

### 1: Nobel-winning Obama defends war in call for peace - Yahoo! News

*Nobel Evening ; a series of public talks on the discoveries that won the Nobel Prizes this year @IISER, Pune @Jaivikshastram Enter your email address to.*

Eleven months into his presidency, a fresh Obama doctrine. Evil must be vigorously opposed, he declared as he accepted the Nobel Peace Prize on Thursday. At the same time, he made an impassioned case for building a "just and lasting peace. Evil does exist in the world. The hawkish message was an inevitable nod to the controversy defining his selection: It was a jarring moment when Obama, in the midst of the ceremony, said of his troops in Afghanistan: Some will be killed. At the same time, he also stressed a need to fight war according to "rules of conduct" that reject torture, the murder of innocents and other atrocities. He pushed himself away from George W. Bush in defending diplomatic outreach that engages even enemies. He defined peace as civil rights, free speech and economic opportunity, not just the absence of conflict. Appearing tired here, Obama had worked all the way through the night on the flight to Norway, an aide said. Such is the weight of he prize. He drew laughter from his hosts when he acknowledged "the considerable controversy that your generous decision has generated. The president was accompanied by a small crew of family, friends and advisers. Quite a few Norwegians were said to be miffed that he stayed but a day, not the usual three, and skipped a number of traditional events. Still there was ceremony aplenty. Before an evening banquet with Norwegian royalty, the Obamas stepped onto their hotel balcony to wave to a crowd of thousands who had gathered for a torchlight procession. In the square below, there were chants of "Yes, we can" and "O-ba-ma" as scores of torches were held aloft. Nearby, up to 2, demonstrators protested, many carrying banners demanding the U. Obama capped his evening with a sentimental toast at a candlelit dinner with Norwegian dignitaries, paying tribute to the influence of his late mother and the "largeness of her heart. Earlier, on a damp and chilly day, the reaction on the streets of Oslo seemed curious but not overly excited. Crowds were not nearly of the size Obama has seen elsewhere. And there were protests. He won it, in the eyes of the Nobel committee, for changing the U. The panel cited his efforts on nuclear disarmament, climate change and diplomacy. The president who is sending 30, more troops to Afghanistan made clear in a brief news conference that when troops begin coming home in July , the pace will not be fast. It was the latest, sober warning that the United States will be at war for years. The White House says Obama will give that to charities but has not yet decided which ones.

### 2: Calendar | Nobel

*Your Majesty, Members of the Nobel Committee, Brothers and Sisters. I am very happy to be here with you today to receive the Nobel Prize for Peace.*

So this award is only mine in trust. It will not be difficult to find a dedication for the money part of it commensurate with the purpose and significance of its origin. But I would like to do the same with the acclaim too, by using this moment as a pinnacle from which I might be listened to by the young men and women already dedicated to the same anguish and travail, among whom is already that one who will some day stand here where I am standing. Our tragedy today is a general and universal physical fear so long sustained by now that we can even bear it. There are no longer problems of the spirit. There is only the question: When will I be blown up? Because of this, the young man or woman writing today has forgotten the problems of the human heart in conflict with itself which alone can make good writing because only that is worth writing about, worth the agony and the sweat. He must learn them again. He must teach himself that the basest of all things is to be afraid; and, teaching himself that, forget it forever, leaving no room in his workshop for anything but the old verities and truths of the heart, the old universal truths lacking which any story is ephemeral and doomed -- love and honor and pity and pride and compassion and sacrifice. Until he does so, he labors under a curse. He writes not of love but of lust, of defeats in which nobody loses anything of value, of victories without hope and, worst of all, without pity or compassion. His griefs grieve on no universal bones, leaving no scars. He writes not of the heart but of the glands. Until he relearns these things, he will write as though he stood among and watched the end of man. I decline to accept the end of man. It is easy enough to say that man is immortal simply because he will endure: I refuse to accept this. I believe that man will not merely endure: He is immortal, not because he alone among creatures has an inexhaustible voice, but because he has a soul, a spirit capable of compassion and sacrifice and endurance. It is his privilege to help man endure by lifting his heart, by reminding him of the courage and honor and hope and pride and compassion and pity and sacrifice which have been the glory of his past. Audio version 1 is the originally delivered address and Audio Version 2 is the revised re-recorded reading by Faulkner in studio. According to some sources Audio Version 1 may be incomplete. Thanks to David DeGusta for his helpful corrections to the written transcript above. Original Text Copyright inquiries and permission requests may be directed to:

### 3: Nobel Peace Prize Acceptance Speech | The 14th Dalai Lama

*Headteacher's Open Evening Speech The Nobel School. Twitter. Parents simply enter their mobile number and email address and the system automatically.*

Information and conditions for events at the Nobel Museum Here you find all the information you need regarding booking an event at the Nobel Museum. In a truly unique environment, you can combine inspirational experiences with good food and beverages. General Being a museum, the Nobel Museum is not rented out for events that require extensive on-site rigging or dancing. Since the Nobel Museum must be considerate of other tenants and is located in a residential area, playing excessively loud music during an event is not allowed. The space During events, with or without refreshments, the client is renting the entire Nobel Museum. It includes exclusive access to the museum space, entrance fee, a guided tour, staff, the museum shop being open during a certain period in the evening and cleaning. The Nobel Museum cannot be rented for parties only. Instead the arrangements always include a guided tour or other knowledge-sharing activity. The museum space is suitable for many conceivable kinds of arrangements. Contact the Event Department to see how your event can be carried out in the best possible way. Booking of events To book the Nobel Museum, please contact the Event Department at event nobelmuseum. You are welcome to make an appointment for a client on-site visit in connection with your booking, in order to see what possibilities there are for your particular event. Arrival and departure times Groups are welcome after If your arrangement runs past the agreed closing time no later than Cloakroom The Nobel Museum has an unstaffed cloakroom with hangers and some lockable cabinets. A staffed cloakroom with garment rails, hangers and numbered discs can be rented for an extra cloakroom fee of SEK per hour. Cancellation rules Cancellations must be made in writing to event nobelmuseum. Cancellation rules are always enclosed with your confirmation. The following cancellation rules apply to events with refreshments. An event booked 1 year before the event date may be cancelled by the client up to 6 months before the event date at no additional cost. An event booked 6 months before the event date may be cancelled by the client up to 4 months before the event date at no additional cost. For an event booked less than 6 months before the event date, the day rule applies. In other words, the client may reserve the desired date for 14 days at no additional cost. When 14 days have passed, the same rules as above will apply, i. For evening events such as sit-down dinners, cocktail parties or stand-up receptions the Nobel Museum will accommodate 25 guests or more. Placement of orders All food and beverages must be ordered in advance and confirmed by the client no later than 14 business days before the event date. The following guidelines are applicable at placements of orders: When ordering in advance, the client states the number of drinking glasses per person included in the order. When wine is ordered, the client will be invoiced for the number of open bottles used during the event. The definitive number of guests must be confirmed no later than 14 business days before the event date and will serve as the basis for invoicing of refreshments that are ordered. If the group that is booked decreases in size after that day, the client will be charged for the number of servings that will not be used food. If the group that is booked decreases in size later than 3 days before the event date, the client will be charged for the number of beverage servings that will not be used wine, estimated on the basis of the number of glasses per person the client has ordered. If the client has special dietary or allergy-related requests, the client must state this no later than 14 business days before the event date. For groups up to people, the tables, chairs, tableware and linens are included. For groups of more than people, a charge for tables, chairs, tableware, linens etc. To achieve a correct price quote for your event, please contact the Event Department. We accept requests up to 4 weeks before the event date. Table settings Dinner tables are set including chocolate Nobel medals. The placing of tables we plan together with the client. Table settings do not include flowers. Clients who would like flowers can arrange this themselves or order flowers through the Museum. Please contact the Event Department for a price quote no later than 2 weeks before the event date. The Nobel Museum does not provide printed dinner menus for every guest, seating cards or pre-printed programmes. This is arranged by each individual client. Rules of conduct Alcoholic beverages may not be carried outside the Museum, either out on Stortorget square or in the rear courtyard next to

Stockholm Cathedral Storkyrkan , unless a special serving licence has been applied for by the Nobel Museum at the request of the client. Food and beverages may be consumed in all areas of the Museum. Beverages and light food may thus be carried, for example during guided tours. When booking, the client must state such equipment needs in their entirety. The client will be charged for rigging, use and removal of technical equipment at a cost of SEK per hour, excluding VAT. The minimum charge is three hours. When booking, the client shall send an order list and a schedule or programme description for the technical equipment that will be needed, which the Nobel Museum must approve. The Nobel Museum has its own simple PA system that can be used for speeches, presentations etc. In case of questions, please contact the Event Department. If the client would like music during the event, the client must book this independently. If the client has booked musicians, the client shall establish contact between the Nobel Museum and the musicians. When planning events with music, a site visit is recommended by the band contact well in advance of the event date. Please book a meeting with the Event Department for this purpose. The client and the musicians will be responsible for transporting the proper technical equipment to the Nobel Museum and for ensuring that their own technician is on site for rigging, carrying out the programme and removing the equipment after the event. Rigging and removal Rigging of technology and equipment is allowed starting at If more time is required, this must be approved by the Museum no later than 7 days before the event date. Roll-ups are allowed in the Museum, not outside. Rehearsals and sound checks should be kept short. The costs of these goods shall be paid by the client as part of the overall invoice for the event. Wrapping of goods is included in their price. Deliveries to the Nobel Museum should occur no later than the same morning as the event date. Pick-ups from the Nobel Museum should preferably occur the same evening or the following morning, or as agreed with the Event Department. Information about haulage and deliveries must be stated in the booking no later than 7 days before the event date. For information about the delivery address and procedures, please contact the Event Department. At the rear of the building, towards the courtyard facing Stockholm Cathedral Storkyrkan is the rear entrance entrance for disabled visitors of the Nobel Museum. Parking for cars and buses The Nobel Museum has no parking spaces. The client must use the existing parking spaces in the Old Town. Buses must use the existing spaces for bus traffic in the Old Town and vicinity. Taxi or rented buses Neither buses nor taxis are allowed to drive up to the Main Entrance of the Nobel Museum. These restrictions do not apply to disabled visitors. In case this rule is violated, the Nobel Museum has the right to immediately ban the material from being used and displayed during the evening. In case of infringement, the Nobel Museum has the right to delete or remove the material immediately while the event is under way. Client responsibilities The client is responsible for: Ensuring that regulations, restrictions and other instructions received from the Nobel Museum are followed and complied with. Ensuring that the instructions of Museum staff are followed in case of evacuation. This information must be provided no later than the day before the event date. Providing the Nobel Museum with the information described above well in advance to enable the event to be carried out. Providing the Nobel Museum with client material digitally, for example presentations, videos etc. The Nobel Museum is not responsible for property that has been left on site after the end of the rental period. Damage caused by the client, client staff, assistants, suppliers, guests etc. Right to change prices We reserve the right to make changes in the applicable prices.

### 4: Nobel | Ready & Respectful & Safe

*The Nobel Prize in Literature was awarded to Kazuo Ishiguro "who, in novels of great emotional force, has uncovered the abyss beneath our illusory sense of connection with the world".*

He was born in a small village called Taktser in northeastern Tibet. Born to a peasant family, His Holiness was recognized at the age of two, in accordance with Tibetan tradition, as the reincarnation of his predecessor the 13th Dalai Lama. The Dalai Lamas are the manifestations of the Bodhisattva of Compassion, who chose to incarnate to serve the people. Dalai Lama means Ocean of Wisdom. At 24, he took the preliminary examination at each of the three monastic universities: Drepung, Sera and Ganden. The final examination was held in the Jokhang, Lhasa, during the annual Monlam Festival of Prayer, held in the first month of every year. In the morning he was examined by 30 scholars on logic. In the afternoon, he debated with 15 scholars on the subject of the Middle Path, and in the evening, 35 scholars tested his knowledge of the canon of monastic discipline and the study of metaphysics. His Holiness passed the examinations with honours, conducted before a vast audience of monk scholars. Leadership Responsibilities In , at 16, His Holiness was called upon to assume full political power as Head of State and Government when Tibet was threatened by the might of China. In , while visiting India to attend the th Buddha Jayanti, he had a series of meetings with Prime Minister Nehru and Premier Chou about deteriorating conditions in Tibet. In he was forced into exile in India after the Chinese military occupation of Tibet. In the early years of exile, His Holiness appealed to the United Nations on the question of Tibet, resulting in three resolutions adopted by the General Assembly in , and In , His Holiness promulgated a draft constitution for Tibet which assures a democratic form of government. In the last two decades, His Holiness has set up educational, cultural and religious institutions which have made major contributions towards the preservation of the Tibetan identity and its rich heritage. He has given many teachings and initiations, including the rare Kalachakra Initiation, which he has conducted more than any of his predecessors. His Holiness continues to present new initiatives to resolve the Tibetan issues. He has met with religious leaders from all these countries. It is not possible to find peace in the soul without security and harmony between the people. For this reason, I look forward with faith and hope to my meeting with the Holy Father; to an exchange of ideas and feelings, and to his suggestions, so as to open the door to a progressive pacification between people. He also met with leaders of the Roman Catholic and Jewish communities and spoke at an interfaith service in his honour by the World Congress of Faiths. His talk focused on the commonality of faiths and the need for unity among different religions: This is necessary because of the different mental dispositions of each human being. In recent years, a number of western universities and institutions have conferred Peace Awards and honorary Doctorate Degrees upon His Holiness in recognition of his distinguished writings in Buddhist philosophy and of his distinguished leadership in the service of freedom and peace. Universal Responsibility During his travels abroad, His Holiness has spoken strongly for better understanding and respect among the different faiths of the world. Towards this end, His Holiness has made numerous appearances in interfaith services, imparting the message of universal responsibility, love, compassion and kindness. Today the world is smaller and more interdependent. Thus, without a sense of universal responsibility, our very survival becomes threatened. It is the realization that even our enemy is entirely motivated by the quest for happiness. We must recognize that all beings want the same thing that we want. This is the way to achieve a true understanding, unfettered by artificial consideration. The Autobiography of the Dalai Lama. The fullest account, written in English. My Land and My People. Memoirs of the Dalai Lama of Tibet. His first account, translated from Tibetan, written with David Howarth, English writer, after escaping to India. Includes Nobel acceptance speech. A Policy of Kindness. An Anthology of Writings by and about the Dalai Lama. Includes the official Nobel lecture and the informal lecture. Other Sources Avedon, John F. In Exile from the Land of Snows. Tibet, before and after the invasion, focusing on lives of individuals, based largely on interviews, including many with the Dalai Lama. The Nobel speeches and statements. It was later edited and republished in Nobel Lectures. To cite this document, always state the source as shown above. The 14th Dalai Lama &” Biographical. Nobel Media AB

### 5: Physics Nobel via Geetanjali " Scatterings

*The Nobel Peace Prize will be awarded today, with Donald Trump, Kim Jong-un and Moon Jae-in named among possible contenders to win. The Evening Standard Enter your email address Please.*

I am very happy to be here with you today to receive the Nobel Prize for Peace. I feel honored, humbled and deeply moved that you should give this important prize to a simple monk from Tibet I am no one special. But I believe the prize is a recognition of the true value of altruism, love, compassion and non-violence which I try to practice, in accordance with the teachings of the Buddha and the great sages of India and Tibet I accept the prize with profound gratitude on behalf of the oppressed everywhere and for all those who struggle for freedom and work for world peace. I accept it as a tribute to the man who founded the modern tradition of non-violent action for change Mahatma Gandhi whose life taught and inspired me. And, of course, I accept it on behalf of the six million Tibetan people, my brave countrymen and women inside Tibet, who have suffered and continue to suffer so much. They confront a calculated and systematic strategy aimed at the destruction of their national and cultural identities. The prize reaffirms our conviction that with truth, courage and determination as our weapons, Tibet will be liberated. No matter what part of the world we come from, we are all basically the same human beings. We all seek happiness and try to avoid suffering. We have the same basic human needs and concerns. All of us human beings want freedom and the right to determine our own destiny as individuals and as peoples. That is human nature. The great changes that are taking place everywhere in the world, from Eastern Europe to Africa are a clear indication of this. In China the popular movement for democracy was crushed by brutal force in June this year. But I do not believe the demonstrations were in vain, because the spirit of freedom was rekindled among the Chinese people and China cannot escape the impact of this spirit of freedom sweeping many parts of the world. The brave students and their supporters showed the Chinese leadership and the world the human face of that great nation. The suffering of our people during the past forty years of occupation is well documented. Ours has been a long struggle. We know our cause is just Because violence can only breed more violence and suffering, our struggle must remain non-violent and free of hatred. We are trying to end the suffering of our people, not to inflict suffering upon others. It is with this in mind that I proposed negotiations between Tibet and China on numerous occasions. In , I made specific proposals in a Five-Point plan for the restoration of peace and human rights in Tibet. This included the conversion of the entire Tibetan plateau into a Zone of Ahimsa, a sanctuary of peace and non-violence where human beings and nature can live in peace and harmony. If this continues we will be compelled to reconsider our position. Any relationship between Tibet and China will have to be based on the principle of equality, respect, trust and mutual benefit. As a Buddhist monk, my concern extends to all members of the human family and, indeed, to all sentient beings who suffer. I believe all suffering is caused by ignorance. People inflict pain on others in the selfish pursuit of their happiness or satisfaction. Yet true happiness comes from a sense of brotherhood and sisterhood. We need to cultivate a universal responsibility for one another and the planet we share. Although I have found my own Buddhist religion helpful in generating love and compassion, even for those we consider our enemies, I am convinced that everyone can develop a good heart and a sense of universal responsibility with or without religion. With the ever growing impact of science on our lives, religion and spirituality have a greater role to play reminding us of our humanity. There is no contradiction between the two. Each gives us valuable insights into the other. Both science and the teachings of the Buddha tell us of the fundamental unity of all things. This understanding is crucial if we are to take positive and decisive action on the pressing global concern with the environment. I believe all religions pursue the same goals, that of cultivating human goodness and bringing happiness to all human beings. Though the means might appear different the ends are the same. As we enter the final decade of this century I am optimistic that the ancient values that have sustained mankind are today reaffirming themselves to prepare us for a kinder, happier twenty-first century. I pray for all of us, oppressor and friend, that together we succeed in building a better world through human understanding and love, and that in doing so we may reduce the pain and suffering of all sentient beings.

### 6: Information and conditions for events at the Nobel Museum | Nobel Center c/o

*The version published in Les Prix Nobel mirrors Audio version #1 and hence contains substantive and stylistic alterations not present in Faulkner's original address. Additional Note: Thanks to David DeGusta for his helpful corrections to the written transcript above.*

### 7: The Great Polarization - Department of Economics - The University of Utah

*(The Nobel speeches and statements.) From Nobel Lectures, Peace , Editor-in-Charge Tore FrÅngsmyr, Editor Irwin Abrams, World Scientific Publishing Co., Singapore, This autobiography/biography was written at the time of the award and first published in the book series Les Prix Nobel.*

### 8: Evening for Peace - Nuclear Age Peace Foundation

*The Nobel Peace Prize went to two activists for their campaigns against sexual violence. Your Evening Briefing is posted at 6 p.m. Eastern. And don't miss Your Morning Briefing.*

### 9: The 14th Dalai Lama - Biographical - [www.enganchecubano.com](http://www.enganchecubano.com)

*Nobel International School. To produce global citizens with Noble Hearts and Noble Minds Home Parent's Portal. Parent's Portal Gallery.*

*Funeral Furniture of Egypt Conflict communication New York, Harrison, Donald K. Kelly, William M. pp. [358]-367 Freud in the Antipodes News from the Vicarage Glass (Material Matters) Lumbar puncture procedure note 14. Commando Hunt V: December 1, 1970-May 14, 1971 269 1999 ducati monster 750 service manual Near death experience books Contemporary Diagnosis and Management of Lipid Disorders The enemy by charlie higson The World Of The Great Forest From Grassland to Rockland Variations (for guitar) The Soul Millionaire Expanding Perception Hispano-Jewish culture in transition Pediatric Gastroenterology and Clinical Nutrition Two men of devon in Ceylon Beginning C, Third Edition (Experts Voice) The Guinness Book of Records 1995 (Guinness World Records) An address of the Convention of the Representatives of the State of New-York to their constituents. Training Your Children to Turn Out Right Modern Ukranian Short Getting into art history Yamaha rx v565 manual Patterns of implementation, and the alterable variables that would lead to Forest Days, Volume 2 Pathology of perception leee papers on image processing 2016 English for engineering students In the Shadow of China Ar verb practice worksheet Engelsk-dansk ordbog Conversion from Democrat Brief multidimensional students life satisfaction scale Radio and electronics cookbook Osha walking working surfaces fact sheet Adobe photoshop save as editable*