

1: MINE ERRAND FROM THE LORD by Boyd K Packer (LDS, MORMON BOOKS) | eBay

Jacob, younger brother of Nephi, spoke of his own calling: "Wherefore I, Jacob, gave unto them these words as I taught them in the temple, having first obtained mine errand from the Lord. For I, Jacob, and my brother Joseph had been consecrated priests and teachers of this people, by the hand of Nephi" (Jacob).

Avoid going on frequent dates with the same person. For the Strength of Youth [], p. Hinckley President When you are young, do not get involved in steady dating. When you reach an age where you think of marriage, then is the time to become so involved. Hunter President Steady dating presents a real problem to most young men and women. The same question arises with respect to age. When should a young man or a young woman commence steady dating? I am sure you will agree that it is not a good idea for a young man and a young woman to begin steady dating until they have arrived at the marriageable age. There is plenty of time after high school to go steady. Teachings of Howard W. Hunter, Ezra Taft Benson President Avoid steady dating with a young man prior to the time of his mission call. If your relationship with him is more casual, then he can make that decision to serve more easily and also can concentrate his full energies on his missionary work instead of the girlfriend back home. And after he returns honorably from his mission, he will be a better husband and father and priesthood holder, having first served a full-time mission. There is no question that faithful Latter-day Saint young women can have a great impact for good in helping young men to magnify their priesthood and to motivate them to good works and to be their best selves. Kimball President Steady dating is the source of much evil. The casual relationship grows rapidly into intimacies, develops heavy temptations, and stirs passions far beyond the ability of most young people to cope with. Nearly 40 percent of our unwed mothers are between fifteen and nineteen years of age. Even our finest young people will find difficulty in withstanding for a long period the temptations of the intimate, frequent association. And the best young men and women may be overwhelmed and led down the path of the sins of necking, petting, fornication, and other detestable and loathsome perversions and practices. Teachings of Spencer W. Kimball When young people begin to mature perhaps in middle teens parents may relax the rules a little and permit their sons and daughters to do some dating, but only non-steady dating at this point. This age is the time for Mary to get acquainted with many boys to learn the good qualities of each, and for Johnny to get acquainted with many girls to see the fine points of each. It is at this age that they begin to develop a composite figure, the "dream girl" or "dream boy"-and begin to look for the one who will make an ideal husband or a perfect wife. The Miracle of Forgiveness, p. The Miracle of Forgiveness, Boyd K. Packer Quorum of the Twelve Dating should not even begin until you are sixteen. And then, ideal dating is on a group basis. Steady dating is courtship, and surely the beginning of courtship ought to be delayed until you have emerged from you teens. Mine Errand from the Lord, Stay in group activities. The right time to begin a courtship is when you have emerged from your teens. Heed the counsels from your bishop, from your priesthood and auxiliary teachers, from your seminary teacher. Kimball President There is definitely a time for But it is the timing that is so vital. It is wrong to do even the right things at the wrong time in the wrong place under the wrong circumstances.

2: Table of contents for Mine errand from the Lord

Mine Errand From the Lord and millions of other books are available for Amazon Kindle. Learn more Enter your mobile number or email address below and we'll send you a link to download the free Kindle App.

Those not of our faith often find it hard to comprehend how we are able to enlist the participation of so many without giving them financial remuneration. But this phenomenon is not so hard to comprehend when we understand that we have received our callings from the Lord through His servants here on earth. We might say that through this errand the Lord taught Jacob specifically how to magnify the calling he had already received. Being Taught from On High How well I remember my first Church assignmentâ€”received shortly after I was converted to the gospel and baptizedâ€”when I was asked to give the closing prayer in Sunday School. At first I refused, being both nervous and self-conscious at having to stand at the pulpit in front of the members in our small branch. But a kind, persuasive Sunday School president who had helped me over previous hurdles got me to agree. I worried, and in my anxiety during the lesson, I did not hear much of what the teacher taught. I spent most of the time writing out a prayer on the palm of my hand. At the close of the lesson, I nervously walked to the front of the class, waited until heads were bowed, then read the prayer from my hand. That was an important step for me, one from which I grew. The scriptures often remind me that men and women have become mighty in rising to a call, and by being obedient they have accomplished what the Lord has asked of them. Consider how great a prophet Moses became, even though he lacked confidence when the Lord first called him. A Hospital Visit Many of the responsibilities and callings I have received have been stepping-stones in a pathway of progression. Sometimes in the course of fulfilling these responsibilities, I have received an errand from the Lord that has taught me about magnifying my calling. Several years ago while serving as bishop, I worked in a busy London office. One day I suddenly felt the urge to seek a quiet place. There I was prompted to leave work and visit a widow who had been admitted to the hospital the day before with suspected heart and respiratory problems. On reaching the intensive care unit, I was informed of a series of complications and was told that she was being prepared for an operation. After I explained my position, the doctors allowed me a few minutes alone at her bedside. Guiding my fingers through the complicated array of wires, tubes, and equipment, I placed my hands upon her head and gave her a blessing. The doctors and other staff members could not understand her rapid recovery over the next few days. Becoming What the Lord Wants Us to Become Church callings are part of the process the Lord uses to refine us and help us reach our full potential. Whether you are a Primary secretary, a Sunday School teacher, or an elders quorum president, the Lord wants you to become the best secretary, teacher, or president you can possibly be. In October general conference Elder Dallin H. Oaks of the Quorum of the Twelve Apostles taught: It teaches us what we should do, and it provides us opportunities to become what our Heavenly Father desires us to become. The full measure of this conversion to men and women of God happens best through our labors in His vineyard. But if our eye is single to His glory, we can find the right balance and become the son or daughter He wants us to become. Our journey in life can be likened to steering a boat under sail. Those who have experienced being at the helm will understand the fine balance between being in control and allowing the elements to take control. We will be able to reach our destination if we set the sails properly which can be likened to our personal preparation , keep a firm hand on the tiller the steering device , remain sensitive to external conditions, and fix our mind on our ultimate goal. Responsibility and Accountability Having received his errand from the Lord and having understood his divine commission as a teacher and priest, Jacob recognized that he had responsibility and accountability. As a convert to the Church, I have seen many changes in my life come through serving the Lord. By taking steps of faith in our Church service, my family and I have received many blessings.

3: Founding of America and LDS gospel Restoration are divinely connected | Deseret News

Mine Errand from the Lord has 72 ratings and 19 reviews. Heather said: This is a sweet and wonderful book! I enjoyed reading President Packer's words - c.

It seems strange to think of my time serving as a missionary has now come to an end. I am at a loss of words. A flood of memories comes rushing into my head when I think back on my mission. Each one has different stories and memories. I can still remember saying goodbye to my family as I embarked on an adventure of a life time. I remember the sleepless nights and tender prayers I had kneeling in my top bunk there. I was asked to use the priesthood and administer a blessing of comfort for the first time. I will always remember my time serving among the wonderful people of Native America in Wolf Point, Mt. The stress I felt when training Elder Johansson for the first time. I look back at Luarel, Mt and laugh reflecting how I literally looked back at Elder Neilson through the rear window as he pushed our car through the deep snow covered streets. I never will forget the beauty of Eureka, Mt, and the patience a love I learned there. Up-town of Butte, America will remain like a photograph on my mind. The people here are one of a kind, and I love them because of it. Yes, on my mission for the lord I have learned more then words can describe. I have learned how to love. I have learned how to have patience. I have learned how to work. This mission has without a doubt, been the best two years for my life. I feel I have grown up and matured. I have seen countless blessings, miracles, and prayers answered on my mission. But maybe, perhaps, the most important thing I will remember, is the people whom I have served. The people whom I have prayed and fasted for. The people whom I have loved. The people who have blessed my life and taught me so much. The people whom I have played but a small role in them accepting the Restored Gospel of Jesus Christ. There is such a unique joy felt when you, or someone you help, comes unto Christ. And I have seen and felt that. Each one of my Companions have taught me something. My Mission President, President Garner, will always be a pillar of an example to me in my life. I wish I had time to share the many stories of the various people and places I have met and been in, but obviously that would take way to long. Well looking back over the past two years it seems I have done just that. I have gotten lost. I have indeed gotten lost in Montana and Wyoming. I have gotten lost in the Lord. I am excited to be back in Arizona and the things that await me there. But I will be forever thankful for my time spent serving the Lord in the best areas in the world!

4: Errands from the Lord - BYU Magazine

One of those rare, must-have books for every student of the gospel. â€” Sheri Dew Over the course of his more than five decades as a.

His words are clear, important, timely, and prophetic. I liked the way this book and its topics were organized. The topics flowed in a way that built upon each other and helped me find inspiration and guidance on important gospel topics - from the Plan of Happiness to the first principles and ordinances of the gospel to revelation, scriptures, family relationships, learn This is a sweet and wonderful book! The topics flowed in a way that built upon each other and helped me find inspiration and guidance on important gospel topics - from the Plan of Happiness to the first principles and ordinances of the gospel to revelation, scriptures, family relationships, learning, welfare, freedom, the last days, priesthood, leadership, temple work, etc. Following are a few quotes that I particularly liked my choices probably say more about me and what I need to be learning and studying right now than about the MANY other wonderful quotes that I could have included here: But I do not go there. I might be standing there physically, but I am not there spiritually, because I am thinking things and doing things in my mind. If you will learn to do that, then the Spirit will teach you p. The Lord does not speak in either English or German and He can speak pure intelligence into our minds without passage of time There is another language, the language of the Spirit. Those brethren will know that language. You know that language. There will be no problem. I witness that there is that universal language, the language of the Spirit p. Compliments always bother me, because the great work of moving the gospel forward has in the past, does now, and will in the future depend upon ordinary members We do not press, nor do we really want our children to set great prominence and visibility in the world or even in the Church as their goal in life. That has so very little to do with the worth of the soul. They will fulfill our dreams if they live the gospel and raise their children in faith. The First Presidency are quite free, indeed quite obliged, to alter them from time to time. But the principles, the doctrines, never change. If we overemphasize programs and procedures that can change, and will change, and must change, and do not understand the fundamental principles of the gospel, which never change, we can be misled p. What we really need is a retrenchment such as we have read about in Church history. What we really need is a revival of the basic gospel principles in the lives of all the Latter-day Saints. The true essence of priesthood administration is not in procedure--it is in principle, in doctrine p. You are to teach the scriptures If your students are acquainted with the revelations, there is no question--personal or social or political or occupational--that need go unanswered. Therein is contained the fulness of the everlasting gospel. Therein we find principles of truth that will resolved every confusion and every problem and every dilemma that will face the human family or any individual in it p. There is a war going on, and we are engaged in it. It is the war between good and evil, and we are belligerents defending the good. We are therefore obliged to give to give preference to and protect all that is represented in the gospel of Jesus Christ, and we have made covenants to do it p. In my mind that does not require a few heroes in public office steering some saving legislation through the halls of Congress, neither some brilliant military leaders rallying our defense against an invading army. In my mind, it could well be brought about by the rank and file of men and women of faith who revere the Constitution and believe that the strength of democracy rests in the ordinary family and in each member of it. It was not a matter of just putting food before her. The food had to be carefully administered, for delicate balances could be upset, and her life was at stake. Doctors were extremely careful, for their very treatment might prove fatal So it is with those around us who are spiritually undernourished, or starved. We refer to them as lost sheep. We are called to minister to them. They are of all descriptions. Some have deficiencies of one kind or another that merely rob them of spiritual vigor. Others have so seriously starved themselves of spiritual things that we scarce can hope to save them In this work our hearts and our minds are turned to those beyond the veil. Such a work helps us to sharpen our spiritual sensitivities p. Our standards are fixed on what ought to be p. Quit wishing you were somewhere else. Quit wishing you were somebody else. When you compare yourself with others you can be led astray. Compare yourself with what you used to be and you will progress p. Every time we write a date, every time we read a calendar, it somehow honors Him

because time is measured from His birth. Every time you write the date you can be reminded of that p.

5: strtoupper('âœH')aving First Obtained Mine Errand from the Lordâ€• | Commentary on Jacob

Mine Errand From the Lord - Kindle edition by Boyd K. Packer. Download it once and read it on your Kindle device, PC, phones or tablets. Use features like bookmarks, note taking and highlighting while reading Mine Errand From the Lord.

Uchtdorf First Presidency Much of what the Lord reveals to His prophets is intended to prevent sorrow for us as individuals and as societies. When God speaks, He does so to teach, inspire, refine, and warn His children. God loves all His children. That is why He pleads so earnestly with us through His prophets. Just as we want what is best for our loved ones, Heavenly Father wants what is best for us. That is why His instructions are so crucial and sometimes so urgent. That is why He has not abandoned us today but continues to reveal His will to us through His prophets. Our fate and the fate of our world hinge on our hearing and heeding the revealed word of God to His children. Ensign, March Boyd K. Packer Quorum of the Twelve Follow the Brethren. There is nothing in your life that will destroy you if you will follow the Brethren. Even if it were all brought together and focused on you, there is not enough evil in the world to destroy you unless you consent to it. Mine Errand From the Lord, p. There is only one pathway of safety for me in this day and that is to follow those whom the Lord has appointed to lead. I may have my own ideas and opinions, I may set up my own judgment with reference to things, but I know that when my judgment conflicts with the teachings of those that the Lord has given to us to point the way, I should change my course. If I desire salvation I will follow the leaders that our Heavenly Father has given to us, as long as he sustains them. Teachings of Presidents of the Church: George Albert Smith , p. Lee Quorum of the Twelve Now the only safety we have as members of this church is to do exactly what the Lord said to the Church in that day when the Church was organized. We must learn to give heed to the words and commandments that the Lord shall give through his prophet, "as he receiveth them, walking in all holiness before me; â€œ as if from mine own mouth, in all patience and faith. He knows whom he wants to preside over this church, and he will make no mistake. Where else can you go for guidance? Where is there safety in the world today? There is only one place of safety and that is within the realm of the power of Almighty God that he gives to those who keep his commandments and listen to his voice, as he speaks through the channels that he has ordained for that purpose.

6: Angels, Chariots, and the Lord of Hosts - BYU Speeches

Read "Mine Errand From the Lord" by Boyd K. Packer with Rakuten Kobo. Over the course of his more than five decades as a General Authority for the Church of Jesus Christ of Latter-day Saints.

Your browser does not support the audio element. Angels figure prominently in ancient and modern scripture. Angels have ministered to or communicated with such notables as Adam, Hagar see Genesis Furthermore, in our own dispensation prophets and apostles have testified of the eminence and considerable standing of angels. In fact, our dispensation has been a period of extraordinary angelic activity. Joseph Smith received dozens of communications from angels. Additional Church authorities and others have been recipients of angelic communications. A passage in the Doctrine and Covenants summarizes: The voice of Michael, the archangel; the voice of Gabriel, and of Raphael, and of divers angels, from Michael or Adam down to the present time, all declaring their dispensation, their rights, their keys, their honors, their majesty and glory, and the power of their priesthood. Holland reminded us that it is appropriate to speak about angels. The Angels of the Lord of Hosts How many angels are there? The Bible Dictionary states: This title, then, is a frequent reminder that the Lord has hosts of angels. How many angels belong to the Lord of hosts of angels? The Lord of hosts of angels refers to immense numbers. Two passages of scripture— Hebrews And I beheld, and I heard the voice of many angels round about the throne. To sum up, there are numberless concourses of angels, an innumerable company of angels, and hosts of angels—all of whom are in the service of our Lord and God. Angels as Agents of Power Angels are agents of power. Their power ultimately exists because of Jesus Christ and His Atonement. Consider the following examples of the power of angels: Then, to ensure that possible coconspirators with Daniel would not remove the stone without detection, the king and his officers used their signets to seal the stone see Daniel 6: Had the seals been broken during the night, the king and his officers could have claimed deception or trickery on the part of Daniel. We live during a day of wars and rumors of wars. News organizations regularly report conflicts taking place in various parts of the world. The Bible sets forth the following account of a powerful angel. During the reign of King Hezekiah the Assyrian army was advancing toward Jerusalem with the intent of conquering it. It is sometimes difficult to comprehend such extraordinary dominance: In addition to these two examples of angels operating as agents of power during the Old Testament period, I will provide a modern example of a powerful heavenly messenger in the life of President Harold B. When President Lee was serving as the president of the Church, he shared an experience that occurred while he and his wife were traveling on an airplane. They had been visiting a mission, and both were impressed to return home earlier than they had planned. As President and Sister Lee were sitting in the airplane, homeward bound, President Lee received a blessing from an unseen person. As we approached a certain point en route, someone laid his hand upon my head. I looked up; I could see no one. That happened again before we arrived home, again with the same experience. Who it was, by what means or what medium, I may never know, except I knew that I was receiving a blessing that I came a few hours later to know I needed most desperately. I know that there are powers divine that reach out when all other help is not available. Additionally, it is my opinion that this unseen person did not board the plane as did other passengers, obtaining a passport, ticket, and boarding pass; showing his photo ID; dealing with airport security; and so forth. It is entirely possible, knowing of the vast power of angels, that this unseen person entered the plane through miraculous means. Such is the way of heavenly beings. Angels as Protectors of the Righteous Not only are angels agents of power, but they also serve as protective and reassuring forces for the righteous, as shown by the symbol of chariots of fire. During my research on angels I have collected a number of accounts that feature angels, horses, and chariots of fire. I will now provide a few examples. During the night the king surrounded Dothan with soldiers, horses, and chariots. And the Lord opened the eyes of the young man; and he saw: Church authorities and others often liken this account to us. Eyring, for example, provided us with the following encouragement: I know that the promise of angels to bear us up is real. You might want to bring to memory the assurance of Elisha to his frightened servant. That assurance is ours when we feel close to being overwhelmed in our service. Elisha faced real and terrible opposition. Like that servant of Elisha, there are

more with you than those you can see opposed to you. Some who are with you will be invisible to your mortal eyes. Holland related the account of Elisha and then applied this important story to each of us: In the gospel of Jesus Christ we have help from both sides of the veil. When disappointment and discouragement strike and they will we need to remember that if our eyes could be opened, we would see horses and chariots of fire as far as the eye can see, riding at great speed to come to our protection. For multiple reasons this is a marvelous and incredible show of power: The protective theme of horses and chariots of fire continues in our day. Some individuals who attended the dedication of the Kirtland Temple beheld angels, horses of fire, and chariots. The Prophet Joseph Smith recorded: Angels with swords are found in the Old Testament as well as in accounts during the Restoration. We are reminded, for instance, that Joseph Smith envisioned Elder Brigham Young standing in a strange land, in the far south and west, in a desert place, upon a rock in the midst of about a dozen men. He was preaching to them in their own tongue, and the angel of God standing above his head, with a drawn sword in his hand, protecting him, but he did not see it. But we should bear in mind that angelic communications are not reserved for those who lived during the ancient periods of the Old Testament or the Book of Mormon, nor are such communications reserved only for prophets, apostles, or notable women such as Hagar or Mary the mother of Jesus. Indeed, several of our Church authorities have clearly taught that we who are laypersons may receive angelic communications according to the divine will of our loving Heavenly Father. To this end I will cite President Boyd K. Packer and Elder Dallin H. Packer provided the following significant statement: Angels attend the rank and file of the Church. Who would dare to say that angels do not now attend the rank and file of the Church who answer the calls to the mission fields, teach the classes, pay their tithes and offerings, seek for the records of their forebears, work in the temples, raise their children in faith, and have brought this work through years? It is my understanding based on more than twenty years of research that operations and ministrations of angels are largely unknown to mortals. Most of us in mortality will never see an angel. Before I cite Elder Oaks, I want to share a personal item. During the s my parents had a landline telephone that was state of the art, high tech, and ultramodern. It was so technologically advanced that it had an internal memory that would remember up to twenty phone numbers. What an amazing miracle! Dad and Mom could be in contact with any one of their children in seconds. I will now refer to Elder Dallin H. Elder Oaks presented specific teachings on how angels may communicate to us who are mortals. His teachings apply to you and to me: The ministering of angels can also be unseen. Angelic messages can be delivered by a voice or merely by thoughts or feelings communicated to the mind. Most angelic communications are felt or heard rather than seen. They are wonderful gifts from a loving Heavenly Father: The telephone, of course, does not work by faith. My research has uncovered instances in which angels have provided temporal assistance to mortals. And here is a modern example of an angel providing temporal assistance: Brother Brigham often suspected that I put the money in his trunk or clothes, thinking I had. The money could only have been put in his trunk by some heavenly messenger who administered to our necessities daily, as he knew we needed. Smith spoke of the love of heavenly messengers: I believe we move and have our being in the presence of heavenly messengers and of heavenly beings. We are not separate from them. I claim that we live in their presence, they see us, they are solicitous for our welfare, they love us now more than ever. Their love for us and their desire for our well being must be greater than that which we feel for ourselves. At one point in his life Parley P. Pratt remained captive for months in a Missouri dungeon. He was very discouraged. After fasting and praying for a number of days, Elder Pratt experienced a powerful answer to his prayer. A well known voice saluted me, which I readily recognized as that of the wife of my youth, who had for near two years been sweetly sleeping where.

7: Steady Dating in High School

Over the course of his more than five decades as a General Authority for the Church of Jesus Christ of Latter-day Saints, President Packer has powerfully and thoughtfully addressed many major doctrinal, moral, and social issues.

We do not even know what our mortal life will hold, or what we will need, let alone understanding what we need to become to progress through eternity. Thankful our Father in Heaven has given us direction. We have scripture and living prophets to lead us. We have the blessing of the Holy Ghost to inspire and guide us. It is up to us to use our agency to be obedient to the commandments of God. Spiritually sensitive information should be kept in a sacred place that communicates to the Lord how you treasure it. This practice enhances the likelihood of your receiving further light. I think it came step by step from goodly parents. I have always had a testimony. And I always want the Lord to know if he needs an errand run, Tom Monson will run that errand for Him. I honor that name. I honor this church. The work is true and I testify of this truth from the depths of my soul and would say would God bless us everyone in the name of Jesus Christ, amen. Heavenly Father had permitted me, a deacon, to float by at precisely the moment I was needed. Our agency will be limited or lost, and we will lose the confidence and ability to act. Hales April General Conference [http:](http://) That should not weaken our determination to record impressions of the Spirit. Inspiration carefully recorded shows God that His communications are sacred to us. Recording will also enhance our ability to recall revelation. Such recording of direction of the Spirit should be protected from loss or intrusion by others. It gives access to divine power to accomplish what must be done. An individual motivated by a desire for praise or recognition will not qualify to be taught by the Spirit. An individual who is arrogant or who lets his or her emotions influence decisions will not be powerfully led by the Spirit. The Lord will shape the back to bear the burden placed upon it. It is a spiritual voice that comes into the mind as a thought or a feeling put into your heart. It is not expected that you go through life without making mistakes, but you will not make a major mistake without first being warned by the promptings of the Spirit. This promise applies to all members of the Church. However, the Lord will not force you to learn. You must exercise your agency to authorize the Spirit to teach you. As you make this practice in your life, you will be more perceptive to the feelings that come with spiritual guidance. I believe that the more we act upon the inspiration and impressions which come to us, the more the Lord will entrust to us His errands.

8: Mine Errand from the Lord - Deseret Book

MINE ERRAND FROM THE LORD The Lord teaches us how to magnify our callings by giving us "errands" to perform, as He did with the prophet Jacob in the Book of Mormon.

Comments Even with religious freedom and the birth of a new nation, the Restoration of the gospel was still an uphill battle. Only with a divinely orchestrated plan and precise timing was a space carved out for the young Mormon church to grow. That was the thesis of a phone conversation with John C. If conditions were altered here or an event was moved there, the circumstances would have changed, Thomas said. Then have it take place in close enough proximity of a printer who has the technology and an interest in the market. Then have it close to the Erie Canal that you can spread it. Maxwell made a similar comment about the astonishing alignment of events in an October conference address: It was in its precise orbit long before it so shone. We are likewise placed in human orbits to illuminate. Divine correlation functions not only in the cosmos but on this planet, too. After all, the Book of Mormon plates were not buried in Belgium, only to have Joseph Smith born centuries later in distant Bombay. Had America become independent under the church-state rules that most of the colonies had, the coming forth of a new church would have been more difficult, Thomas said. It took a while for the idea to take hold. Even then, it was an uphill battle. Local Protestant churches accused the Mormons of being religious heretics. Following the Civil War, the federal government thought Mormons were dangerous because they were different from other churches, Thomas said. The Constitution, and the noble men who composed it, are also deserving of prolonged spiritual applause, Elder Maxwell said in a talk titled "Unto This Very Purpose. First, Elder Maxwell outlined, the Lord raised up highly talented and wise men see Doctrine and Covenants Second, they needed to live in one geographic area on this planet. Third, this contiguity had to occur in a short time frame. Fourth, the citizens had to be prepared and want to implement and sustain self-governance. Citing historian Barbara Tuchman, Elder Maxwell called the Founding Fathers "the most remarkable generation of public men in the history of the United States or perhaps of any other nation. It would be invaluable if we could know what produced this burst of talent from a base of only two and a half million inhabitants. They were choice spirits, not wicked men. General George Washington and all the men that labored for the purpose were inspired of the Lord. The priesthood of God was restored in Between those two dates is an interval of 40 years. It is my conviction that God, who knows the end from the beginning, provided that period of time so the new nation could grow in strength to protect the land of Zion," President Benson said in a November Ensign article. This book of prophecy also established a great responsibility upon the citizens of this land and declares that when the purposes of the people become destructive to the purposes of God, they are in danger of losing liberty, the most precious of all gifts.

9: Our Safety Lies in Following the Prophets

1 Book Review - Mine Errand From The Lord (Quotations and Teachings from Boyd K. Packer,). "Over the course of his more than five decades as a General Authority for the.

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