

1: Inexperienced Service Dog Trainers - Putting Your Life And Future On The Line | Service Dog Academy

To put oneself in harm's way to achieve something, especially at the risk of losing one's life. (Sometimes used hyperbolically.) It's important to honor the men and women in the military who put their lives on the line every day defending our country. Look, I'm putting my life on the line to push.

The Battle of Britain was imminent. On June 18, , Winston Churchill spoke those immortal words that have echoed through the last 60 years. I expect that the Battle of Britain is about to begin. Upon this battle depends the survival of Christian civilization. Upon it depends our own British life, and the long continuity of our institutions and our empire. The whole fury, and might of the enemy must very soon be turned on us â€" Let us therefore brace ourselves to our duties, and so bear ourselves that if the British Empire and its Commonwealth last for a thousand years, men will say, "This was their finest hour. This speech mobilized the entire country for the several months of intense bombing and fighting they would have to face. This speech gave courage to those who had become faint hearted, and encouragement to those who had become tired. This speech was the strength for those who in the desperation of the time could have lied down to die. The Battle of Britain, indeed, did prove to be a turning point in the war. But upon this battle the survival of Christian civilization was not to be determined. The finest hour was a battle fought by one man, in a lonely garden, nearly years before. It was the battle within Jesus, whether he would put his faith on the line. Many of us have been on that battlefield. Many of us have had to put our faith on the line. When confronted with the death of someone we hold to as very dear, when we see the injustice towards others in our world, when we see those who are evil in their deepest parts multiplying their wealth, our faith is put on the line. But at the time of our greatest battle, we have never experienced what putting faith on the line meant to Jesus. Turn with me, as we approach this Jesus in what was truly the "finest hour. Read text 1 The Haunting Place Several elements collide together with each other giving us a picture of this scene when Jesus put his faith on the line. The first of these elements is the haunting place. Gethsemane was a garden or orchard on the lower slopes of the Mount of Olives. Luke tells us Jesus frequently came to this garden with his disciples. Jesus, while in Jerusalem, would retreat with his disciples for time together, teaching, laughing, playing and praying. It is no surprise then that Judas knew just where to look for Jesus. But there was something different about this night. Jesus and the twelve had celebrated the Passover meal. During the meal, Jesus instituted a new celebration, a spoke of a new covenant. After completing the meal, Jesus and his disciples left the house and went to Gethsemane. On the way, they sang. Some people have suggested that Jesus would have sung from the 22nd Psalm, concerning the turning of God away from his suffering. But in my study, I have come to conclude the disciples would have sung from Psalm , the traditional closing hymn for the Passover celebration. Psalm would close the celebration with these words: It has come to be one of those peppy camp choruses. But here Jesus with his heart weighed down - "let us rejoice and be glad in it. This night in Gethsemane would not be like the others. Jesus was at a point in his struggle when the vice was closing and the pressure from Satan was reaching its greatest point. At that point, we find him in this place of pressure. You may have a place like that. A place, which has become your wrestling place with Satan. A place where all the pressures of life squeeze and torment, as you struggle for direction. You have been with Jesus.

2: Put your life on the line – University of Copenhagen

Define put on the line. put on the line synonyms, put on the line pronunciation, put on the line translation, English dictionary definition of put on the line. Verb 1. put on the line - expose to a chance of loss or damage; "We risked losing a lot of money in this venture"; "Why risk your life?"; "She laid her job.

The day when you feel ready and can make that decision that has been wandering around in your head for months. Sadly, this moment rarely, never, comes. When you are facing your enemies, and you have nowhere to run, it quickly becomes a matter of life or death. An army that has its back against the wall and is forced to fight for survival will fight three times as hard as an army with the option of retreating. Sun Tzu studied the psychology of war and had profound knowledge on how to strategize and win. How is useful as a tool for your decision-making? Self-induced death-ground strategy In life, we tend to seek comfort and safety in all areas of our lives. We want our partner, our parents or friends to do the hard work and take care of us. The safe job and the paycheck that always arrives on time are certainly parts of our imaginary safety-net. Run away from safety, play the wildcard You have your dreams of eventually starting your project or your own business. The plans are there, and you know exactly what you need to do. Still, you find it hard to begin, and you hesitate, for months without seeing any progress. You beat yourself up because you cannot make the jump and take the risk. One being a detriment to your success and self-reliance. Cut the lifeline and enter death-ground As long as you know that you have a choice, and something you can return to if nothing goes according to plan, you will not only be tempted to opt out. You will also fight at a sub-maximal level of what you are capable of, ultimately decreasing the chances of you succeeding with your plans. To put in the work necessary to reach your goals, you must stay restless and stay away from comfort, at all cost. You have to cut the lifeline and put yourself on death-ground. The stars align, the timing is just right, and you are finally ready to make the jump. Sadly, this never happens. Act sooner than you think The truth is: We all act before we are ready and we just keep the balance while we learn how to maneuver ourselves on the road toward what we set out to achieve. You are ready now! Act sooner than you think and embrace the dynamics of the death-ground strategy. You must seize the moment and act in a relentless manner. This will make you work three times as hard when you have to succeed because your life depends on it. Close the door behind you You have to close all of your escape routes. Shut all doors, burn the bridges, and demolish every viable option of returning to safety. Now, your only way out is through. You have to succeed or succumb. Put yourself on death-ground and you will find inner strengths you never knew you had. You will reach levels of creativity and determination previously unknown, making you focus deeply on the task at hand. You are determined to win When there are no other options than to win, you will have to fight to succeed. Everything you do will benefit your work, and make you advance even further each day. Nothing else will matter. Then, ask yourself; where are all your fears now? Make it impossible for you to return to safety. Force yourself to fight for survival. When there is nowhere out but through, your brain will work on a much higher level than before. Put yourself on death-ground, and let your primal instincts do the rest.

3: put your life on the line | WordReference Forums

Chris Barter has been playing Magic since , with just a short, year hiatus in the www.enganchecubano.com plays Commander, Cube drafts, and Standard drafts. When he is not playing cards, he is an English professor, science fiction writer, husband, father, baseball fan, and board game nerd.

Higher starting life totals A slower game with more turns In Commander, using life as a resource is even more temptingâ€”and potentâ€”than other formats. Does a game usually end in a slow grind of attrition, or does it more often end in one big boom? Does the last player standing usually win with just a few life left, or some random amount? For me, games end in huge catastrophic attacks, sudden win conditions, uneven board wipes, or a combo that runs wild. And in none of these cases would having just a few more life save you if you were on the receiving end. When I win, I see my life total as an unspent resource, and I sometimes depending on the deck think, "How could I have used this life to have won faster, or more securely? You bet it is. Is my affinity for mono-Black showing itself? But the next time you win a game of Commander, look at your ending life total and think about this. For three mana, this exiles two creatures, with almost no conditions. Grip of Desolation is comparable, but it costs twice as much and splits its effects between a creature and a land. These options are goodâ€”and are rightly used in Commander with some regularityâ€”but compared to most spot removal spells, Ashes to Ashes packs a lot of punch for minimal mana cost and deck space. All you have to pay in exchange for this low mana cost and high efficiency is five life. I call that a bargain Apologies for the lame joke, or to anyone not familiar enough with The Who. Its life cost is too steep for most formats to use, so go get some cheap copies for Commander! In a format with ubiquitous artifacts it is functionally a City of Brass , but arguably a better one since it can tap for colorless without burning you. Spire of Industry is currently significantly cheaper than most printings of City of Brass as well. While the cheapest printing of City of Brass is only 40 PP more than Spire of Industry at the time of writing, most other widespread printings are closer to PP more. The value of this card might climb to at least about , if not closer to or , where most copies of City of Brass sit. But let me wipe the drool from my mouth and get to the point here: Until next time, happy trading! He plays Commander, Cube drafts, and Standard drafts. When he is not playing cards, he is an English professor, science fiction writer, husband, father, baseball fan, and board game nerd. He is also a regular contributor to the Flip the Table board game podcast, where he is known as Professor Laserbooks.

4: The Death-Ground Strategy - put your your life on the line - Chris Erzfeld

If you yearn to live a life of meaning and purpose, joy and peace, then Christianityworks is for you: full of life-changing, practical Bible teaching to help you live out the victory that you already have, in Jesus Christ.

Putting Your Life on the Line Listen to the radio broadcast Download audio file Subscribe to podcast Think of the people on this earth that you love the most, your wife or husband, your children perhaps. As you picture their faces let me ask you this, if you had to would you be prepared to put your life on the line for them? So have you been pondering that question I just asked before? If you had to would you be prepared to put your life on the line for the people you love? Jesus said, No greater love has anyone than to lay down their life for their friends. I want to share a story with you today, an historical story that comes from the nation of Israel about a young woman called Esther. She was a young Jewish woman who lived in the 3rd of 4th century BC. As has been the case for most of their history the Israelites were captive and subservient to a foreign king “Ahasueras was his name” who ruled over provinces from India through to Ethiopia. He and his wife had a falling out so, as was the custom, he sent out his servants to gather all the beautiful young maidens in the kingdom for him to choose another wife. As a result of this process eventually young Esther becomes Queen. Not long after this her uncle Mordecai who had raised her, discovers that one of the kings top advisors, a man called Haman, has decided to destroy all the Jews in the kingdom, quite simply to put them to death. Haman said this to the king, you can read it in Esther chapter 3, verses 8 to 12 “If it pleases the king let a decree be issued for their destruction and I will pay ten thousand talents of silver into the hands of those who have charge of the kings business so they may put it into the kings treasuries. So the king took his signet ring from his right hand and he gave it to Haman the enemy of the Jews. And thus the death warrant of the Jews in the kingdom was issued. Hmm, what to do? So uncle Mordecai sends a message to his niece, Queen Esther, to go to the king and get him to change his mind. Well you see that sounds fine in theory but back in that time and that place that was much easier said than done. So Esther sends a message back to Mordecai, she said: All the kings servants and the people of the kings provinces know that if any man or any woman goes to the king inside the inner court without being called there is but one law, all alike are to be put to death. Only if the king holds out the golden sceptre to someone may that person live. I myself have not been called to come to the king for thirty days. Who knows perhaps you have come to royal dignity for just such a time as this. Of course what he said made a lot of sense but think of the absolute dilemma this young woman faced. Would she put her life on the line for her people or not? Would she go to the king or not? And when she did would she find his favour or would she come to an untimely death? She showed such great courage and she decided to go in to the king who to her good fortune held up his sceptre, she won his favour. She wooed him and she changed his mind. He rescinded his order of genocide and ultimately Haman, the man who plotted the demise of the Jews, was himself put to death. I was speaking recently with some dear old friends of mine who are going through a very difficult situation with one of their adult son. Now they were stung for some money in this fraud as were their other children, none of them are particularly wealthy. How does this family respond? So let me ask you again, would you lay down your life for your friends, for your family, for those whom you love? Will you give them the sort of sacrificial love that you would want if you were in their shoes or not? This is what Jesus had to say about laying down His life for His friends. I know my own and my own know me, just as the Father knows me and I know the Father and I lay down my life for the sheep. For that reason the Father loves me because I lay down my life in order to take it up again. No one takes it from me but I lay it down of my own accord. I have the power to lay it down, I have the power to take it up again. My prayer is that as you contemplate that sort of love, the love He has for you, the price He was prepared to pay for you that that might take you to a place where you can honestly evaluate, re-evaluate the love you show to others around you, to the people who really matter, to the people whose lives when all is said and done you would like to leave a lasting legacy of love. Let me ask you again, would you lay down your life for those whom you love?

5: Your Career: Putting your life on the line - Business - Careers | NBC News

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Cross, Short Lines Cutting the Life Line and Stars Location and Meaning The life line is one of the three major lines the other two are head line and heart line in palm reading. It starts from the palm edge between the thumb and forefinger and extends to the base of the thumb. You can find its exact location from the right picture. Also, it shows if one will have accidents or serious illnesses during the whole life. It indicates a poor health and a short life. You are easy to get sick or have accidents during the whole life. Fig 2 Fig 1 A long, deep, tender and rosy life line stands for that you are highly resistant to disease. On the contrary, the short life line shows you are susceptible to illness. A thick and clear life line indicates that you are suited to a life of physical labor and are good at sports. Conversely, a shallow and vague line shows that you are good at using mind. A swooping semicircular life line around the base of the thumb shows that you are full of vigor and energy. On the contrary, if the line is cramped that sticks close to the thumb straightly, it predicts that you have limited energy and are easy to get tired. If you have a secondary line running parallel with the life line, it shows you have a very strong vitality. Especially, you have a strong resistance to disease and self recovery ability after illness. Fig 2 Age on Life Line Please find out the ages on the life line from the picture. Divide the life line into two equal parts, the middle place indicates the age of Then connect it to the middle place of the ring and middle fingers. Draw a parallel line to the first line from the middle place of the index and middle fingers to the life line. The intersection point is marked as the age of Draw a parallel line to the first line from the middle of little and middle fingers to the life line. The end of the life line is usually marked as the age of They are approximate ones. A chained life line indicates that you were born with poor health. You will suffer from shattered health especially has a weak digestive system. If there is an island on the life line, it indicates the illness, accident or hospitalization in a certain time. The size of the island shows the severity and duration of the disease. Fig 4 Broken A broken life line represents an unexpected accident, danger, disaster or illness during the life. The greater the interval is, the longer the illness will last. The overlapping length shows the recovery time.

6: Putting Your Life on the Line - christianityworks

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7: put your life on the line(lock)

Definition of put on the line in the www.enganchecubano.com Dictionary. Meaning of put on the line. What does put on the line mean? Proper usage and pronunciation (in phonetic transcription) of the word put on the line.

8: Baltimore Sun - We are currently unavailable in your region

Putting Your Life on the Line Esther (KJB) Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.

9: Putting Your Faith On The Line Sermon by Steven Chapman, Mark - www.enganchecubano.com

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