

1: Promise | Definition of Promise by Merriam-Webster

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The Promise of God Peter speaks the word of the gospel to those pricked in their hearts when he says, "For the promise is unto you and to your children, and to all that are afar off, even as many as the Lord our God shall call. This word of the gospel sets before us the real promise of God and the real keeper of it which is God. We need to first of all look at what is meant by the promise. While the immediate reference in this sermon is to the outpouring of the Spirit set forth in Joel Joel 2: There is, in fact, one work of God in Jesus Christ by the Spirit. While the riches of the work of God and His word reveal themselves as exceeding precious promises, there is an essential unity to the promise of God. The apostle Paul says, "For all the promises of God in him Christ are yea, and in him Amen true, unto the glory of God by us. There is one work of God in Christ by the Spirit. It is thus that the Apostle Paul preaches. He says, "But as God is true, our word toward you was not yea and nay. For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. His promise is sure; it rests in Christ and in the truth of God who keeps His word. The promise rests in Christ Who is Truth. God does not promise one thing and fail to perform it. We need to keep this in mind as we consider the promise. When Peter says "For the promise is unto you Peter assures them they shall receive the promise of the Holy Ghost in the way of repentance, "For the promise is unto you That promise forms the glad tidings of the gospel. Paul preaches, "And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he that raised up Jesus again The glad tidings of the gospel are the glad tidings that the sure promise has been fulfilled. The glad tidings of the outpouring of the Spirit, as Peter explains it, are that Christ, being exalted, "and having received of the Father the promise of the Holy Ghost, he Christ hath shed forth this, which ye now see and hear," Acts 2: The gospel is the good news that the promise has come. The Old Testament was the revelation of the gospel by promise. The New Testament is the fulfilment of the promise in Christ. It is revealed already in Genesis 3: It is declared to Noah Genesis 6: Of particular importance is that the form in which God reveals His covenant promise always embraces a believer and his seed, but in a very carefully defined way. It is always sovereign in grace. Negatively, there is the spiritual fruit of the fall, of the spiritual seed of sin and the devil in the generations of our first parents. Such was Cain, who is of that "wicked one," I John 3: Likewise, the unbelieving Pharisees are described by John the Baptist, "O generation of vipers, who hath warned you to flee from the wrath to come? Jesus speaks of the same thing when He says to them, "Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? This point concerning children after the flesh, the fallen, spiritual seed of the serpent is repeated in various ways in Scripture. Jesus explains it to Nicodemus when he says, "Except a man be born again, he cannot see the kingdom of God," John 3: Man by nature is born fallen in sin. David says, "Behold, I was shapen in iniquity; and in sin did my mother conceive me. Sin and death are the fruit of the fall of man into sin in Adam Romans 5: The Word of God also speaks of this concerning the promise when it says, "That is, they which are the children of the flesh, these are not the children of God: There is a wonder set forth in the word of God. That wonder is of another seed, a spiritual seed of promise, gathered in the generations of believers. A seed which is the work of grace. It is the work of God Who says, "I will put enmity He causes there to be a seed of the woman, by grace standing at enmity with sin, the Devil, and the seed of the serpent, and positively standing as friends of God. This spiritual seed of the woman in Genesis 3: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew," Genesis 4: In that line of Seth are found the godly, from Seth to Enoch to Noah, and in that line of grace the promise of Christ. To Noah and his seed God speaks His promise, "And I, behold, I establish my covenant with you, and with your seed after you," Genesis 9: It is God Who establishes His covenant. It is God Who saves believing Noah and his house in the ark and by the flood from the wicked world that perished. That work of grace embraces not only man, but ultimately the living creature Genesis 6: God shows Abraham the stars of heaven and says, "so shall thy seed be," Genesis God declares

unto Abraham: When Abraham, by faith, offers up Isaac, God says: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. God would save Abraham and his house, bless them, multiply them and in them the nations also would be blessed. This is the promise in its full scope and beauty. Now, there are several things we must notice about this revelation of the promise. The Promise is in Christ 1. First, the Word of God says that in speaking of a seed singular particularly in Genesis The Word of God says: He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. The Apostle Paul in making this point adds also in connection with it, that that promise of Christ was a matter of mere grace in God Who promised. He adds concerning the promise: For when God made promise to Abraham, because he could swear by no greater, he sware by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise. For men verily swear by the greater: Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. In the same way, Jesus is also the seed of David. God says to David: He shall build an house for my name, and I will stablish the throne of his kingdom for ever. God establishes His covenant with us, "To be a God unto thee," Genesis The promise of God does not rest upon the flesh but upon God Who keeps and fulfills His word, upon His grace in Christ which saves His people. Isaac and Ishmael were both born to Abraham. They had the same father. For they are not all Israel, which are of Israel: Neither, because they are the seed of Abraham, are they all children: That is, They which are the children of the flesh, these are not the children of God: The word of God applies this to believers and how they are saved. Paul declares, "Now we, brethren, as Isaac was, are the children of promise," Galatians 4: We were born of the promise of mere grace, born again unto faith and life in Christ. Our spiritual birth is like that of Isaac. What distinguishes a believer from an unbeliever, a child of God from one who is not, is mere grace. This is even underscored, for Jacob is a child of the promise and of grace while Esau is not. The Apostle Paul in Romans is aware that Isaac and Ishmael, while children of Abraham after the flesh, have nevertheless different mothers. In the case of Jacob and Esau, however, they are twin brothers of the same parents, and God also spoke His word to their parents before they were born. For this is the word of promise, At this time will I come, and Sarah shall have a son. And not only this; but when Rebecca also had conceived by one, even by our father Isaac; For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth; It was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated. For God speaks His word even before they were born or had done any works. So it is not because one man chose and another did not. God chose, called, spoke His word, declared His promise and by His grace realized it in the life of Jacob. Grace made them to differ from one another. It is true that Esau, born a sinner, walks in hardened unrepentant sin as a child of the flesh, of the seed of the serpent. God said, "Jacob have I loved. The wonder in the generations of Abraham is not an Ishmael and an Esau born after the flesh but an Isaac, the child of promise, and a Jacob, whom God loved.

2: Looking - Season 2, Episode 1: Looking for the Promised Land - www.enganchecubano.com

Provided to YouTube by The Orchard Enterprises Looking for the Promise Â· Pastor Murphy Pace III & The Voices of Power Looking for the Promise â„— Pop's Dream Music, Parjabo Publishing.

God promises a new heart and forgiveness God has promised us new hearts and desires. You will cast all our sins into the depths of the sea. Against such there is no law. The young lions lack and suffer hunger; but those who seek the Lord shall not lack any good thing. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you. Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble. For then you will make your way prosperous, and then you will have good success. He gives us grace and glory. No good thing will He withhold from those who walk along his paths. Who forgives all your iniquities, Who heals all your diseases. I will guide thee with mine eye. Do not be wise in your own eyes; fear the Lord and depart from evil. Happy is the man who has his quiver full of them; They shall not be ashamed, but shall speak with their enemies in the gate. So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the church. For we are members of His body, of His flesh and of His bones. Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband. Resist the devil and he will flee from you. Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. Humble yourselves in the sight of the Lord, and He will lift you up. You shall not be afraid of the terror by night, nor of the arrow that flies by day, nor of the pestilence that walks in darkness, nor of the destruction that lays waste at noonday. Let not your heart be troubled, neither let it be afraid. But he who fears has not been made perfect in love. We love Him because He first loved us. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words. There shall be no more pain, for the former things have passed away.

3: The Promises of God: 10 Powerful Bible Verses

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The Bible is the word of God and is powerful and life changing. The promises of God start with 2 Timothy 3: With this promise of God in hand we can then be assured that what we learn in the Bible comes from Him! Check out these lyrics from this amazon song. Are you standing on the promises of God today? Is God your all in all? These ten powerful Bible Verses about the promises of God are meant to encourage you today. Read through them slowly and let God work these promises into your hearts. These scriptures come from both the old and new testament. Feel free to add any other good Bible Verses about the promises of God in the comments. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Even youths will become weak and tired, and young men will fall in exhaustion. But those who trust in the Lord will find new strength. They will soar high on wings like eagles. They will run and not grow weary. They will walk and not faint. No power in the sky above or in the earth below—indeed, nothing in all creation will ever be able to separate us from the love of God that is revealed in Christ Jesus our Lord. And the peace I give is a gift the world cannot give. Was this Article Helpful? If this article was helpful to you, please consider linking this article to your own blog or sharing this through the social buttons to the left. You might also find some of these other good Bible Verse articles helpful: Check out these scriptures about how to find strength in God. Check out these amazing quotes. What does the Bible say about love? Used by permission of Tyndale House Publishers, Inc. Would you like to get the daily question in your FB messenger? Just click the button below to get started.

4: The Promise unto you and your children - The Promise of God

*Looking for the Promise [Patrice Leigh] on www.enganchecubano.com *FREE* shipping on qualifying offers. This story was very captivating, I didn't want to put it down. Marva really pulls you into her story.*

We are a small, family farm that focuses on raising certified organic vegetables. We also raise turkeys and chickens and we have raised ducks. Our produce is primarily sold via a farm share CSA program, though you may find our produce elsewhere within 50 miles of the farm. We specialize in heirloom and open-pollinated vegetables and use inter-cropping methods. Sunday, October 7, Looking for the Promise It feels as if every day is a rainy day right now. We had some very nice days in early to mid-September and we awaited drier fields anxiously so we could get things done. In fact, we did get a few things done. Then, it rained some more. And, a bit more. One morning we awoke with the understanding based on the weather forecast as shared by multiple sources that we should have a day without rain and we looked to the East and saw the light of a new dawn. We looked to the West and saw Clouds and a rainbow Under normal circumstances, the relatively light rain shower that did, in fact, march right towards our farm, would not have been much more than an inconvenience. In this case, it felt very much like a betrayal. That used to be the case when we both worked off-farm jobs. So, we remember what it was like when the consequences for extreme weather seemed so much less personal in nature as long as you were not directly impacted by a flood or tornado of course. Constant rains would be a staple of conversation, where you could roll your eyes and say, "Oh great! But, the reality is that the biggest losses were cancelled baseball games, some dampness in the basement or an outdoor gathering being moved indoors. This is a daily slog to get food to the poultry flocks. Caleb nearly realized this the hard way recently when he took the lawn tractor to help haul water to birds yes, we do see the irony in that. It was a near thing, but he managed to NOT get stuck. We know we have been dwelling on the excessive rains in our blog posts and in our email newsletters and we DO apologize for that. The reality is that this has been an exceedingly difficult year for us at the Genuine Faux Farm. We continue to fight chemical spray issues and we have continued to see a decline in demand for what we do with our CSA farm share program. Other sales outlets seem tenuous or fragile to us right now, which leaves us wondering why we should be so upset about crop losses except we know that the failure to have these crops contributes to the problem. The rains only seem to be mirroring my own attitude for what we do at the farm right now. So, here we are. Looking for a promise that makes sense to us. But, there is also value in sharing the struggle. We KNOW there are worse things than what we are experiencing here. We are fully aware that we are lucky to be who we are and to have the resources we have friends, family, supportive customers, etc.. Perhaps the blessing this time around is a chance to look harder for the promise, whatever it ends up being.

5: Pastor Murphy Pace - Looking for the Promise [live] () lyrics at The Lyric Archive

Looking for the Promise [live] album lyrics by Pastor Murphy Pace. Full discography of Pastor Murphy Pace.

Whatever happened to the Promise Keepers? Excerpted from John P. PK, as it was popularly called, emerged from the obscurity of a small gathering of around four thousand men at its first conference in Colorado to fill stadiums throughout the nation for several years during the s. A Sacred Assembly of Men. Now, just a few years past that triumphant march, this very same organization is struggling to reinvent itself. When these facts are considered, seems like eons ago. Just four months after that event, the organization laid off its entire office staff because of its dwindling finances. The donation-only strategy of fundraising was designed to attract a more economically and racially diverse group of men to PK conferences. PK was in desperate need of cash. The goal was ambitious to have PK men across America descend on capitol buildings in each of the fifty states at midnight on January 1, Yet, by early April, the millennial march fell prey to the Y2K bug. Caution apparently being the better part of valor, PK leaders told men to remain home with their families to face what was expected to be a precarious transition to the new millennium. Many wondered if the event had been cancelled primarily because it would have been an embarrassment, a testimony to the falling fortunes of PK. PK lost much of its newsworthiness soon after laying off its staff and canceling its millennial march. In the blink of an eye, the high-profile media attention PK once enjoyed had evaporated. And front-page headlines captured so effectively by the group suddenly became a distant memory. Those left scratching their heads from diminished news coverage would see the writing on the wall with a quick glance at the numbers. One of the more striking examples of the drought in attendance was found in Minneapolis. Similar drops in attendance occurred in other repeat venues throughout the nation. Other spokesmen have adopted a more forthright tone. Still others have sought simply to downscale expectations. According to this logic, once the baton has been passed to local churches, observers should not expect to see PK tally the same numbers in fund raising or conference attendance that they previously commanded. The form and the substance of PK conferences have changed in significant ways. In contrast to the glitzy high-tech conferences of years past, recent events have taken on a more earthy, traditionally evangelical feel. Still, this is not to say that PK has suddenly become a technophobic organization. Information technology has come a long way since the s. Never the Luddite, PK continues to use all of the latest technological media to their best advantage. A host of local Promise Keeper faithful have followed suit by constructing their own websites at which they pay homage to the group and its influence on their lives. At many such sights, old-time religion meets high-tech spirituality. Alongside such efforts, the Promise Keepers have also sought to broaden their target constituency. In , PK began sponsoring a youth ministry series called Passage, complete with conferences aimed at young evangelical males. Smith and the Katinas, who are widely popular among evangelical youth. The climax of every Passage conference is the pairing up of each teen boy with an adult male mentor. The Promise Keepers have also broadened their reach beyond U. And, true to form, several of these PKI chapters have their own websites. PK was criticized early on for a lack of representation of racial minorities on its staff and its failure to attract men of color despite its stated emphasis on racial reconciliation see Allen ; Diamond ; Hawkins ; Jones and Lockhart However, in the last few years, the movement has begun to offer a more culturally diverse slate of speakers and is guided by a more genuinely multiracial cadre of leaders Dujardin ; Rivera Making Sense of It All: Social movements have traditionally found it difficult to parlay their appeal into an enduring influence unless they become institutionalized. In the world of faith, religious movements often try to channel their charisma into organizations that are familiar to us all—congregations and denominations. United Methodism, begun by evangelist John Wesley, is one case in point. PK was catapulted into the limelight and attracted men by the thousands through because it gave a free-flowing character to spirituality. In this way, it successfully dressed up religion in garb, such as sport, that is very familiar to American men. But this quality also meant that its fame would not last very long, as is commonly the case with revivalistic movements designed to attract a limited constituency in this case, men. In a broader sense, the rise and fall of the Promise Keepers provides insight into American culture. Americans suffer from what might be best described as a

collective form of attention deficit disorder. Our society changes with such rapidity that it is a real challenge for any group to command sustained attention in the public eye. In many respects, Warhol was right. Social life in twenty-first century America seems to be more liquid than solid. By diving headlong into the turbulent waters of American culture, the Promise Keepers invariably lent themselves to comparisons with the world of entertainment. And the consumers that rule the entertainment world are notorious for their fickle tastes and their insatiable appetites for increasingly more spectacular forms of excitement. The stated purpose is something different—changing hearts, winning souls. They were intended to entertain as well edify. And the problem with a spectacle is it needs to be outdone by something more spectacular and more stimulating the next time around. The bell has tolled for the Promise Keepers. But, living in such a time of rapid change, it also tolls for us all. Bartkowski is an associate professor of sociology at Mississippi State University. He is author of *Remaking the Godly Marriage: Books on the Promise Keepers* Abraham, Ken. Who are the Promise Keepers? Servants, Soldiers, and Godly Men. *Standing on the Promises: The Promise Keepers and the Revival of Manhood. Essays on Masculinity and Christianity. Awakening to an Uncertain Future. Promise Keepers and the New Masculinity: Private Lives and Public Morality.*

6: These Quirky-Looking Glasses Promise To Relieve Motion Sickness Kids News Article

Looking for a promise that makes sense to us. We could just accept a 'promise' that is less than promising or we can look for the opportunities that are.

7: Lyrics containing the term: looking for the promise by pastor murphy pace

With five solo albums, a massive archive of Williams Brothers albums, six Grammy award nominations, and a host of Stellar and Dove Awards, Melvin Williams is truly a legend of Gospel music.

8: The Martins - The Promise Lyrics | MetroLyrics

The promise of God is called in various ways in Scripture God's covenant promise. The idea of the covenant is important. In The Old Testament, it is God's word of promise, "I will be thy God," and based on God's declaration, "I will establish my covenant," Genesis

9: Genuinely Faux: Looking for the Promise

The Lord is not slow to fulfill His promise as some understand slowness, but is patient with you, not wanting anyone to perish, but everyone to come to repentance. 2 Peter But in keeping with God's promise, we are looking forward to a new heaven and a new earth, where righteousness dwells.

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