

1: What is an Evangelist? | Truth Or Tradition?

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About two months after I was saved, I felt God calling me to preach, to be an evangelist and I dismissed it at first as just a silly thought and told God, "If this is what you want, then confirm it in a way that I will know it is of You". You have to realize that I was 26 yrs old and did not grow up in church and when I was in school I would have mom call me in sick on the days when we had to stand before the class and give oral book reports! I was scared to death to stand up in front of people and talk.. I talked to the pastor and he told me if God confirms it, then to come forward in church and tell the church. He said, "if God has called you to preach, then He has given or will give you a message to share. Once the first sermon was done, I was asked to do another and another and then sister churches called on me and after awhile I was not nervous at all and loved doing it. The problem was I felt compelled to share with people outside the church, at work, on the street, door to door and was scared to death to do this and thus sparked another conversation with the pastor. I drove him 6 miles to the next town and the entire time he quoted scripture and ministered to me about the need to share the Gospel with people. I suddenly realized God sent this man or angel to encourage me. The first person God spoke to my heart about sharing with was "Bobby", he was a partially retarded man known around town who rode a bicycle all over town and collected cans. This task bothered me, but I was obedient at least I was the second time I saw him after being convicted the first time when I kept going. I visited with Bobby for awhile and realized he was a Christian and went to the 1st Baptist church in town, so I asked God why He told me to witness to him. God told me it was to break me of my pride so I would witness to anyone regardless of their economic stature. The second task He had me do was to go over to share with the two guys who were my best friends before I was saved. I was obedient and they were cordial, but my words fell on deaf ears that day and neither of them really wanted anything to do with me after that. Through this task God showed me rejection of the gospel, but told me I was to be obedient to share and leave the results up to Him. The third task was to stop two missionaries of another religion that were riding their bicycles and share the true Gospel with them. After these three instances, witnessing to people outside church became easier and easier the more I did it. Now, all who know me, know that telling people about Jesus comes natural and easy and I do not fear doing it. If you are a saved child of the living God, then He has a plan for your life and a place of service within the Body of Christ just for you and His Spirit will gift you to do all He has for you to do. Obedience and faith are the key! Blessings, This blog was published on May 22, at

2: Evangelists and Preachers

Dr. Ab Abercrombie. Most Biblical Counselors do not define their work as evangelism. We are more familiar, and perhaps more comfortable, with the biblical roles of teaching, encouragement, discipleship, and restoration.

I am firmly in the latter category; I believe that the Scriptures are clear that God has a specific will for each of us and that we ought to earnestly pursue it. My desire is to share my personal experience of how God led me into evangelism and to communicate in a practical way how other young men may determine what role in ministry they should take. Before I begin with that, however, I want to acknowledge the grace that God has abundantly bestowed upon me. I am so grateful for the salvation I have freely received! And I am forever indebted to many, many people who have helped me along the way! What are my gifts? I was blessed to be born into a Christian home, and when I was still very young, my Dad was called into ministry. I cannot remember a time in our family when life was not about ministering to others. Dad was a school administrator, assistant pastor and Christian school specialist during my early elementary years. As I watched him function in ministry, I saw the joy that ministering to others brought him and to my Mom as well, and I saw a consistency in his life: In short, he practiced what he preached! The biggest factor in my decision to enter the ministry was the example I saw in my Dad. As I grew and understood more of the ministry, the more I desired to be involved in it when I grew up. We got to meet and fellowship with some of the greatest preachers in the country! We spent time with almost every evangelist who came to our church, we went on countless mission trips, and we participated in various church ministries. God started to cultivate in me a desire to preach when I was in elementary school. I am confident that that desire was from God: By the time I was in sixth grade, there was no doubt in my mind that God was calling me to preach. Once I knew that God wanted me to preach, I needed to discern His will as to what specific type of preaching ministry. Was I to be a missionary, a church planter, a pastor, an evangelist or some other minister for God? Obviously, God does not audibly speak or write down his specific will for anyone, so how is one to determine his specific role in ministry? I knew from an early age that my personality was very intense and aggressive. I was the one in the Herbster house that had a quick temper! Mom and Dad told me early on that if I would allow Him to, God could use my intense personality in His work. As I listened to hundreds of preachers growing up, I began to notice that the ones with my personality were typically evangelists. I remember hearing them preach at camp and in revival meetings and wondering if someday God could use my intensity in the same way! Of course, a particular personality does not automatically categorize a person in ministry, but it can help. A person who does not seek and heed godly counsel for a major decision is very foolish: I had a strong desire to follow that path, and I understood God had given me a personality conducive to that type of ministry. I made a commitment at that time to preach any time that I was given an opportunity, and I have kept that commitment to this day. Without a doubt, the eleven summers that I spent at The Wilds solidified my call from God to be an evangelist. The first several summers that I worked at camp, I tried to meet with almost every evangelist who came to speak. I would ask them for their counsel, and they were so gracious to give it! It was a privilege to call these great men of God, these spiritual heroes, my friends! Their passion in preaching and burden for souls was obvious and impacted me in a major way. God was beginning to knit my heart to these men and to the ministry of the evangelist. One of these evangelists that I was able to get to know very well was Evangelist Tom Farrell. Next to my Dad, Brother Farrell is the man who has impacted my life in the greatest way! Shortly after I graduated from high school, he told me that, when I was ready, he would allow me to travel with him in order to learn from him and become acclimated to the itinerate ministry. He kept his promise, and my family and I spent our first year in fulltime evangelism traveling with him. I consider him to be my mentor in evangelism. In the spring of I officially began in fulltime evangelism. I look back with great joy and thanksgiving for the grace of God that has led me to this ministry. However, God does lead people in similar ways. He will always use your background, personality, talents, the counsel of others and ministry opportunities to point you down the right path. Sometimes, I believe, some young preachers may look at evangelism as a glamorous opportunity and hastily choose this role. I would recommend answering the following questions before deciding to be an

evangelist: Do you have a particular passion to preach the gospel? Does your personality seem to be a good fit for an itinerate ministry? Do other people whom you respect see this ministry as a good fit for you? Do you have an overwhelming burden to see people get saved? Are you willing to leave the discipleship ministry primarily to the pastor? The answers to these questions and others can help with decisions about the specific will of God. God wants to direct His children. It is a privilege to be a servant of Jesus Christ and a servant to the local church.

3: What is an evangelist?

The term "evangelist" is an anglicized form of the Greek euanglistes, from eu ("well") and aggelos ("messenger"). It refers to one who proclaims the good message, a gospel herald. It refers to one who proclaims the good message, a gospel herald.

In the big picture, is evangelism more important than other ways of serving? When they saw him, they worshiped him; but some doubted. Therefore go and make disciples of all nations, baptizing them in[a] the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it? And when he finds it, he joyfully puts it on his shoulders and goes home. Does she not light a lamp, sweep the house and search carefully until she finds it? August 29, I used to have a pretty standard nightly routine before bed, which included putting my keys, wallet, cell phone and wedding ring on the hall table, ready to be retrieved the next morning. One morning, however, I noticed that my keys were there, my wallet was there, my cell phone was there, but my wedding ring was gone—and had been replaced by a couple Barbies, that our daughter Sydney, who was four at the time, had named Kackey and Yay-yay. Kackey and Yay-Yay were very important to her, so she probably thought this was a fair trade. So I started off on a mad search around our house to find it. I still remember both the feeling of panic while it was lost and the feeling of joy after it was found. Today we conclude our sermon series on evangelism by asking why this stuff matters in the first place. If you remember, the first week we came to the conclusion that all we have to do to be evangelists is be ourselves, because we are the salt of the earth and the light of the world. In our second sermon, we made our impact lists with the names of some people with whom we could share the good news. Why is this important? We know that inviting people to church should be something we do, but why is it any more important than, say, providing snacks at Coffee Fellowship or attending worship or helping with Sunday School? So why is evangelism more important than those things or anything else we do in church? Evangelism takes time and energy, as you build relationships with people and walk beside them as they begin to explore their own faith. It requires time for prayer as you prepare yourself to help them. It can cost money — lunches, long-distance calls if the person lives far away, maybe even monetary assistance to help meet their needs. Evangelism is also costly in the sense that you make yourself vulnerable to the other person as you tell your story. Evangelism is not a cost-free, risk-free venture. But our scriptures today give us a glimpse of the rewards. Our first reading is the Great Commission, where Jesus tells his followers to make disciples of all nations. Sharing the good news with others is so important that Jesus uses his last teaching moment on earth to instruct his disciples to go, be themselves, and tell their story of their time with him. Our second scripture has Jesus telling two parables about lost things being found. A shepherd leaves behind 99 sheep in search of the one that is lost. Hebrew women were given 10 silver coins as wedding presents, coins that were both monetary and sentimental value, like a wedding ring. And when the woman loses one of these coins, she searches every nook and cranny until it is found. The lost son is found. Until we are found by God, we are lost. And like the shepherd and the woman and the father, God will not stop searching for us until we are found. Praise God for that, right? And God is looking for them. Everest, care about one little lost person? That just makes more sense. Because surely not everyone matters the same, do they? We all matter to God, every one of us. We are as valuable to God as the sheep was to the shepherd, as the coin was to the woman, as a child is to a parent. But there was one benefit of evangelism that spoke the most to me. If they could do it all again, knowing what they know after 95 years, what would they change? Three things stood out. First, they said they would reflect more. And in doing so, they said they would make sure the majority of their time and energy was spent on things that truly matter. Thirdly, and most importantly, the elderly people said they would do more things that will outlive them. They would leave a legacy, not of possessions and wealth, but a legacy of changed lives. Share our faith, telling our story and investing in relationships can be costly. It can cost time and energy and money, it may make you vulnerable; it can complicate your life. But so does being born. And buying a house. And, for

that matter, becoming a Christian. And yet, knowing the costs of those things, would you choose not to do them? Because the rewards are so great. I love how the parables in Luke 15 end. You are the salt of the earth and the light of the world. You have a story to tell them. Jesus has commanded us to go and make disciples of all nations, to help find the lost, just as we have been found. Only Christ can do the big things, like conversion, repentance, or moving a person to a decision of faith – all authority and power is his, not ours. But in order for Christ to do his thing, we have to do ours. Our task is to show them that their lives can be changed, just as ours were, and to invite them into that new way of living. And then we can join God in rejoicing because one more sheep that was lost has been found.

4: Evangelism - Wikipedia

So an evangelist is simply someone who shares good news. One of my favorite preachers, Barbara Brown Taylor, defines an evangelist as "a preacher of good news, a bearer of glad tidings, a practitioner of gospel medicine." If evangelism is sharing the good news about Jesus, then an evangelist is one who does the sharing.

But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men. A city on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven. Why is evangelism a dirty word in so many churches today? So an evangelist is simply someone who shares good news. But the cultural definition is much less benign. It has been desecrated by the exploits of TV evangelists or pushy, forceful people who knock on your door and interrupt your dinner to force-feed you the gospel. These kinds of experiences have turned us off from talking about evangelism and its place in the church. Being someone who shares the good news should be good news! He calls us the salt of the earth. I really like how the Bible translation The Message puts it: Are you bland and boring? Am I bland and boring? Jesus also calls us the light of the world. But our light is not self-lit; we have been lit by the light that has come into the world, so that we may shine for all to see. And if we hide that light, people may not find their way. We were created to be salt and light. Because we believe in him, we have a role to play, the role of good-news sharer, and how we conduct our lives, whether or not we live like we are salt and light, can influence how people experience God and how they form their opinions about the church and how they choose to pay attention to their faith. No one likes rejection. No one likes the thought of being turned down. Which is why evangelism should be easy. I guarantee you that if you take the chance to invite someone to church, then you have succeeded. Now, whether they come or not is up to them, right? Evangelism is about the process, not the results. We plant the seeds but only God can make them grow. It is not our job to convert people; it is not our job to give them faith. Then, what IS the job description of an evangelist? They are not looking to see if we have the Bible memorized or have a sound theology. They want to know that we are human and make mistakes, they want to know that we can empathize with their search, they want to know that we also have questions and doubts sometimes. They want to know they are not alone as they walk their journey of faith. They want to know we care about them. We share the good news most effectively when we live it out, loving and caring and listening and being present and offering hope to others. If we are willing to risk being real with people, if we are willing to open up our lives to their questions, their longings, their hope, then we are capable of sharing the good news of Christ with them. But I want to close today with a story. I want to tell you the story of Albert McMacon. Now, my guess is that none of you know who Albert McMacon is, and yet he is one of the most influential people in Christianity in the 20th century. Because of Albert, literally millions of people have heard the good news of Christ all across the world. The friend agreed, so this boy drove the truck to the next meeting. When he got there, he hung in the back of the revival tent, listening to what the preacher was saying. And he was spellbound. Night after night, he went back to that revival and listened, until the last night, when that year-old boy decided to give his life to serving Christ. That boy went on to speak in person to over 2 hundred million people about what Christ had done in his life. That year-old boy was Billy Graham. Ever heard of him? But we can all be Albert McMacon. And we all have what it takes to be evangelists.

5: How to Identify an Evangelist in Your Ministry | Release the A.P.E.

Listen for these questions and answers about for "Me an Evangelist?", below in the 1-part Video, or the one-part MP3 Audio Sermon. Scriptures below from the church bulletin used in the Sermon: (coming soon!).

How to become an evangelist Posted on by A guest post from Aaron Mansfield, one of the best evangelists I know. Much better for you to get wisdom from him than from me. This is great, practical encouragement. Teddy asked me to write a few words on how a person can become an evangelistâ€”not in a caricatured sense, but in the real sense of someone who shares the Good News that Jesus died for our sins. The gift of evangelism is not necessary to do the work of evangelism. There is no excuse for a believer who does not share his or her faith. There are some immediate hindrances to evangelism that seem almost insurmountable. You have to get over them. You have to come to the point where you accept that the gift of salvation that you have is simply more important than your fears or worries. No one would have told you. You believe He was resurrected from the dead and He sent a spirit to guide us since then. You are already weird. Weirder than you know. But Jesus was honest about this: You have to make disciples. My experience is that people who say this are not making disciples, either. In the New Testament, no one waits to tell the Good News. To engage in effective evangelism, you have to have your heart broken for people who do not know Christ. They go to Hell without Him. They have no benefit of His peace, joy, and righteousness. I fear that this, finally, is the stumbling block: We do not really believe that Jesus is as important as He is. Ask God to break your heart. It is a terrible process, but a joyous result. The story is so simple, so plain. We want to dress it up, complicate it. And He has a plan for your life John 3: Your sin has broken the relationship with Him. Because He loves you, He sent Jesus to die for your sins, to be the bridge back across the broken relationship. Jesus is the only way back to God. Trust Jesus, that He will do for you what He says. Repent of your sin and have faith that He has died for your sins and was resurrected to life, and you, too, will be resurrected to new life. Then, tell the Good News! Perhaps there is a friend or coworker who needs Jesus. Or just a stranger you meet and start chatting with. You can use either tract with your basic explanation of the Good News, but I suggest using both. You can leave them laying around, for someone to read later: If you do get a chance to personally witness to someone, get their contact info and follow up with an invite to church, an offer to go get themâ€”at least meet them outside the door. Please email me pastor. An evangelist needs a lot of encouragementâ€”and I would love to encourage you in that work! Did you enjoy this? [Click here to receive new posts in your inbox.](#)

6: How to become an evangelist

Books from Stephen Ministries. Stephen Ministries develops and publishes books on a variety of topics. These books can be used as caring resources for congregations, equipping tools within your Stephen Ministry or other ministry settings, or references for personal study and growth.

Various Teachings Endorsed by the Local Church Introduction Often the first representative a person may meet from a church is the evangelist. A person who serves as an evangelists plays a vital role in teaching the gospel. What Does an Evangelist Do? The answer to this question is best explained by the apostle Paul, "Preach the Word! It is not to oversee and guide the church, which according to the Bible is the work of the elders. Preaching is the central work of "evangelists", "ministers", and "preachers". All of these references denote the same work, or role, but each describes a unique facet of the work involved. Examining the original meaning of these words will help us in better understanding the work of an evangelist. First, the word "evangelist" comes from the Greek word, euaggelistes, which means a messenger of good news. The second word, translated "minister", is most often derived from diakonos, which means a general servant or helper. The original Greek word for "preacher" was kerux. All of these words describe anyone who serves Christ and the church by proclaiming, speaking, or teaching the gospel of Jesus Christ. The best source of information for detailing the work of an evangelist is contained in the New Testament letters addressed to evangelists, which are Titus, I Timothy, and II Timothy. Each of these were written by the apostle Paul to evangelists, instructing them how to properly perform the work of a preacher. In these letters, Paul, who speaks of himself as a preacher I Timothy 2: Till I come, give attention to reading, to exhortation, to doctrine. Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you. However, Christians are not asked to blindly follow their preacher, but we should instead be like the Bereans who were commended for double-checking the words of the apostle Paul against the Old Testament scriptures. How Can I become an Evangelist? In a general sense, anyone who performs this work could be spoken of as an evangelist or preacher. However, the Bible more often use these words to describe someone who has given up secular work and devoted their profession to that of proclaiming and teaching the gospel. It is in this sense that the apostle Paul spoke: If others are partakers of this right over you, are we not even more? Even so the Lord has commanded that those who preach the gospel should live from the gospel. However, we find that he sometimes preached free of charge, either working himself or being supported by other congregations, whenever it was more expedient and beneficial for the effectiveness of the gospel I Corinthians 9: How is an Evangelist Selected? The Bible speaks of the apostle Paul being called, or appointed as a preacher I Timothy 2: However, it was manifested to him through a miraculous vision and inspiration that he was selected to be an apostle and preacher Acts Unfortunately, we do not have the benefit of such visions and inspiration today. So, who decides which people should be preachers? Therefore, as "shepherds of the flock of God" , elders are responsible for seeing that the flock is well fed. Moreover, we learn that being "apt to teach" and "able, by sound doctrine, both to exhort and convict those who contradict", are two of the qualifications of an elder I Timothy 3: Therefore, elders are the ones who are responsible for overseeing the spiritual feeding and nourishment of a church, which would consequently include having tremendous influence and responsibility in selecting a local preacher. As we observed in our study of church autonomy , the elders are to shepherd the flock "among them" I Peter 5: This passage prevents outside organizations, including outside elders, from selecting a preacher for a church of which they are not a member and whose number they are not "among". Therefore, each church must select its own preacher, led by their elders. This explains how a church selects a preacher, but how does one decide to become a preacher? There are two parts to this answer. Part of this motivation, or reason for deciding to become a preacher may be the recognition of opportunities and talents that obligate one to fulfill this needed task. Although directly instructed to preach, the prophet Ezekiel was warned that he would share in the punishment of the wicked if he observed their wickedness, but refused to teach them Ezekiel 3: This same principle is evident in Jesus parable of the talents Matthew If a person does not want to bear this responsibility, then he should heed the New Testament warning and not become an

evangelist, or teacher James 3: It should only be undertaken by men driven to serve the Lord in this capacity and are willing to do the service necessary to "fulfill your ministry" II Timothy 2: Father, Reverend, Priest, and Pastor Evangelists are often recognized as a "pastor", or maybe as a "priest". In conjunction with the role of "priest", many evangelists are also called "Father" or "Reverend". This has become a common tradition among many churches, but what does the Bible have to say about these practices: Do not call anyone on earth your father; for One is your Father, He who is in heaven. And do not be called teachers; for One is your Teacher, the Christ. But he who is greatest among you shall be your servant. And whoever exalts himself will be humbled, and he who humbles himself will be exalted. In the Old Testament, we learn of another description or title for God. Christians are not to exhalt themselves or seek the recognition of men. Jesus made application of this principle specifically to the use of titles. As we studied earlier, the word " pastor " means "herdsman, or shepherd", and it is most often used in conjunction with the office of elder. An evangelist may also serve as an elder, but being an evangelist does not necessarily make one a pastor. The elders are the ones who "oversee" and "shepherd" the flock of God I Peter 5: During the Old Testament, God selected the tribe of Levi as a holy tribe from which "priests" would be chosen. The duty of these priests was to work in the temple and teach people about God and His will. However, in the New Testament, all Christians are to be priests. Therefore, recognition of evangelists as "priests" separate from all Christians is a misuse of the Bible term and an unscriptural title of exhaltation Matthew Though the Bible forbids titles such as "Father", "Reverend", or "Priest", it does use the following designations for the role of one spreading the gospel: Although they should never be used as titles of exhaltation, any of these terms can scripturally be used to describe this work and those who assume this role. Conclusion Each of us can serve as an evangelist and preacher whenever we proclaim the gospel. However, the Bible typically uses these words in a special sense to refer to men who choose to preach the gospel as their profession and live by it. Although we have specific authority for men receiving compensation for preaching, the Bible teaches that men should be willing to "labor with their own hands" whenever it increases their effectiveness in proclaiming the gospel, such as Paul I Corinthians 9: Moreover, preachers must consider their responsibility to study so that they "speak the things which are proper for sound doctrine" II Timothy 2: Because of this influential role of a preacher, it is important that the elders of a local congregational be diligent in selecting an evangelist that will be faithful in performing his tasks. An evangelist is chosen at the intersection of men who are willing and capable to serve the Lord as ministers of the gospel and of the decision of a local congregation, led by their elders. Let us never ignore, minimize, or pervert the important role of the gospel preacher and evangelist. It is one part of the many gifts that Christ has given His church to promote its "building up". And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they are sent? As it is written: Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest.

7: WHAT IS THE WORK OF AN EVANGELIST

Evangelist. a "publisher of glad tidings;" a missionary preacher of the gospel (Ephesians). This title is applied to Philip (Acts), who appears to have gone from city to city preaching the word (Acts Acts). Judging from the case of Philip, evangelists had neither the authority of an apostle, nor the gift of prophecy, nor the responsibility of pastoral supervision over a portion of the flock.

His messages are designed to lead people to repentance and faith in the Lord Jesus Christ. They are accompanied by miracles that attract the attention of unbelievers and convict them of the truthfulness of his message. No doubt there were many evangelists in the early church, but only one man is listed in the book of Acts as being an evangelist. His name was Philip: His first preached the gospel in Samaria: And Philip went down to the city of Samaria and began proclaiming Christ to them. And the multitudes with one accord were giving attention to what was said by Philip, as they heard and saw the signs which he was performing. For in the case of many who had unclean spirits, they were coming out of them shouting with a loud voice; and many who had been paralyzed and lame were healed. And there was much rejoicing in that city Acts 8: Notice that Philip had one message—Christ. His goal was to begin making disciples, that is, obedient followers of Christ. He urged people to repent and follow his Lord. Also notice that Philip was equipped with supernatural signs and wonders that authenticated his message. One who stands in the office of evangelist will be anointed with gifts of healings and other spiritual gifts. The false church only has false evangelists who proclaim a false gospel. The world is full of such evangelists today, and it is obvious that God is not confirming their message with miracles and healings. The simple reason is because they are not preaching His gospel. The results of their preaching is that people have even less of a chance of ever being born again, because now they see no need to receive what they think they already have. The office of evangelist is not listed with the other ministry gifts in 1 Corinthians Many who travel from church to church and who call themselves evangelists are not really evangelists because they only preach in church buildings to Christians, and they are not equipped with gifts of healings or miracles. Some pretend to have such gifts, but they can fool only the naive. Their biggest miracles are getting people to fall over temporarily when they push them over. These traveling ministers may be teachers or preachers or exhorters see Rom. For further study concerning the office of evangelist, read Acts 8: Notice there the importance of the inter-dependence of the ministry gifts see in particular verses and how Philip not only preached the gospel to the multitudes but was led of God to minister to individuals as well see Acts 8: It seems that evangelists are commissioned to baptize their converts, but they are not necessarily commissioned to minister the baptism in the Holy Spirit to new believers.

8: The Office of Evangelist - David Servant

Teddy asked me to write a few words on how a person can become an evangelist-not in a caricatured sense, but in the real sense of someone who shares the Good News that Jesus died for our sins. I'll start by saying I do not have the spiritual gift of evangelism.

An evangelist should be able to do these and many more. They start new churches, but never so many that the churches are left alone after being established. Some apostles worked with new churches for three years or more. Today, an evangelist has a home congregation that they seldom leave unless it is to hold a "meeting. An evangelist should be knowledgeable and have an understanding of the Gospel in order to give advice and help in building up their congregation. An evangelist builds up these congregations to where they are self-sufficient, keeping in mind that the goal is to be autonomous. They must establish workers in the church by developing leaders and good home study programs which will help members to grow and work on their own. They should periodically check on those they started or helped to start; ensuring they have remained faithful. As I listened to an Evangelist expand on the Word of God it made me wonder as to what his work is: So many Christians today cannot tell you even what they must be doing, let alone what an elder, deacon, or evangelist must do. I felt it my responsibility, as a Christian and leader of a congregation to examine this work. I do not aim this at any particular person only as a desire to improve our brotherhood. As one reads II Cor. Unfortunately the men who enter this work do not always accept these qualifications and many more. There are some points to examine and questions to be answered. First, does the evangelist have an office? Therefore, he can be called an evangelist, but has no office any more than an Apostle had an office. What does he have to do to qualify? An evangelist needs full knowledge and understanding of the Gospel to do his work. Now read Acts 6: This could be for an evangelist as well. Too many times, I have seen good men, good evangelists, become as rulers over small churches. Let us consider what we have done or perhaps not done. Notice also Jeremiah These Scriptures should be contemplated seriously. Let us hold to the Old Path, evangelist. Consider these scriptures as you do the work of God. Being in a leadership role, I have had to deal with the same scriptures. It was asked of me if I considered myself the main stay of Okemah. I must say no one man can hold a church together. It takes abilities and courage of all members working together to make a church. It is not an easy task to be an evangelist or leader of a church. I remind you of the reason God sent his only begotten son: We have forgotten this, making us as bad as the Jews in their self-righteousness. It is easy to keep Titus 2: Why not spread the truth to the world? The apostles were commanded in Matthew Go where--to establish a church? When was the last time you wanted to build up the church other than your own congregation? Notice II Timothy 2: We all will be judged for things done. In II Timothy 4: How can an evangelist do this by just holding meetings that tickle the ears of other Christians? Too often you and leaders fall short of edification. It is no wonder so many have fallen away. The apostles gave their lives that we might learn of the Gospel and share it with the world. We all have failings in our lives - we are human. Paul told us and the Romans in Romans 7:

9: Me, an Evangelist? - Sermon - October 04 - Christ Lutheran Cape Canaveral

The role of a Chief Evangelist is to take a company from zero to critical mass. But what does that mean? Recently, a colleague of mine sent me an article written by Theo Priestly on Forbes, along with a list of questions they had after reading it.

Having no organization and no resources but their faith in the promises of Jesus Christ, these first-century citizens of Palestine were charged by our Lord to do the impossible – go evangelize the world. What an awesome task – what an awesome responsibility! But each one of the eleven, with the later addition of two more, served their Master nobly, fulfilling his command and dedicating their lives, and the lives of their families, to bringing the gospel of Christ to the nations. And the charge now comes down through the centuries to us. We must evangelize the world. We must not allow our friends and loved ones, nor strangers afar, to pass from this world without hearing the good news – that Jesus will save them from their sins. So, are you an evangelist? He would provide whatever was needed for the task at hand. He was commanding him to go. It is expected that you will be an evangelist. It refers to one who proclaims the good message, a gospel herald. Often, the term is used in the New Testament in a restricted sense – equivalent to a gospel preacher, a minister cf. In this sense, a woman cannot serve as an evangelist 1 Cor. But in a general use of the term, any person, male or female, who brings the gospel to others through various means, is an evangelist. And every Christian should be involved, in some way, in spreading the gospel of Jesus Christ through evangelism. The Reward of Evangelism Within twenty-four hours, he knew he would be dead. What would you do during your last day? Jesus took the time – valuable, precious minutes – to wash the dirty feet of his disciples. Why did he do that? We serve, because he serves us. We are commanded to serve our brethren in Christ, and even our enemies. When we render our sacrifices of service, we help others find their God and their way home. Perhaps the most ironic thing about the type of service demanded by the religion of Christ is that by serving others, we find our own greatest fulfillment. You will never be more contented than when you help someone else improve his station in life or, more importantly, improve his relationship with the Creator. That is why the best thing you can ever do is to serve others by being evangelistic. By being a messenger for Christ, you will receive the ultimate reward – the satisfaction of knowing that you were able to help Jesus find a lost soul. Christ promises great rewards for those who serve in this way. His recognition and praise should motivate us to want to become his evangelists. How To Be an Evangelist You may not be able to fulfill the role of a preacher, or teacher, or elder, or deacon. But in the general sense, you can be an evangelist. With Christ as our example, one of the best ways you can begin to be an evangelist is to go about your day-to-day activities looking for good things to do. Paul summed it up this way: What a wonderful, practical implementation of this principle for the Christian evangelist, not just daily, but, as the Paul noted, at every opportunity. They open the door. They let someone know that you care. Master the example of Christ Acts Talking to Friends Do you have friends or family members who are in need of salvation? Or, if they would promise you they would read something and consider it. Perhaps it would be helpful to focus on expressing concern, asking for a fair hearing, and providing them the opportunity to hear the gospel. Whether through the preacher, a tract, an article, or a tape, you have fulfilled your loving responsibility to bring them the message of Christ. Generally speaking, most of us have somewhat limited spheres of influence. We have our families, those with whom we worship, our friends at work, neighbors we live near, and acquaintances we run into from time-to-time. But there are a lot more people out there – about 5 billion. We cannot go individually to every person in the world. We are limited by the demands of living, the responsibility of family, and our geographic location. We can, however, cooperate and help others expand the borders of the kingdom. Collectively, we can reach far more people than we can individually. Many congregations support missionaries to spread the gospel to far away places. These dedicated people do not receive the praise and gratitude they deserve in this life the Lord knows, though. They often sacrifice comfort and convenience in order to carry the gospel to those distant lands. And, too often, their safety is in jeopardy as well. The missionary is a noble servant, indeed. You can do no better service than to help someone else teach the gospel. Through the combined efforts of Christians,

thousands upon thousands of souls have been saved in this manner – souls that were doomed and would not have been rescued had good Christians not supported a mission work. Take for example this work, the Christian Courier web site. In the past three months, there were over , visitors who viewed more than , documents designed to enhance their faith. Contacts were made in 73 different countries. Without these supporters, this web site would not exist. Be an evangelist – support a faithful mission work. Encouraging Your Church Leaders Your local ministers, elders, and deacons need your encouragement. Consider your local minister – so much is expected from him. Whether the message encourages, rebukes, or instructs us, it is a demanding job that requires skill and dedication. The preacher is expected to visit the sick, the elderly, and the weak. He waits at the bed beside those who soon will meet their Maker. He often labors under criticism – sometimes valid, sometimes not. Your church leaders labor similarly – because they love the church of Christ. You can be an evangelist by being an encourager of those who have dedicated their lives to the work of evangelism in your local congregation. Your partnership – through support, kind words, and thoughtful gratitude – mean so much. The Lord is depending on you. You can do it.

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