

1: Exploring Masculinities - C.J. Pascoe; Tristan Bridges - Oxford University Press

The Masculinities Reader is an essential text for students and researchers concerned with exploring men and masculinities. In providing a unique overview of an.

More books and articles have been published on this study area alone as well as the introduction of two specialized journals and the creation of several websites all providing different explanations of their understanding of men and masculinity at the millennium age. The purpose of this writing is to understand men and masculinity in the modern world putting into consideration the sociology of masculinity, the social construction of masculinity, the crisis within masculinity as well as a fair contrast with masculinity and feminism. Keywords - Masculinity, Social Construction of Masculinity, Sociology of Masculinity, Cultural Construction of Masculinity multiplicity of ways in which masculinities can be enacted or lived and the existence and potential of change Alsop et al, 1. Sociology of masculinity The closest answer to this question is to state that masculinity The sociology of masculinity concerns the critical study of consists of those behaviors, languages and practices, existing men, their behaviors, practices, values and perspectives. As in specific cultural and organizational locations, which are such the sociology of masculinity is informed by, and locates commonly associated with males and thus culturally defined itself within, feminist theories. Writers within the genre are as not feminine. That is to say, an un-masculine person would behave theoretical patterns of feminist thinking. The first of these differently: The second wave arose in the early s and agency. But the concept is also Exemplified by the work of Carrigan, Connell and Lee inherently relational. This shift within the sociology Masculinity of gender and sexuality has led to new emphasis on the study of men and masculinity within the overarching context of gender relations, the societal patterned interactions between men and women. In gender and power and masculinities , R. Connell sets forth one of the most complete theoretical accounts of gender. Socialization into masculinity masculinity into an overarching theory of gender relations. According to Connell, masculinities are a critical part of the Sociology, in particular, has contributed to our understanding gender order and cannot be understood separately from it, or of how factors like class, culture and ethnicity impact on from the femininities which accompany them Connell, ; masculinity, which is seen to be shaped by the institutions in Giddens, Male aggression, competitiveness and emotional inarticulateness are held to 1. Capitalism In the last ten years field studies in the industrial countries places men in a network of social relations that encourages have multiplied and new theoretical languages have been sets of behavior recognized as masculine. Masculinity is thus proposed. There is no settled paradigm for this new work, but viewed as a set of practices into which individual men are some common themes are clear: The construction of masculinity in spot also set of fixed traits characterize archetypal masculinity and illustrates the importance of the institutional setting. Messner emphasizes that when boys start playing competitive sport femininity. Masculinity and femininity are often treated in the level. The role model depicts men and women not masculinity Donaldson, Cockburn emphasizes the as free agents but like actors following pre-scripted roles: To take the change in masculinity Cockburn, Despite the inculcate and validate gender appropriate behavior and the boy emphasis on multiple masculinities and on contradiction, few learns the male role through observation, initiation and researchers have doubted that the social construction of feedback Bandura, However, Ian Harris eventually provided the biologically, constructed. Critiques found in many ways Harris study as they are. More specifically, there has been a focus on the 1. Relationship between masculinity and identity dislocation Giddens ; Hall The concept of The relationship between masculinity, identity and gender as identity is a highly resonant term that is used in a wide variety social structure has changed somewhat during the various of ways in different contexts. Britain illustrates the phases of development with the sociology of masculinity. Thestrength of et al, , p. Crisis in masculinity by which to link social action and power relations with identity Claims that men and masculinities are constantly in crisis are processes, without, however, falling into a deterministic constantly and vociferously made, the precise nature of the understanding of power relations as an ideologically inspired, crisis in masculinity that is, how it manifests itself and is unchanging structure Sarup, The idea that From a post-structuralism perspective identity is masculinity, in

one guise or another, is in a state of deep crisis understood as always in process, never finally accomplished. Moreover, if there is a crisis, together provide the means by which the individual achieves a then there are three possible explanations, namely that it is sense of identity Rajchman, The importance of new and unique to our times, that it has existed in the past, masculinity to this process of identity work is in the validation either in the same or different forms, or that it is constitutive of it can give to this fluid self. So if we accept there is no core self, masculinity itself Beynon, Evidence for men in crisis men may express their gender and thus their sense of identity. In the s men have been seen to be in the fore front of In taking up these localized and culturally specific signifying social concerns about jobs, changing family patterns, failure in practices, males achieve an association with other males and school and violent crime. The difference is usually masculinity. They suffer deep depression at the The advent of post modernity has resulted in most men masculine performance is central to achieving entry redundancy and downsizing: This desire for belonging creates, then, both gender and prematurely. All of these put ;Butler, Such understandings do not assume that together are some of the crisis faced by men in the late modern males are passive in this process of identity work; this is not society Beynon, Understanding Men and Masculinity in Modern Society 45 of the private and the public, the intimate and the impersonal, Cockburn, C. Male dominance and technological change. This is, of Cockburn, C. In the way of women: Macmillan the personal and private against the intrusions and excessive Connell, R. Society, the Person and Sexual demands of a voracious economic system as cited in Beynon, Politics. In conclusion, the understanding of masculinity has Donaldson, M. Time for our lives: Labour and Love in the Working Class. Instead, it is Donaldson, M. It has represented the Edley, N. Practice, Power and Identity. Hockey Night in Canada: Sport, Identities femininity as a treat on masculinity and an evidence of that is and Cultural Politics. The question of cultural identity, modernity and its furtures. Polity roles in the society. So also, this essay has demonstrated how Harris, I. The end of Masculinity. Open University Press Alsop, R. Sports and the problem of Masculinity. King, Warrior, Magician and Lover: Culture and Society, 16 2 , Rediscovering the Archetypes of the Mature Masculine. The male sex role: The Male sex role: Problems, definitions, and sources of Reading, MA: Journal of Social Issues, 32, The Myth of masculinity. Feminism and the Subversion of Identity. The Identity in Question. Post-structuralism and postmodernism 2nd edn. Towards a New Sociology of York: Theory and Society, 14, Sedgwick, E. English Literature and Male Clare, A. Contemporary Perspective on masculinity: Cambr Women, and politics in modern society.

2: The Masculinities Studies Reader Â« Rachel Adams

The Masculinities Reader provides a clear and comprehensive introduction to the key debates informing the study of masculinity. Structured in an accessible format, the book makes available in a single text some of the most important work on a range of subjects including male power; patriarchy.

Please click button to get masculinities book now. This site is like a library, you could find million book here by using search box in the widget. This is an exciting new edition of R. Connell s ground-breaking text, which has become a classic work on the nature and construction of masculine identity. Connell argues that there is not one masculinity, but many different masculinities, each associated with different positions of power. In a world gender order that continues to privilege men over women, but also raises difficult issues for men and boys, Connell s account is more pertinent than ever before. In a substantial new introduction and conclusion, Connell discusses the development of masculinity studies in the ten years since the book s initial publication. The book explores global gender relations, new theories, and practical uses of masculinity research. Looking to the future, a new concluding chapter addresses the politics of masculinities, and the implications of masculinity research for understanding current world issues. Against the backdrop of an increasingly divided world, dominated by neo-conservative politics, Connell s account highlights a series of compelling questions about the future of human society. This second edition of Connell s classic book will be essential reading for students taking courses on masculinities and gender studies, and will be of interest to students and scholars across the humanities and social sciences. Critically exploring the ways in which men and masculinities are commonly theorized, this multidisciplinary text opens up a discussion around such relationships, and shows that, as with feminisms, there is a diversity of theoretical traditions. It draws on a variety of examples, and explores new directions in the complexities of diverse male identities and emotional lives across different histories, cultures and traditions. Written in a practical, versatile manner by an established author in this field, it points to new directions in thinking, and makes essential reading for advanced undergraduates, postgraduates and researchers in the fields of sociology, gender studies, politics, philosophy and psychology. The Handbook provides a broad view of masculinities primarily across the social sciences, with the inclusion of important debates in some areas of the humanities and natural sciences. The various approaches presented in this Handbook range across different disciplines, theoretical perspectives, methodologies, and conceptualizations in relation to the topic of men. Kimmel, Jeff Hearn, and Robert W. Connell have assembled an esteemed group of contributors who are among the best-known experts in their particular fields. In the last thirty years, there has been a tremendous growth in the academic inquiry to understand men in their experiences as men. This growth is largely due to growing awareness of the problems that people face in trying to understand what it means to be masculine. This text introduces students to the research, theories, and basic issues in the field of Men and Masculinities, highlighting debates about the definition, origin, and the crisis in masculinity. The author provides a framework for studying the field of masculinities incorporating feminist, social constructionist, and interdisciplinary perspectives. The text also introduces students to leading contributors and experts whose work have informed the field. The author gives the reader a context and structure by which they can critically understand and evaluate information about men and masculinities.

3: Masculinities | Download eBook PDF/EPUB

This book is an excellent compilation of articles written by the foremost researchers in masculinity studies today. The introduction situates the rest of the articles in historical context--in relation to feminist theory, for instance--and the articles make salient and thoughtful arguments.

Recensioner i media a Stephen Whitehead and Frank Barrett have put together an excellent collection of contemporary research, theory and debate about men, masculinities, and men's place in the gender order. Everyone who studies these questions, or who is taking action on practical issues that involve problems about masculinity as many contemporary issues do, will find this book a great resource. The Sociology of Masculinity: Stephen Whitehead and Frank Barrett. Defining and Locating Masculinities: The Social Organisation of Masculinity: Postmodernism and the Interrogation of Masculinity: Power, Oppression and Dominance: The Organizational Construction of Hegemonic Masculinity: The Case of the U. The Belly of the Beast: Sex as Male Domination: Power and the Language of Men: Violence, Rape, and Sexual Coercion: Katherine Wood and Rachel Jewkes. Masculinities in the Public Domain: Naming Men as Men: David Collinson and Jeff Hearn. Masculinity and Machismo in Hollywood's War Films: Masculinity, School, and Self in Sweden and the Netherlands: Black Masculinity and Sports: The Private Lives of Men: Family, Gender and Masculinities: The Organization of Intimacy: Friendship, Intimacy and Sexuality: The Practices and Politics of Changing Men: The Crisis of Masculinity and the Politics of Identity: Man -- The Invisible Gendered Subject?: Masculinity Politics on a World Scale:

4: Cultural Reader: R.W. Connell "Masculinities": A Whole New World

The Masculinities Reader is an essential text for students and researchers concerned with exploring men and masculinities. In providing a unique overview of an increasingly important field of sociological enquiry, this book will be an invaluable addition to students and academics in sociology, gender studies, cultural studies, and a range of.

Jerzy Kociatkiewicz Review of Stephen M. Whitehead and Frank J. Barrett eds, *The Masculinities Reader*. The *Masculinities Reader* brings together 21 articles, all reprinted articles. Fifteen of these come from masculinities published in the 1980s, attempting from books, the rest from journals. And indeed it is scattered before across a variety of courses. From my perspective it does compile a lot of current research into one volume. The first section deals with the issue of androgyny. And, after all, the fact that being so prevalent, is much easier to define. All publications of books such as, for example, Bullough and the other masculinities are much more localized and specific. It is the most theoretical part of the book to briefly go over. The authors seem to be located in all the other sections, like the clearly define their standpoint by using question marks, which tackles the issue of power. Three of the articles are in a question and answer format highlighting the specifics of their research. Its four articles present original research, including research on the experience of men. Much like the title suggests, this is an excellent case study by Frank Barrett on how the hegemonic masculinity is performed in the U.S. and the page preface accompanying each book. Alan Segal investigates the difficulties and contradictions of masculinities as performed in two Reader to document the studies of men. Also, I believe countries often perceived as the paragon of sexual liberation, Sweden and the Netherlands. Ralph Donald analyses Hollywood war films, coming up with what does not lend itself very well to attempts at abstracting is to my mind a more thorough description of the said masculinities outside of the setting in which hegemonic masculinity than any of those presented they are lived. The *Masculinities Reader* does to a large extent in the first part of this book. Part four explores men in their private lives, and the References articles testify to how touchy this subject is. Given how transvestism masculinity, it comes as no surprise that only two of the five articles report first hand empirical research. Changing the experience of male American athletes. The second masculinities, changing men. Connell in chapter 1 of this Reader. The changing masculinities form the theme of the last part of the book. It is, in my opinion, also the best section, as it brings out the strengths of the approach advocated by Whitehead and Barrett "the analysis of masculinities as dynamic, social performances which can and need be changed in order to allow not only for gender equality, but also for a richer, better life. Together, these essays work very well to bring together the themes running through the whole book" a shining example of good organization and editing work. This copy does not follow journal layout or page numbers. Originally published in *Gender, Work and Organization*.

5: Masculinities by Raewyn W. Connell

The masculinities reader. [Stephen Whitehead; Frank J Barrett;] -- "The Masculinities Reader provides a clear and comprehensive introduction to the key debates informing the study of masculinity. Structured in an accessible format, the book makes available in a.

Sociology Back cover copy The Masculinities Reader provides a clear and comprehensive introduction to the key debates informing the study of masculinity. Structured in an accessible format, the book makes available in a single text some of the most important work on a range of subjects including male power; patriarchy; management and organizations; sexualities; gay friendships; sport; intimacy; identity; hegemonic masculinity; violence; schooling; language; homophobia; Black, Latino and Chicano masculinities; families; media; postmodernism; and subjectivity. Recognizing the global dimensions of gender change, the book draws on research from many corners of the world. The Masculinities Reader is an essential text for students and researchers concerned with exploring men and masculinities. In providing a unique overview of an increasingly important field of sociological enquiry, this book will be an invaluable addition to students and academics in sociology, gender studies, cultural studies, and a range of other disciplines. The Sociology of Masculinity: Stephen Whitehead and Frank Barrett. Defining and Locating Masculinities:. The Social Organisation of Masculinity: Postmodernism and the Interrogation of Masculinity: Power, Oppression and Dominance:. The Organizational Construction of Hegemonic Masculinity: The Case of the U. The Belly of the Beast: Sex as Male Domination: Power and the Language of Men: Violence, Rape, and Sexual Coercion: Katherine Wood and Rachel Jewkes. Masculinities in the Public Domain:. Naming Men as Men: David Collinson and Jeff Hearn. Masculinity and Machismo in Hollywood's War Films: Masculinity, School, and Self in Sweden and the Netherlands: Black Masculinity and Sports: The Private Lives of Men:. Family, Gender and Masculinities: The Organization of Intimacy: Friendship, Intimacy and Sexuality: The Practices and Politics of Changing Men:. The Crisis of Masculinity and the Politics of Identity: Man -- The Invisible Gendered Subject?: Masculinity Politics on a World Scale: Everyone who studies these questions, or who is taking action on practical issues that involve problems about masculinity as many contemporary issues do , will find this book a great resource.

6: The Masculinities Reader by Stephen M. Whitehead (, Paperback) | eBay

First, Queer Masculinities: A Critical Reader in Education is situated as a theoretical and political intervention against backlash reassertions of hegemonic forms of gender/masculinity and sexual/heteronormative identities, practices, and politics.

His research interests include masculinity and the rhetoric of war, gender and literature, and Latin American masculinities. He has published previously on Peruvian and Andean literature and language. His most recent publication with William F. Pinar is *Queering Straight Teachers: Discourse and Identity in Education*. His forthcoming book with Cris Mayo is *Queer Pedagogies*. He is well known for his research on sport, masculinities, sexualities, and homophobia. Anderson is the foremost researcher on the relationship between gay male athletes and sport. He has authored several books and peer-reviewed articles, including the award-winning *In the Game: Gay Athletes and the Cult of Masculinity*. His most recent book, *Inclusive Masculinity*. He is the author of *Teachers and Crisis*. He has also co-edited a number of books in education, including most recently with C. Gause, *Keeping the Promise: Essays on Leadership, Democracy, and Education*. He has also published in major educational journals. She is a past member of the board of directors of the Society for the Scientific Study of Sexuality, former president of the Foundation for the Scientific Study of Sexuality, and co-editor of *Sexual Lives*. Crane worked for many years as a sexuality educator for planned parenthood in Ithaca, NY. Her research interests include the history of gendered sexuality and shifting gender and sexual identities of young people, as well as strengths-based empowerment practice in human services. He is the author of *Queering Teen Culture*. He has written on a range of different areas, including sexuality, masculinity, schooling, and methodology. His current interest concerns the limits of gender as a descriptive and explanatory concept. *Contemporary Femininities and Masculinities*. He completed his undergraduate studies at the University of Alaska and graduate studies at Cornell University. Robert has a private clinical practice in individual, marriage, and family therapy. *A Trip in Time to the Year and Beyond*, is a prime example of utopian childhood hopes and dreams as the sun dawned. He is also the author of *The Making of Men*. His research interests are in the field of gender equity, masculinities, and antioppressive education. His books include *What About the Boys?* His latest books include *Boys and Schooling*. Her publications in queer studies and philosophy of education include *Disputing the Subject of Sex*. His research examines the intersection of homophobia, masculinities, and schooling, focusing on the changing gendered behaviors of straight boys in settings of decreased homophobia. He works through cultural studies approaches on contemporary constructions of sex, sexuality, bodies, race, gender, especially masculinities, as well as transgender and transsexual identities in culture and social movements. Noble has published numerous articles and has published two monographs: His thesis focuses on gender and sexuality within the choreographic histories of Los Angeles gay dance clubs. Methodologically and theoretically, her research draws on poststructuralism, psychoanalysis, and psychosocial approaches, as well as on intersectional and black feminist theories that help unpack the complexities and contradictions of racialized, classed, gendered, and sexualized subjectivities. He has published in the areas of queer theories, higher education, critical pedagogies, knowledge economics, control societies, and radical democracies. Smith is researching women in the male-dominated industries of manual trades and information technology IT. Her research areas include gender at work, embodiment, changing labor processes, and life history research. Before beginning her PhD research, Smith taught secondary school English. While working on her PhD, Smith has lectured and tutored in undergraduate sociology and education. She *About the Authors* xix has also helped establish and run a community food cooperative that helps educate and promote sustainable food in the Illawarra. *Tools of Mothers in Trade*. She is assistant professor of English at the University of Nebraska—Lincoln where she teaches courses in composition, gender studies, and creative writing. After receiving her MFA, Waite published two collections of poems: *An Introduction* John C. Landreau and Nelson M. Rodriguez Introduction In discussing the range of political and theoretical positions within masculinity politics, Chris Beasley highlights that critical masculinity studies—the progressive arm of masculinity politics—occupies a rather limited space within the whole of

masculinity politics. It is also the case that, within critical masculinity studies itself, queer-oriented forms of masculinity theorizing and politics garner the least amount of attention and occupy the least amount of space. We begin with this observation about the location of masculinity studies within masculinity politics, as well as the location of queer masculinities within the field of critical masculinity studies, to highlight at the outset three points. Rodriguez especially within the context and concerns of schooling and education. In short, *Queer Masculinities* aligns itself with profeminist masculinity studies as it does with both queer theory and critical studies of gender and sexuality in education. Third, we believe that, taken together, the essays in this volume demonstrate that any serious study of masculinity—“hegemonic or otherwise”—must consider the theoretical and political contributions that the concept of queer masculinity offers for a more comprehensive and nuanced understanding and study of the category of masculinity itself. That is to say, the contributors are also generally concerned with the meaning, significance, and influence of queer performances and representations of masculinity within the larger context of heteronormative educational practices and logics. Some, for instance, explore queer sites of masculinity such as representations and practices of female masculinity, or transmasculinity, while others seek to queer some of the familiar haunts of heteronormative masculinity. By taking up in these different ways the conjunction of queering with masculinity, collectively the essays offer an antiessentialist approach to gender and sexual identity that echoes and reinforces the main theoretical arguments of queer theory. One useful way to frame the different versions of queer masculinity that emerge from the essays in this volume is by looking at how each author, in articulating the concept of queer with that of masculinity, cites, interprets, and appropriates the work of Judith Butler. Almost all of the authors quote or cite Butler. Heasley and Jachimiak are exceptions, but then again, some of their source texts are Butler inspired, which is clearly a testament to the force and significance of her ideas. For an earlier treatment of what an analysis of gay masculinity might offer to critical masculinity studies, see Dowsett. An Introduction within queer theory. However, at the same time, the reader will find great variation in the way these authors interpret and use the idea of reiterative performance. By centripetal, we mean an emphasis on reiteration, that is, on the regularities of culture in discourses, practices, and institutions that form a dominant heteronormative masculinity around which and against which various marginal and queer masculinities operate (see Bakhtin, *The Dialogic Imagination*, pp.). In the first group, the centripetalists, queer masculinities tend to appear in the form of counterpositions or counteridentities that have disruptive ideological and political potential in relation to dominant masculinity. In the second group, the centrifugalists, queer masculinities tend to appear as performances that make visible the gaps and fissures of a binary system of gender norms and thus open them to the possibility of transformation. The difference between this emphasis and that of the centripetalists is that here the essays are deconstructive in that they emphasize the inherent vulnerability and incoherence of dominant masculinity in terms of the binary gender code that constructs it. Thus, these authors tend to frame queer masculinities in terms of what is legible and illegible in relation to the dominant code, and then go on to analyze instances of queer masculinity from a perspective that struggles methodologically to interpret against that code. The centrifugalists tend to see queer in those terms as well but are inclined to focus their attention not on the oppressive regularities of heteronormativity but rather on the multiplicities of gender and how those multiplicities orient the imagination away from the binary formulations of gender including the 4 J. Rodriguez notion of normative heterosexual masculinity vs. In that context, the centrifugalists tend to focus on the problem of how to queer assumptions and methodologies; that is, the centrifugalists tend to see queer as a transformative, transgressive mode of thought and practice rather than a position or identity. The above remarks must be qualified. To render the perspectives and attitudes articulated in this volume as solidly centripetal or centrifugal is clearly an exaggeration. We appeal to this distinction to begin rather than end this conversation about queer masculinities in education. The truth is, as the reader will discover, if plotted on a continuum, the chapters in *Queer Masculinities* would occupy a variety of theoretical positions, ranging from a fairly conventional use of inherited identity categories to the utopian promotion of the endless possibilities of incoherence. However, one also finds many perspectives located quite queerly in between. Discourse and Identity in Education for a recent example of a collection of essays that takes up the topic of queering heterosexuality and heterosexual identity within the context of the field of teacher education. On a more

general level, it should be mentioned that the relationship between queer theory and heterosexuality marks a site of ongoing intellectual and political tension and debate. Indeed, can or should heterosexuality be included within a queer ing critical project? Queer Theory and the Subject of Heterosexuality. An Introduction 5 teachers to be provided access to a conceptual vocabulary capable of illuminating the significance of the regulatory apparatus of heterosexuality since his politicized understanding of straight and queer masculinity came from his university training in gender studies. By working out an analysis that calls for a combination of queer subversion with identity politics, McCormack illuminates the violence inherent in the ways heteronormative masculinity is enforced e. Straight Intellectuals and the Desire for Transgression. Renold and Ringrose emphasize the multiplicity of femininities they find among the girls, and citing Butler, they argue that we ought to think of those performances not as copies but rather as citations that often work to disrupt and destabilize hegemonic masculinityâ€”that queer it, in other wordsâ€”rather than reiterate its normative power. From this perspective, Renold and Ringrose argue that we miss much of the complexity of how girls are negotiating patriarchy when we assume that forms of power and authority constitute an appropriation of the phallus. This approach assumes what may not be the case: In their case, they challenge researchers to approach the process of knowledge production with more flexibility of thought regarding their assumptions about, which in turn impact their analyses of, the dominant categories of heterosexuality and masculinity. In this way, they focus our attention on what 1 Queer Masculinities in Education: An Introduction 7 may be overlooked when scholars approach the research process with assumed ideas about the constituent elements of masculinity and heterosexuality. In turn, this raises a theoretical and political dilemma at the heart of the notion of queer masculinity. While this is a standard methodological problem the frame predicts the finding , it has a particular resonance in the context of a queer politics that seeks to radically destabilize the regularities of normative gender. On the other hand, if one relinquishes the theoretical and methodological assumption of the heterosexual matrix in order to queer the researcher and the research, and to better perceive what is made invisible by that matrix, then what purchase can one have on the political and emotional effects of those quite real regularities as they operate in all of our lives? From this vantage point, she critiques the notion of female masculinity as contradictory in that it levers its critical power in terms of the very gender order female masculinity means to undermine. In other words, she problematizes the identification of female masculinity with masculinity based on its perhaps inextricable connection to a politics of domination implicit in the very notion of masculinity itself. Masculinity and Sexuality in High School. In the end, hers is a cautionary tale about the ways that identities, even new, innovative queer identities, constitute themselves in a relational field of gender and identity and how an opening here can often produce a closing there. She encourages educators to look beyond easy characterizations and easy answers when dealing with questions of student identities. In Chapter 7, the last in this first section of Queer Masculinities, Robert Heasley and Betsy Crane pay close attention to the topic of heteronormativity and its impact on masculine identity formations and practices within school culture. Normative expectations and projections on the part of teachers and administrators unnecessarily reinforce the values and behaviors of heteronormative masculinity, creating an institutionalized loop that disciplines masculinity. This does nothing to unmoor heteronormative masculinity from its secure footings. Queering the classroom has to involve providing leadership for radical cultural change. Useful studies that utilize popular culture to illustrate the entrenched force of heteronormativity in the school culture include studies by Esposito and Richardson

7: Queer Masculinities: A Critical Reader in Education - PDF Free Download

The Masculinities Reader brings together 21 articles on masculinities published in the s, attempting to form a comprehensive introduction to the current issues in the sociology of masculinity.

The Sociology of Masculinity: Stephen Whitehead and Frank Barrett. Defining and Locating Masculinities: The Social Organisation of Masculinity: Postmodernism and the Interrogation of Masculinity: Power, Oppression and Dominance: The Organizational Construction of Hegemonic Masculinity: The Case of the U. The Belly of the Beast: Sex as Male Domination: Power and the Language of Men: Violence, Rape, and Sexual Coercion: Katherine Wood and Rachel Jewkes. Masculinities in the Public Domain: Naming Men as Men: David Collinson and Jeff Hearn. Masculinity, School, and Self in Sweden and the Netherlands: Black Masculinity and Sports: The Private Lives of Men: Family, Gender and Masculinities: The Organization of Intimacy: Friendship, Intimacy and Sexuality: The Practices and Politics of Changing Men: The Crisis of Masculinity and the Politics of Identity: Man - The Invisible Gendered Subject?: Masculinity Politics on a World Scale: Everyone who studies these questions, or who is taking action on practical issues that involve problems about masculinity as many contemporary issues do , will find this book a great resource.

8: Understanding Men and Masculinity in Modern Society | Flourish Itulua-Abumere - www.enganchecuban

Exploring the central role of gender as an organizing principle of Chinese social life, Chinese Femininities/ Chinese Masculinities is an innovative reader that will spark new debate in a wide range of disciplines.

9: The Masculinities Reader : Stephen Whitehead :

The essential idea behind R. W. Connell's Masculinities is that there are different ways in which an individual can be "masculine", the societally dominant form of which is known as "hegemonic masculinity".

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