

1: Cocos (Keeling) Islands - Wikipedia

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Demographics[edit] In , the population of the islands is estimated at just over North Keeling was sketched by Ekeberg, a Swedish captain, in , showing the presence of coconut palms. It also appears on a chart produced by British hydrographer Alexander Dalrymple. A feud grew between the two. He died in Bencoolen in To the naturalist Charles Darwin , aboard the ship, the results supported a theory he had developed of how atolls formed, which he later published as *The Structure and Distribution of Coral Reefs*. He studied the natural history of the islands and collected specimens. Captain Ross, the governor, is now absent at the Cape. In a wireless station was established to communicate with passing ships. The cable station ceased operation in Sydney spotted the island and Emden at After no response to instructions to lower the ensign, two salvos were shot into the beached cruiser, after which the Germans lowered the flag and raised a white sheet. Sydney had orders to ascertain the status of the transmission station, but returned the next day to provide medical assistance to the Germans. The German survivors were taken aboard the Australian cruiser, which caught up to the troop convoy in Colombo on 15 November, then transported to Malta and handed over the prisoners to the British Army. An additional 50 German personnel from the shore party, unable to be recovered before Sydney arrived, commandeered a schooner and escaped from Direction Island, eventually arriving in Constantinople. Emden was the last active Central Powers warship in the Indian or Pacific Ocean, which meant troopships from Australia and New Zealand could sail without naval escort, and Allied ships could be deployed elsewhere. The Cocos were valuable for direction finding by the Y service , the worldwide intelligence system used during the war. Radio transmitters were also kept silent, except in emergencies. The local inhabitants all lived on Home Island. Despite the importance of the islands as a communication centre, the Japanese made no attempt either to raid or to occupy them and contented themselves with sending over a reconnaissance aircraft about once a month. On the night of 8â€™9 May , 15 members of the garrison, from the Ceylon Defence Force , mutinied under the leadership of Gratien Fernando. The mutineers were said to have been provoked by the attitude of their British officers and were also supposedly inspired by Japanese anti-British propaganda. They attempted to take control of the gun battery on the islands. The Cocos Islands Mutiny was crushed, but the mutineers murdered one non-mutinous soldier and wounded one officer. Seven of the mutineers were sentenced to death at a trial that was later alleged to have been improperly conducted, though the guilt of the accused was admitted. Four of the sentences were commuted, but three men were executed, including Fernando. These were to be the only British Commonwealth soldiers executed for mutiny during the Second World War. When in July No. Run by airmen in their off-duty hours, it achieved fame when dropped by Liberator bombers on POW camps over the heads of the Japanese guards. In , the administration of the islands reverted to Singapore and it became part of the Colony of Singapore. The Cocos Islands Act, , authorized Her Majesty, by Order in Council, to direct that the islands should cease to form part of the Colony of Singapore and be placed under the authority of the Commonwealth. By the Cocos Keeling Islands Act, , the Parliament of the Commonwealth provided for the acceptance of the islands as a territory under the authority of the Commonwealth and for its government. The Cocos Islands Order in Council, , made under the United Kingdom Act of , provided that upon the appointed day 23 November the islands should cease to form part of the Colony of Singapore and be placed under the authority of the Commonwealth of Australia. The reason for this comparatively complex machinery was due to the terms of the Straits Settlement Repeal Act, According to Sir Kenneth Roberts-Wray "any other procedure would have been of doubtful validity". Hull was appointed the first official representative now administrator of the new territory. He had been a lieutenant-commander in the Royal Australian Navy and was released for the purpose. Stokes served in the position from 31 October to 30 September In , Ken Mullen wrote a small book [34] about his time with wife and son from to working at the Cable Station on Direction Island. By agreement, the family retained

ownership of Oceania House, their home on the island. In , the Australian government reneged on this agreement, and told John Clunies-Ross that he should leave the Cocos. However, some members of the Clunies-Ross family still live on the Cocos. Extensive preparations were undertaken by the government of Australia to prepare the Cocos Malays to vote in their referendum of self-determination. Discussions began in , with an aim of holding the referendum, under United Nations supervision, in mid Under guidelines developed by the UN Decolonization Committee, residents were to be offered three choices: The last option was preferred by both the islanders and the Australian government. A change in government in Canberra following the March Australian elections delayed the vote by one year. While the Home Island Council stated a preference for a traditional communal consensus "vote", the UN insisted on a secret ballot. The referendum was held on 6 April , with all eligible islanders participating, including the Clunies-Ross family: Governance of the islands is based on the Cocos Keeling Islands Act [37] [38] and depends heavily on the laws of Australia. The islands are administered from Canberra by the Department of Infrastructure, Regional Development and Cities through a non-resident Administrator appointed by the Governor-General. The Act also gives Western Australian courts judicial power over the islands. The Cocos Islands remain constitutionally distinct from Western Australia, however; the power of the state to legislate for the territory is power delegated by the federal government. The kind of services typically provided by a state government elsewhere in Australia are provided by departments of the Western Australian Government, and by contractors, with the costs met by the federal government. A full term lasts four years, though elections are held every two years; approximately half the members retire each two years.

2: "Peel it. Feel it.": May

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In , the entire Penang Island was also granted city status and it also gained a reputation as Malaysia's gastronomic capital, due to its unique and ubiquitous street food. Moreover, the city hosts intangible cultural heritage, such as that of the Peranakan, additionally, George Town is Malaysia's most vital medical tourism hub, receiving approximately half of Malaysia's medical tourists, many from neighbouring countries such as Indonesia and Singapore. It also serves as the financial hub within northern Malaysia, with numerous Malaysian, an enduring legacy from the British colonial era is the Port of Penang, which still serves the northern region of Malaysia by connecting George Town with over ports worldwide. The promontory where George Town is now located was known as Tanjung. The name was derived from the name of the place. Light subsequently landed on Penang Island on 17 July , later, Fort Cornwallis was erected at the spot where Light first set foot. For Light, Penang Island was a convenient magazine for trade, at the time, Penang Island was part of the Kedah Sultanate, which was threatened with imminent Siamese and Burmese invasions. Penang Island was renamed the Prince of Wales Island after the heir to the British throne, the new settlement of George Town was built out of a swamp. As Fort Cornwallis was being constructed, Light encouraged immigrants to the new settlement by firing silver coins into the jungles and he also introduced George Town as a free port, enticing traders from Dutch ports in the region. The number of incoming vessels rose from 85 in to 3, in , in its early years, George Town was developed in a haphazard manner, as buildings and streets were created on an ad hoc basis. Malaysia – Malaysia is a federal constitutional monarchy located in Southeast Asia. Peninsular Malaysia shares a land and maritime border with Thailand and maritime borders with Singapore, Vietnam, East Malaysia shares land and maritime borders with Brunei and Indonesia and a maritime border with the Philippines and Vietnam. The capital city is Kuala Lumpur, while Putrajaya is the seat of the federal government, with a population of over 30 million, Malaysia is the 44th most populous country. The southernmost point of continental Eurasia, Tanjung Piai, is in Malaysia, located in the tropics, Malaysia is one of 17 megadiverse countries on earth, with large numbers of endemic species. Malaysia has its origins in the Malay kingdoms present in the area which, from the 18th century, the first British territories were known as the Straits Settlements, whose establishment was followed by the Malay kingdoms becoming British protectorates. The territories on Peninsular Malaysia were first unified as the Malayan Union in , Malaya was restructured as the Federation of Malaya in , and achieved independence on 31 August Malaya united with North Borneo, Sarawak, and Singapore on 16 September to become Malaysia, less than two years later in , Singapore was expelled from the federation. The country is multi-ethnic and multi-cultural, which plays a role in politics. About half the population is ethnically Malay, with minorities of Malaysian Chinese, Malaysian Indians. The constitution declares Islam the state religion while allowing freedom of religion for non-Muslims, the government system is closely modelled on the Westminster parliamentary system and the legal system is based on common law. The head of state is the king, known as the Yang di-Pertuan Agong and he is an elected monarch chosen from the hereditary rulers of the nine Malay states every five years. The head of government is the prime minister, since its independence, Malaysia has had one of the best economic records in Asia, with its GDP growing at an average of 6. The economy has traditionally been fuelled by its resources, but is expanding in the sectors of science, tourism, commerce. The word melayu in Malay may derive from the Tamil words malai and ur meaning mountain and city, land, malayadvipa was the word used by ancient Indian traders when referring to the Malay Peninsula. This term was applied to describe the current of the river Melayu in Sumatra. The name was adopted by the Melayu Kingdom that existed in the seventh century on Sumatra 3. Islam – Islam is an Abrahamic monotheistic religion which professes that there is only one and incomparable God and that Muhammad is the last messenger of God. It is the world's second-largest religion and the major religion in the world, with over 1. Islam teaches that God is merciful,

all-powerful, and unique, and He has guided mankind through revealed scriptures, natural signs, and a line of prophets sealed by Muhammad. The primary scriptures of Islam are the Quran, viewed by Muslims as the word of God. Muslims believe that Islam is the original, complete and universal version of a faith that was revealed many times before through prophets including Adam, Noah, Abraham, Moses. As for the Quran, Muslims consider it to be the unaltered, certain religious rites and customs are observed by the Muslims in their family and social life, while social responsibilities to parents, relatives, and neighbors have also been defined. Besides, the Quran and the sunnah of Muhammad prescribe a comprehensive body of moral guidelines for Muslims to be followed in their personal, social, political, Islam began in the early 7th century. Originating in Mecca, it spread in the Arabian Peninsula. The expansion of the Muslim world involved various caliphates and empires, traders, most Muslims are of one of two denominations, Sunni or Shia. Converts and immigrant communities are found in almost every part of the world, Islam is a verbal noun originating from the triliteral root s-l-m which forms a large class of words mostly relating to concepts of wholeness, submission, safeness and peace. Muslim, the word for an adherent of Islam, is the active participle of the verb form. The word sometimes has connotations in its various occurrences in the Quran. In some verses, there is stress on the quality of Islam as a state, Whomsoever God desires to guide. This term has fallen out of use and is said to be offensive because it suggests that a human being rather than God is central to Muslims religion 4.

Islamic architecture – Islamic architecture encompasses a wide range of both secular and religious styles from the foundation of Islam to the present day. What today is known as Islamic architecture was influenced by Persian, Roman, Byzantine, further east, it was also influenced by Chinese and Indian architecture as Islam spread to Southeast Asia. The principal Islamic architectural types are, the Mosque, the Tomb, the Palace, from these four types, the vocabulary of Islamic architecture is derived and used for other buildings such as public baths, fountains and domestic architecture. Symbolic views of scholars on Islamic architecture have consistently been criticized by historians for lacking historical evidence. The Dome of the Rock in Jerusalem is one of the most important buildings in all of Islamic architecture and it is patterned after the nearby Church of the Holy Sepulchre and Byzantine Christian artists were employed to create its elaborate mosaics against a golden background. The great epigraphic vine frieze was adapted from the pre-Islamic Syrian style, the Dome of the Rock featured interior vaulted spaces, a circular dome, and the use of stylized repeating decorative arabesque patterns. Desert palaces in Jordan and Syria served the caliphs as living quarters, reception halls, and baths, the horseshoe arch became a popular feature in Islamic structures. After the Moorish invasion of Spain in AD the form was taken by the Umayyads who accentuated the curvature of the horseshoe. The Great Mosque of Damascus, built on the site of the basilica of John the Baptist after the Islamic invasion of Damascus, certain modifications were implemented, including expanding the structure along the transversal axis which better fit with the Islamic style of prayer. The Abbasid dynasty witnessed the movement of the capital from Damascus to Baghdad, the shift to Baghdad influenced politics, culture, and art. Abbasid architecture in Iraq as exemplified in the Fortress of Al-Ukhaidir demonstrated the despotic, the Great Mosque of Kairouan is considered the ancestor of all the mosques in the western Islamic world. Its original marble columns and sculptures were of Roman workmanship brought in from Carthage and it is one of the best preserved and most significant examples of early great mosques, founded in AD and dating in its present form largely from the Aghlabid period. The Great Mosque of Kairouan is constituted of a square minaret, a large courtyard surrounded by porticos. Domes are a structural feature of Islamic architecture. Domes remain in use, being a significant feature of many mosques, the distinctive pointed domes of Islamic architecture, also originating with the Byzantines and Persians, have remained a distinguishing feature of mosques into the 21st century 5.

Mughal architecture – Mughal architecture is an architectural style developed by the Mughals in the 16th, 17th and 18th centuries throughout the ever-changing extent of their empire in Medieval India. It was an amalgam of Islamic, Persian, Turkic and South-Asian architecture, Mughal buildings have a uniform pattern of structure and character, including large bulbous domes, slender minarets at the corners, massive halls, large vaulted gateways and delicate ornamentation. Examples of the style can be found in India, Afghanistan, Bangladesh, the Mughal dynasty was established after the victory of Babur at Panipat in During his five-year reign, Babur took considerable interest in erecting buildings and his grandson Akbar built widely,

and the style developed vigorously during his reign. The major part of Agra fort was built by Akbar The Great during AD to AD, the architecture of the fort clearly indicates the free adoption of the Rajput planning and construction. Some of the important buildings in the fort are Jahangiri Mahal built for Jahangir and his family, the Moti Masjid, the Jahangir Mahal is an impressive structure and has a courtyard surrounded by double-storeyed halls and rooms. The tomb built in A. The mausoleum of Humayun is located in the centre of a surrounded by typical Mughal garden in Fatehpur Sikri. It is said to be first mature example of Mughal architecture, Buland Darwaza, also known as the Gate of Magnificence, was built by Akbar in A. Akbar built the Buland Darwaza to commemorate his victory over Gujarat and it is 40 metres high and 50 metres from the ground. The total height of the Structure is about 54 metres from the ground level, the Haramsara, the royal seraglio in Fatehpur Sikri was an area where the royal women lived. The opening to the Haramsara is from the Khwabgah side separated by a row of cloisters and this is the largest palace in the Fatehpur Sikri seraglio, connected to the minor haramsara quarters. The main entrance is double storied, projecting out of the facade to create a kind of leading into a recessed entrance with a balcony. Inside there is a surrounded by rooms 6.

Moorish architecture – Moorish architecture is the architectural tradition that appeared in the Maghreb region and the Iberian peninsula after the Arab Islamic conquest. The term is used to include the products of the Islamic civilisation of Southern Italy. The Palazzo dei Normanni in Sicily was begun in the 9th century by the Emir of Palermo, there is archeological evidence of an eighth-century mosque in Narbonne, France. Islam in Malaysia – Malaysia is a multiconfessional country whose most professed religion is Islam. As of , there were approximately Islam was introduced by traders arriving from Arabia, China and the Indian subcontinent and it became firmly established in the 15th century. The king is seen as the defender of the faith in the country. Various Islamic holidays such as Muhammads birthday have been declared national holidays alongside Christmas, Chinese New Year, the draft Constitution of Malaysia did not specify an official religion. This move was supported by the rulers of the nine Malay states, all ethnic Malays are Muslim, as defined by Article of the Constitution of Malaysia. Nine of the Malaysian states, namely Kelantan, Terengganu, Pahang, Kedah, Perak, Perlis, Selangor, Johor and these Malay rulers still maintain authority over religious affairs in states. Malaysia must continue as a secular State with Islam as the official religion, one of Malaysias states, Kelantan, is governed by PAS which is a conservative Islamic political party, with a proclaimed goal of establishing an Islamic state. In the s, the Pan-Malaysian Islamic Party -led state governments passed Islamic hudud laws in Terengganu, the newest format of the Malaysian Identity Card divides Malaysians into various religious groups, e. Muslim, Christian, Hindu, Buddhist. The introduction of this caused a political uproar and remains controversial. There is also an Islamic university in Malaysia called the International Islamic University Malaysia, in addition, the government also funds the construction of mosques and suraus. Although the constitution declares Malaysia to be a state, there is much confusion on this subject. Several Muslims have argued, especially after former Prime Minister Mahathir bin Mohamads declaration that Malaysia is an Islamic state, the spread of Christianity is a particular sore point for the Muslim majority. The Malaysian government has also persecuted Christian groups who were perceived to be attempting to proselytize to Muslim audiences, there is a National Fatwa Council that issues fatwas, as part of the Department of Islamic Advancement of Malaysia. Individual Arab traders, including Sahabas, preached in the Malay Archipelago, Indo-China, the Islamic Cham people of Cambodia trace their origin to Jahsh, the father of Zainab and thus one of the fathers-in-law of the Islamic prophet Muhammad. He converted to Islam after marrying a princess from Pasai, of present-day Indonesia, the religion was adopted peacefully by the coastal trading ports people of Malaysia and Indonesia, absorbing rather than conquering existing beliefs 8. Mosque – A mosque is a place of worship for followers of Islam. There are strict and detailed requirements in Sunni jurisprudence for a place of worship to be considered a mosque, many mosques have elaborate domes, minarets, and prayer halls, in varying styles of architecture. Mosques originated on the Arabian Peninsula, but are now found in all inhabited continents, the mosque serves as a place where Muslims can come together for salat as well as a center for information, education, social welfare, and dispute settlement. The imam leads the congregation in prayer, the first mosque in the world is often considered to be the area around the Kaaba in Mecca now known as the Masjid al-Haram. Others regard the first mosque in history to be the Quba Mosque in present-day

Medina since it was the first structure built by Muhammad upon his emigration from Mecca in 622. The Islamic Prophet Muhammad went on to another mosque in Medina. Built on the site of his home, Muhammad participated in the construction of the mosque himself and helped pioneer the concept of the mosque as the focal point of the Islamic city. The Masjid al-Nabawi introduced some of the still common in today's mosques, including the niche at the front of the prayer space known as the mihrab. The Masjid al-Nabawi was also constructed with a courtyard, a motif common among mosques built since then. Mosques had been built in Iraq and North Africa by the end of the 7th century, the Imam Husayn Shrine in Karbala is reportedly one of the oldest mosques in Iraq, although its present form "typical of Persian architecture" only goes back to the 11th century.

3: Revenge of the FALLEN | A New Journey Has Just Begun

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Part of this article explains why. If your loved ones die, only the coming of freshly cut heads will stop the mourning period. You know that when we are in mourning, nothing we do will be blessed. Heads are also required to bless our longhouse. The more heads we have, the more plentiful our harvests will be. They will also guard our longhouse from evil spirits. During our many festivals, our women carry the heads up and down the verandahs or galleries to show of the bravery of their fathers and their brothers. No maiden will give you even a glance if you have not obtained a single head. Marriage for young Iban then would come easily with the proof that a man has taken heads in war. Coupled with a war-like spirit was a belief in the magical powers of the human heads. It was because from time immemorial with the absence of proper law and order with regards to other tribes, people killed one another. Such thing was common elsewhere, in every part of the world when no proper government existed. The Ibans, like other brave ordinary people, had to defend themselves. Long-long time ago Ibans were always victims of attacks by another Borneo tribe known then as Kantu but later learned to defend themselves and turned the table against the attackers. Being born brave or taught to be brave the Ibans not only killed their enemies in war but took the heads to appease the spirits of those fellow Ibans killed by the enemies. Even before the Brookes showed up, the Ibans had already engaged in headhunting simply because during the migratory period they met with a lot of hostility. Iban early immigrants from the Kapuas basin in Kalimantan to Batang Ai and subsequently to other parts of Sarawak came into contact with other people who attacked them and fled. Many Ibans were killed in this nature. Prominent among their attackers were the Bukitans or locally known as Baketan, now an extinct tribe. Beti avenged the mourning Remampak for her slain father by killing and taking the head of the killer who happened to be the leader of the Baketans. This shows Iban deeds were always based on logical and practical reasons. As such this background has given birth to an important, albeit a notorious part of Iban culture. In order to survive, Ibans of old had to continue the headhunting and found in the practice the usefulness of the heads both in their spiritual and their socio-political world. If they the Ibans did not practise the headhunting their enemies always those who came into contact with them in new territories, then they would be attacked first by the other tribes. Demonstrating their pragmatism, the Ibans preferred to attack first rather than bear the consequences of being unprepared. For adventurer James Brooke who landed on Sarawak soil on 15 August, it was really a bad timing and unfortunate. Coming to the scene at this particular time "he came uninvited" served him right. Iban side of the story were never told for public consumption. Were they in any sense pirates? There were plenty of pirates in the area then such as the Sulus, Illanuns, Natunans and others but not Iban. To describe Iban practice of headhunting as piratical is an insult to the language. Some Saribas Ibans did go on headhunting activities searching for their enemies along the coast, sometimes paddling beyond Beting Maru, even as far as Sambas in Indonesian Borneo but it did not merit them to be converted into buccaneers. History supports the fact that Iban boats were too meek for any piratical activities. Linggir and his men were not ignorant of the fact that their boats were nothing compared to those used by the real pirates. And they were not even comfortable with the seas. Certainly those Iban boats that were crushed by the paddles of H. Nemesis at Beting Maru were never meant for.

4: Headhunters not pirates (Sarawak, Malaysia) | Revenge of the FALLEN

"Keling" is a word deemed to be derogatory and offensive to the Indian community. However, its original meaning is not pejorative and refers to the glory days of India and its links to South-East Asia through the Kalinga empire in east-central India.

Kronologi Pengembaraan Keling Salam Mei, hari ke tahun Buku terbitan Fajar Bakti tahun yang dibeli dengan harga RM Apabila bapa mereka meninggal dunia, Jemuring Gading mengambilalih tugas bapanya dan membahagikan harta pusaka keluarga kepada adik-beradiknya dengan adil dan saksama. Malangnya, adik-beradik Jemuring Gading iaitu Ribai dan Sabit Bekait tidak berpuas hati dengan pengagihan harta pusaka, Ribai dan Sabit Bekait pun meninggalkan Panggau Libau dengan rasa marah. Kemudian, Ribai dan Sabit Bekait datang menyerang Panggau Libau dan berjaya membunuh abang mereka, Jemuring Gading serta adik-beradik yang lain. Semua penyokong Jemuring Gading dibunuh dan dipancung kepala. Tetapi Ribai dan Sabit Bekait memutuskan tidak mahu memenggal kepala adik-beradik mereka. Maka, Jemuring Gading disemadikan di dalam tempayan dan diletakkan di hadapan rumah panjang manakala adik-beradik yang lain dikuburkan di tempat lain. Setelah kematian Jemuring Gading, isterinya Sekurai Mayang telah melahirkan anak lelaki yang bernama Keling. Keempat-empat anak mereka membesar tanpa bapa. Apabila Keling dan sepupu-sepupunya meningkat remaja, Keling berharap agar ada seseorang yang boleh mengajar dan memimpin mereka menjadi lelaki yang berkemahiran. Nenek Dukun yang asalnya berjantina lelaki telah berubah menjadi perempuan kerana kekuatan ilmu saktinya. Maka, Keling pun segera mendapatkan Nenek Dukun untuk upacara membangkitkan semula sisa Jemuring Gading yang disimpan di dalam tempayan. Setelah Nenek Dukun melakukan upacara selama 7 tahun, 7 bulan, 7 minggu dan 7 hari, sisa Jemuring Gading berjaya dibangkitkan dan kebangkitan itu menyerupai seorang lelaki tua yang berambut ganjil. Lelaki tua itu digelar sebagai Bujang Tua Old Bachelor dan menjadi guru yang banyak mengajar Keling dan sepupu-sepupunya cara menangkap ikan, menjerat burung, menanam padi dan memenggal kepala musuh. Apabila Keling cukup umur, Keling dijodohkan dengan Kumang si dewi kecantikan yang berasal dari Gelong Batu. Kedua-duanya bersetuju dan menunggu masa untuk disatukan. Tetapi, Makcik Sampan yang suka menjaja cerita telah memburuk-burukkan Kumang di hadapan ibu Keling dan memfitnah Keling di hadapan keluarga Kumang. Akibat perbuatan Makcik Sampan, hubungan Keling dan Kumang terputus. Keling sangat kecewa lalu pergi menjerat burung bersama sepupunya. Malangnya, Keling gagal memperoleh apa-apa dan menyebabkan ibu Keling hampa sedangkan ibu Keling sangat bangga dengan kebolehan anaknya. Akhirnya, Keling mengambil keputusan untuk pergi mengembara di dalam hutan. Setelah beberapa hari berlalu, ibu Keling berasa susah hati dan meminta bantuan Laja, Sempungga dan Sempurai pergi mencari Keling. Mereka mencari Keling selama berbulan-bulan dan bertahun-tahun lamanya. Selepas puas mencari, mereka menganggap Keling mati dan membuat upacara mengenang pemergian Keling. Tanpa pengetahuan keluarga, Keling telah merantau jauh dan berdepan dengan pelbagai cabaran. Hasil pengembaraan Keling, dia telah bertemu dengan raksasa bernama Gerasi, memperoleh tangkal, azimat dan seketul berlian. Apabila Keling mengakhiri pengembaraannya, getah pokok telah melekat di kulit Keling dan Keling tampil seperti lelaki tua. Seorang anak kecil dari Gelong Batu telah menemui Keling dan membawa Keling pulang ke rumah panjang Kumang. Di sana, Keling berkawan dengan Ngelai dan memperkenalkan diri sebagai Sebungkok di hadapan ibu Ngelai. Sepanjang tinggal di Gelong Batu, Keling cuba mendekati Kumang. Keling mendapat tahu Kumang masih belum mempunyai walaupun sudah lama putus tunang dengan Keling. Pada awalnya, Kumang tidak suka dengan kehadiran Keling tetapi setelah Keling berjaya menangkap ikan kegemaran Kumang, Kumang mula menerima Keling yang masih menyamar sebagai Sebungkok. Lalu, Keling mendekati Kumang pada sebelah malam dan mereka berbual di dalam gelap. Kumang menyangka Ngelai yang cuba memikatnya. Gelayan, lelaki yang menyukai Kumang merasakan Sebungkok seperti satu ancaman di Gelong Batu. Gelayan juga tidak suka Sebungkok mendekati Kumang. Maka Gelayan mengajak Sebungkok bertanding iaitu memburu, menyepak tempat penampi, membelah batang alu, melompat jauh, mendaki gunung Gelong dan membakar sungai Gelong. Sebungkok berjaya memenangi pertandingan tersebut tetapi penduduk Gelong

menderita kerana tidak ada air selepas kebakaran sungai Gelong. Sebungkok pun membelah langit untuk mendapatkan air dengan tangkal yang diperoleh semasa mengembara. Selepas menggunakan tangkal tersebut, Keling mendapat alamat bahawa Sabit Bekait sedang menyiapkan tentera untuk menyerang Panggau Libau. Keling berasa susah hati. Seterusnya, Gelayan datang semula dan mencabar Sebungkok bersabung ayam. Sebungkok berjaya mengalahkan Gelayan. Menyedari kehebatan Sebungkok, Gelayan mengajak Sebungkok menyertai peperangan melawan Sabit Bekait yang sedang berkuasa di langit. Ketika Gelayan membina tangga menuju ke langit, tangga tersebut roboh dan Bujang Tua segera mencari orang yang pandai membuat tangga ke langit. Kehebatan Sebungkok berlawan dengan Gelayan telah sampai ke pengetahuan Bujang Tua dan Sebungkok disuruh membina tangga ke langit. Sebungkok berjaya dan kehebatan Sebungkok mengingatkan Bujang Tua terhadap Keling. Maka, Keling dilantik menjadi ketua dan berperang dengan pihak Sabit Bekait. Sebungkok pulang bersama tentera sambil membawa trofi kepala musuh. Seterusnya Sebungkok menghadiri majlis di rumah panjang Gelong. Rahsia Keling yang menyamar sebagai Sebungkok akhirnya diketahui Kumang. Lulong, tunangan Keling ketika menyamar sebagai Sebungkok akhirnya menyerahkan Keling ke tangan Kumang semula. Keling dan Kumang diraikan dalam majlis pernikahan yang gilang-gemilang. Lulong pula dijodohkan dengan Laja, sepupu Keling. Keling digelar sebagai Raja Berani dan kehebatan Keling sebagai pahlawan Iban pun dikenang sehingga ke hari ini.

5: Keling Of The Raised World | Download eBook PDF/EPUB

THE DEMI-GODS IN THE RAISED WORLD REALM OF IBAN MYTHOLOGY KELING OF PANGGAU LIBAU The Head of Panggau Libau Longhouse, Keling, is the most popular subject of Iban folklore. Most Iban stories center on him.

He asked me to welcome you into our humble abode. In its replacement, a small glass appeared in his hand. He poured some tuak into it. The bard poured in more tuak to the glass. Another refill was offered to him. The book itself is a story of how Keling courted Kumang to be his wife. What interested me the most was that the author stated that the story is based on the ancient oral tradition of the Ibans. What does an Iban bard do? Judging from the book written by J. They told the ancient Iban tale in the form of oral tradition. Though the translated version of the story English Language is not in the form of a poem, any story told by an Iban bard is in the form of a poem, more specifically a series of stanzas. However, an Iban bard, also known as Lemambang in Iban language, is much more than just a story teller. Their main skills are to compose and chant the lengthy poetic pieces pengap or timang that were the essence of all major ritual ceremonies. It also narrate what God do to prepare themselves to attend the Gawai and how they travel to the human world. How did Timang start? In the end, they, and their respective followers went separate ways. Singalang Burong and the Ibans mankind who remained neutral in the dispute also migrated: Because of their neutral stand, mankind could continue their friendly terms with their former neighbors and mix freely with them during ritual occasions. For this purpose, the former supernatural neighbors instructed the Ibans about the routes to their new homes, in case they wished to seek their assistance or have them partake of their ritual feasts. This was done through an invocatory timang. How did a person become a Lemambang? The profession is opened to any Iban, man or women, although the men specialized to be Lemambang Timang while the women became Lemambang Sabak, who chanted the richly detailed dirges sabak. Most Lemambang, though not all, received a dream in which they were assigned the profession. It is more and more difficult to find a Lemambang, and with it, a big chunk of epic stories and Iban oral literature disappeared. That is the reason why the efforts done by Jimmy Donald to interview the existing Lemambang, recorded, and translated their knowledge are priceless. We are racing against time and as per today, it seems that we are at the losing end. The good thing is that the race is not over yet. Of course not everyone can do what Jimmy Donald did. I can only try my best to do what I have the skills of: And I believe there are many others who are doing their parts to preserve the ancient Iban epic according to their own unique skills and passion so that the stories live on for the present generation and the next. In the end, whether or not we are going to win, only time will tell. You can find the book: The shop has a special section where you can find Iban a collection of novels.

6: Stop using 'keling', Ambiga tells Dr M

Like us: Just recently, our former prime minister, Tun Dr Mahathir Mohamad had managed to shake up the entire nation by using the k-word (keling), during a speech at a fund-raising event on Sunday (8 April).

7: Iban Culture And Myth “ Blogs, Gambar, dan yang lainnya di Wordpress

Books by Jimmy Donald, Bygone Jesmond, Keling of the raised world, Hikayat Bujang Mit, Not Just Bricks and Mortar, Renong semain, Leka main Iban, Bup bacha pelajar Iban, Nerengkah di Sebayan.

8: Kapitan Keling Mosque - WikiVisually

Keling drank the tuak and returned the empty glass to the bard. (Excerpt from 'When Lightning Strikes') I was reading one of the books I acquired from my last holiday in Kuching, "Keling of the Raised World" by Jimmy Donald. The book itself is a story of how Keling courted Kumang to be his wife.

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9: Melia Kreiling - IMDb

Jimmy Donald, Keling of the Raised World pg. 5 [Click here to view full article](#) [MORE] 3 Comments.

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