

1: 'UPENA MICROFIBER TOWEL

Ka Oihana Lawaia is remarkable on a number of levels, the most obvious being the fishing information – notably the anecdotes – that would have otherwise been lost to posterity had it not been recorded by Kahaulelio.

Lawaia Kiolaola - Ua pili no keia ano lawaia no ke kuikui ulua, aka, ma ke ano no nae o ka lawaia ana, he okoa no keia. O ka hana nui keia o kahi poe Lahaina nei, i keia mau makahiki o ke au o ka hookahuli aupuni. Taylor na kumu lawaia kiolaola, a o Mr. Lindsey me Kimo na haumana, oiai he oki loa ka po kalewa wale iho no ma Hanakapo, ua loa na ulua, na mana moi nunui i kela poe, a ua lilo i hana nanea mai ke ahiahi mai a hiki i ke ku ana mai o Kalaudina, a pela no hoi ka po Poaono e haalele ai o Kalaudina. Taylor no nae kahi lawaia laki mau i ka ulua lauhea, no ka molowa ole mai no ke kumu, o kanaka, nele no, o ke oki ae la no ia, a o kahi Capt. Taylor hoomau no, ole no ia ka loa o kai ala mana moi nui. Nolaila, he mea pono no i na haumana lawaia ke hahai i na kumu lawaia, hala aku la no o Makahi, koe iho la no o Capt. Dunn, he molowa loa keia la ana lawaia, ala no kana lawaia hoihoi o ka lawaia ku kaula moana. Ka Lawaia Opihi - O kahi lawaia keia. O ka opihi makaiauli, oia ka opihi loa i kamalii. He wahi kanaka no Hawaii o Puuiaiki ka inoa, ua haalele oia ia Kohala maluna o kona wahi waa, a mawaenakonu o Alenuihaha, ua poi pu ia iho la kahi waa e pa ale, a make kahi waa, ua noke kela i ka hoolana, a hiki ole, hooholo iho la keia e au mai i Kahoolawe ka pono, o ke puhi mai o ka makani, he maalahi ka au ana mai, iaia nei no e au mai ana, lana ana keia wahi opihi makaiauli mamua pono oia nei. Ko Puuiaiki lalau aku la no ia paa i ko ia nei lima, me ka ninau mau ana i ke ano, ame ka hana a keia wahi opihi makaiauli. E ka poe heluhelu, he oiaio he wahi opihi keia i hoounaia mai e ka makaula Moaula, a oia no kela wahi puu e ku la iluna o Kahoolawe, a o ko laila wahi mauna iho la no ia, no kona aloha ia Puuiaiki, hoouna oia i keia wahi opihi i hoopakele nona. E haalele kakou i ka moolelo o kahi opihi, a e nana ae kakou iho no o ka lalau ana o ua wahi Puuiaiki nei i ka opihi, kaale ana keia mano nui, a e hamama pono mai ana ka waha, o ke-a luna i ka ilikai, o ke-a lalo i ka hohonu o ka moana, ia wa pane aku la o Puuiaiki: Aloha ea, wahi a kanaka lawaia, ae, aloha no. He wahi wai no ko oukou. I kanaka lawaia i hoi aku ai, pane ae nei kahi kanaka, ea, o ka kaou hana pono wale no e pepehi kakou iaia, ina aole make kela kanaka, e papau ana kakou i ka make, he kupua kela. O Puuiaiki kona inoa, a pehea auanei kakou e pepehi ai? Aia oia iho ilalo o ka punawai, alaila, hailuku kakou i ka pohaku i ka pohaku a nui, a ku ka paila ma hai o ka punawai. Alaila, hoomaka o Puuiaiki e hoike i ka moolelo a kakou e ike ae la maluna nolaila, maopopo loa iho la ia lakou nei, he kupua io keia kanaka. Ia Puuiaiki e iho nei ilalo e inu, kulou aku la no hoi kela lau, me ka moe loihi no hoi o na wawae iluna, a oiai kela e inu ana, ua hoomaka iho la lakou nei i ka hailuku i na pohaku ke noke la [] kela i ka inu i ka wai, a hiki i ka piha ana o ua wahi punawai nei i ka pohaku, a paila maoli iluna. O ia mau hamama no ko ua punawai la a hiki i ko makou pae olulo ana aku i ka M. A oia iho la ke kumu i nunui ai ka opihi o kela wahi, a o ka mea akaka loa, ua like ka nunui o ka opihi me ke ano bola poi o Lahainaluna i ke au kahiko. A no elua manawa, i kipa ai ko oukou mea kakau ma Kanapou, a ma na wahi e ae o Kahoolawe.

2: + Hawaii Alive | Topics: Early Hawaiian Society +

Ka Ê»Oihana LawaiÊ»a is based on the knowledge and stories of the Hon. Daniel KahĀ•Ê»ulelio, a Lahaina native who learned the arts of fishing from his father and grandfathers, and who went on to become a teacher, legislator, and lawyer, presiding as the Police Justice of Lahaina for the last two decades of his career.

Universal Declaration of Human Rights en Everyone has the right to an effective remedy by the competent national tribunals for acts violating the fundamental rights granted him by the constitution or by law. Universal Declaration of Human Rights en Education shall be directed to the full development of the human personality and to the strengthening of respect for human rights and fundamental freedoms. Universal Declaration of Human Rights en Everyone has the right to rest and leisure , including reasonable limitation of working hours and periodic holidays with pay. Universal Declaration of Human Rights en Everyone is entitled in full equality to a fair and public hearing by an independent and impartial tribunal , in the determination of his rights and obligations and of any criminal charge against him. Universal Declaration of Human Rights en No one shall be arbitrarily deprived of his property. Universal Declaration of Human Rights en Everyone has the right to work , to free choice of employment , to just and favourable conditions of work and to protection against unemployment. Universal Declaration of Human Rights en All children , whether born in or out of wedlock , shall enjoy the same social protection. Universal Declaration of Human Rights en Men and women of full age , without any limitation due to race , nationality or religion , have the right to marry and to found a family. Universal Declaration of Human Rights en Everyone has the right freely to participate in the cultural life of the community , to enjoy the arts and to share in scientific advancement and its benefits. Universal Declaration of Human Rights en Everyone who works has the right to just and favourable remuneration ensuring for himself and his family an existence worthy of human dignity , and supplemented , if necessary , by other means of social protection. Universal Declaration of Human Rights en All are equal before the law and are entitled without any discrimination to equal protection of the law. Universal Declaration of Human Rights en Everyone charged with a penal offence has the right to be presumed innocent until proved guilty according to law in a public trial at which he has had all the guarantees necessary for his defence. Universal Declaration of Human Rights en Nothing in this Declaration may be interpreted as implying for any State , group or person any right to engage in any activity or to perform any act aimed at the destruction of any of the rights and freedoms set forth herein. Universal Declaration of Human Rights en Nor shall a heavier penalty be imposed than the one that was applicable at the time the penal offence was committed. Universal Declaration of Human Rights en No one shall be held in slavery or servitude ; slavery and the slave trade shall be prohibited in all their forms. Universal Declaration of Human Rights en Education shall be free , at least in the elementary and fundamental stages. Universal Declaration of Human Rights en All human beings are born free and equal in dignity and rights. Universal Declaration of Human Rights en No one shall be subjected to arbitrary interference with his privacy , family , home or correspondence , nor to attacks upon his honour and reputation. Universal Declaration of Human Rights en Proclaims this Universal Declaration of Human Rights as a common standard of achievement for all peoples and all nations , to the end that every individual and every organ of society , keeping this Declaration constantly in mind , shall strive by teaching and education to promote respect for these rights and freedoms and by progressive measures , national and international , to secure their universal and effective recognition and observance , both among the peoples of Member States themselves and among the peoples of territories under their jurisdiction. Universal Declaration of Human Rights en Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family , including food , clothing , housing and medical care and necessary social services , and the right to security in the event of unemployment , sickness , disability , widowhood , old age or other lack of livelihood in circumstances beyond his control. Universal Declaration of Human Rights en Everyone has the right to freedom of peaceful assembly and association.

3: Lawaia Lamalama | Ka'iwakākoumoku

Ka 'Oihana Lawai'a is perhaps the most detailed narrative pertaining to fishing customs, sources of fish, and methods of procurement. Written by Daniel Kaha'ulelio, a native fisherman of the Lahaina region, this narrative originally appeared in as a series of articles in the Hawaiian language newspaper Ka Nupepa Kuokoa.

Why is it important today? If shipments of food stopped coming to the Hawaiian Islands, would there be enough fish and food to feed all the people? Would your family be able to survive? Why or why not? It is said never to turn your back to the ocean. Over the next week, see if you can always be facing the ocean when you are near a beach. A fisherman of the shallow sea uses only a short line; a fisherman of the deep sea has a long line. A person whose knowledge is shallow does not have much, but he whose knowledge is great, does. In the ocean, of course! This is the starch part of the meal. There are many techniques to lure, hook, net, snare, spear, stun, and gather the abundant resources of the sea. Baskets are also used to trap fish. Another method is fishing with a hook and line. Some makau were considered to be prized, magical items that were passed from generation to generation. This type of fishing is not common now. The chemicals in the plant would temporarily stun the fish so they could be collected by hand. This avoided damaging the reef and had no ill effects on humans. Fishermen know when fish are reproducing by knowing the cycles of the moon, which are closely related to tides, weather, spawning, and other parts of nature. The various kapu for fishing are about balance. Traditionally, when one beach was kapu, another was open. When deep-sea fishing was kapu, reef fishing was allowed; when one species was off-limits, another was abundant for harvest. Kapu ensured that the marine ecosystem was healthy. Kapu also protect fishing gear. We continue to set our nets and cast our lines. We follow the moon phases to determine the best time to fish. And we follow the fishing kapu periods to ensure fish for tomorrow. A fishhook that never fails to catch. A boast of a person who attracts the opposite sex and holds his or her attention. Make four hundred times four hundred fish lines before planning to go after the fighting fish of the sea. Be well prepared for a big project. That is the way of a fisherman with lucky bonesâ€”down goes his hook, up comes a fish. Said of a lucky person. Life has come to the kaha lands for the lehua blooms are seen at sea. When the season for deep-sea fishing arrived, the canoes of the expert fishermen were seen going and coming.

4: Table of contents for Ka oihana lawaia

Ka 'Oihana Lawai'a: Hawaiian Fishing Traditions Product Description: Daniel Kahaulelio, a native fisherman of the Lahaina region, provides readers with a vast knowledge of locations, practices, methods, and beliefs of native fisher-people of the Maui region waters.

Buke 40, Helu 27, Aoao 3. Ka Lawaia Moi me ka Upena. O na upena malua paloa, oia ka upena hoohana nui ia ma keia ano lawaia, i ka malama o Dekemaba i hala, o ka M. I lawe mai nei i ka moi na kakou, hoike ka hoi na keiki o Hawaii i ke akamai lawaia, i hele aku ka hana i ka halawai, e ku mai ana kaulai o ka moi iloko o ka pa o Wainee, a ina i noho loihi hou iho, ina paha o ka laua no ka hele i ka lawaia ina aole pilikia o ka Ahahui Nui o ka Paeaina. Ke noho mai i Lahaina nei, pau papalua no ia e Kamalama iki pokii, o ka lawaia kanaka no, o ka lawaia kanaka no, o ka lawaia [sic] no. Mahalo piha, ai wahi moi a o ka poe palaualelo, i na keiki o hana io ka ua ia Kohala, me ke keiki o ka ua kaulana Kanilehua o Hilo, ina paha i hawanawana iki mai i ke keiki o ua kaulana Paupili, ina hoi ua ikea na ai a Wahinemanua. Nui lealea i na keiki eueu o Keawe, a e hoomau aku olua i ka olua hana maikai, a mai hoopoina nae i ka ninau pono ana i ke ano o ke kuu upena ana ia Rev. Nawahine, ka hiapaiole o ka moana kai huhu o ka lae ino o Mokuhia me ka lae o Hawini e oni ae la i ke kai, nolaila o ka hana pono wale no a na anela makaukau a ike lawaia, e like me Rev. Kamakawiwoole o ke all ulili, e lawaia moi iho no hoi a ku kaulai hoouna mua mai no, a pela no hoi o Rev. Kaai, aole o ke kaukai wale mai no a na ka lawaia hookahi, oia ke lohelohē wale ia mai nei no he haneri ka nui o na haumana Kula Sabati o na Kona, nui kela, nani no hoi, mahalo piha. Ka Lawaia Ka Laau. Mary Kawena Pukui collection 37 Fish and Fishing. I have told you about pole fishing paeaea for moi but not how to catch them with a net. At all the beaches of our place under the charge of a konohiki, the moi was a very kapu fish here in Makila. Other fishes as well as moi were free to be caught by the tenants of the land but the people from other ahupuaas caught the moi only at times. Because we have become a territory of America, some people must have taught others that the fisheries are free now and so the moi in the sea fisheries under all the konohikis are freely caught. Paloa nets having meshes of two fingers width were used in this kind of fishing. In the month of December last, in the year , Rev. Kapu told me of their skill in catching moi in the sea of Launiu-poko. This was a kapu sea and leased by my older brother. Perhaps they knew that Papa was occupied with his oars, so they went fishing. With two hauls of the net these fishermen of a long day, they carried away their moi fish on a hack. Kapu brought several large moi fish, about five or six without my seeing him. I heard his voice and I came out to ask my Mama, "Where is that angel that spoke to you? If he were not so busy preparing for the great inter-island meeting to be held here in Lahaina, Kamalama, the little brother would be doing the double duty of fishing for men and for moi. If they had whispered a little to the boy of the famous Paupili rain, perhaps the food of Wahinemanua would have been revealed which of us is the better fisherman. The lively boys of Keawe have had much fun and so keep up the good works. Do not forget to ask how Rev. Nawahine uses his net, the fearless one of the angry seas of the rough cape of Mokuhia and the cape of Hawini that stretches itself out into the sea. The best thing for the angels who are able fishermen like Rev. Desha to go fishing for ahi at Kona first, dry them and send them up for me to take care of; Rev. Kamakawiwoole too, of the narrow cliff side trails to catch some moi, dry them and send them here to me, Rev. Nawahine also, for these are the days to pursue after the aku of the angry sea of Waiehu. Let your prayers unite to reach Hakalau, and not leave it all to me and my fishing angels. It is well to have enough to supply the thousands that are coming. O fishing experts of South Kona S. Kaai catch an abundance of hauliuli, the famous fish of your land and do not depend entirely on the lone fisherman for it is rumored that there are about three hundred Sunday School pupils in the Konas. That is a goodly number, beautiful; much praise to you. It is also the side facing Lahaina. It is lowered by two men in charge of the ends. Men, women and children, holding sticks or fibers or coconut stumps, swim about beating the water toward the center of the net. They continue this until the men at the ends of the net come together. Many kinds of fish are caught such as mullet, awa, rather large, or they are put within. Then calm settles down.

5: Kumukahi | Explore

Ka Oihana Lawaia Mai Ka Peni A D. Kahaulelio. www.enganchecubano.com (K). Lawaia Lamalama - He lawaia nui keia ma na wahi kai kohola apau o Hawaii nei, iwaena o ka poe hana.

6: Project MUSE - Contributors

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7: Project MUSE - No Na Mamo

A. David Kahaulelio is the author of Ka 'Oihana Lawai'a = (avg rating, 2 ratings, 0 reviews, published).

8: + Hawaii Alive | +

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KA LAWAIA LuHEE i ka wa e ola ana-aiaa hiki i ka wa 0 ko oukou mea kakau e hooikeike aku ai i ke ana 0 ka lawaia okilo hee, a laila, hai akuwau i ka inoa 0 na hee e pili ana ia oihana lawaia.

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