from our hearts. As a result of His death and resurrection, Jesus could enter into the heavenly sanctuary to begin making atonement for our sins.

June 29, The one who is touched by Life, rises again. The Gospel of this XIII Sunday in Ordinary Time presents us Jesus Christ healing a woman whose sickness was worsening despite the long and costly cares and resuscitating a young girl awakening her from the sleep of death. Is, therefore, the Messiah a healer and a thaumaturgic man who offers to a humanity always looking for effective treatment the answer to its sufferings, defeating disease and death? Jesus was sent by the Father not to go where science and medicine failed, or to realize the utopia of a world without pain and without death. The miracles performed by Christ are, together with the preaching, the good news that announces that the liberation offered by God has come into the world giving back to man his dignity as a child of God, reunites man to his God, and gives life back to him. In fact, the account of two miracles does not draw attention to these two prodigious facts, but to the faith of those who ask for them. Faith is indispensable to the miracle. Jesus does not perform miracles to force, at any cost, the human heart. Miracles are signs in favor of faith, but they do not diminish the courage to believe. Miracles are a gift, a response to the sincerity of the man who seeks the Lord: Therefore, even in these two cases, the miracle is a gift of the free initiative of God, who responds lovingly to those who humbly ask. The miracle of healing of the woman who suffered blood loss would have let itself very well to underline the power of Jesus. To this woman, it was enough to touch the garment of Jesus to be healed. However, Saint Mark does not emphasize this aspect but emphasizes the hidden, but full of faith, a gesture of the sick woman. Why does the woman wish not to be noticed and Jesus, instead, seems to do everything to emphasize her gesture? The law declared impure the woman who had blood loss, and impure to touch her. This is why she feels so guilty, frightening and trembling when she sees herself discovered. It is for the same reason that Jesus gives publicity to what has happened: He goes beyond the legal purity and impurity and looks at the faith of the woman to whom he says: The audacity of her faith has opened the heart of God: In fact, faith is touching Jesus, dragging him into our half-dead and impure life. It is to make him aware that he has saved us. It is still faith at the center of the healing of the daughter of Jairus: It is faith in the power of Jesus, a power capable of reaching the person in his or her particular situation, and, in this case, victorious even over death. Faith is a very human and vital act that tends to life and opposes death. The whole Gospel is written in the light of this faith: The liturgy of the Word of this Sunday invites us to live in the certainty of the resurrection: Therefore, the Resurrection of Christ acts in history as a principle of renewal and hope. What does it mean to live if you do not share the vital love that the Lord gives? To her, he gives back the ability to give life, to the other he gives life so that she can meet Life: In the same way, as he entered the house of Jairus and became present to his little daughter taking her by the hand, Christ takes us by the hand and intertwines his life with ours, which thus receives Life forever. Like that little girl, Christ lifts us up, makes us rise again. We receive love from Him and return love to Him. When this love is completely given to God, it is called virginity. The consecrated Virgins in the world testify that virginity is the highest way of loving and of living God. With humility and with loving faith, the consecrated Virgins in the world have given themselves to Christ, to whose Word they listen constantly through the assiduous reading of the Bible. They teach us to live faith with the heart, to listen to his Word so that it becomes flesh in them as it happened to Mary, and to be true evangelizers carrying into the world the Word of God that is light to our steps. Patristic reading Golden Chain On Mk 5: Those who were about the ruler of the synagogue, thought that Christ was one of the prophets, and for this reason, they thought that they should beg of Him to come and pray over the damsel. But because she had already expired, they thought that He ought not to be asked to do so. But if the Evangelist had related, that the ruler of the synagogue joined the friends who came from his house, in saying that Jesus should not be troubled, the words which Matthew relates him to have said, namely, that the damsel was dead, would then have been contrary to what was in his mind. For Christ in His lowliness would not do anything for display. But He Himself commands them not to

wail, as if the damsel was not dead, p. It was told the ruler of the synagogue, Thy daughter is dead. But Jesus said to him, She is not dead, but sleepeth. Both are true, for the meaning is, She is dead to you, but to Me she is asleep. For to men she was dead, who were unable to raise her up; but to God, she was asleep, in whose purpose both the soul was living, and the flesh was resting, to rise again. Whence it became a custom amongst Christians, that the dead, who, they doubt not, will rise again, should be said to sleep. But they laugh at Him, as if unable to do anything farther; and in this, He convicts them of bearing witness involuntarily, that she was really dead whom He raised up, and therefore, that it would be a miracle if He raised her. Because they chose rather to laugh at than to believe in this saying concerning her resurrection, they are deservedly excluded from the place, as unworthy to witness His power in raising her, and the mystery of her rising. Or else, to take away all display, He suffered not all to be with Him; that, however, He might leave behind Him witnesses of His divine power, He chose His three chief disciples and the father and mother of the damsel, as being necessary above all. And He restores life to the damsel both by His hand and by word of mouth. The Evangelist added this, p. By her walking, she is shewn to have been not only raised up but also perfectly cured. To shew that He had raised her really, and not only to the eye of fancy. Mystically; the woman was cured of a bloody flux, and immediately after the daughter of the ruler of the synagogue is reported to be dead, because as soon as the Church of the Gentiles is washed from the stain of vice, and called daughter by the merits of her faith, at once the synagogue is broken up on account of its zealous treachery and envy; treachery, because it did not choose to believe in Christ; envy, because it was vexed at the faith of the Church. But if the ruler of the synagogue, that is, the assembly of the teachers of the Law, determine to believe, the synagogue also, which is subjected to them, will be saved. Further, because the synagogue lost the joy of having Christ to dwell in it, as its faithlessness deserved, it lies dead as it were, amongst persons weeping and wailing. Again, our Lord raised the damsel by taking hold of her hand, because the hands of the Jews, which are full of blood, must first be cleansed, else the synagogue, which is dead, cannot rise again. But in the woman with the bloody flux, and the raising of the damsel is shewn the salvation of the human race, which was so ordered by the Lord, that first some from Judaea, then the fulness of the Gentiles might come in, and so all Israel might be saved. Again, the damsel was twelve years old, and the woman had suffered for twelve years because the sinning of unbelievers was contemporary with the beginning of the faith of believers. Morally again, our Redeemer raised the damsel in the house, the young man without the gate, Lazarus in the tomb; he still lies dead in the house, whose sin is concealed; he is carried without the gate, whose sin has broken forth into the madness of an open deed; he lies crushed under the mound of the tomb, who in the commission of sin, lies powerless beneath the weight of habit. And we may remark, that lighter and daily errors may be cured by the remedy of a lighter penance. In proportion, then, as the death of the soul presses the more heavily, so much the more ardently must the fervor of the penitent press forward. But this too must be observed, that a public crime requires a public reparation; wherefore Lazarus, when called from the sepulchre, was placed before the eyes of the people: The crowd also is cast out before the damsel is raised; for if a crowd of worldly thoughts be not first cast out from the hidden parts of the heart, the soul, which lies dead within, cannot rise. Well too did she arise and walk, for the soul, raised from sin, ought not only to rise from the filth of its crimes, but also to make advances in good works, and soon it is necessary that it should be filled with heavenly bread, that is, made partaker of the Divine Word, and of the Altar.

4: What Did Jesus Do During His Life On Earth? | Jack Wellman

Life of Jesus The name of Jesus is perhaps better known than any on Earth. Men of every nation, of every class and of every race respect and admire him for his wisdom, for his love and for his courage.

Jesus Timeline of Jesus Life on Earth This was configured so anyone who wants to know, can get an overview of when a lot of the known timely events of Jesus life unfolded while He was on earth. Notice how Jesus conception, birth and death happened during Jewish Festivals. You may ask why? It is stated in the bible that the Jews were His own people. It is stated several times in the bible about the Jews first and then the Gentiles. These dates were compiled by using the only biblical confirmed date known by this author, Jesus death. Then the dates were worked backwards or forwards but also using other biblical statements to guide the process. Common sense tells us that Jesus most likely would have been conceived on Sunday, 1 Tevet on the Jewish calendar or Sunday Dec. Also the festival was for eight days and if Jesus was born on the first day of the festival and that would have allowed Him to be circumcised on the last day of the festival. It just makes common sense and would have pleased God. It was a good time for the census since people were gathering for the festival. The infant Jesus is visited in Bethlehem by the Three Wise Men and the Shepherds This was about 1 year and a few months after Jesus birth for they had a long journey. Joseph and Mary had moved into a house by this time and Jesus was referred to as a young child by Herod. So Jesus would have been just over 1 year old at this time. Joseph is warned by an angel to gather up His family and travel to Egypt until Herod is deceased Matt. Then the three sons of Herod divide up the rule of Palestine under Roman Authority: Jesus works as a carpenter in Nazareth. Nothing is said in the bible for the next 18 years about Jesus until Jewish calendar. Jesus turns age 30 15 Tashri Jewish or Sept. Jesus is in the Wilderness for 40 days Satan visits Him there " in Judea. Jesus begins His ministry at about 30 years of age Luke 3: Miracle of turning the water into wine and drives the moneymakers from the temple " Cana. Jesus and the Woman of Samaria " Samaria: Miracle at Cana in Galilee. Pool of Bethesda " Jerusalem. Jesus Reads in the Nazareth Synagogue " Nazareth. Jesus turns age 31 15 Tashri Jewish or Oct. Matthew is Called by Jesus " Capernaum. Jesus in the Cornfield on the Sabbath " Capernaum. Jesus and the Multitudes at the Shore " Capernaum: Jesus turns age 32 15 Tashri Jewish or Sept. Mission of the Twelve Disciples " Nazareth. Herod Seeks Out Jesus " Decapolis: Miracle of the Loaves and Fishes " Bethsaida. Jesus Walks on the Water " Sea of Galilee. Jesus and the Pharisees. Jesus and the Woman of Canaan " Phenicia. Feeding the Multitude " Decapolis. Jesus Foretells his Death and Resurrection " Galilee. Feast of the Tabernacle " Jerusalem. Jesus Questioned by the Jews. The Lords Prayer " Perea. Sermon to the Innumerable Multitude " Perea. Journey To Jerusalem " Perea. Jesus turns age 33 15 Tashri Jewish or Oct. The capital of Perea was Gadara or Gerasenes where Jesus drove demons out of a man. It is sometimes called Judah beyond the Jordan. Bethany was but a furthermore a short distance out of Jerusalem. It was like a bedroom community. He tells of the Imminent Betrayal " Perea. Miracle of the Two Blind Beggars " Jericho. In the Temple " Jerusalem, in the Temple. A furthermore from Jerusalem. After sundown which begins 14 Nisan for the Jews, Jesus and the disciples ate the passover meal. Garden at Gethsemane " Mount of Olives. The Sanhedrin tries Jesus twice. This was also the first day of The Feast of Unleavened Bread aka Passover Festival which lasted 7 days from Nisan 14th to Nisan 21 the day Jesus was crucified until the following Wednesday. So you shall observe the Feast of Unleavened Bread, for on this same day I will have brought your armies out of the land of Egypt Exodus 12; Then Jesus was prepared for burial. Jesus would have been approximately 33 yrs. The Sepulchre " Jerusalem: Jesus was placed in the Sepulchre sometime between sundown on 14 Nisan and the early am of 15 Nisan. He was buried before sun up so as not to disturb the people or the Passover festival. Remember the Jewish day runs from sundown to sundown the next day. Passover " began at sundown on 14 Nisan shortly after with the slaughtering of the lambs and Jesus as the paschal lamb was killed just before sundown the beginning of Thursday for the Jews. However the Passover Festival did not actually start until Thursday after sunrise. The 3 Days in grave- Jerusalem: It went from Wednesday, 14 Nisan at sundown to Saturday, 17th of Nisan at sundown which is the beginning of Sunday 18 Nisan , the time for a full 3 days 72 hours. God raised

Him from the dead and in the spirit and Jesus went immediately into the center of the earth to preach to the fallen angels. Then Jesus returned to the grave at the end of the three day and raised Himself from the grave possibly in His natural human body. Then He was seen first on Sunday morning after sunup by the ladies. It also begins the 50 days until Pentecost. Doubting Thomas " Emmaus. Jesus After the Resurrection " Sea of Galilee. Thursday, 27 Lyyar " The Ascension " Galilee. Future Unknown Dates " Jesus will return in the clouds but not to earth to receive His church all saints aka all Christians at a future unknown date immediately prior to the beginning of the seven years of tribulation. Then the 7 years of Tribulation will occur immediately after the Jesus retrieves His church. This is also the last 7 years of Daniels year prophecy. Then at the end of the 7 years of tribulation Jesus will return to earth for the second time aka the Second Advent. Then after the 2nd Advent the millennium will start, Jesus and all His saints will rule the earth for years. Then Jesus will rid the earth of all sin, rebellion, and death. Then Jesus will burn the old heaven and earth then re-create a new heaven and a new earth. Then Jesus will turn His reign of the heavens and the earth over to God the Father for eternity. Then things will be the same as before sin entered the earth. Always keep Jesus in your heart and on your mind. God is testing us every day and has given us the right to make our own choices. Do you know which ones are the right choices in Gods mind? Let it be Your will Lord not mine. Please come Lord Jesus.

5: Story of Jesus Christ: His Birth, Life, Death, and Resurrection

In the New Testament, Transfiguration is a pivotal moment, and the setting on the mountain is presented as the point where human nature meets God: the meeting place for the temporal and the eternal, with Jesus himself as the connecting point, acting as the bridge between heaven and earth.

Jesus has always been with God He was with God in the beginning He is involved in all things, and all things are made through Him He is the the Life of all mankind He is born on earth, as the Son of Mary and Joseph Mary is impregnated by the Holy Spirit Mary is a virgin He grows in age and comes to dwell among us He is preceded before He starts His ministry, by John the Baptist, who tells us that He is from heaven He chooses and personally chooses Twelve Disciples to follow Him He teaches His Disciples, His followers, and others about God and the eternities He says He is anointed by the Spirit He knows Scripture so very, very well He teaches in Parables He does miracles to prove He has Divine Authority from God He goes around forgiving people of their sins He says He came to earth for sinners He eats a lot with sinners and different outcasts He often goes of to quiet places to pray by Himself He teaches for approximately three years on earth He teaches and teaches about God He has taught His Disciples for these three years, they know Him well, but He still remains a wise mystery to them He has told them three different times that His death is upcoming Then He raises her brother Lazarus from his death, four days after he had died He is targeted after raising Lazarus by the High Priest and Sanhedrin They plot out His death He comforts His Disciples before His arrest He tells His Disciples that no one gets to God, except through Him He prays as is His usual custom, before His death in the Garden of Gethsemane about the anguish of His upcoming death He goes before Pilate, who is His judge and jury He is sentenced by Pilate, who is troubled about what the Jewish leaders are accusing Him of He will be buried in a tomb He will leave the tomb, and the tomb will be empty of His dead body on the third day He will resurrect from death and back to life, bearing the wounds He received on the cross He will be touched by Thomas where He was wounded, and now has somehow healed He will visit His Disciples over a period of forty days He will be seen by over five hundred different people over this period of forty days He will prove to His Disciples that He has risen over this forty days and they will believe Him, and that He has risen and is still alive and well He will ascend to heaven and be back again with His Father

6: Jesus Christ Taught the Purpose of Our Life on Earth - ensign

The chief account of Jesus Christ's life on earth is, of course, the Bible. But because of the narrative structure of the Bible, and the multiple accounts of Jesus' life found in the four Gospels (Matthew, Mark, Luke, and John), the Acts of the Apostles, and some of the epistles, it can be hard to piece together a timeline of Jesus' life.

The positive side of this was that we got to open our presents one day sooner than others. The one drawback to this arrangement was the torture of enduring the preliminaries. First of all, we waited for my grandmotherâ€™ to my recollection, she never did arrive either early or on time. Then there was dinner. Of course, we children choked our food down only to have to suffer the wait for our elders to finish eating at a more sensible pace. Then there were the dishes to wash. Then finally we had to wait until all the presents were passed out, each of us with a small pile at our feet. The distressing fact is that now I am grandpa and it is I who am holding up the proverbial show. Nevertheless, there are some preliminaries which must be gotten out of the way before we begin to immerse ourselves in the text of the gospels themselves. The Importance of the Study of the Life of Christ I can honestly say that I approach the study of the life and ministry of our Lord Jesus with more eagerness and expectation than any study I have ever attempted from the Word of God. Into it, as a Reservoir, all the foregoing revelations pour their full tide and out of it, as a Fountain, flow all subsequent revelations. To put the biblical revelation together concisely, Jesus Christ is the focal point of all history. He is the fulfillment of Old Testament hopes; He is the source of all New Testament revelation and expectation. He is all in all. To study the life of Christ is to study the fountainhead of all New Testament revelation. I could wish that every Christian might have that privilege. But far greater is the privilege which every Christian does have to walk the dusty roads of the Holy Land with our Lord Jesus through the eyes of the inspired Gospel writers. It is in these pages that we encounter the greatest personality of all history. No gospel writer has said it more clearly or concisely than John: And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth. For the law was given through Moses; grace and truth were realized through Jesus Christ. No man has seen God at any time; the only begotten God, who is in the bosom of the Father, He has explained Him John 1: Throughout the Old Testament men were forbidden to attempt to represent the living God by means of graven images. With the invasion of Jesus Christ into human history, man may now worship God in the person of His Son. In that sense, Jesus Christ is the only image of God acceptable to God. He is the full disclosure, without any blemish or distortions, of God Himself. If we wish to know more about God, especially as He relates to the day-to-day matters of life, we need simply learn more of Christ. In spite of all of the bizarre and incredible acts of men, few have been so candid as to admit that God was not on their side. It is easy to comprehend why so many have made Jesus the leading proponent of their cause. There is, for example, the gentle Jesus, hero of the pacifist cause. This is the Jesus meek and mild who instructs us to turn the other cheek, even as he submitted, non-violently, to the abuse of men. Then we have the humanitarian Jesus. He is the Jesus whose high calling was to relieve the world of misery and suffering. Just as he devoted Himself to battle suffering, pain and misery, so must we. On the opposite side of the spectrum, there is Jesus the revolutionary. Here is the hero of the anti-establishment movement. Just as this Jesus rocked the boat of the status quo, so should we. Just as He, they allege, sought to overthrow corrupt and unjust institutions of His day even by use of violence, so should we. He would welcome women into positions of church leadership as well as homosexuals. The liberals would introduce us to the misled and mundane Jesus. Some of these views though not all! Jesus did manifest compassion and concern for the physical needs of people. Rather than seeing our Lord as a whole person equal to and greater than the sum of His biblical portraits, we perceive Him only in those areas which support our own hang-ups. The real Jesus is the Christ of the Gospels, the full manifestation of deity in human flesh. It is this Jesus Whom we shall meet in the gospels. The unreal Jesus, who is the product of human imagination, is not a very commanding figure. Men can easily sidestep commitment to the Jesus which men have reshaped into their own image. But the real Jesus leaves man no such option. His life and teaching demands decisive decision. He was either God or He was not. In John chapter 7, we see just one instance of the way Christ

divided men. The reactions of men were decisive and extreme. They were either willing to die for Him or that He should die. To face the person and the work of Christ in the gospels is to forever leave the middle ground of neutrality and non-commitment. I will never forget a Bible study we conducted in our home several years ago. We decided, with another neighbor, to study the gospel of John. Our neighbor ended up inviting virtually everyone in the neighborhood. One couple came for the first time when we were dealing with chapter 3. Then we left for vacation. I urged our neighbor to continue the study in our absence. Perhaps as you are confronted with the person of Jesus Christ in this series, you will be compelled by the sheer weight of the evidence to the kind of commitment some would call fanatical. If so, you would be in the company of many who beheld Him in the flesh, and multitudes more who have believed yet have not seen, save through the eyes of faith and the testimony of those among whom He tabernacled. What does God offer to man? He provides every believer with His righteousness so that we may spend eternity in fellowship with God Rom. But in addition to this He is the example, He is the standard of righteousness for all who believe. The trials and tests which we face are not unknown to Him, for He was tempted in all points, yet without sin Hebrews 4: His life is the pattern for Christian conduct 1 Pet. Thank God Jesus Christ is not only the standard of righteousness, He is also the source of it. He is both the pattern and the provision for the Christian walk. It was the death of Christ which saved us from sin in the past; it is the life of Christ which delivers us from sin in the present and future. Orthodox Christians have taught much on the death of Christ although much more should be done, but we have not given sufficient emphasis to the life of Christ. It is in this study of the life of Christ that we shall learn more of our Lord as the pattern and provision for Christian living. Even a casual reading of the Old Testament leaves us with the impression of incompleteness. That which God had promised, that for which Israel hoped, had not yet been fulfilled. Yet when we turn to the epistles of the New Testament, little is said of this kingdom. We read much about the church and little about Israel. Some have understood this transition to mean that God will fulfill His promises to the nation Israel through the church and that Israel as a nation has no literal earthly kingdom to which she can look forward. God will literally fulfill His promises to His people. Our study of the life of Christ will help us understand just why this delay has occurred. First of all, we can now look back upon the Old Testament prophecies and discern two distinct lines of prophecy. One line predicted the first coming of Messiah as the suffering Savior, Who would forever put away the sins of His people by His death on the cross cf. Psalm 22; Isaiah The other line of prophecy foretold the kingdom that Messiah would establish after atonement had been made for His people cf. These two comings of Messiah were not perceived by Old Testament saints. We now understand because of the gospel accounts and their explanation by the Apostle Paul. By His works, He validated His power and authority to make such a claim. By His teaching, He revealed that true nature of His kingdom. Most Israelites had a different kind of Messiah in mind, and a different concept of the kingdom. Consequently, they began to withdraw from Him and Jewish leadership quickly began to resist Him as a real threat to their aspirations. None of this caught our Lord by surprise, for the Messiah must first suffer before He could reign. Our Lord began to withdraw from ministry to the masses and pour His life into His disciples. He began to teach the crowds in the veiled language of parables and to explain in detail only to His intimate followers and friends. He began to speak less of His earthly kingdom and more of His interim program for the church. He dealt less with Jews and more with Gentiles. Our Lord began to more openly and aggressively attack the Jewish leaders, showing their error and provoking their anger. He strategically retreated when things became prematurely volatile. He literally engineered His own death by the hands of His opponents. Jewish unbelief and rebellion brought about the death of Christ for the sins of men, whether Jew or Gentile. It also made possible the proclamation of the gospel to the Gentiles.

7: Timeline of Jesus Life on Earth – Christian Articles

"Jesus of Nazareth was the one who, before the world was created, was chosen to come to earth to perform this service, to conquer mortal death" ("The True Way of Life and Salvation," Ensign, May , 6).

Everyone seems to have a different opinion about why Jesus died. As a result of His death and resurrection, Jesus could enter into the heavenly sanctuary to begin making atonement for our sins. So many talk about His birth, and some talk about His death, but what about the years in between? The entire time He was on Earth, Jesus lived a sinless life. He lived it as a human, not as God. If we are truly connected to God, we can do the same miracles He did while on Earth. He lived a life consecrated to God, and so can we. If Jesus had sinned even once during His entire life, if He had given in to one wrong thought or the smallest temptation, He could not have been resurrected. In fact, death was very much an end for us all. And it would have been for Him too, if He had not lived a sinless life. Jesus was constantly under severe attack by Satan, dogged at every step by harassment and temptation. Every inhuman cruelty that Satan could conceive was hurled against Jesus. His demons worked overtime to cause Jesus to disbelieve in His Father, to give up, to speak one word of anger or hatred towards those that so cruelly mistreated Him, to sin in any small tangible way. But, thank God, Satan was unsuccessful. God truly put everything on the line to save us. If Jesus had sinned in any respect, He, who was God, would not only have failed in securing our salvation, but also would have put the entire universe in jeopardy. Think about what would have happened if God, in human flesh as Jesus, had sinned? Satan would have had complete victory. No wonder the attack upon Jesus was so fierce. No other human, no matter how much they have suffered on this earth, had such a heavy responsibility as Jesus. The weight of the universe was on His shoulders. And as Jesus hung on the cross, Satan dared Him to not love. Jesus could have come down off that cross at any time. And so he could. It was His love that held Him there. His love for you. He chose to because that was the only way you or I could have been guaranteed a chance at eternal life. His perfect life is a free gift to all who accept to be covered by it. Sadly, although Jesus died for everyone, not everyone will be saved by His death. We must each accept His death and life in our stead. Even though we have sinned, God accepts the perfect life of His Son in our place, and we are considered righteous, even though we knew no righteousness. 1 Peter 2: We are all sinners and guilty of death. Romans 3: This may not be a popular thought, but it is true nonetheless. Television preacher Robert Schuller teaches that, "What we need is to positivise the words that have only had a negative connotation. There is no greater damage that can be done than to refer to the lost sinful condition of man. We may not feel comfortable admitting our sinfulness, but the Bible tells the truth about our condition, and offers real solutions. Then as we walk in the newness of life that He offers, we are empowered to live as He did. Slowly but surely, as we submit daily to His Holy Spirit, our characters are changed into His image. His life on Earth was a manifestation of what God is like. Because of sin, people are separated from God. Isaiah No longer could they and God talk together as Adam and Eve had done face to face. He presents God as being severe and unforgiving—just waiting and watching for every wrong move we make so that He can condemn us to eternal death. This picture of God was especially prevalent during the Middle Ages when Catholicism was the dominant religion. But Jesus states that He came for the exact opposite reason: His life of loving kindness and patience served to reestablish the character of God as one of goodness and mercy. Exodus Every time something bad happens on Earth, we tend to blame God for it. He only cares that it happens. If the law could be changed, God could have done just that in the Garden of Eden, and life could have gone on. But it could not be. Once the law was broken, there was an impassable rift between humanity and God, and we would continue to break the law from that day on. If God could modify that law to correct the situation, He would have. But the only way to reconcile us to God was to present Himself as a sacrifice to atone for our sin. Before the cross, those that believed in the Messiah looked forward to His coming, in faith that He would make the atonement for them and win their eternal life. Abraham had faith that God would accomplish this very thing. We are privileged to live after the cross, because our salvation is an established fact of history. We have more information than Abraham and all the Old Testament people had. But still we fail to understand. We no longer

have to be in bondage to sin. We must not just acknowledge His death; we must accept it and all its implications for us. It requires of us a change of life: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin" Romans 6: Old habits and the thoughts and attitudes that held us in bondage can be removed if we permit the grace of Christ to effect a change in our life. God desires to give us a better life—a life of joy, peace, and freedom from sin 2 Corinthians 5: Christ did not make the infinite sacrifice to secure for us the privilege of continuing to break the commandments of God. Sin is the transgression of the law, and the wages of sin is death 1 John 3: The law is not meant to be a burden of heavy rules. It is the way of happiness. He tells us these rules because without them, we would truly be in misery. The endless pain and sorrow on this planet is a result of broken rules. When a child is hit by a drunk driver, or abducted and killed by someone bent on murder, we suffer the pain and sorrow of broken rules. To those who desire release from the bondage of sin, Jesus is the answer. Because He conquered death and sin in His life, death, and resurrection, we have hope and confidence that He can do the same in us. Jesus lived as a man on Earth to identify with us and to help us trust Him with our problems. If the Gospel is: Instead, He was born to unmarried parents so He could relate to everyone conceived out of wedlock, born in a barn so He knows what it feels like to be poor, went to Egypt so He knows what culture shock and living as a refugee is like, and lived in Nazareth so that He experienced the ghettos. He hung nailed to a cross unable to move so He can tell what it feels like to be in agony, trapped and helpless. He knows what rejection is Matthew He felt the burden of the sin of our lives so we never have to wonder if there is anyone who knows how we feel. He made a choice to feel our pain, so we would be safe to share our pain with Him—so we can trust Him and know He cares. When Adam and Eve sinned, Satan won dominion of this world and his government reigned. As long as the Messiah had not yet come, Satan was an undefeated foe. Satan had hurled every possible cruelty upon Jesus, after which Jesus cried "it is finished," and died. But because Jesus resurrected from the dead, Satan became a defeated foe. The world that Satan once claimed as his has been reclaimed by Jesus. Jesus is the only one that could redeem us from sin. When Jesus lived here on Earth, He linked Himself to the human race with ties that will never be broken. It does mean, though, that we are privileged to be viewed by God as though we had never sinned 1 John 3: Just because He died on the cross to accomplish our redemption does not mean that He leaves us on our own. We need Him as much now as we ever did. Satan, after all, is not yet gone. God promises to strengthen us in all our difficulties Isaiah He promises to be with us in the deep waters and fiery trails of life Isaiah And He promises to finish the work He started and bring us to a new place where there is no more sin Philippians 1: We have not yet been reconciled with God to the point of Adam and Eve before sin. That is still to come. Today Jesus ministers for us in heavenly places, and His work in heaven is as important as His death on the cross. Have you accepted Jesus as your Saviour and Lord? Want to know more? If you enjoyed this article, share it with a friend.

8: Jesus is the Life That Gives Life on Earth and for Eternity - ZENIT - English

Brief Life Summary: Who Was Jesus Christ? Home > History and Time Line of the Life of Jesus > Brief Life Summary
Jesus (also called Christ which means king or Messiah) was born in Israel years ago. Modern civilization marks his birth by dividing time B.C. (before Christ) and A.D. (Anno Domini - or the year of our Lord).

The impact he has had and continues to have on mankind is unsurpassed. The whole Western dating system pays witness to his historical reality so that the majority of people who live on the earth know of Jesus Christ. But who was this man and what was the significance of his life and death? Was he just a great religious teacher or was there something more to his existence that we should know about? The church theologian would tell us that Jesus Christ was in fact God – is this notion true? The purpose and mission of Jesus From right at the beginning, in the book of Genesis, we read of a descendant who would come and reverse the effects of Adams sin. As we continue we read of this descendant being the focal point of the promises which God gave to Abraham, Isaac and Jacob – that he would have victory over enemies and that he would eventually bring a blessing to all the nations of the earth Gen Many prophecies were given by the prophets concerning this one who would come to bring men back to God. The Bible speaks of how the people of Israel were chosen by God and that he established a Kingdom for them in the past. However due to disobedience this Kingdom was destroyed but the Bible teaches that the Messiah would be the one who would restore the Kingdom once again to Israel – but this future establishment would be everlasting and the rule of the Messiah would be righteous. As a reward for following the example of the Messiah the Bible teaches that we too can be given eternal life to rule in this Kingdom. That great work of God who through Jesus Christ would seek to reconcile mankind back to Himself again. As the gospel of John records: He lived a life in which he was tempted to sin like all other men – yet unlike all other men he had the power to resist the temptations of the flesh. We read he died a sacrificial, painful death in utter submission to the will of the Father. Why did he need to do this? Why was this in the purpose of God? Jesus then was totally unique. He was indeed the only begotten son of God. We read in the Bible that death is the wages for sin Romans 6: Because of this, God raised Jesus Christ from the dead opening a way of salvation for all who have faith in God and in the Messiah – that by associating ourselves with Christ by belief and baptism in the gospel, we can have our sins forgiven and we too can be raised from he dead and given the gift of eternal life. In all of this God is declared right: If so how was God right in allowing His son, who had done no sin to die? How was he right in raising him from the dead? However, it was also right that God raised him from the dead because he had overcome that nature and offered himself as a sacrifice. It was right God changed his flesh nature and gave him spirit nature. This is the immediate benefit of being associated with Him – that, in the eyes of God we are counted righteous and are able to approach unto God to seek forgiveness of sin. However the ultimate befit is to be given eternal life when Christ returns to the earth. To have our vile bodies of sin prone flesh destroyed and made into immortal bodies. To have our natural natures we in inherit from Adam, destroyed and to be given the gift of an immortal nature. All the faithful men and women of old looked forward in faith to his coming sacrifice. In his first coming he opened a way for men to have salvation and to draw near to God and in his second coming he will restore the Kingdom of God on the earth. Jesus was not God We would like to now dispel the common idea that Jesus was God. For example consider carefully this famous verse spoken in prayer by Jesus himself: They are not the one and the same personage. These three beings are all equal parts of the same being. If ye loved me, ye would rejoice, because I said, I go unto the Father: Jesus tells us that the Father is greater – they cannot therefore be equal. This would be impossible if they were one and the same being! The Bible does however reveal that Jesus and The Father were one in purpose and we are told that we too, if we follow Jesus should be one in purpose as they are. And the glory which thou gavest me I have given them; that they may be one, even as we are one: What would the point of been of speeding 40 days in the wilderness being tempted? These things simply do not make an sense unless we conclude that Jesus was a man, the son of God, and not God himself, having the same nature as other men but having been given the power, by God to overcome the temptations that came his way. The sacrifice of Christ Because of Jesus life of

complete obedience to God, God raised him from the dead after 3 days. Jesus was raised, had his sin cursed nature removed and given immortal an immortal nature. The message of the Bible is that through association with Him by belief and baptism into his name we can also have our past sins forgiven and eventually if found acceptable at his return have our sin cursed nature removed and share with him in eternal life. It is only through a correct belief and association with what Christ has done that we can have a hope of God removing our sin-prone natures and forgive us our transgressions. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: It is only through association with his work we can have our sins forgiven and our nature removed. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. Through salvation from sin. This is indeed the work of Jesus. The Righteous Judge Because of his resurrection and glorification Jesus has a very exalted position. He has been given power to judge mankind: We have read in John 17 how important it is to understand who the real Christ was: We encourage you to pickup your Bible and seek the truth on all these matters for indeed, understanding who Jesus was and what he accomplished is a matter of life and death. Davies, Nottingham, March Other articles that may interest you:

9: Jesus Christ - his true purpose and mission | The Gospel Truth

So, the first thing to know about Jesus is that His life on earth was not the beginning of His existence. He existed from eternity with the Heavenly Father, and He was, in fact, the eternal Creator of the entire universe.

What were the key events in the life of Jesus Christ? The following are the key events in the life of Christ and the Bible books where each is described Part 1: Matthew 1â€”2; Luke 2 â€” Within these passages are all the elements of the well-known Christmas story, the beginning of the earthly life of Christ. Mary and Joseph, no room at the inn, the babe in the manger, the shepherds with their flocks, a multitude of angels rejoicing. We also see wise men from the East following the star to Bethlehem and bearing gifts for the Christ child, and Joseph, Mary, and Jesus escape to Egypt and later return to Nazareth. These passages also include Jesus being presented at the temple at eight days old and, at twelve years old, remaining behind at the temple speaking with the teachers there. The story of the birth of the Savior two thousand years ago is amazing, filled with exquisite and meaningful details treasured by those present as well as believers millennia after. But the story of God coming to earth as a man began thousands of years earlier with the prophecies of the coming Messiah. God spoke of a Savior in Genesis 3: The first of the key events in the life of Christ is the humble beginning in a stable, when God came to be with us, born to set His people free and to save us from our sins. In fact, when John balked that Jesus wanted to be baptized by him, saying that it was he, John, who should be baptized by Jesus, Jesus insisted. Jesus said, "It is proper for us to do this to fulfill all righteousness," so John did as requested Matthew 3: In His baptism, Jesus identified with the sinners whose sins He would soon bear on the cross where He would exchange His righteousness for their sin 2 Corinthians 5: The baptism of Christ symbolized His death and resurrection, prefigured and lent importance to Christian baptism, and publicly identified Christ with those for whom He would die. In addition, His identity as the long-awaited Messiah was confirmed by God Himself who spoke from heaven: The Son was baptized, the Father spoke, and the Holy Spirit descended like a dove. This event, where Jesus turns water into wine, shows His divine power over the elements of the earth, the same power that would be revealed again in many more miracles of healing and the control of the elements such as wind and the sea. John goes on to tell us that this first miracle had two outcomesâ€”the glory of Christ was manifest and the disciples believed in Him John 2: The divine, glorified nature of Christ was hidden when He assumed human form, but in instances such as this miracle, His true nature burst forth and was made manifest to all who had eyes to see Matthew The disciples always believed in Jesus, but the miracles helped to strengthen their faith and prepare them for the difficult times that lay ahead of them. Sermon on the Mount: Most importantly, though, the Sermon on the Mount dealt a devastating blow to the Pharisees and their religion of works-righteousness. By expounding the spirit of the Law and not just the letter of it, Jesus left no doubt that legalism is of no avail for salvation and that, in fact, the demands of the Law are humanly impossible to meet. He ends the sermon with a call to true faith for salvation and a warning that the way to that salvation is narrow and few find it. Jesus compares those who hear His words and put them into practice to wise builders who build their houses on a solid foundation; when storms come, their houses withstand.

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