

KEYGUIDE TO INFORMATION SOURCES IN WORLD RELIGIONS

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Keyguide to sources of information on world religions Key guide to information sources on world religions World religions: Responsibility: Jean Holm. Reviews.

One committee had as its brief the responsibility for arranging the publication of material including sermons. The publications were meant to persuade the body politic to shift in its attitudes about the abuse of animals. Apart from Lewis Gompertz who was an influential creative Jewish activist and vegetarian, there were twenty-one Christians among the original twenty-two founder members. In that group, alongside Broome were two other members of the Anglican clergy: Reverend George Bonner St. It is important to keep in perspective the fact that the impetus for organising the SPCA came from a group of people whose shared values about protecting animals sprang from a monotheistic understanding of life. In order to understand Arthur Broome one must appreciate his worldview, which seems to be a stumbling-block for some current-day writers. When the story of the SPCA is set to one side, and the wider topic of animal protection in history is discussed, readers should consider how evenly balanced are books that discuss the matter. It is interesting to follow what academic writers insert in their footnotes. Thus, in the early section of one post-graduate dissertation the discussion alludes to the public discourses about animal issues from the eighteenth and nineteenth centuries. Lawrence and Gandhi For further information see Clarke and Linzey Readers who are unfamiliar with the book she mentions should take note that the co-editor is Andrew Linzey the Anglican animal theologian, and that this anthology also includes many passages about animals written by various Christians. But concern about animals appears to have fallen away. Many NGOs of that era were started by Christians. However, the social conscience about the plight of animals in the modern era did not begin because of the writings of Jeremy Bentham or the socialist beliefs, activism and writings of Henry Salt. Richard Martin is invariably praised as the champion of the anti-cruelty legislation of but his three biographers notwithstanding there is deafening silence on the fact that Martin was an Irish-born Roman Catholic who was deliberately raised as a Protestant to enable his education and career to advance. Irrespective of the sectarian background and motives of his parents and family, it should surely be noted in animal rights literature that the man was a professing Christian. Is this a deliberate omission of fact? Or is it that some writers just pick up information second and third-hand and are unaware that Christians played an important part in the history of animal protection? These awkward questions do not occupy the centre-stage of the present post. In its earliest days when Broome was its Secretary, small pamphlets containing sermons against cruelty to animals were published. Prize-Winning Competition of Sadly, Broome was not alive either to participate as a potential essay contestant or simply as a witness. The notice for the competition stated Mushet The Essay required is one which shall morally illustrate, and religiously enforce, the obligation of man towards the inferior and dependent creaturesâ€”their protection and security from abuse, more especially as regards those engaged in the service, and for the use and benefit of mankindâ€”on the sin of crueltyâ€”the infliction of wanton or unnecessary pain, taking the subject under its various denominationsâ€”exposing the specious defence of vivisection on the grounds of its being for the interests of scienceâ€”the supplying the infinite demands on the poor animal in aid of human speculations by exacting extreme labour, and thereby causing excessive sufferingâ€”humanity to the brute as harmonious with the spirit and doctrines of Christianity, and the duty of man as a rational and accountable creature. Huxley and Darwin were relieved that biologists would not have their hands tied from undertaking experiments on animals. While Darwin was a complicated figure who had affection for animals, he likewise found himself in the contrary role of being scientifically enthused about dissecting animals. In his youth he had been an enthusiast for the sport of hunting, which was something he felt quite differently about as an old man. Desmond and Moore His letters acquired a ghoulish air: Fox showered him with dead ducklings and chicks, and volunteered mastiffs and turkeys. Better was potassium cyanide in a bottle; the prussic acid gas it gave off was quick and painless. Seeing his funny gawky chicks lose consciousness was always sad. While

Darwin did not dissect living animals, Desmond and Moore Knowledge mattered far more. The theological thread continues as essayists were expected to connect their arguments to the spirit and doctrines of Christianity, which also includes the concept of human accountability for their moral actions in other words theological ethics and the doctrine of the eschatological Last Judgment. All proceeds of sales went to the SPCA. Although Styles won the competition, some of the losing contestants were not entirely discouraged. The Irish Unitarian preacher William Henry Drummond missed the submission deadline by one day which he remarked on in the preface but unperturbed he too arranged for his manuscript to be published in The same year that witnessed the publication of the books by Styles, Mushet and Youatt, also saw the release of a different prize-winning work from a post-graduate theological student at the University of Edinburgh. Stawell was an agnostic who in was converted to Christian faith and was thereafter a devout Anglican. Why did she omit to record that Stawell was a Christian and to consider that his faith would have been a strong motivating factor for taking up the cause of animals? His biographical article in the Australian Dictionary of Biography remarks: He was trustee of more than a hundred Wesleyan churches and benefactor of many more throughout the colony. One of the most influential laymen in the church, he served as Sunday school superintendent and lay preacher. He opposed state aid for churches in the s and was a leading figure in the League for the Preservation of Religious Freedom. He was active in opening the Franklin Street Wesleyan Day School years before free education was introduced in the colony, and later played a leading part in founding Prince Alfred College; the Colton wing now bears testimony to his generous benefactions. Patriarchal in spirit he was fearless in controversy and sought with undoubted sincerity to help those less fortunate than himself whether by his generous gestures or his legislative activities. Admirers described him as broad in his Christian sympathies but narrow in worldly pleasures because of his hatred of gambling and of spirituous liquors and his abstention from theatre-going and dancing; detractors, not without justification, charged him with a lack of humour. His striking appearance on a public platform won tribute from a contemporary: In the Australian Dictionary of Biography he is described: Heyer served as a Presbyterian minister in Tasmania and the Australian Dictionary of Biography states: Besides writing poems and hymns, he composed hymn-tunes and music for the Te Deum. Christian Women Christian women were also prominent in this much longer story in animal protection campaigns in Australia including Frances Deborah Levvy see here and Dame Edith Campbell Walker see here. Most of the women who entered these campaigns were also involved in campaigns on behalf of the poor, prison reforms, child-labour reforms, abolition of slavery, temperance, and sometimes also in the suffragettes. He was an Anglican and involved in all kinds of charitable activities as the Australian Dictionary of Biography states: From the s he served as president of the Sydney Female Refuge Society and the Sydney Ophthalmic Institution, as a director of the Society for the Relief of Destitute Children, on the committee of the Diocesan Board of Missions, as a vice-president of the Australasian Botanical and Horticultural Society and as an official trustee of the Australian Museum. In he was a founder and president of the Home Visiting and Relief Society, and in the s a director of the Sydney Eye and Ear Institution and a vice-patron of the Orpheonist Society. It might also hopefully prod some Christians into reflecting on how animal issues relate to theology and ethics. There appears to be a paucity of available evidence, or at least that is the generally received and unquestioned wisdom among writers on the history of animal protection movements. However, even on critical matters like this one other relevant information has sometimes been overlooked. While I am not composing a proper biographical study here, I am pointing to sources and facts that inexplicably have been overlooked by some authors and scholars alike. In some respects there has been patchy and inconsistent recognition accorded to Arthur Broome by authors writing about the nineteenth century animal protection movements. In this opening section, I am concentrating attention on authors that I have read who mention Broome and to identify a few who fail to speak about him , and also to note here and there some of the weaknesses and anomalies in what some authors have written. As will be shown below, Broome was married in and his wife outlived him. At his own expense he had already employed a man named Wheeler to gather evidence of abuses. Although resources were meagre, severely limiting the diffusion of

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literature, the Society became a force to be reckoned with in the area round Smithfield. In its first year it brought nearly prosecutions. Hume did look back at aspects of the Christian tradition noting which theologians contributed helpful and unhelpful understandings about the status of animals. At the start of his book C. Arthur Broome, who gave up his living in order to reform the treatment of animals. Out of this assembly came the SPCA, the first organized effort to make the new animal defense law effective and to work for its improvement when experience indicated that changes were needed. The first years were difficult. The author Lewis Regenstein has been a noted figure in the USA for his activism on animal and ecological issues, and for his interest in fostering inter-faith approaches to these questions. Regenstein is not a professional historian and his book was written for a mass-market audience. In that paragraph Regenstein does not supply a footnote but in a subsequent paragraph refers to Gerald Carson and E. Similarly there are enough verbal similarities between C. At least Carson supplied a reference for his quote. I have noted in another post that he is among a host of people who have failed to investigate original sources with respect to a prayer that is attributed to St Basil of the fourth century but which was actually a prayer written and published by the liberal Baptist theologian Walter Rauschenbusch in It is particularly peculiar that Preece In two other publications Preece As Preece has often called into question the sweeping negative judgments made against Christianity concerning the status and treatment of animals, I am unsure as to why he has not written more about Broome. During his tenure he taught courses on the philosophy of animal rights and has commendably produced two different bibliographical reference volumes concerned with the subject of animal rights. It may be noted in passing that Magel produced an earlier bibliographical reference work on animal rights which included sources from ancient and pre-modern times. His entry for the Old Testament carried reference to just two passages as presumably being the main representative texts for attitudes about animals: Given that there are more than 3, references to animals in the Bible, what Magel points to is far from helpful for any one trying to ascertain what one can discover about animals in the Old Testament or for that matter the entire Bible. Unfortunately, it is precisely these kinds of omissions that accrue in the literature on animal ethics and rights that leads many readers to infer incorrectly that both the Bible and Christianity are largely antipathetic towards animals. In these kinds of publications though some allusions to the past do crop up. His book carries an endorsement from the Evangelical theologian J. One might have expected that a fellow Evangelical would provide a decent sketch of Broome. Sargent then simply says that Broome had been influenced on animal issues by the late eighteenth century clergyman Humphry Primatt.

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*Keyguide to Information Sources in World Religions (Keyguides) [Jean Holm] on www.enganchecubano.com *FREE* shipping on qualifying offers. The main aim of this book is to indicate the nature and range of reference material available for the study of world religions.*

Donald Pendergast Welcome to the world of technical analysis, a trading approach that seeks to create pricing targets based on historical price movements and other available quantitative information. A beginner diving into the world of cryptocurrency technical analysis trading videos will likely find themselves wrestling with several words they may not be familiar with, making it that much more difficult to extract actionable information. Calculates the strength of a market trend over X-number of price bars. Typically used with the DMI to enhance accuracy. ADX 14 readings below ten often precede consolidation zone breakouts. Readings above 60 are unsustainable and warn of impending trend exhaustion. Used to ID volatility breakout trading signals and confirm trend exhaustion. Often used to create automatically-adjusting trailing stops. Breakout price bar ranges that are times greater than the ATR 14 often initiate powerful market trends. A term used to describe a powerful price move out of a well-defined consolidation zone or chart pattern. Produces many varieties of short-term trading signals. A trading range marked by well-defined, low-volatility price swings. Chart patterns such as pennants, wedges, and rectangles all depict consolidations. The longer the consolidation time period, the more powerful the eventual breakout may be. Highly useful in confirming volatility breakouts and trend strength. CMF is also an exceptional divergence indicator. Repetitive patterns of buying and selling pressure that manifest as oscillating waves price swings in all liquid markets. A trend confirmation indicator, normally used with ADX to determine trend strength. A smoother version of the Stochastic indicator. Exponential moving average EMA: Calculates the average price of a market over X-number of price bars, putting more emphasis on recent price action. Responds to market price action faster than the SMA. Generally plotted as a line on a price chart. Primary use is to determine trend direction and momentum strength, but can also act as a powerful support and resistance level. Crosses of EMAs can also be used as trading signals. Measures the most likely retracement levels of a developing market swing in relation to the size distance in points or length of time of a previous market swing. The most common ratios are Parabolic Stop and Reverse ParaSar: A combination of technical indicator and trading strategy. Essentially a trend-following strategy that is always in a long or short position. Can also be used as a standalone trailing stop. RSI 14 readings of 50 or more imply a bullish trend, readings below 50 imply a bearish trend. RSI 2 and RSI 3 pullbacks in a strong trend may offer high-probability, mean-reversion short-term trade entry signals. Simple moving average SMA: Calculates the average price for a market over X-number of price bars. Crosses of SMAs can also be used as trading signals. Combines Stochastics and RSI into a single oscillator. In bullish trends, price swings spend more time rising than falling, and vice-versa for bearish trends. In trendless markets, price swings are less directionally biased. Defined as a series of higher swing highs and higher swing lows for a bullish trend and a series of lower swing highs and lower swing lows for a bearish trend. Subsequent violations of the trendline are interpreted as a trend reversal. An instruction to a broker or exchange to exit a long position if it declines to a predetermined price vice-versa for short positions. The purpose is to limit losses from a losing trade or lock in gains on a winning trade. Plotted as a histogram on a price chart. Depicts the price level at which the greatest amount of trading activity occurred. Strong breakouts beyond a VPOC often initiate a tradable market swing. Final Thoughts This basic list of indicators and charting concept definitions will guide you to a better understanding of cryptocurrency technical analysis terms.

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3: The World Factbook – Central Intelligence Agency

Books by Jean Holm, The study of religions, Growing Up in Judaism (Growing Up), Keyguide to Information Sources in World Religions (Keyguides), Keyguide to information sources on world religions, Keyguide to sources of information on world religions.

When in areas with Zika and other diseases spread by mosquitoes, take the following steps[PDF - 2 pages]: Wear long-sleeved shirts and long pants. Stay in places with air conditioning and window and door screens to keep mosquitoes outside. Take steps to control mosquitoes inside and outside your home. Sleep under a mosquito bed net if you are overseas or outside and are not able to protect yourself from mosquito bites. When used as directed, EPA-registered insect repellents are proven safe and effective, even for pregnant and breast-feeding women. Always follow the product label instructions. Reapply insect repellent as directed. Do not spray repellent on the skin under clothing. If you are also using sunscreen, apply sunscreen before applying insect repellent. To protect your child from mosquito bites: Do not use insect repellent on babies younger than 2 months old. Do not use products containing oil of lemon eucalyptus or para-menthane-diol on children younger than 3 years old. Dress your child in clothing that covers arms and legs. Cover crib, stroller, and baby carrier with mosquito netting. Treat clothing and gear with permethrin or purchase permethrin-treated items. Treated clothing remains protective after multiple washings. See product information to learn how long the protection will last. If treating items yourself, follow the product instructions carefully. Do NOT use permethrin products directly on skin. They are intended to treat clothing. Even if they do not feel sick, travelers returning to the United States from an area with Zika should take steps to prevent mosquito bites for 3 weeks. These steps will prevent them from passing Zika to mosquitoes that could spread the virus to other people. Sick with Chikungunya, Dengue, or Zika? Protect yourself and others from mosquito bites during the first week of illness. If you have Zika, protect others from getting sick During the first week of infection, Zika virus can be found in the blood and passed from an infected person to another mosquito through mosquito bites. An infected mosquito can then spread the virus to other people. To help prevent others from getting sick, strictly follow steps to prevent mosquito bites[PDF - 2 pages] during the first week of illness. A man with Zika virus can pass it to his female or male sex partners. To help prevent spreading Zika from sex, you can use condoms, correctly from start to finish, every time you have sex. This includes vaginal, anal, and oral mouth-to-penis sex. Not having sex is the only way to be sure that someone does not get sexually transmitted Zika virus. If you are a man who lives in or has traveled to an area with Zika If your partner is pregnant, either use condoms correctly warning: Even if they do not feel sick, travelers returning to the United States from an area with Zika should take steps to prevent mosquito bites[PDF - 2 pages] for 3 weeks so they do not spread Zika to mosquitoes that could spread the virus to other people. If you are concerned about getting Zika from a male sex partner You can use condoms correctly from start to finish, every time you have vaginal, anal, and oral mouth-to-penis sex. Not having sex is the only way to be sure that you do not get sexually transmitted Zika virus. Information for travelers Traveling? Even if they do not feel sick, travelers returning to the United States from an area with Zika should take steps to prevent mosquito bites for 3 weeks so they do not spread Zika to mosquitoes that could spread the virus to other people. CDC has posted maps that show elevation levels in countries with Zika.

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resources within the non-Christian area, and the ultimate evaluate brings jointly statistical assets at the final religions practised within the united kingdom.

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