

PARKER ON THE IROQUOIS (NEW YORK STATE STUDIES (SYRACUSE UNIV)) pdf

1: LEARNING LONGHOUSE | Reading List

Start by marking "Parker on the Iroquois (Syracuse University New York State Studies)" as Want to Read.

Interdisciplinary Approaches to Iroquoian Studies. University of Nebraska Press, Chief Warrior of the Allegheny Seneca. Union General and Seneca Chief. Syracuse University Press, Iroquois Diplomacy on the Colonial Frontier. Wayne State University Press, A Seventh Century Ethnography of the Iroquois. Cambridge University Press, Syracuse University Press, Salamanca Area Museum Assoc. Niagara County Historical Society, Iroquois Diplomat and Orator, Syracuse: The Indian Historian Press, American Revolution Bicentennial Commission, Burd Street Press, The Six Nations Since A Legacy of Her Own. Old Fort Niagara Association, Peter and Anna M. Clear Light Publishers, The Covenant Chain to the Lancaster Treaty of An Iroquois Local Political Economy. University Press of Florida, Man of Two Worlds. Press of Pierre W. Last of the Senecas. University of Oklahoma Press, Cornell University Press, Starna, editors, In Mohawk Country: Early Narratives About a Native People. The story of Kateri Tekakwitha New York: The Indians of New York State. Book Publishing Company, TN: Mohawk Nation, via Rooseveltown, NY, Oxford University Press, Seneca Nation Education Dept. Forced Relocation Through Two Generations. The Autobiography of Chief Clinton Rickard. A Voice from the Mohawk Nation. Greenwood Publishing Group, A History of Indian Ironworkers. Indian-White Conflict at Ganienkeh. University of New Mexico Press, Long-Lost Voices of the Wisconsin Oneidas. University of Nebraska Press. Voices of the Oneidas in Wisconsin. Onondaga Portrait of a Native People. Factionalism, Traditionalism, and Nationalism in a Mohawk Community. The Oneida Land Claims. Brant Historical Society, Farrar, Straus and Cudahy, NYS Museum Bulletin , A Political History of the Iroquois Confederacy. Iroqrafts reprint, Ohsweken, Edited by William N. University of Toronto Press, Environmental Philosophies of the Haudenosaunee. Native North American Traveling College, n. The Story of Hiawatha and the Iroquois. Iroquois Cosmology, second part. Government Printing Office, A Resource Guide grade 9 "adult. John Arthur Gibson and J. The State Education Department, University of the State of New York, Transcribed and edited by Lesley Forrester. Book Publishing Company, University of Pennsylvania Press,

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2: Ely S. Parker - Wikipedia

www.enganchecubano.com: Parker on the Iroquois (New York State Studies (Syracuse Univ)) () by Arthur Caswell Parker and a great selection of similar New, Used and Collectible Books available now at great prices.

Background[edit] Arthur C. As the Seneca are a matrilineal nation, the young Parker did not have membership status at birth, as his mother was not part of the tribe, but he was descended from prominent Seneca, including the prophet Handsome Lake, through his father. His grandfather Nicholson Henry Parker was an influential Seneca leader. As a youth, Arthur lived with Nicholson on his farm and was strongly influenced by him. Parker was a Seneca life chief. As a young man he had collaborated with Lewis Henry Morgan on his study of the Iroquois. He served as a brigadier general and secretary to Ulysses S. Grant during the American Civil War. He explored his Seneca lineage as a way of connecting himself to a powerful, symbolic past and integrating into twentieth-century American life. His daughter, Bertha Parker , was also an archaeologist and an ethnologist. Although she lacked a formal education in these subjects, she trained under M. Harrington , excavating with him at Mesa House in the late s and early s. She worked as an Archaeological Assistant at the Southwest Museum from and published a series of articles on Yurok Tribe of California. Education[edit] Parker started his formal education on the reservation, but in , his family moved to White Plains, New York. He entered public school at around age 11 and graduated from high school in Before going on to college , he spent considerable time at the American Museum of Natural History in New York City, where he was special assistant archaeologist Putnam , its temporary curator of anthropology and a professor of anthropology at Harvard. Putnam encouraged the young Parker to study anthropology. However, Parker followed the wishes of his grandfather, and attended Dickinson Seminary in Williamsport, Pennsylvania from to to study for the ministry. He left before graduating and became a reporter for the New York Sun for a few months. Career[edit] He was field archaeologist at the Peabody Museum in ; beginning , he was archaeologist of the New York State Museum. Then in , he took a position as the first archaeologist at the New York State Museum http: Eastman and others, he founded the Society of American Indians to help educate the public about Native Americans. In , he was awarded the Cornplanter Medal. Parker Scholarship, which provides funds to Native Americans for training in archaeological methods. He moved to Nunda-wah-oh , near present-day Naples, New York , where he felt his ancestors had lived. There he overlooked Canandaigua Lake. He died there on New Years Day , , aged

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3: Parker on the Iroquois (edition) | Open Library

*Parker on the Iroquois (New York State Studies (Syracuse Univ)) [Arthur Caswell Parker, William N. Fenton] on www.enganchecubano.com *FREE* shipping on qualifying offers. A definitive ethnological study of the Iroquois' subsistence, religious traditions, laws, and customs.*

His father was a miller and a Baptist minister. Ely had a classical education at a missionary school, was fully bilingual speaking Seneca as well as English, and went on to college. He spent his life bridging his identities as Seneca and a resident of the United States. Beginning in the 1830s, the Parker home became a meeting place of non-Indian scholars who were interested in the people, such as Lewis Henry Morgan, Henry Rowe Schoolcraft and John Wesley Powell; they were connected to the discussions and studies that formed anthropology as a discipline. He was not permitted because, as a Seneca, at that time he was not considered a United States citizen. Through this chance meeting, Morgan and Parker became friends. Parker invited Morgan to the Tonawanda reservation. Morgan dedicated his book on the Iroquois to Parker, noting their joint collaboration on the project. The relationship between the two men proved important for them both. Just as Parker helped Morgan to become an anthropological pioneer, Morgan helped Parker to make connections in the larger white-dominated society. Later in life, Parker was appointed to the position that Morgan had wanted for himself—the Commissioner of Indian Affairs. Career[edit] Parker began his career in public service by working as an interpreter and diplomat to the Seneca chiefs in their negotiations about land and treaty rights, in Parker was made sachem of the Seneca, and given the name Donehogawa, "Keeper of the Western Door of the Long House of the Iroquois". Morgan dedicated his book League of the Iroquois to Parker, writing "the materials are the fruit of our joint researches. As a supervisor of government projects in Galena, Illinois, he befriended Ulysses S. Grant, forming a strong and collegial relationship that was useful later. He then sought to join the Union Army as an engineer, but was told by Secretary of War Simon Cameron that as an Indian, he could not join. Grant, whose forces suffered from a shortage of engineers. Parker was commissioned a captain in May and ordered to report to Brig. Smith appointed Parker as the chief engineer of his 7th Division during the siege of Vicksburg, and later said Parker was a "good engineer". Ely Parker is third from right, back row When Ulysses S. Grant became commander of the Military Division of the Mississippi, Parker became his adjutant during the Chattanooga Campaign. He was subsequently transferred with Grant as the adjutant of the U. At Petersburg, Parker was appointed as the military secretary to Grant, with the rank of lieutenant colonel. Parker was present when Confederate general Robert E. Lee surrendered at Appomattox Courthouse in April. He helped draft the surrender documents, which are in his handwriting. He again became the military secretary to Grant, with the rank of colonel, as the senior officer completed his appointment as commanding general of the U. Parker was a member of the Southern Treaty Commission that renegotiated treaties with those Indian Tribes, mostly from the Southeast, that had sided with the Confederacy. Parker resigned from the army with the brevet rank of brigadier general of Regulars on April 26, Personal life[edit] After the war, in Parker married the much younger Minnie Orton Sackett, a white woman. They had one daughter, Maud Theresa Parker. Parker served in this office from 1865 to 1868. He was the first Native American to hold the office. Under his leadership, the number of military actions against Indians were reduced and there was an effort to support tribes in their transition to lives on reservations. After leaving government service, Parker invested in the stock market. At first he did well, but eventually he lost the fortune he had accumulated, after the Panic of 1873. Parker received many visits at Police Headquarters on Mulberry Street from Jacob Riis, the photographer famous for documenting the lives of slum dwellers. Riis enjoyed "smoking a pipe in his poky little office" and was "famous for his access to internal police reports. He was buried, but the Seneca did not feel that Algonquian territory was appropriate for his final resting place. They requested that his widow relocate his body. He was reinterred next to his ancestor Red Jacket, a famous Seneca orator, and other notables of western New York. He is said to have helped found the town of Parker, Arizona. Another individual with the surname of Parker is

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credited with this distinction as well. In popular culture[edit].

4: Arthur C. Parker - Wikipedia

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5: NativeTech: Indigenous Plants Bibliography and Books to Buy On-Line

Parker on the Iroquois (New York State Studies (Syracuse Univ)) (3rd Edition) by Arthur Caswell Parker, William N. Fenton (Editor), William Nelson Fenton (Illustrator), Handsome Lake, Arhtur C. Parker.

6: Parker on the Iroquois. Edited with an introd. by William N. Fenton | National Library of Australia

Syracuse University Press. PAPERBACK. Special order direct from the distributor. New.

7: Parker on the Iroquois - ECU Libraries Catalog

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8: Links - Native American and Indigenous Studies - Research Guides at Syracuse University Libraries

Peacemakers: the Iroquois, the United States, and the Treaty of Canandaigua, / Michael Leroy Oberg, State University of New York at Geneseo. E 99 I7 O14 The constitution of the Five nations / by Arthur C. Parker.

9: Parker on the Iroquois by Arthur Caswell Parker

Iroquois uses of maize and other food plants / by A.C. Parker. -- The code of Handsome Lake, the Seneca prophet / by Handsome Lake. -- The constitution of the Five Nations / by A.C. Parker.

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