

1: Don't Miss The Miracles In The Storm | Devotionals | NewSpring Church

An enlightening story of personal spiritual rebirth, and a revealing and truly incredible tour into the mysteries of the beyond, Miracles in the Storm holds a message of hope, endurance, and inspiration that all of us can embrace.

I thought that if we could now go our separate ways in peace, that would be fine. But it was not to be. We debated for more than an hour. I felt like a falsely accused criminal, defending the legitimacy of the research and the character of my friends and colleagues against what seemed to me like a pointed attack. When our conversation ended, neither of us having budged on our positions, I placed the receiver back on the hook and shook my head. It was dark and still outside now, but the rumble of distant thunder could be heard. A storm was approaching. Our story begins a decade earlier—a time when the world was preparing for a spiritual renaissance. In the 1950s, a few scientists and researchers claimed to be enjoying long dialogs with spirit colleagues by telephone and radio, and they began to report images from Beyond through TVs and computers. Those events apparently were being made possible by the collaboration of ethereal beings, or angels, and I have to make it clear that they were miracles, not phenomena. Phenomena and miracles are those extraordinary things that happen in our world which can be observed, but not necessarily understood. Nor can phenomena and miracles be explained completely by conventional science, as a rule. Miracles involve the influences of higher spiritual powers. Now, as I write this book, having been immersed in this new field of spirit communication through technology for more than a decade, not only do I KNOW the miracles are genuine, but I believe that those same miracles could conceivably usher our world into a whole new era of peace and understanding as we enter a new century. We could be on the threshold of a complete spiritual transformation. In the late 1950s it was a different story. I was on the threshold of my own spiritual transformation at that time, and spirit communication was the farthest thing from my mind. Healing the world and me, late 1950s. In the fall of 1958 I started to feel occasional twinges just below my ribcage on the left side. I hardly noticed them at first and paid little attention. One evening after dinner I was relaxing on the couch when one of the twinges occurred, and I mentioned it for the first time to my wife, Regina, who was still at the table going through the mail. In one dream that was especially vivid, I was in a large building with offices, conference rooms, and a large theater. A lot of people, some with familiar faces, were busy performing various technical tasks. As I came into their presence they would look at me, and although we said nothing, I knew what they were thinking, and they knew what I was thinking. They were wondering why I was there. We all knew I was an outsider, and I had a feeling that I was supposed to give a talk or presentation in one of the conference rooms, so I started wandering about, trying to find it, encountering people along the way, all of whom regarded me as a visitor. Then I woke up with a confused, why-am-I-here, what-am-I-supposed-to-be-doing sort of feeling. I had been a technical writer for more than a decade, working with computer programmers and engineers in high-tech corporations. It brought in a good, steady income, but lately I had been growing weary of that career. In another lucid dream I was among a small group of people standing around a shoebox-sized electronic device sitting on a table. Two transparent cables were attached to the device, and rainbow-colored light was streaming to and from the unit through the cables. I leaned forward to get a closer look, resting my hands on the table, and they stuck there. It felt as though my hands were glued or powerfully magnetized, fixed solidly to the table. These are no ordinary energies! As months passed, the twinges beneath my ribcage slowly grew into spasms that felt like someone was reaching inside of me to give a firm twist to the muscles and ligaments. At that time I was deeply immersed in a book project. I was contacting bright, innovative people from around the globe, discussing the world situation with them, and gathering their best ideas for achieving sustained peace, prosperity, and happiness in the world. I was contacting those people with letters and phone calls, and I was publishing the results of our discussions and correspondence in a series of books. My colleagues came from all corners of the world: Professor Tinbergen suggested that every decision should be made at the lowest possible level, but high enough so that the interests of everyone affected by the decision are represented fairly. The idea that one overall leader or one overall government could effectively run society like a puppetmaster was dangerously naive. An immersion in spiritual understanding would be the most

important step toward a healthy future. The article suggested that appropriate regulation at all levels of society could help to ensure right moral decisions among individuals and groups. Scores of authors from scores of countries provided thoughtful solutions for our troubled world. Conventional scientists ignored those subjects because there were no instruments or concepts with which to observe and measure them, but frontier scientists like Willis Harman knew that those troublesome issues would have to be patched into the scientific worldview eventually—and the sooner the better. When I initially contacted Dr Harman by phone and told him I would like to include some of his ideas in a book, he expressed interest. I asked if he would write a chapter for the book, and he agreed. A decade later, with any luck, I would try to put that theory to the test with this book. His article was a cornerstone of my first book in the series, *Solutions for a Troubled World*. To the threshold of death, the summer of The gruesome details leading up to my rush to the hospital in July and the persistent efforts of the staff to get me, bloated, groaning and greenish in hue, to grope my way through a series of tests, are better left to myself. They finally found the tumor, by then the size of a baseball, completely blocking the colon. It was removed along with much of the surrounding tissue, leaving me as a writer, I found it ironic with a semicolon. My surgeon, John Day, was familiar with my recent book. I made appointments with a nutritionist who convinced me to acquire a taste for greens, grains and legumes; a deep body masseuse who dug way down into my muscles and connective tissues to release tensions that had been buried since childhood; a spiritual career counselor who tapped into my spirit guides to see what kind of work I REALLY wanted to do in life; and a psychologist who helped me dredge up and heal old childhood wounds. It was like a journey into the unknown aboard a mystery train. Regina would support me, even guide me to some degree, in my arduous transformative healing. Also, she knew that the processes would bring me greater balance of body, mind, and spirit, and that would strengthen our family considerably. It all began on the morning she drove me home from the hospital. Even if you decide that marriage is not It was obvious to me that she had cried a lot in the past few days, and maybe even blamed herself unjustly at some level for my illness. Apparently her tears of the previous days allowed her now to say all that without wavering. So it was my turn. They mixed with her brave words and formed a cement that would hold our marriage together through the challenging times that lay ahead. Clearing my spiritual path, the early s Eventually my agnosticism would slowly fade away while firm beliefs in God and spirit would ease their way into my life, but it would be a long and formidable process. The two techniques that would take me for a quantum leap in my spiritual search, as well as in my healing, would be breathwork to release blockages, and heart meditation to find that place of peace within. I was typical of many men: Throughout most of my adult life I had difficulty trying to express emotions. I kept things bottled up inside. Breathwork involved lying on my back with feet flat on the floor and knees up, breathing as quickly and as deeply as I could. After about five minutes, the breathing would take on a life of its own, and in ten or twenty minutes intense, long-buried emotions would start to pour out. The tears, the rage and the intense resentment from long-forgotten situations startled me at first, but the more I did this breathwork process, the more welcome they became, because very often when the process was finished I felt as though a ten-ton weight had been lifted off my mind and spirit! All my organs and tissues were completely relaxed. If I had trouble sleeping on a particular night, a session of breathwork would let me fall into a deep slumber. Heart meditation came later. I learned to clear my mind and focus my awareness on the seven chakras, or energy centers, that are located in a line from the top of the head to the tailbone. Being present in each separate chakra had unique sensations, but the most profound experience for me was to move into my heart and remain there, sometimes for an hour or longer. For centuries, mystics have called the heart the seat of the human soul. I was learning from my research that the soul is a piece of God, or the sacred source, so it stood to reason that if I stayed in my heart I would be as close as possible to a complete oneness with God. That seemed to be the case as my body would go through a series of gentle jerks as though I had been plugged into some form of pleasurable electricity. The more I did my heart meditations, the more blissful and less stressful became my life. As I did breathwork and heart meditations on a fairly regular basis over a period of several years, my life came into greater balance than I could ever have hoped a decade earlier. I found happiness that I thought was reserved only for others. Negative spiritual influences would seem to be repelled by the positive feelings that were becoming a constant part of my life. But that process would take several

years. Meanwhile, early in my recovery stages my psychologist showed me a book by Dr. Where do you get off suggesting I read a book on how to die! The psychologist seemed to understand. He put the book away and I never saw it again. As months passed after the removal of the malignant tumor from my colon, I came to realize that I was in a quandary; my mind was entwined with my body, and it assumed that the body was the source of life and security. If the body died, the life and security would be gone. If there were a higher spiritual self within me, as many people suggested, it was apparent that I had somehow severed ties with it. I was living in a society whose collective worldview had been reduced by science to a comprehensible picture of material existence. What if there were more to the picture than just the material world? What if we, as a society, had severed ties with a higher reality? Those questions began to consume me as I healed. But the biggest question of all was, What happens to us after we die? For I now had a personal, immediate stake in the answer to that question. I started reading books that approached the subject from various angles—Christian, Buddhist, metaphysical, and Yogic—but nothing resonated within me. They all required faith, but what I needed was hard evidence. Meeting my spiritual mentor, the autumn of I was still a recovering agnostic in search of meaning in this fleeting life on Earth.

2: Miracles In The Storm

Miracles in the Storm is a factual account of the author's role in sustaining the international, interdimensional research and documenting the amazing results over.

We had lots of detailed suggestions on Reddit, The Source and in the comments section below, some more possible than others. The problem we posed had four possible answers, however, we can quite quickly dismiss two of these. Either option using Force of Will here would be a poor play. This is because Force is a much more versatile counterspell than Spell Snare. The two options for Snare in the opposing Storm deck are Cabal Ritual and Infernal Tutor whereas Force of Will can counter both of those cards AND every other one in the deck, although it is ineffective at countering those with Storm. I described what had happened quite comprehensively in the turns leading up to this but had left out two details you could have picked up from the picture. There are only two duplicated cards on the Storm players side. Cabal Rituals and Underground Seas. It is therefore likely that the opponent Tutored for another Cabal Ritual. Quite possibly a Grinding Station version which is likely to run more than one maindeck Tendrils of Agony. Tutoring for an extra Cabal Ritual indicates that at that point our opponent thought they would need lots of mana to go off. This points us towards expensive business spells such as Past in Flames or Dark Petition. It would be an extremely odd play to use up one half of your combo while both parts are in hand. This adds weight to the theory that they had expensive spells in hand before the LED was drawn. When we look at the board Storm is at 5. We can therefore work backwards to see what has happened. Our opponents turn has started with a Thoughtseize, taking our Force of Will. Next has come a Cabal Ritual, producing three mana. When this was not countered by our Spell Snare which the opp knew about they have cracked a fetchland to get threshold for another Cabal Ritual, putting five mana in pool, six total. Finally the opponent casts the fifth spell, a third Cabal Ritual. How this turn has progressed can also give us a couple of clues as to what are in the opponents hand. If they had had another discard spell it is likely they would have cast it before stringing Cabal Rituals together. This is because it could have taken our second Force of Will and it would have made threshold for the first Cabal Ritual. They are also likely to have cast a cantrip like Ponder or Brainstorm earlier in the turn. Using the information from how they have played this turn and the indications from the Abrupt Decay and early use of Infernal Tutor we can make a few educated guesses about the two remaining cards in the Storm players hand. It is unlikely they have either discard or a cantrip. It is unlikely that they have Dark Ritual as this would have been cast earlier to create threshold. It is likely that they have one or two expensive cards in hand such as Past in Flames, Ad Nauseum, Tendrils of Agony, Empty the Warrens or Dark Petition. We also have these possibilities. They could have a Land or Lotus Petal, although their mana heavy hand and use of Infernal Tutor earlier may make this unlikely. The land would also have to be an Island or a Fetchland as we can see they have their other lands on board. They have Infernal Tutor in hand, although the earlier use of it would have been better finding another discard spell if that was possible. From here we should make a list of likely hands and whether we should counter this Cabal Ritual or not. We can also consider the hands where our choice makes no impact and dismiss these. We then lose to the flashbacked Thoughtseize on our Snare. Now we lose our Monastery Mentor to the Abrupt Decay in the graveyard and if the Ponder finds a second discard spell we lose. If Ponder does not find a second discard spell our opponent can pass the turn and hope to draw more discard before flashing back PIF. If however we counter the Cabal Ritual they have 4 black mana in pool. They can cast PIF using the Volcanic and 3 from the pool. During this line we would have created two monk tokens. If our SDT finds another spell we then win on our turn because of the prowess triggers. Storm would go to 6 and if they cast Tendrils at Storm 7 we survive. However letting the CR resolve in this spot allows for the PIF and Tendrils to be lethal no matter what we counter after this point. Oddly for this point in the game constraining their mana is the correct play even though it seems they have lots. It also applies to every combination of two high cmc business spells. If the opponent has any of the other high CMC business spells in hand Tendrils of Agony and nothing else. We can counter this Cabal Ritual, storm will be 6. Storm will then be 7 when Tendrils goes on the stack. It should also be noted that the Thoughtseize may well point to the

Storm deck not playing Ad Nauseam because of the lifeloss. The usual discard spells are Duress and Cabal Therapy for this reason. This and the Abrupt Decay could mean a list that is very nonstandard. The opponent has Infernal Tutor and either discard or a cantrip that finds discard in hand. With this combination of cards we lose if we counter the Cabal Ritual. The opponent needs to bait out one of our counterspells here or they can not go off this turn. As discussed above this seems less likely after considering the relative merits of using the cantrip earlier. Losing to what is in hand no matter what we do. If they have discard and any of the non Infernal tutor business spells in hand then we are going to lose no matter what we do. However, as discussed earlier we think this is unlikely due to their playstyle. We can not play around it either so this option does not matter. If the opponent has sandbagged a Land or Lotus Petal and has a PIF we lose as we can not constrain their mana no matter what we do. The question then becomes, does the opponent have Infernal Tutor and another discard spell, or do they have Past in Flames and something relevant? Only you can decide which you think is the likelier option. If this is true then we should counter the Cabal Ritual. Post your disagreements with this analysis in the comments below! You can also watch what happened in this game here I hope you all enjoyed the question posed and well done to Rodrigo Togores for getting the answer right in the comments. Francis did not counter here and he lost. Tom Kellock Tom has played Magic since Alara block. He became quickly enamoured with Legacy after being strangled by a Pox and 43 Lands deck in while piloting Affinity. This experience also started a love of Prison strategies in a manner typical of Stockholm Syndrome sufferers.

3: What's the Play - Miracles vs Storm - Answers! - The Library at Pendrell Vale

Miracles in the Storm. Series Information. Pastor Brent brings us through a study on Miracles based off passages from Matthew

Van der Loos describes two main categories of miracles attributed to Jesus: The three types of healings are cures where an ailment is cured, exorcisms where demons are cast away and the resurrection of the dead. Karl Barth said that, among these miracles, the Transfiguration of Jesus is unique in that the miracle happens to Jesus himself. The Gospel of John [4: Cures[edit] The largest group of miracles mentioned in the New Testament involves cures. The Gospels give varying amounts of detail for each episode, sometimes Jesus cures simply by saying a few words, at other times employs material such as spit and mud. Generally they are referred to in the Synoptic Gospels but not in the Gospel of John. Blind people[edit] The canonical Gospels tell a number of stories of Jesus healing blind people. The earliest is a story of the healing of a blind man in Bethsaida in the Gospel of Mark. He asks the man to wash his eyes in the Pool of Siloam. When the man does this, he is able to see. In an episode in the Gospel of Luke Luke Paralytics[edit] Healing the paralytic at Capernaum appears in Matthew 9: The Synoptics state that a paralytic was brought to Jesus on a mat; Jesus told him to get up and walk, and the man did so. Jesus also told the man that his sins were forgiven, which irritated the Pharisees. Mark and Luke state that Jesus was in a house at the time, and that the man had to be lowered through the roof by his friends due to the crowds blocking the door. In this cure Jesus also tells the man to take his mat and walk. Jesus turned about and, when the woman came forward, said "Daughter, your faith has healed you, go in peace". The Synoptics imply that this led other people to seek out Jesus. Jesus healing an infirm woman appears in Luke While teaching in a synagogue on a Sabbath, Jesus cured a woman who had been crippled by a spirit for eighteen years and could not stand straight at all. Other healings[edit] Healing a man with dropsy is described in Luke In this miracle, Jesus cured a man with dropsy at the house of a prominent Pharisee on the Sabbath. Jesus justified the cure by asking: The Gospel of Mark adds that this angered the Pharisees so much that they started to contemplate killing Jesus. The Healing the deaf mute of Decapolis miracle only appears in the Gospel of Mark. Jesus restored the ear by touching it with his hand.

4: What's the Play? - Miracles vs Storm - The Library at Pendrell Vale

Miracles in the Storm has 4 ratings and 2 reviews. Roberta said: Mark Macy has been at the center of Instrumental Transcommunication (ITC) and Electronic.

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5: Paragliding Miracle on Vimeo

Find industry contacts & talent representation. Access in-development titles not available on IMDb. Get the latest news from leading industry trades.

History occurred on Wednesday, April 27, Many people lost their lives, many others were injured, homes were destroyed and damaged and many businesses were demolished. Fortunately, there were also many good things done by volunteers as well. I work from home as a customer service representative for Whirlpool. On that particular day, I had to work in the call center for training on how to sell the new Extended Service Plans that Whirlpool was making available to the public. I was supposed to begin training at 3: An EF2 tornado had already struck Bradley County that morning knocking down some trees, power lines, and damaging or destroying some homes. However, the storm had moved on and skies were partly sunny. It seemed a little surreal that weather forecasters were calling for more severe storms later that day. In fact, schools were released 3 hours early because of the forecast. The town of Cleveland, Tennessee resides in Bradley County. Before the April 27th was over, 4 more tornadoes would touch down in Bradley County, one being an EF4 category that started in Ringgold, Georgia and ended up in Polk County causing mayhem and chaos for several miles killing at least 27 people in three counties. Bradley County was the hardest hit county in Tennessee while Alabama and Georgia got hit even harder. The weather was pleasant at the time but I could see clouds rolling in. I was sitting in my car listening to the radio to get an update on the weather. The radio station broadcast a tornado warning effective immediately for Bradley County. The time was 3 PM. I got out of my car and went into the call center which had set off the alarm for tornado warning. The warning was to expire at 4 PM. All employees had to stand or squat in the long hall in the center of the building until the warning expired. About 10 minutes before 4 PM, we were told we would be going back to work at 4 PM. Another tornado warning for Bradley County was issued and we had to remain where we were until 5 PM. With one hour remaining on my shift and the training rescheduled for another day, I worked until 6 PM when another tornado alarm went off. I knew it was not presently storming at the call center so I went home I was told by supervision at my own risk. My wife, who was glad I was home with her, knew more storms were coming so we went to the basement and watched the weather channel for updates. We expected to lose power at any moment and wondered if we would be in the path of an oncoming tornado. The storm cells came one every hour for several hours it seemed like. Thunder and lightning, heavy downpours, and occasionally hailstones came in wave after wave but we never lost our power and the twisters never struck close to our home but parts of Bradley County resembled a war zone in the aftermath. As we watched the Weather Channel broadcasting live the huge tornado that plowed through Tuscaloosa and other Alabama towns and seeing t one storm cell after another on the radar screen moving in, I got the sense or the impression that we were under attack by some supernatural force. Bradley County schools were closed for a week and half because two elementary schools in the area were badly damaged and some area roads of the county were blocked by fallen trees. As devastating as these tornadoes were, stories of miraculous survivals began to emerge. Two stories were reported in the Sunday, May 8th edition of the Chattanooga News Free Press and one was given to our church as one of the church members gave her testimony of how God answered prayer in the middle of a storm. The Weather Channel showed that a woman and her two daughters rode out a tornado in a tanning bed and were not harmed. There were 15 guests and 8 workers inside this restaurant when an EF4 category tornado struck it. The same tornado that moved into Apison and Cleveland, Tennessee. All 23 survived with minor injuries. All that remained of the restaurant was the stone framed entrance and the three walls of the kitchen according to the News Free Press article. Just before the twister struck, the manager and assistant manager were hurriedly trying to get the people into the kitchen where the freezer was. They never made it to the freezer. Most of the people in the restaurant had made it to the kitchen when the manager was propelled several feet forward by a blast of wind. The pastor of a Church of God flew against her, slamming into her back, and knocking her on top of another guest on the floor. The guest struggled to get out but she was held down as the roar of a freight train sounded as the tornado flew through the restaurant walls. Then it was

over. The twister had moved on. Everything had gone dark. Going back to the site, the pastor looked at what remained. When the manager had yelled for everyone to run to the kitchen, it was only a few seconds before the tornado hit. The pastor stated that "If I had been two seconds longer, I would have been buried in the dining room. I believe an angel of the Lord pushed me. A father and his 16 year old son were called by their neighbors on a cell phone. Hiding in the closet, the family of four found themselves piled on top of one another after the tornado had struck but they were okay for the time being. However, they had a real problem. There was a 1, pound safe on top of them pinning them down. They located the safe in the dark with the help of flashlights and calling out the names of the trapped family. These same men went back to the house the next day and they could not budge that safe. It is the testimony a fellow member gave before our very large congregation at Mt. Jill stated that she, her husband, 8 yr old daughter, and her dog and cat were huddled in the corner of a basement when they heard the wind getting louder and could see through a hole or a window in the basement debris flying in the air. Her daughter replied, "Jesus". Suddenly, there was an instant calm in the air. There house was spared. Jill said that was when her family was praying and they were praying in the name of Jesus. I have been alive for 53 years and I do not recall ever seeing a storm system behave like that one did. Over hundred families lost their homes in Bradley County and 9 people were killed. Miraculously, these trees did not hit a house or a car. I realized that although there was a lot of damage done, it could have been much worse. Copyright by Gary Goodworth.

6: Jesus, Miracles, Water to Wine, Walking on Water, Feeding the

Miracles in the Storm is a new approach to the same subject. When I read it, I felt such a great release of tension. I felt blissful at the thought that, when we pass from this material plane, we reclaim our most perfect sense of being and energy.

Unfortunately you can not Flashback Force of Will and use its alternative casting cost. This line can not happen within the rules. February 21, at 3: I dont expect them to have 2 tendrils in the deck. But I expect him to have played the discard before. But this could be bait. I think th safest way is to snare the cabal. If they would have another discard they would have not started with seize. If it was a therapy they would have played it first and also duress over seize because of the free lifeloss. I think I did my math right. February 21, at 8: No reason to play around it. We beat this hand whether or not we snare the cabal as long as we force the petition. Not worth playing around. Beaten by holding snare. Similar logic, just really doubt he has discard in his hand. Regardless, if this is the hand, it is not beatable either. Beat this by snaring the cabal. Also a reasonably likely hand. Can beat this regardless of whether or not we snare. Forcing one of the copies of tendrils sets us at 1. Any Ad Naus hand: These were the possible hands I could come up with off the top of my head. February 23, at 1: If we snare this, he will remain at a maximum of 10 additional mana this turn. We also get him to storm 8 this way, so we should Force a Tendrils copy to go to 1.

7: - ABC1 Television Guide

Living in this broken world can easily harden our hearts to the joy and peace and miracles God gives us each day. Sin is all over the place, and Satan is the ultimate craftsman when it comes to creating distractions that prevent us from seeing God at work in our world. Often times, Satan uses.

Christmas Miracles Christmas might have been a delightful but ordinary time except for one thing. Mother and Daddy drove from Alabama to Massachusetts to spend the Christmas holiday with us. They traveled in their new four-door Thunderbird, which was the prettiest car they had ever owned. Before they made the long trip north, Daddy had it serviced at the local garage. We had a wonderful time together and did all the seasonal things. The beautiful white Christmas was perfect for New England. Then the day came for my parents to leave. The snow had piled high on the ground and the weather reports predicted more. I was a little worried and asked them to stay. He also pointed out that they would drive on the then-new interstate highways. Somewhere in Connecticut, a blinding snowstorm caught them. Daddy had about a five-foot visibility. He slowed the car to a crawl. Just then, his right-rear tire blew. The car jolted and thudded as the rim of the wheel took the weight. He pulled the car to the side of the road. He was weak and feverish. Neither he nor Mother had any idea where they were except somewhere in Connecticut. That happened long before the day of cell phones. Daddy had a choice: He could wait until someone came along to help—and neither of them had any idea when that would happen—or he could get out in the blizzard and change it himself. No sense in your getting sick. Stay inside, pray, and keep warm. She also felt concerned about his safety. They had heard terrible stories of people being robbed on the highway. After Daddy got out of the car, she folded her hands together, closed her eyes, and prayed, "Dear God, please help us. Surprised, Daddy looked up. He got inside the car. He shook his head and took her hand. The two men changed the tire quickly and put the jack and the flat inside the trunk. After they finished, one of them tapped on the window. Daddy lowered the window. Let me pay you something. Puzzled, he walked to the back of the car. The new tire was on but they were gone. He turned in the direction the two men had gone. He saw no footprints except his own. When he got back inside the car, he explained the strange situation to my mother. Most people believe it; a few remain skeptical. She has a new Ghost Huntress series with Houghton Mifflin written under her own name. She can be found online at www.

8: Miracles in the Storm | Vertical Church

The miracle might be that, by going through the storm, your experience with Jesus will be deeper and richer than you ever thought possible. October 24, Kerry Shook Daily Devotional Get the devotional delivered to you daily.

Sections of Part 13 bring together all the relevant verses from Matthew, Mark, Luke and John - in that order. Jesus gave instructions for these jars to be filled with water, and the servants filled them to the brim. Then he said to them, "Now draw some water out and take it to the master of ceremonies", which they did. When this man tasted the water, which had now become wine, without knowing where it came from though naturally the servants who had drawn the water knew, he called out to the bridegroom and said to him, "Everybody I know puts his good wine on first and then when men have had plenty to drink, he brings out the poor stuff. But you have kept back your good wine till now! He demonstrated his power and his disciples believed in him. Year Two - c AD So they signalled to their friends in the other boat to come and help them. From now on your catch will be men. Before long a terrific storm sprang up and the boat was awash with the waves. Jesus was sleeping soundly and the disciples went forward and woke him up. Then he got to his feet and rebuked the wind and the waters and there was a great calm. The men were filled with astonishment and kept saying, "Whatever sort of man is this - why, even the wind and the waves do what he tells them! Then came a violent squall of wind which drove the waves aboard the boat until it was almost swamped. Jesus was in the stern asleep on the cushion. What has happened to your faith?! But sheer awe swept over them and they kept saying to each other, "Who ever can he be? Then a squall of wind swept down upon the lake and they were in grave danger of being swamped. Coming forward, they woke him up, saying. Then he said to them, "What has happened to your faith? He gives orders even to the winds and waters and they obey him. Jesus feeds a tired and hungry crowd Then the crowds heard of his departure and followed him out of the towns on foot. When Jesus emerged from his retreat he saw a vast crowd and was very deeply moved and cured the sick among them. As evening fell his disciples came to him and said, "We are right in the wilds here and it is very late. Send away these crowds now, so that they can go into the villages and buy themselves food. Then he took the five loaves and the two fish in his hands, and, looking up to Heaven, he thanked God, broke the loaves and passed them to his disciples who handed them to the crowd. Everybody ate and was satisfied. Afterwards they collected twelve baskets full of the pieces which were left over. Those who ate numbered about five thousand men, apart from the women and children. They went off in the boat to a quiet place by themselves, but a great many saw them go and recognised them, and people from all the towns hurried around the shore on foot to forestall them. When Jesus disembarked he saw the large crowd and his heart was touched with pity for them because they seemed to him like sheep without a shepherd. And he settled down to teach them about many things. As the day wore on, his disciples came to him and said, "We are right in the wilds here and it is getting late. Let them go now, so that they can buy themselves something to eat from the farms and villages around here" But Jesus replied, "You give them something to eat! Is that how you want us to feed them? And they threw themselves down in groups of fifty and a hundred. Then Jesus took the five loaves and the two fish, and looking up to Heaven. And he divided the two fish among them all. Afterwards they collected twelve baskets full of pieces of bread and fish that were left over. There were five thousand men who ate the loaves. Jesus welcomes the crowds, teaches, heals and feeds them But the crowds observed this and followed him. And he welcomed them and talked to them about the kingdom of God, and cured those who were in need of healing. Then Jesus said to the disciples, "Get them to sit down in groups of about fifty. Then he took the five loaves and the two fish and looked up to Heaven, blessed them, broke them into pieces and passed them to his disciples to serve to the crowds. Afterwards they collected twelve baskets full of broken pieces which were left over. Jesus crossed the Lake of Galilee or Tiberias, and a great crowd followed him because they had seen signs which he gave in his dealings with the sick. But Jesus went up the hillside and sat down there with his disciples. The Passover, the Jewish festival, was near. There is some evidence the original order of John was chapters 4, 6, 5, 7, which would account for this inconsistency So Jesus, raising his eyes and seeing a great crowd on the way towards him, said to Philip, "Where can we buy food for these people to eat? Then Jesus

took the loaves, gave thanks for them and distributed them to the people sitting on the grass, and he distributed the fish in the same way, giving them as much as they wanted. When they had eaten enough, Jesus said to his disciples, "Collect the pieces that are left over so that nothing is wasted. And when he had sent them away he went up the hill-side quite alone, to pray. When it grew late he was there by himself while the boat was by now a long way from the shore at the mercy of the waves, for the wind was dead against them. In the small hours Jesus went out to them, walking on the water of the lake. When the disciples caught sight of him walking on the water they were terrified. But at once Jesus spoke to them. Peter stepped down from the boat and did walk on the water, making for Jesus. But when he saw the fury of the wind he panicked and began to sink, calling out, "Lord save me! What made you lose your nerve like that? The whole crew came and knelt down before Jesus, crying, "You are indeed the Son of God! And when he had sent them all on their way, he went off to the hill-side to pray. When it grew late, the boat was in the middle of the lake, and he was by himself on land. He saw them straining at the oars, for the wind was dead against them. And in the small hours he went towards them, walking on the waters of the lake, intending to come alongside them. But when they saw him walking on the water, they thought he was a ghost, and screamed out. For they all saw him and they were absolutely terrified. But they were scared out of their wits. They had not had the sense to learn the lesson of the loaves. Even that miracle had not opened their eyes to see who he was. Darkness had already fallen and Jesus had not returned to them. A strong wind sprang up and the water grew very rough. When they had rowed about three or four miles, they saw Jesus walking on the water, and coming towards the boat, and they were terrified. Jesus teaches about the true bread The following day, the crowd, who had remained on the other side of the lake, noticed that only one boat had been there, and that Jesus had not embarked on it with his disciples, but that they had in fact gone off by themselves. Some other small boats from Tiberias had landed quite near the place where they had eaten the food and the Lord had given thanks. When the crowd realised that neither Jesus nor the disciples were there any longer, they themselves got into the boats and went off to Capernaum to look for Jesus. And great crowds came to him, bringing with them people who were lame, crippled, blind, dumb and many others. They simply put them down at his feet and he healed them. The result was that the people were astonished at seeing dumb men speak, crippled men healed, lame men walking about and blind men having recovered their sight. And they praised the God of Israel. But Jesus quietly called his disciples to him. Then Jesus told the crowd to sit down comfortably on the ground. And when he had taken the seven loaves and the fish into his hands, he broke them with a prayer of thanksgiving and gave them to the disciples to pass on to the people. Everybody ate and was satisfied, and they picked up seven baskets full of the pieces left over. Those who ate numbered four thousand men apart from women and children. Neither location is known, but both probably represent Magdala. Jesus called the disciples over to him and said, "My heart goes out to this crowd; they have been with me three days now and they have no food left. If I send them off home without anything, they will collapse on the way - and some of them have come from a distance. So Jesus told the crowd to settle themselves on the ground. Then he took the seven loaves into his hands, and with a prayer of thanksgiving broke them, and gave them to the disciples to distribute to the people; and this they did. They had a few small fish as well, and after blessing them, Jesus told the disciples to give these also to the people. They ate and they were satisfied. Moreover, they picked up seven baskets full of pieces left over. The people numbered about four thousand. Jesus sent them home, and then he boarded the boat at once with his disciples and went on to the district of Dalmanutha. Yet it shows that although as the Son of God he did not have to pay the Temple Tax, he did so to avoid giving unnecessary offence. Later when he went into the house Jesus anticipated what he was going to say. Take that and give it to them, for both of us. It is partly parable on the power of faith and prayer, but also a prophecy appropriate to the time and situation.

9: Miracles in the Storm

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It was in the early autumn of , and the air outside was crisp and chilly, in contrast to the smoldering sense of expectation and heated dialog within. There were 16 men and women present from different walks of life, from eight different countries, and with diverse opinions on a wide variety of topics. I had organized the meeting and arranged adequate funding to cover all expenses of all the attendees, thanks to the advice, assistance, and connections of my Connecticut friends, Juliet Hollister and Alison van Dyk. Dr Hans Luethi, retired Swiss microbiologist, summed up the tone of the meeting. What has been a belief in immortality for thousands of years, has finally become consolidated knowledge. The miracle of ITC had been unfolding on Earth during the past decade, and these experts had come together to decide how best to understand it, perpetuate it, and foster its growth in the best interests of the planet. Dozens of questions had to be answered during that extended weekend meeting in England. Where exactly is this information coming from? How should it be presented to humanity? Is the world ready for the information, much of which is highly esoteric and, well, alien? Would the media be willing and able to handle the research responsibly, or would they portray it in a sensationalistic framework of fear and skepticism? Would the information stand up to the test of conventional science, or would mainstream scientists reject it outright? As the more orthodox religions learn that people on Earth are in contact with beings from Beyond, would they react with open minds, or would they accuse the researchers of collaborating with demons? What, if anything, could be done to make ITC more palatable to the more traditional factions of science and religion? And, most important, how could the delicate contact bridge between worlds that had been built painstakingly over the preceding decade be preserved and strengthened? That was the most difficult question to answer. After all, many of the principles and energies involved in the research were being supplied by other-worldly sources and apparently were beyond the scope and understanding of modern science. So little was known about the deeper realities of life which made such miracles as ITC possible that it would be easy for the miracle simply to fall between the cracks, and the almost unimaginable benefits to the world would be lost until a more knowledgeable humanity emerged on Earth. It was the first time a challenge of this nature and magnitude had ever faced humanity. Miracles certainly were not new to the planet, but with six billion people in a modern world integrated by elaborate networks of communication and transportation, the impact of miracles such as ITC could be far more earth-shaking than ever before. So we had much to discuss. She and her husband Jules had been waiting for this meeting for a long time. The couple had been receiving by far the most exciting contacts reported by any ITC researcher anywhere in the world. In the presence of scientists, journalists and others, Maggy and Jules had been receiving all sorts of information from their transpartnersâ€™ phone calls from departed colleagues and loved ones, moving television pictures of faces and landscapes from the spirit worlds, long orations through specially configured radios, and lately, even large files planted on the hard disk of their computerâ€™files containing long letters or detailed images. Just about everyone in the room had sat in on the Luxembourg experiments at one time or another and had walked away believingâ€™no, KNOWingâ€™that the elaborate contacts being received at the Luxembourg lab contacts that most people would find unbelievable were for real. Maggy spoke in a quiet, steady voice, her eyes mirroring the expectant gaze of the group members. She spoke of four forces shaping world ITC, the first being the intervention of angels such as The Seven. Indeed, everyone in the group had become familiar with The Seven ethereal beings who were opening the gateway between our world and the world of our ancestors. For centuries beings in spirit had been in touch with people on Earth through telepathy, or channeling, and that was a pretty easy feat to accomplish; all it took was a psychically sensitive person on Earth as a receiver. Making the leap from psychic channeling to enhanced ITC was an impossible task for our departed friends and colleagues to achieve without celestial intervention. So, as Maggy Harsch-Fischbach told her colleagues at Dartington Hall, for the first time in history people on Earthâ€™the men and women in that roomâ€™were receiving objective, unfiltered reports of the lives and

surroundings of "the Dead," and it was the involvement of The Seven ethereal beings that made it all possible. Maggy said that it was a commitment to ethics among researchers on Earth that attracted the higher beings to our work. So ethics, she said, was the second force shaping world ITC. Again, there were nods of agreement. Everyone in the room knew that the interaction between Heaven and Earth was a constant, on-going reality—that the thoughts and attitudes generated in one world spill over into other worlds, affecting and shaping some of the reality in those worlds. It was common knowledge throughout the room that people on Earth draw into their lives spirit beings of like attitude. Love and empathy expressed by people on Earth are fueled by the support of loving and empathetic spirit beings. And conversely, resentment and fear felt by hateful individuals on Earth are fueled by the eager support of negative spirits. These interplays between worlds have affected everyone on Earth to a greater or lesser degree, for better or for worse, from time immemorial, but their effects are most strongly felt by people involved in spirit work, such as ITC researchers. If the people meeting at Dartington Hall wanted to enjoy the miraculous fruits of enhanced ITC, they knew they would have to nurture the relationship with higher beings through positive, ethical thoughts, attitudes and service. Dr Claudius Kern, an educational scientist from Austria, drew an important conclusion. The third force was intention, she said. There had to be a common commitment to foster the spread of ITC in a positive light. Imagine the relief of grieving relatives if a recently departed loved one could call his family on Earth to share his new adventure. Imagine the benefits if the greatest medical minds throughout history could share vital breakthroughs with doctors and nurses on Earth. Imagine the crimes that could be prevented if all potential criminals realized that their actions were observed by invisible eyes and could be reported immediately to authorities. Imagine especially if a murder victim could name the murderer. Most of the researchers at Dartington were eager to see the rapid spread of ITC, but a few serious minds advocated discretion. For a journalist it is easier to be cynical and destructive than constructive, especially when it involves phenomenal information such as ours. ITC researchers would not be able simply to trust newspaper reporters, TV producers, radio talk show hosts, and others to treat their information appropriately. They would have to employ discretion in future publicity efforts. Perhaps the only people the researchers could trust in their work at the present time were their fellow researchers. And even that trust would have its limitations, especially in the future. One of the participants was Dr. Guenter Emde, president of the spiritually oriented association Via Mundi and founder of the Ethics Protection Initiative, an international organization that assisted individuals such as whistleblowers, whose consciences and right decisions had made them victims of organizations. So far, said Dr Emde, there was every reason to feel confident that everyone in the room was totally sincere and honest in their research, but that might not always be the case. We are, after all, human. After some discussion on that point, Maggy disclosed what she regarded as the fourth factor in the healthy spread of world ITC: Science would have to take the reins of ITC research before it could flourish to its full potential. Only scientists would have the in-depth knowledge to understand the complex forces at work in ITC contacts. Just a year earlier he had received two phone calls from spirit colleague Konstantin Raudive, and now he seemed to be in the difficult position of having to reconcile those very personal, subjective spirit contacts with his highly intelligent, analytical, and objective nature. Nils continued, "Scientists are only interested in what can be proved or disproved in the conventional scientific way, and this work we are involved in is virtually impossible to prove in the conventional way. As we all know, Adolf Homes received four paranormal calls while his phone was monitored by Deutsch Telekom, but the phone company detected none of them. And still science ignores it. Yes, scientific authentication of ITC would present a difficult challenge in the coming years. Another unavoidable challenge would be skepticism stirred up by opponents of our intended aims. German researcher Fritz Malkhoff mentioned the well-known experimenter Fidelio Koeberle in particular. As one of the leading authorities on electronic voice phenomena, the study of short, faint spirit voices captured on audiotape, Koeberle circulated a technical EVP newsletter to several thousand German-speaking researchers. He had expressed excitement about video images and loud, clear voices when they first started occurring for Klaus Schreiber and Hans Otto Koenig in the mids, but as time passed he began to question the legitimacy of the enhanced contacts. Others were claiming miracles while he continued to get only tiny voices on tape. Lately some people were saying that he had been accusing the Harsch-Fischbach

couple of outright fraud. He also cited an incident that happened to him on May 17, He asked to speak to Mr Wilbertz, so I handed him the phone. It can only support what we talked about a decade ago. That, to me, is incontrovertible proof that the phone call was from spirit. No one on Earth knew Mr Wilbertz was visiting me. He made it clear once again that there was no question in his mind about the legitimacy of the phone contacts. He recalled six days of miracles in his own home, beginning in June As witnesses have confirmed, our piano, which is close to the telephone, started to play by itself. What sort of spiritside intervention must have occurred to make that possible? Sonia Rinaldi of Brazil broke the silence. She said that she too had received evidence recently that the contacts were legitimate. A year earlier she had received a call from both Konstantin Raudive and a departed Brazilian researcher, Carlos de Almeida, who spoke in Brazilian Portuguese. The phone rang, and I knew it was them. I knew it was Timestream. From a young age she had been a "sensitive"â€”a person who receives mental impressions from spirit friends frequently and quite naturally. We were all aware that our spirit friends employed various forms of spirit-world apparatuses to make these enhanced ITC contacts possible. We had been told that they often used something resembling a telephone receiver. Now we were learning that they could also use a sound system with a microphone with which to contact us by telephone. Sonia Rinaldi shared the long message from her Brazilian colleague-in-spirit, Carlos de Almeida: An embrace to all our friends in Brazil. Dear friend, Sonia Rinaldi, this is the second contact we send to your country from Timestream. We thank you for your efforts. We can hear but cannot answer. Horizons far from you do not finish in the world but enter a sacred universe. Certain details are visible but the most important are not. The world as you see it is an extension of what we have here, and altogether help make up the universe. Hernani Andrade who knows all this, and Dr. Marlene Nobre who understands the importance of all religions

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