

1: Letters From Jen

Letters to Jenny is a collection of letters written by Piers Anthony to Jenny Gildwarg, a year-old girl who was run over by a drunk driver on December 9, The book also contains news of Jenny's progress after the accident.

Almost 5 years ago, I stopped by a table of free books outside the library at my residence, the library they were disbursing and replacing with a student lounge or some such thing. As I do with all free book tables, I pick stuff up even if I think they might be only mildly interesting. Two weeks ago, we visited my parents specifically to finally clean up my bedroom, a room that had become a repository for the past: Having run out of books to read in my own collection a couple weeks earlier, I packed up a generous stack of old books I had never read for one reason or another to come back to the Big City with me. Somehow, this one made it into that stack. Letters From Jenny is raw, pure, non-fiction. This book is, in fact, a collection of letters, never meant to be published, never meant to be read by another other soul but the two they were meant for. In fact, were Jenny Gove Masterson still alive, I expect she would have been horrified, angry that her privacy was so violated in the publication of these letters. Even so, I am grateful they did make it to press. Jenny was a sad, passionate, disturbed, dramatic, difficult human being. There is not much that is particularly pleasant in this collection of letters. Suspicion, paranoia, disappointment in life. The letters are a study of how one person destroyed all her relationships but one, building herself a prison of loneliness. It is intensely interesting, but oh, so sad. With them, she corresponded regularly for 10 years before her death. While she visited them once or twice, and they visited her a handful of times, the majority of their relationship was built and maintained through letters. Isabel includes a letter at the end, commenting on their relationship with Jenny. She recognized that, had they had any closer of a relationship with the old woman, their relationship with her would have taken the same nose dive as all other relationships Jenny had. They took so little effort on the part of Isabel and Glenn and yet? This is the kind of book that reminds you to be kind to people, even people who are sometimes difficult. It reminds you to look out for other people because it really does make a difference, if only a small one.

2: Letters from Jen :: Faith Broadcasting Network

I love reading letters and this set of compelling letters did not disappoint. Jenny expressed her passions, her disappointments, her anger and her everyday struggles succinctly, which provided a close look at the life of women in the late nineteenth/early twentieth centuries and her volatile relationship with her son.

When Gordon was six years old, the family had moved many times and finally settling in Ohio; his early education was in the public schools of Cleveland, Ohio. His father was a country doctor with his clinic and hospital in the family home. Allport reported that "Tending office, washing bottles, and dealing with patients were important aspects of my early training" p. Articles on the Nostrum Evil and Quackery. While much of the book focuses on large scale, heavily advertised patent medicines available at the turn of the century, the author states Allport "would never have embodied this article were it not for the efforts of certain physicians of Cleveland. Edward Allport System," designed to cure morphine addicts. Analysis of the medicine revealed its active ingredient to be nothing more than additional morphine, packed with a bottle of pink whiskey "to mix with the morphin[sp] when it gets low. As a teenager, Allport developed and ran his own printing business while serving as editor of his high school newspaper. In , he graduated second in his class at Glenville High School at the age of eighteen. He earned a scholarship that allowed him to attend Harvard University, where one of his older brothers, Floyd Henry Allport , was working on his Ph. However he earned his A. His interest in the convergence of social psychology and personality psychology was evident in his use of his spare time at Harvard in social service: His first publication, Personality Traits: Their Classification and Measurement in , was co-authored with his older brother, Floyd Henry Allport , who became an important social psychologist. He spent the first Sheldon year studying with the new Gestalt Schoolâ€”which fascinated himâ€”in Berlin and Hamburg, Germany; and then the second year at Cambridge University. He began teaching his course "Personality: Its Psychological and Social Aspects" in ; it was probably the first course in personality psychology ever taught in the U. During this time, Allport married Ada Lufkin Gould, who was a clinical psychologist, and they had one child, a boy, who later became a pediatrician. Allport was a longtime and influential member of the faculty at Harvard University from to In the late s, he fashioned an introductory course for the new Social Relations Department into a rigorous and popular undergraduate class. At that time, he was also editor of the Journal of Abnormal and Social Psychology. In , he was elected President of the Eastern Psychological Association. His fourth book, The Nature of Prejudice, was published in , and benefited from his insights from working with refugees during World War II. His fifth book, published in , was titled Becoming: Basic Considerations for Psychology of Personality. This book became one of his most widely known publications. Gordon Allport died on October 9, , in Cambridge, Massachusetts, of lung cancer. He was one month shy of being seventy years old. Sigmund Freud in Vienna. To break the ice upon meeting Freud, Allport recounted how he had met a boy on the train on the way to Vienna who was afraid of getting dirty. Allport suggested that perhaps the boy had learned this dirt phobia from his mother, a very neat and apparently rather domineering type. After studying Allport for a minute, Freud asked, "And was that little boy you? It served as a reminder that psychoanalysis tends to dig too deeply into both the past and the unconscious, overlooking in the process the reputedly more important conscious and immediate aspects of experience. While Allport never denied that unconscious and historical variables have a role to play in human psychology particularly in the immature and disordered his own work would always emphasize conscious motivations and current context. Trait theory Allport is known as a "trait" psychologist. One of his early projects was to go through the dictionary and locate every term that he thought could describe a person. From this, he developed a list of trait like words. He organized these into three levels of traits. Central trait - This is a general characteristic found in some degree in every person. These are the basic building blocks that shape most of our behavior although they are not as overwhelming as cardinal traits. An example of a central trait would be honesty. Secondary trait - These are characteristics seen only in certain circumstances such as particular likes or dislikes that a very close friend may know. They must be included to provide a complete picture of human complexity. He called these forces Genotypes and Phenotypes. Genotypes are internal forces

that relate to how a person retains information and uses it to interact with the external world. Phenotypes are external forces, these relate to the way an individual accepts his surroundings and how others influence their behavior. These forces generate the ways in which we behave and are the groundwork for the creation of individual traits. The Problem with this hypothesis is that it cannot be proven as they are internal theories, influenced presumably by the outer environment. Functional autonomy of motives[edit] Allport was one of the first researchers to draw a distinction between Motive and Drive. He suggested that a drive forms as a reaction to a motive, which may outgrow the motive as the reason for a behavior. The drive then becomes autonomous and distinct from the motive, whether the motive was instinct or something else. The idea that drives can become independent of the original motives for a given behavior is known as "functional autonomy. Allport says that the theory: Learning brings new systems of interests into existence just as it does new abilities and skills. At each stage of development these interests are always contemporary; whatever drives, drives now. Functional autonomy is thought to underlie obsessions and compulsions. He began his address by simply asking, "First, what it is that competent psychologists in America have been making of our science in the past fifty years? More than sixteen hundred articles in total were analyzed. Allport first points to the decline in "facultative" treatment of mental functions. As the pre-existing model for treatment drop off in the years to follow, modern facultative treatment risen and with it, different terminology, but "kindred in spirit". Allport later points out that studies related to the higher mental processes, such as language behavior that involved learning, reasoning, and concept-formation began declining, but experimental studies, however, was on the slowly on the rise. Using rats and doing maze learning in animals and studies using men who were rendered speechless steadily increased from on. Other findings point out that the literature examined that related to applied psychology and social betterment was steadily declining as well. Allport suggests that psychologists were turning to specialized journals not included in his survey and that some welcomed the change while others did not. Attitudes, in A Handbook of Social Psychology, ed. Clark University Press, "The Individual and His Religion: Basic Considerations for a Psychology of Personality.

3: Letters from Jenny: Gordon W. Allport: www.enganchecubano.com: Books

In addition to the letters, the book includes a very personal, thoughtful commentary on the life of Jenny Gove Masterson and her letters by one of the recipients of her missives. The editor of the book, Gordon W. Allport, a Professor of Psychology at Harvard at the time that this book was first released, attempts an interpretation of Jenny Gove.

A Sign Hello everyone, Last week we began speaking about the powerful spiritual gift of diverse tongues. We focused on our own heavenly prayer language, where the Holy Spirit prays the perfect will of God through us. Today we are going to move on to the other part of this gift, that includes a different kind of tongue. The Bible speaks about this in 1 Corinthians This usually takes place in a gathering of people, like a church service. This type of tongue will always have an interpretation accompanying it, either by the person bringing the tongue or another believer. Again, this is released in our spirits as the Holy Spirit wills. The Apostle Paul was very clear on how to operate in this gift when in a gathering so as to profit all, at the appropriate time in the service so the flow of what God is doing is not interrupted. Releasing a tongue and interpretation of that tongue at the appropriate moment is a wonderful demonstration of the supernatural and a very effective witnessing tool as well as a means to encourage and build the body of Christ. In 1 Corinthians I have heard a testimony of a pastor who held a prayer meeting and while they were praying in the Spirit, one of his members began to pray in a tongue that was distinctively different to their normal heavenly language, and it brought a powerful manifestation of the Presence of God with it. After the meeting the Lord impressed on his heart that it was a tongue of angels. I have been in church meetings where the presence of the Lord was like a thick blanket in the room, and everyone present was caught up in the tangible glory of God, worshipping Him in our heavenly language; and as we lifted our voices together, there was a sound that came from our worship that sounded as if the angels of heaven were right there worshipping with us, ushering in and maintaining such a deep level of intensity of the Holy Spirit in the atmosphere. What an awesome experience. In that atmosphere the miraculous takes place. Another type of tongue that the Holy Spirit can orchestrate through us, is where we are praying in our heavenly language and the Lord changes the dialect into a language of man that is not our own. This man felt an intense urgency in His spirit to release it. After he did, we were all silent, waiting for an interpretation when someone from the congregation waved their arms excitedly and testified that the man had just spoken a message that touched his heart; and he could understand it perfectly because even though it was foreign to us; it was spoken fluently in his own language, from the country he came from. When we obey the Holy Spirit and by faith exercise this gift, as the Holy Spirit wills, He changes the kind of tongue we speak at His own discretion. We can choose to pray in the Holy Spirit or tongues whenever we want. In the account of the day of Pentecost, the Bible refers to the believers in the upper room as speaking in tongues; but as they continued to do so, the unknown tongues they were speaking in transpired into another miraculous occurrence! The Bible says in Acts 2: So, three significant things happened that day. Firstly, the Holy Spirit descended upon and baptised each believer in the upper room, filling them with His Spirit. Secondly, He gave them the gift to pray and worship God in the Spirit, with unknown tongues, as their own prayer language. And thirdly, He gave them the ability to speak in foreign tongues that were not their own natural language, but understood by the foreigners standing by - being able to hear and understand the Gospel for the first time in their own language! This was praying in tongues as a sign to unbelievers. Being baptised in the Holy Spirit with the evidence of speaking in tongues is available to every believer, as it was to those in the upper room that day Luke Paul encourages us to regularly operate in this gift; not only to energise our spirits and worship God in Spirit and truth, releasing His perfect will in our lives, but also so He can use this gift to be a blessing to others too, as He chooses. Just as the Holy Spirit is inside you, praying in tongues is a gift of the Holy Spirit has already given you, and it can be activated in you by faith. All you need to do is believe and reach out in faith to pray in tongues. It really has nothing to do with our intellect or our emotions. Having said that, we must first be born again in order to be able to speak in tongues! If you are a born again child of God and desire to operate in this gift, let me share my testimony with you on how I began to speak in tongues - it may be helpful to you to operate in this gift too. When I had hands laid on me for the gift of tongues, nothing seemed to

happen. But I was encouraged to focus on Jesus and worship Him. So for days after, I would spend time alone with the Lord, just worshipping and thanking Him, and little by little, a strange syllable would roll out of my prayers and worship. So I just kept saying it, amongst my English thanksgiving, and then more strange syllables would come. My granny, on the other hand, had a very different experience. She was just sitting in church, when the Holy Spirit touched her. She jumped up out of her seat and began to fluently speak in tongues, as though it was a language she had always spoken in. Pastor Neal Reyes, who teaches a brilliant series on the gifts of the Holy Spirit, gives his own testimony on how he started praying in tongues too you can find it on YouTube. The more he prayed or worshipped, the more he found himself focusing intently on his words and thoughts and it really stopped him from just focusing on the flow of the Holy Spirit to speak in tongues. The bottom line is: The power, gifts and fruit of the Spirit reside in us. The only way we activate the qualities of the Spirit is by faith - just believing and stepping out and practicing. So just speak what spontaneously comes up from your heart. I say your belly because John 7: I pray that right now You will baptise me in the Holy Ghost and activate a fresh surge of Holy Ghost power inside me now. I pray that You fill me up with Your presence and activate the gifts of the Holy Spirit inside me, with the evidence of speaking in tongues, promised me in Your Word. I receive it now by faith in Jesus Name! Now open your mouth and begin to thank and worship Him, and let your heavenly language begin to flow. Enjoy His power that is alive in you today!

4: Letters From a WWI Jenny Pilot | Military Aviation | Air & Space Magazine

Letters From Jen I am a wife, mother and minister of the Gospel. My passion is writing to encourage and strengthen my readers faith, with the truth of God's Word.

He has been a railroad draftsman in the Arizona Territory, a journalist in Philadelphia, and a moderately successful author of popular short fiction. His application is accepted, and he is shipped off to Fort Oglethorpe, Georgia, to train as a company commander destined for the trenches. Among his cadre at the post is Captain Dwight David Eisenhower. And among his dreams is one that has been with him since childhood: From his letters, his journal, and his photographs, I have been able to put together a picture of a man who, because of his patriotism and the outbreak of war, unexpectedly came to fall in love with flying. Louis trains hard at Oglethorpe, but an X-ray taken during a routine physical detects a shadow on his lung: The findings deny him a combat posting. Today about 50 survive. Courtesy William Crawford Woods Having promised his wife a portrait, Crawford had one made the day of his solo. In its formality, it resembles a marble bust of a Roman general. The snapshot in this collage shows Crawford with a big fake belly, imitating a Prussian officer. He and two buddies pose in front of a Jenny. Courtesy William Crawford Woods But he will not give up his dream of active service. He travels to the War Department in Washington, D. The base would train most of the U. In May , he is promoted to captain, but he frets that his work is merely routine. I can easily envision the new captainâ€™after months of salvage and maintenance work, staffing courts-martial, and tending to birdsâ€™standing one day at the edge of the field. In August , the army opens flight training to the ground officers. Captain Crawford applies at once. He is not a natural pilot. His journal and his letters home document his struggles to master a skill so foreign to anything he had ever experienced before. His competence grows, and his fearlessness is never in question. Fathers and Sons and American Wars.

5: Letters from Jenny (edition) | Open Library

Allport's morphogenic approach to the study of lives is best illustrated in his famous Letters from www.enganchecubano.com letters reveal the story of an older woman and her intense love/hate feelings toward her son Ross.

6: Gordon Allport - Wikipedia

Letters from Jenny, Southlake, Texas. likes. Letters from Jenny are unique framed art pieces consisting of letters or words chosen by the customer.

7: Letters from Jenny

Gordon W. Allport, the chief founder of the psychological study of personality and the informal dean of American psychologists during his lifetime, was born in Montezuma, Indiana.

8: Letters from Jenny (, Paperback) | eBay

These letters were in fact selections and abridgements from a series of letters written during the years from "Jenny" (at the beginning of the correspondence, a year-old widow) to "Glenn" (the college roommate of her son "Ross") and his wife "Isabel."

9: Letters from Jenny. (edition) | Open Library

Letters From Jenny is raw, pure, non-fiction. This book is, in fact, a collection of letters, never meant to be published,

never meant to be read by another other soul but the two they were meant for.

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