

### 1: The Finished Work Of Christ Sermon by Robert Leroe, John - [www.enganchecubano.com](http://www.enganchecubano.com)

*The Finished Work of Jesus" is a complete testament to the grace of God by which we are all saved. I promise you won't read your Bible the same way after uncovering the truth of God's grace through this wonderful book.*

But what exactly is the Good News? Well, Jesus himself is the Good News. When He came to earth as a man, the last Adam 1 Corinthians Our sins have their roots in the first Adam, but it is through the last Adam " Jesus, that we have been set free from them. Through the finished work of Jesus, we are now established in the new covenant of Grace. Jesus came, not to condemn the world, but rather, to save us all John 3: The work and life of Jesus came to a climatic ending at the Cross of Calvary. It is on this cross that Jesus bore all our sins and curses, pains and sufferings, diseases and sicknesses. He did all this so that we do not have to bear them. Jesus took onto Himself all the wrath and judgment of God Almighty, so that we might once again, stand righteous and blameless before our Father. The Bible also says that when Jesus hung on the cross and took on our sins, He became so hideous and deformed, that God in His mercy hid Him from sight by covering the earth with darkness for a whole three hours. What Jesus did on the cross is not just a moving story. It is in fact a divine exchange, in which He swapped His position with us. He did not simply take away all the curses from us, but on top of that, He also gave us all the blessings that belonged to Him. Through His finished work, He in effect gave us His position as the beloved Son of God, so that our Father can bless us unreservedly. Isaiah 53 describes all that Jesus suffered , so that the opposites may be ours. At that very moment, God tore the veil in the temple that hid the Holy of holies, from the top to bottom. This was the veil that separated sinful man from a righteous God. By tearing it, God demonstrated that there was no longer and obstacle standing between God and man, and nothing can ever stop us from coming into His presence again. This not only exhausted the judgments of God, but also became our substitute and settled the problem of sin once and for all. However, due to the divinity of Jesus, He was not consumed by the wrath of God, but instead rose from the dead after all has been completed. We no longer come to God by what we have done, but instead, by what Jesus has done. On top of that, we are now accepted through Jesus, and are, with Him, the beloved children of God. Through His work and sacrifice, we are now all accepted into the family of God. Our Father God now hears and answers all of our prayers and every one of our requests because of the finished work of Jesus. But how does all of this apply to YOU?

### 2: The Finished Work Of Jesus

*Look! The finished work of Jesus. Sp S on S so S red S Â· March 28, Â· FREE download this Easter. "God's Grammar: a novel" (over reviews on amazon) Get your.*

Confession cannot obtain forgiveness: What must be done in order to receive forgiveness of sins according to Hebrews 9: Is Christ going to come back and die again according to these verses? Nor did He enter heaven to offer Himself again and again the way the high priest enters the Most Holy Place every year with blood that is not his own. Then Christ would have had to suffer many times since the creation of the world. But now He has appeared once for all at the end of the ages to do away with sin by the sacrifice of Himself. Just as man is destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many people; and He will appear a second time, not to bear sin, but to bring salvation to those who are waiting for Him. Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. But when this priest had offered for all time one sacrifice for sins, He sat down at the right hand of God. Since that time He waits for His enemies to be made His footstool, because by one sacrifice He has made perfect forever those who are being made holy. Where is the forgiveness of sins found? Are you in him? Since you have forgiveness, is there a need for another sacrifice for the sins you commit today or in the future according to Hebrews Who can forgive sins but God alone? Do we make ourselves righteous or does God provide righteousness according to Romans 5: If we are cleansed of all unrighteousness, do we need more cleansing? Confession cannot restore fellowship: With this mentality, what is it that breaks your fellowship with God? If your sins caused you to be out of fellowship with God, what then keeps you in fellowship with God? How much of your life can you live without sinning? So, how much of your life would you be in fellowship with God? What does God say is the wages of sin in Romans 6: Which one is right " the wages of sin is being out of fellowship or the wages of sin is death? If God were going to deal with you according to your sins, what would He have to do when you sinned? Do you know of any place in the Bible that discusses being in and out of fellowship? According to 1 Corinthians 1: God, who has called you into fellowship with his Son Jesus Christ our Lord, is faithful. The wages of sin is death and the gift of God is eternal life. It is a black and white issue with no in-between. Somewhere, however, the issue has been clouded through the concept of being in and out of fellowship. Instead of the wages of sin being death, it is now being out of fellowship. Instead of the gift of God being eternal life, it is now being in fellowship. This has watered down the gospel and has robbed literally thousands of Christians the ability to experience the abundant life Jesus promised. I am sending you to them to open their eyes and turn them from darkness to light , and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me. For as high as the heavens are above the earth, so great is His love for those who fear Him,- as far as the east is from the west, so far has He removed our transgressions from us. In Your love You kept me from the pit of destruction; You have put all my sins behind Your back. This is My blood of the covenant, which is poured out for many for the forgiveness of sins.

### 3: John ,John HCSB - The Finished Work of Jesus - After - Bible Gateway

*The Finished Work of Jesus' doesn't just cause the reader to hunger to know him more; it fills that very hunger by presenting Jesus in such a way that you actually see. While that's an admirable goal for an author, the book you are about to read does something greater.*

Howbeit when He, the Spirit of truth is come, He will guide you into all truth. Does this refer to the administration of the mystery? Down in verse 8 he speaks of himself as less than the least of all saints, but that he should make known the administration of the mystery. The 12 had a part in the administration of promise. They are to sit with Christ in the millennium and judge the nations of the earth and evangelize them. The Church of the mystery has no such mission. The 12 have their names written in the foundations of the New Jerusalem which is to be here on the earth. There were things that the 12 could not bear to hear at that time, but which had reference to further truth in the administration of promise. There was a perfection to be attained in that administration as well as in the other. They were to be given all the truth that they would need to proclaim the coming of the King and His kingdom during the period of the Acts. Some claim that the term Israel refers to the 10 tribes and that Jew refers to Judah with Benjamin and Levi. The Word of God makes no such distinctions. This is another example of men bending the truth to fit the lie. The 10 tribes were in Persia at the time of Esther, yet in that book they are called Jews 6 times. Our Lord came to the lost sheep of the house of Israel, according to His own words. But some would have you believe that the 10 tribes were in Ireland at that time. Did the Lord go to Ireland seeking them? Paul said he was a Jew Acts Our Lord Himself was a Jew John 4: If you use the concordance, you will find many more examples. I still have a little difficulty about the deity of Christ. Where does He come out and say that He was God? The signs and the testimony were sufficient and those who could read the OT and see the signs had all the testimony they needed. It is the same with the deity of Christ. Every attribute of God is also attributed to Him. So where is the difficulty? There is no lack of proof, but there is a great lack of belief. As for Scripture references look at John 1: If people do not really die, then why did the Lord say, Because I live, ye shall live also John It was not God that said, Ye shall not surely die, but Satan Gen 3: All in Adam do die. All in Christ will be made alive. He is the first fruits of them that slept. No hope is given for those outside of Christ. Does the Holy Spirit indwell the believer of this age, those in the administration of the mystery? The Spirit Himself beareth witness with our spirit new nature within , that we are the children of God. Although found in Romans 8: Verse 9 tells us that if we do not have the spirit, the new nature, we are none of His. And verse 11 tells us that there is a quickening here and now in our bodies, in our lives, that comes from this indwelling spirit. So it is this indwelling Spirit that seals the believer Eph 1: The vain and foolish philosophies of the Gnostics of course would have no place for this doctrine. What is this mystery in Romans This is not the mystery that had been hid in God from ages and generations which you will find in Colossians and Ephesians. The context of this verse reveals that it is the mystery of Christ which Paul is preaching to the Romans. The mystery of Christ began with the creation in Gen 1: It was known to the sons of men in past ages. Now the prophets of Eph 4: A part of the mystery of Christ is well set forth in Isaiah In fact all the Scriptures speak of Him and further reveal the mystery concerning Him. And in Romans, Christ is brought out as a federal head in contrast to Adam, showing that by Adam came sin and death, but the hope of resurrection by Jesus Christ. What is the gospel of the grace of God in Acts It is the gospel of the uncircumcision that we find mentioned in Acts 15 and also in Gal 2: It is the good news that the Gentiles could become a part of the congregation of Israel and partake of their blessings Romans So in that early church the Jew walked by law, the Gentile by grace. What gospel must one preach today lest he be accursed Gal 1: No one can be accursed today for preaching any so-called gospel. For one to be accursed, he had to be subject to the law. Israel and the law are set aside today and so no one has been accursed for about years. Where there is no law, no sin can be imputed. We are under grace today. Why at the end of the prophecy of Jonah does it speak of over , children and then mention much cattle? What can be the connection? God definitely said by the mouth of Jonah that He was going to destroy Nineveh in 40 days. But the people, including the king, believed God and they repented. So God in mercy and kindness did not do what

He said He was going to do. No one can find fault with a judge that will excuse one at the bar thru mercy. We have 2 other instances of like doing by the Almighty. Adam did not die the day he ate of the fruit, and God did not destroy Israel and make a nation from Moses and his family as He said He would. The sentence was lifted in mercy each time. But there is something there to connect the children and the cattle. But we also find in Deut 8: These children were not yet old enough to believe unto life, so like the cattle they would have no resurrection. What does repentance have to do with salvation? According to the usage of the word, it means a change of mind, and that for the better. We cannot read any more than that into the word. But it is obvious that if a man believes, he has changed his mind from unbelief. However, the word repentance is used much more in the case of those who belong to God and rarely of those who do not believe. It was Israel that was called to repent for the kingdom of heaven was at hand. Today this word has lost much of its original meaning and most folks think it means penance. But the word penance cannot be found anywhere in the Bible. It is not there. Did Paul write any epistles while in the prison at Caesarea? There is no evidence that he did. And there is strong evidence that he did not. This cannot be said of Caesarea, for it was not far from Jerusalem. Resurrection or raising up these people would be an act of creation. Does God create sin or sinners? Would that be according to His attributes? Furthermore why should He punish them? They were slaves of sin and could not help themselves. So there is no reason for punishment. The question is just this; What part would this play in redemption? It says in 2Cor 5: Does this include sin and death and also Satan himself? In the verse before, it says that old things have passed away for the believer and that all things have become new. So all things that are of God are these new things. Never neglect the context. If all things were unlimited, as some suggest, then we can go back to Ecc 1: But in that case it is the human labors referred to in verses that are vanity.

### 4: Look! the Finished Work of Jesus : Mick Mooney :

*See more of Look! The finished work of Jesus on Facebook. Log In. or.*

The Holy Spirit has rooted and grown in me the understanding that Jesus at the cross completed the work necessary for our healing. Healing includes the quickening of our spirit, the renewing of our soul and the healing of our body. Jesus did not go to the cross to leave His own to suffer from sickness, disease and infirmities. While on earth Jesus provided us with example upon example upon example of healing miracles that we are to learn from. In part 2 of this series I shared two healing miracles experienced shortly after being born again. In the blog titled Death to Life Experience: My heart understands this revelation of Jesus was given to me as a demonstration of the interconnection between the shedding of Jesus blood and the healing of our bodies. After these healing experiences, month after month during communion services I would be moved to tears. Tears just came when I heard the story of the cross, when I heard the words spoken about the body and blood of Jesus Christ. What I was experiencing was the Holy Spirit moving me into a deeper and deeper heart understanding about the finished work of Jesus Christ. Jesus became the perfect sin sacrifice acceptable to the Father. Jesus literally overcame the curse that fell upon mankind with the original sin of Adam and Eve. With the curse sickness, disease and infirmities came into existence. At the cross, Jesus became that curse for us. Jesus Christ took the stripes gashes on His body for our healing. There is nothing more He has to do. Through His crucifixion, death and resurrection our sins were forgiven and "by His stripes we were healed. I cried because of an inner feeling of sadness knowing that many, perhaps most, Christians do not have this heart understanding. There is a huge difference between thinking something in your mind and having a heart understanding that becomes a part of you in your inner most being. In teachings and during fellowship with professing Christians you often hear belief statements similar to these: We know Jesus CAN heal, but today divine healing does not play a significant role in our churches. God is a positive god. He does not work with negatives. Prayerfully, it is desired that as you read this writing you will begin to understand in your heart that these belief statements actually translate to examples of unbelief, disbelief and doubt. This problem stems from poor teachings, lack of knowledge and lack of understanding concerning the "Finished Work of Jesus Christ. With the suffering and crucifixion completed, Jesus cried out "It is finished. That plan included the healing of our bodies. Jesus the perfect sacrificial lamb paid the price for the undoing of the consequences of our sins. There is nothing more Jesus has to do. He provided healing 2, years ago in the death, burial and resurrection of Christ. People are drawing on that healing by faith and receiving the manifestation of it today. But God already did the necessary work to provide it a long time ago," writes Andrew Wommack. It is important to understand that unbelief negates healing. You must believe in order to receive healing. Recorded in the Gospels are 17 occasions where Jesus healed all of the sick that were present and 47 other times where He healed one or two people at a time. Sickness and disease comes from other sources: The source of sickness and disease is NOT God. The Word of God tells us that God is spirit. He resides in the spirit realm. The healing power of God comes from the spirit realm into manifestation in our natural physical realm through faith. So, it is not based on how much faith a person has. It is based on the object and focus of our faith. Faith from the heart releases the healing power of God and brings it forth into the natural physical realm we exist in. This is not true when it comes to mankind. It is evident, not everyone comes to repentance and thus perishes dying in their sin. If God acted against your will, He would be a liar because your free will would not really be free will. Therefore, when we choose not to believe; when we doubt God and His Word; we have made a free will choice and that choice goes against the Will of God. A person must literally give God permission. A person needs to be heart willing to literally give control of their life to God and live their life surrendered to the Will of God. Pray for the Sick? Jesus sent out disciples as well as the apostles to heal the sick. He did not tell them to pray for the sick. He told them to heal the sick. He gave them the power and authority to do so. The early church was established through miracles, signs and wonders AND with preaching of the gospel of Jesus Christ. Not one without the other. Through Jesus we have this same power and authority and we are called to do the same today as was done in the early church. Heal the sick and share the gospel of Jesus Christ.

We will discuss this further in upcoming parts of this series. Another Healing Miracle My older brother called me about four years ago last Spring and told me he was experiencing terrible pain in his shoulder. He said his doctor had told him it was his rotator cuff and he would have to have surgery in order to be rid of the pain. I told him about the healing miracle my youngest daughter had experienced the year before. She went into surgery for her rotator cuff having been told that an MRI showed it was completely torn through. The only thing they found was some scar tissue which the surgeons did some clean up work on. I will share more on this in another blog. I told my brother that the Holy Spirit had put into me the understanding that God wanted His children to understand Jesus provided healing years ago and He wants us all to take this into our hearts. I told him to approach God through this understanding. After talking with him, I prayed that he would receive this understanding into his heart so that healing could manifest. I asked my brother about a month later how his shoulder was doing and he told me the pain just left him. I asked again about two years later and at that time he said after my simple prayer, the pain left him. I thought back and reflected on what I had said, testified to above. I did not pray for him TO BE healed. I told him what God had wanted us to understand about what Jesus accomplished going to the cross 2, years ago. Please take this understanding into your heart! I believe so strongly that as more and more Christians understand in their inner most being what Jesus accomplished at the Cross, the more and more healing miracles will become common place. In the next part of this series, I believe I will discuss some of Jesus own Words from healing scriptures and will focus attention on John With love in and through Christ, Dorothy.

### 5: Christ's Finished Work on The Cross | Bob George Ministries

*Jesus meant that he was going to make him a rock through the finished work of the cross, but he interpreted Jesus' words through the focus of 'self' and spent the rest of his walk with Jesus trying to make that word come to pass in his own strength.*

For example, how do we overcome sin and live in righteousness? The phrase implies that Jesus has already done it all for us. Or do we play a part in accessing this finished work? Is grace automatically bestowed on us or do we play a part in walking in grace? Grace includes the concepts of provision, strength, favor, blessing and equipping. One of the best definitions of grace I have heard is this: Grace is the empowering presence of God to be everything you are called to be and to do everything you are called to do. Many confuse grace with mercy. There is some degree of overlap between these two words, however, grace and mercy have their own distinct meanings. Put very simply, mercy will cause you to keep your heart open to someone in a pitiful state. Grace, on the other hand, will impart strength for them to walk free of their pitiful condition. When you understand these three dimensions many theological complications disappear. The Past Provision The finished work of the cross describes that which Jesus has already done for us. It is the foundation for Christian living. Jesus completed the work. The provision of the cross is total. Jesus death was your death. When Jesus died your old nature died with Him. Jesus resurrection was your resurrection. When Jesus rose from the dead you were resurrected with His new nature. Many who emphasize this glorious truth teach that if we would simply believe what Jesus has already done for us we would walk free from sin. The finished work of the cross is the total provision of God through the death and resurrection of Jesus Christ. We can access it at any time. It is a constant source of provision and strength, enabling us to walk in the fullness of Christian experience. Although the bible describes the work of the cross as already accomplished it also exhorts us to put off the old nature and to put on the new nature. You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; to be made new in the attitude of your minds; and to put on the new self, created to be like God in true righteousness and holiness. Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body Ephesians 4: Through the finished work of the cross your old nature was crucified and you were given a new nature. This is already accomplished. When you were born again there was a permanent change. However, this is not the end of the story. Also through the finished work of the cross an ongoing river of grace was released over your life. Accessing this river is not automatic. You are not a robot. You are a human being with a God given gift of free will. You have to choose to access this river and then cooperate with the grace that continues to change your behavior. The past provision of the cross is already accomplished. The present provision of grace is a river of enabling that flows from the finished work of the cross. Yes, the way to change behavior is to put our faith in that which Jesus has already done for us, however, our part is to deliberately put off the old behavior and to deliberately put on the new behavior. We do this by choosing to receive from the river of grace that is constantly flowing over our lives. Choosing to put off old behavior and put on new behavior can be intensely rigorous but it is also intensely rewarding. It includes deliberate decisions of our will such as forgiveness and repentance. The definitive defeat of the flesh is conditioned on the response of believers. A concentration on either to the neglect of the other leads to an imbalance. Accomplished, present and ongoing. We are to exercise faith on all three levels. Those who focus on only one aspect and ignore the others invariably end up in theological confusion. We are to put our faith in that which is already accomplished. We are to put our faith in the resulting river of grace that is flowing over our lives right now. We are to put our faith in the continual supply of this grace until we come to the fullness of Christ. The language of intimacy. The language of spiritual reality. The language of behavioral change. This is one of the most exciting truths of Scripture. Jesus is both here and there. Jesus goes on to assure His disciples that He will not leave them as orphans. Rather He will come to them. The language Jesus uses for the resulting intimacy is very beautiful - I am in my Father, and you are in me, and I am in you John These truths are glorious. Jesus comes to us by and through His Spirit! He comes not just to assist us but out of desire to be intimately one with us! And whenever you get

Jesus you also get the Father John This is an ongoing and developing relationship of intimacy. If anyone loves me present continuous tense he will keep my word; and my Father will love him, and we will come to him and make our home with him John Paul uses this language to describe a spiritual reality: By the Spirit, Christ is in us. By the Spirit, we are in Christ. In other words the language of spiritual reality leads to the language of intimacy. A good example of this is the book of Ephesians. From the beginning of Ephesians Paul asserts that we are in Christ. Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ Ephesians 1: Using very powerful language Paul continues to describe what it means to be in Christ. He goes on in Ephesians 3 to describe an experiential intimacy that grows and evolves. Here is the essence of what Paul is saying: You are already in Christ and because of this spiritual reality you can come to know an experiential love that surpasses knowledge. Being in Christ is the language of spiritual reality. The Ephesian Christians are exhorted to put off the old nature and put on the new nature. The old nature is our old ways of behavior that are contrary to who Jesus is. The new nature is the nature of Jesus. The word picture is that of putting off one piece of clothing and putting on another piece of clothing. You put off one to put on the other. When does this putting off and putting on happen? Does it happen when you are born again? Or is it a process we engage in after we are born again? In some passages of Scripture Paul addresses the importance of behavioral change in believers who are already born again. In other passages of Scripture Paul emphasizes that something very dramatic happened through our conversion experience. Only He can accomplish that. If you have ever tried being patient through your own effort you will know that it took so much effort that you ended up both exhausted and impatient. Your impatience was crucified when Jesus died. Through His resurrection you were given a new nature that is slow to anger. Now you can walk free of impatience, however, it does often require real effort. As Paul says you have to put off the old nature and put on Christ. We have to choose to put off the old nature. Those who have overcome any type of addiction know how rigorous that can be. We have to choose to embrace the nature of Christ. To live a transformed live it is important to understand that there is a part which only God can do and there is a part which only we can do. When Jesus died we died. His death is our death. However, only we can make the decision to put off the old nature.

### 6: EMPOWERING CHRISTIAN WOMEN: FREE e-Book ~ LOOK! The Finished Work of Jesus

*'Look! The Finished Work Of Jesus' is an EPIC story about the radical love of God revealed through the life of Jesus.*

This happens when we stop laboring in our works, and come to the realization that we need God to work for us. The good news contained in the Scriptures is the Gospel of His grace. This grace is available to everyone, and without it, there is no rest. This rest is found in the Sabbath, but the Sabbath is not a particular day—it is Christ Himself. We cannot earn His grace through our own merits. We need only to accept it by faith, and this trust brings us into His rest. We need God, and His grace, on our Christian walk. Our trust in Him brings us rest. We do not know what will happen tomorrow. Life is a vapor that vanishes after a little while. It is not up to us to say where we will be in the future, or what will happen. We need God to guide us. The way of a man is not in himself. It is not in a person to direct their own steps Jeremiah If it is not in us to direct our own steps, then the steps of a righteous person are ordered by the Lord Psalm With that in mind, we must stop every so often to make sure He is directing our steps. Once we realize this, we become extremely dependent on Him when situations arise. He loves to be depended on. We need God to be who we are. He does not need us to be Who He is. Our labor is not responsible for what we receive. When God brings you into the land He promised you, and gives you great cities you did not build, and houses full of good things which you did not fill, wells you did not dig, and vineyards you did not plant, be careful not to forget Him Deuteronomy 6: I gave you land for which you did not work, cities to live in that you did not build, and vineyards to eat from that you did not build Joshua The Gospel is specifically the Gospel of Grace. This is news that seems almost too good to be true. We must be cautious, aware, and diligent not to fall short of the promise given to us of entering into His rest. The Gospel was preached to us as well as to others, but those who did not hear it in faith did not profit from it. The works were finished from the foundation of the world Hebrews 4: Grace and peace to you from God and Jesus, Who gave Himself to deliver us from this present evil world. I marvel that you are so quickly moved from Him Who called you into the grace of Christ, into another gospel. There are some who trouble you and pervert His Gospel Galatians 1: Anything other than what Paul preached is not the Gospel of Grace. Paul emphasized that the Gospel of Christ is the grace of Christ. There is no other gospel. Grace is unmerited favor, and the Gospel of Grace makes all other blessings available. When we are commanded to go into all the world and preach the Gospel, we are being told to preach the grace of Christ. Grace is not a curriculum or a subject matter. Grace is an actual Person, and we must keep our eyes on Him. The Word was made flesh, and lived among us. We saw His glory, the glory as of the only begotten of the Father, full of grace and truth John 1: Do not cast away your confidence, which has a great recompense of reward. Our confidence has compensation. It is what escorts us into that place of rest, which puts us in a position to receive what has already been done. Patience means being consistently, constantly the same about what we have confidence in. We employ patience to maintain our confidence so that our faith will continue to work long enough to produce a harvest. Everything has been completed for us. By faith, we enter the Sabbath, Who is Jesus. Count it all joy when you fall into diverse temptations, because the trying of your faith works patience James 1: Joy is not happiness, but it produces happiness. Joy comes from what we know through the Scriptures. When we talk about faith, we do not need more of it, we simply need to keep working it until we are satisfied with the results. Jesus used the analogy of the mustard seed, and He told the parable of the servant in the field to illustrate this point. We make an error when we have the wrong idea about faith. We walk by faith, not by sight 2 Corinthians 5: The just shall live by faith Romans 1: We have the faith of Jesus Christ Romans 3: We have access by faith into the grace of God Romans 5: God rested on the seventh day from all His works Romans 4: He rested because He was finished. The seventh day is not just a day of rest, but the Sabbath. Many people misunderstand what the Sabbath really is about. Remember to keep the Sabbath day holy. Work for six days, but rest on the seventh day. God worked and made the earth in six days, and rested on the seventh day. He blessed and hallowed it Exodus This is a shadow of Jesus and of the things that would happen in the New Testament, when the new covenant was established after the cross. Let no one judge you in respect to a holy day or the Sabbath days, which are a shadow of things to come. The body is of Christ

Colossians 2: The Sabbath represents Christ, and affirms that we depend on Him. Christ is Who the Old Testament refers to when it discusses the Sabbath. He is the body that cast the shadow of things to come, hinted at in the Old Testament. Jesus is our Sabbath. It is difficult for some people to believe that Jesus would do something for them without them having to earn it. Christ has become of no effect to those who are justified by the Law. They have fallen from grace Galatians 5: Justified means to be declared righteous. To be justified by the Law means we must work to earn justification. This is the opposite of righteousness by faith. Falling from grace does not mean falling into sin. It means falling back into self-effort and performance.

### 7: Resting in the Finished Works of Jesus | CDM International

*When Jesus was hanging on the cross, John captures this moment: "Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit." These were the last words that Jesus spoke in the flesh.*

The completed work of Christ is work for the unworthy. Sometimes it seems uncertainty is the only thing we can count on. Yet in this unstable world we have something that we can count on: God changes the lives of praying people. We need to visit with the Lord before facing the world. He prayed so that we might know that the security of our eternal condition is based on His completed work. I suspect you probably have a similar situation. No one else could make this claim. By a life of perfect obedience Christ revealed and glorified the Father. Jesus saw His mission from His divine prospective, as though it were already past. The cross was a foregone conclusion; so we see no doubt, no wavering in this prayer. God Law requires one of two things--obedience, or atonement. Jesus met the Law in both ways. He obeyed it perfectly, and paid the penalty for those who had transgressed it. The priests never sat down; their work was never done. He fully satisfied the justice of God. And the benefits of His death will last forever. The world was already condemned. He completed a work that was essential for our forgiveness. Without His death we have no hope for mercy. Without His gift we are without life. How much of our penalty, our guilt, has been put on Jesus? Those who refuse this gift remain under the wrath of God. The finished work of Christ is work for the unworthy. Grace is something we can never get but only be given. We can take no credit--our salvation is entirely the work of Christ on our behalf. Our salvation has been achieved once and forever. Grace is love that pays a price. He glorified the Father in all His activity, in simply being Who He was. Your company has a special job just for you. No one else will do. The only hitch is this: I heard of an Army General who dropped a star in order to take on a certain assignment, along with a cut in pay. He humbled Himself and took the form of flesh. The King became a servant. The Son left His glory to bring the Father glory.

### 8: Look! The Finished Work of Jesus by Mick Mooney

*A Heart's Look at the Finished Work of Jesus Integrated into the perfect sacrifice Jesus made at the Cross was God's provision for healing; the healing of our sickly, diseased and infirmed bodies. The Holy Spirit has rooted and grown in me the understanding that Jesus at the cross completed the work necessary for our healing.*

Many Christians shy away from a systematic study of the doctrines of the Bible. After all, just the mention of words like Theology, Christology, Pneumatology, Anthropology, Soteriology, Ecclesiology, Eschatology and other tongue-twisters is enough to scare anyone away. Surely a simple "what a Friend we have in Jesus" faith is all that any believer needs. Why get hung up with all that heavy doctrine anyway? For one very good reason! Doctrine, by definition, is what the Bible teaches, and knowing what the Bible teaches is extremely important for the growing Christian. To know the Lord Jesus as our Savior and Friend is wonderful, but there is much more to learn about our new life in Christ. God wants us to know what He has revealed about such things as the Church, and angels, heaven and hell and future events, marriage and the family and many other things. They are only a more formal way of categorizing what the Bible teaches about God theology , Christ Christology , the Holy Spirit pneumatology , man anthropology , salvation soteriology , the Church ecclesiology , the future eschatology , etc. Now it is true that the study of doctrine can be a drag at times because it does get pretty heavy in places. But stick with it, because coming to understand more and more of what God has revealed in Holy Scripture means coming to know more of God Himself. The finished work of Christ is an area of doctrine that is often misunderstood or only partially understood by many Christians. Formally, this subject comes in the category of soteriology, that is, what the Scripture teaches about salvation. The Bible teaches that the salvation of mankind from the consequences of sin is both free and costly at the same time. On the one hand, salvation is a free gift to anyone who entrusts himself by faith to the Lord Jesus Christ as personal Savior. But on the other hand, salvation is very costly because it required the sacrificial death of the Son of God. It is this aspect of salvation that is referred to as the finished work of Christ. It is not the miraculous birth of Christ or the perfect life of Christ that is chiefly in view in this phrase. The finished work of Christ refers primarily to His death on the cross. Jesus was not our Savior until He suffered and died for our sins on the cross. The New Testament uses three key words to describe the finished work of Christ: Try writing a definition of these words to see if you thoroughly understand what the Bible teaches about the finished work of Christ. Not that easy, right?! Here are some references in the New Testament where this word is used: The word "propitiation" comes from a Greek the original language of the New Testament word which basically means "to satisfy wrath by sacrifice". The ancient pagan Greeks used this word when they spoke of appeasing their gods or doing something to obtain the favor of the gods. However, these ideas are not found in the Bible. God is not a blood-thirsty god who needs to be appeased! The idea of placating a vengeful god is totally foreign to Scripture. The Bible teaches that God is love and desires to have fellowship with man. But God is also holy and righteous. Therefore He cannot just smile and sweep sin under the rug and say, "Boys will be boys! And the righteous laws of God in this moral universe which He has created demand that the "penalty of sin is death" Romans 6: Man, of course, is helpless at this point. The problem cannot become the solution! Here again the pagan idea of doing something religious to gain the favor of the gods is not even hinted at in the New Testament. God already favors man, as John 3: This is precisely where Christ is the propitiation for our sins. Read the following New Testament Scriptures which have to do with redemption: There are several Greek words which are translated "redeem". In New Testament times these words were used particularly in reference to slavery. Together these words give us the concept of redemption. To redeem means "to buy out of, and remove from, the market in order to set at liberty. In redemption not only have we been bought back and set free from the slave-market of sin, but we have been placed as sons in the family of God. This is certainly a step further than emancipation. The word "adoption", by the way, in Galatians 4: In this official family action a true son was recognized as having all the rights and privileges and dignity of a son who had come of age. Although we did not pay silver or gold 1 Peter 1: The ransom price was the precious blood of Christ. There is no teaching in the Scriptures that the ransom was paid to Satan, as some have suggested.

This notion is pushing the background of the slave-market too far. The ransom price was simply what the righteous government of God demanded for our release from the effects of sin Hebrews 9: Have you ever thanked the Lord for the ransom price He was willing to pay out for you? Propitiation, which deals with the wrath of God, is the "God-ward" aspect of the work. Now reconciliation is the "man-ward" aspect of the finished work of Christ because it directly relates to our fellowship with God. The word "reconciliation" is used in Romans 5: The basic meaning of the word "reconcile", as determined from the Greek language, is "to change completely". In reference to salvation, reconciliation is the act by which God brings man into a completely changed relationship with Himself--from enmity and hostility and alienation to friendship and harmony and fellowship. Notice that reconciliation is a one-way act of God toward man and does not involve the idea of mutual concession between God and man. There is no He-gives-a-little-and-we-give-a-little, as in a marriage reconciliation. Remember that God does not need to change His attitude towards us or meet us halfway. When the son repents and acknowledges his guilt to the father, he is brought back into a happy and harmonious state of fellowship with the father. He is not just forgiven and allowed back on the property--he is welcomed back into the family with open arms and celebration! Praise God for His yellow ribbons! The finished work of Christ is universal in its scope. Look closely at 1 John 2: But that does not mean that everyone has salvation. The finished work of Christ is only efficacious or effectual for those who believe. Think of the GI Bill as an illustration. But payments were only effective for those who signed up and went to school. A greater appreciation for the finished work of Christ will result as we come to a fuller understanding of propitiation, redemption and reconciliation.

### 9: Grace And The Finished Work Of The Cross | Nathan Shaw

*Redemption is another aspect of the finished work of Christ. Read the following New Testament Scriptures which have to do with redemption: Galatians and , Ephesians , Titus , 1 Peter and 2 Peter*

Many claim they have entered this rest; but I am pressed hard to believe most claims. The majority of those in the popular church system have chosen one of two days, Saturday or Sunday, and they call it the Sabbath Day of Rest. Some bind themselves so tightly to the legalism of a natural day that they will not lift a finger to do an ounce of work during that 24 hour period. However, the same people will defy the other part of what they are told by not working during the other six days: They will take an entire week, two weeks, or a month to go on vacation and fail to work any of those six days, thinking nothing about it. But when it comes to the one day, they bow to it as if it determines their eternal destiny. Although Jesus told the "do or die" legalists that the sabbath was made to serve man, they would not receive it, and neither do like minded people today. Therefore the Son of man is Lord also of the sabbath" Mark 2: And please, we should know, everyone who is in Christ is also lord of a day which gives their minds and bodies the vital rest they need. It is good to rest. A day was given to man to serve his needs; however, if you hold to that day by legalistic fortitude and mental determination -- bringing yourselves under that law -- you are not resting, you are working. People who work hard at keeping the sabbath find it easy to ignore many others. For instance, Leviticus Just a point to consider if you are adamant about bringing yourselves in servitude to one day or another. Since I have no desire to debate legal issues, I will say only a little more on this; for my vision is of a Day altogether different than one you can pinpoint on a calendar. Incidentally, when people meet on either of those two days, or any other day -- in itself, there is nothing wrong with it. When it is for convenience sake, and the day is used to serve the people, rather than the people serving the day, this is great. It is good to come together, whether in a home or a church building; for assembling ourselves together serves well to minister to our needs. It is when we are bound to a natural day and its rituals that we become not only servants to the day, but to people, not to mention the spirit of Mystery Babylon. It can be had in your own home with you alone. It depends on the attitude of your mind, where your heart is, and to what you give yourself. This is between you and God. However, if you do this out of religious duties, thinking you are fulfilling the law, I will make a suggestion -- for your own conscience sake, be careful to wear gloves if you play football. There is a truck load of similar laws to the dead pig thing that would likewise need to be followed to the letter, if the one is to be religiously held. But to those who wish to live -- it is unbearable. Notwithstanding, let us note again our text verse. There are at least four questions we should ask concerning this verse: And, 4 what have we believed? Hopefully, by the time we come to the end of this short article, they will be answered to some degree. A similar word, kaitoige, is used, and is translated twice as though, and once as nevertheless. Therefore, grammatically, kaitoi can be translated as although. It is the way the Emphatic Diaglott renders the word that strikes a cord in my heavens and bears witness to my spirit. It is His Finished Works, which is certainly not a day of the week. If it was a twenty-four hour day on the calendar, there would have been no reason for the writer of Hebrews to say "There remains therefore a Sabbath rest for the people of God. You see, those who were keeping the natural day were working feverishly to rest in the mere symbol of the real rest. Symbols are good when we know they are symbols. However, when we fail to see them as such, the reality will never be known. And with symbolism as our religious focus -- we would likely stone whoever lives the reality. God rested in His finished works, and when we enter into His works, we enter with Him into that same Rest. When we rest in what has already been done, how can we work up a sweat trying to do it? Only if we are in the flesh of religious laws will we sweat. Therefore, brethren, let us not be found with sweat upon our faces, but rather, Sons of God who are arrayed by the Glory of our Lord Jesus Christ. It never has and it never will; but those who are at rest will bring them to pass. It is written in Hebrews 4: Therefore, it is essential to use speed when it comes to entering that righteous rest. There is great merit when are hearts are eager to cease from our labors and leave the toil of religious works and enter His peaceful rest. And how joyful it is when we are prompt to believe and embrace that which is finished. Hopefully, those heavenly gates will be opened today for us to peer more intently upon

those marvelous works that He worked on for six days, and then rested. One of those individual finished works was, no doubt, the man who was born blind that Jesus healed: The man was healed before he ever heard those wonderful words, "Go, wash in the pool of Siloam. Prior to that day, the healing could not be seen; for such grace had not rained upon his earth to bring it forth. But when Jesus showed contempt for blindness by smearing muddied spit in his eyes, and he washed, he then saw. The book of Genesis is a recorded history in seed form of what God did in His six days of work, and part of that work is you and me in particular. Not only that, every good work we do has already been done. When we sing a song by the inspiration of the Spirit, preach a life-giving word, write an anointed message -- each one of those precious works were finished before ever a word or deed were uttered or seen. If our songs, sermons, lessons, witnessing, testifying, and other services are by the Spirit, then they are those things which were finished from the foundation of the world. They are from above and not from beneath. When they are charged with His life, every particle is a portion of the finished work coming into manifestation. They are those things which have been waiting in the wings of the ages, waiting for their time and season to be made known in the earth. Such are the good works we receive from heaven, else they would not be available to us at all. If we believe what is written, we will quickly know that it is impossible to receive anything of God unless it is from His Eternal Day of Rest. A man can receive nothing, except it be given him from heaven" John 3: Our works and carnal efforts will not be endorsed in heaven. Even so, it is not uncommon to see people take to themselves a ministry, not realizing, if it has been already made in the heavens for them, there will be no need for them to take it; for at the proper time they can receive it when it is given to them. If it is not already in heaven, it will never be in the earth with His mark upon it. All the works had already been done, which left him in a perfect world with nothing to do but rest in it. Everything was finished, and he was commissioned to have dominion over all those works. With the ease of a word he could have spoken every good work into manifestation. The earth would have flourished and multiplied and the whole of it would have been like the Garden from where the man lived and ruled. But it was not to be; for God had a more excellent way, which, of course, was Jesus. He, therefore, subjected Adam and all creation to vanity and futility with the greater hope of them coming into the liberty of being born of God Rom 8: The world was in the hands of the one who had the authority and power to bring paradise to it on a certain level. There was, however, an element in his dust which had the tendency to do it some other way than in rest. Being from the earth, earthy, he had to work it out his own way, the earthen way. And it goes without saying, he fell from that place of rest when he said in his heart of clay " I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High" Isa See The Lucifer Question, free upon request. The will of man, coupled with pride, power, and self-aggrandizement, has been the downfall of more than a few, and we should not be surprised, since the genetic coding goes all the way back to the "I will" man. When a person says, I will, regardless of how grand his or her scheme might be, or how "good" the works may appear, if it is not God-breathed, it is not part of the works finished from the foundation of the world. It is not from the heavens. It is by toil and sweat. It is of the earth, earthy, and such cannot inherit or be a part of the Kingdom of God. It can be part of a kingdom, but not the Kingdom. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made. And God blessed the seventh day, and sanctified it: There are places where it speaks of His works; but, if I see clearly, they are those which are finished, and then brought into view upon the earth. Such as, "In whom also we have obtained an inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of His own will" Eph 1: And please tell me, is there anything which is spoken and manifested into the earth from the finished works of the heavens contrary to His will? When viewing and thinking from the earth, it is not easy to lay hold of the truth that God made every thing in Christ and has been resting ever since. However, we might note something which is very clear. Everything was made before ever an eye rested upon any of them: Can you picture that? All His works, everything He made was made before it was ever seen in the earth. Before a blade of grass grew, it already was, and likewise with you and me. We were here before we were got here. And when were we created in Him? At the founding of the world.

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