

1: Revival - Metro Church

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You are supposed to read the manual first! Most of the professions of faith were residents in the surrounding area who were not church members. People were saved at each of the services during the revival. So we sought His face and His will, individually and collectively, and prayed for revival. And we received exceedingly abundantly more than we asked. Members of First Baptist had been asking the Lord for revival for more than seven months. Committees were formed, which were deacon-led the church has only six deacons to address the needs for prayer, counselor training, phone calls, visitation, publicity, and special emphasis nights. Evangelist Randy Hogue from Gadsden, Alabama, came and not only led in revival services, but also spoke to four student assemblies in three Cecil County public schools, teaching about drug awareness and abstinence and teen suicide. The pastor said the revival was not only within the church, but also within the community. This is evidenced by 65 of the 93 professions of faith being from youth in the community. Pastors must also evangelize and equip the saints for the work of the ministry. As the pastor of a church, you should practice personal evangelism, model witnessing for others in the church, and equip people in ministry. Churches do not naturally practice evangelism. Likewise, many pastors are not evangelistic by nature—they must constantly recommit themselves to witnessing to others. Therefore, you must be willing to establish evangelism as a priority if the revival meeting is to impact unsaved people. Your congregation will reflect your evangelistic fervor. Jesus set the example for reaching the unsaved and equipping His disciples for witnessing. They were impulsive, temperamental, prejudiced, and easily offended. They were men, however, whom God could use when their hearts were put in order and they were properly trained. Jesus devoted most of His attention to training the 12 disciples. Consider how He dealt with them. These are encouraging words to pastors who hesitate to train church leaders and share responsibilities. You may be tempted to do all the work yourself. However, this will cause you to miss a crucial element of great revivals—the involvement of church members. Avoid this mistake at all costs. Be an example to the people—lead them and send them out to do the work. Your congregation will respond to the trust you put in them, and they will be encouraged to discover how God can use them. In Prayer It is extremely important for the pastor to call the church to prayer. Prayer must precede, accompany, and follow every move. Every idea, plan, and unsaved person must be brought before God in prayer. In Participation Most Christians know they should be involved in witnessing, praying, and in church-wide revival, but they are indifferent because they lack passion. Once again, the pastor must lead and motivate the people. Two suggestions will help: When others see the pastor enthusiastic about something, they know that the pastor believes in what is taking place and is committed to doing the very best job possible. Inspire the people to be genuinely interested in witnessing, praying, and participating in the events related to the revival meetings. Teach the congregation how a church can experience genuine, heavensent revival. Allow church members who have led others to Christ to testify about how wonderful it is to see someone accept Jesus as their Lord and Savior. Their testimonies will inspire others. Repetition of important principles aids in the process of motivating people. Do not wait until a few weeks before the revival meetings to begin talking about it. Beginning months in advance, prepare the congregation for the revival-related opportunities. Remind people to pray for revival at every ministry meeting or gathering of church people. Urge the congregation to reach out to others and to expect great things to happen because of their participation. In Preparation The pastor must appoint a general chairperson of the revival task force. If a layperson is chosen, he or she should be motivated, dedicated, and respected within the church. More specifically, choose a person who has demonstrated a zeal for winning the lost to Christ. The chairperson of the Church Evangelism Council—if you have one—might be an ideal candidate. The general chairperson must be enlisted at least three months before the revival and thoroughly trained. Make sure he or she knows what to do, how to do it, when to do it, and is excited about seeing what God can do through the revival. The pastor should contact the Revival Team guest evangelist and music leader to confirm revival dates, the daily

schedule of the revival week, finances, lodging preferences, and meal accommodations. Do not expect the evangelist to visit the sick and shut-ins—this is the responsibility of the pastor or deacons. Let the Revival Team know you want to work out a daily schedule that meets their needs for rest and spiritual preparation for the services. Be sure to keep the appropriate ministry teams updated on plans. Inform ministry team chairpersons about money budgeted for revival preparation expenses. Finally, be sure that the church calendar is cleared of conflicting events. The calendar should reflect that the revival meetings are a priority. Do not promote building funds, picnics, ball games, other church-related meetings during the revival services. BP

“Revival services in Mississippi led by Arkansas Baptist evangelist William Blackburn ended Easter Sunday after nine consecutive weeks and nearly 1, professions of faith in Christ. He said the message focused on listeners examining themselves to determine if they are truly saved. Then on the fourth week, the Jackson Clarion-Ledger ran a full-page story. The revival also impacted young people. One teenage boy who was saved spoke at a high school assembly and 25 were saved at the school because of his testimony. If you do, you will get the message to the wives and children. We had several families on the verge of divorce where the family got saved and that saved the marriage. Sometimes the value of involving youth in a revival is overlooked. What was significant about the conversion of a high school student? If the honorarium is budgeted, inform the guests of the amount. If the Revival Team members are to receive a love offering during the revival, assure them that they will receive all that is given for this purpose. If more than one guest is invited, agree on the procedure for sharing the love offering. If you are not willing to give it priority, perhaps you need to reevaluate your rationale for conducting a revival. Revival Team members should refrain from self-promotion or making requests for honorariums or love offerings. They should comply with church policies and guidelines related to doctrine, invitation, and length of service. The following is a list of things to consider. Schedule the revival dates as far in advance as possible. Also, see that no major church events are scheduled the month preceding the revival meeting to allow for thorough preparation. You will want to make the date accessible to as many people as possible. Select and invite the Revival Team. If you have set your date far enough in advance, you can usually get your first choice in evangelistic help. After prayerful consideration, contact the evangelistic personnel God will use to reach your people. The pastor should know personally, or through recommendation by reputable people, that the Revival Team is well qualified to lead the church for a week. They should be sound in doctrine, ethical in methods, cooperative in attitude, morally pure, and effective in their calling as a preacher or music leader. A comprehensive list of qualifications can be found in Chapter 6. If possible, extend the invitation to your Revival Team at least one year in advance. Be as clear as possible in the invitation, and inform the evangelist and music leader about others who are helping and what the exact dates of the meeting are. Provide the team with pertinent information about your church and community. Also, ask the evangelist and music leader for plans and suggestions, and use their suggested methods as much as possible. From the beginning, let the team know who is responsible for various expenses. Finally, share your vision for the revival with the team. Let the evangelists know you are using this manual to prepare thoroughly for the revival. They will appreciate that you are not treating the revival as a commonplace event on your church calendar. The team is more likely to come better prepared if they know you want to be prepared as a church. A key area of revival preparation is organizing the congregation into working ministry teams. Ministry teams will lead the church in spiritual preparation, prayer, visitation, publicity, hospitality, and inspiration. Carefully select the chairperson for each ministry team. Each ministry team should be ready to begin its work at least six weeks before the revival. Do not assume that the church only needs one or two teams simply because it is not a large church. The key to effective preparation is to involve as many church members as possible. Those involved will come to the revival and bring their friends. Generally, for every person you actively involve in the revival preparation, you will have four or five additional people who attend the revival services.

2: NEW PASTOR'S BASIC TRAINING MANUAL

This training manual is by no means an end; it is, however, a beginning, a basic guideline, and the tools that will help every believer win souls. The Great Awakening Tour was birthed in the summer of when we went to Madison Square Garden for a six-week.

Songs are optional and can be positioned where the family or song leader believes appropriate or where you believe that they are appropriate. Also, I have used many different orders of service and have been in services that varied widely depending upon the desires of the family. The concerns and desires of the family should always be carefully considered. After the service is completed, rise from chair and walk slowly to the back of the church. Pause to allow time for the funeral director to push casket short distance behind you. In some churches, localities, and situations the casket will be opened for viewing at the front of the church. You will then at the conclusion of the service take your place by the casket there at the front. The casket is usually opened for viewing at this time as the people file out of the church. Stand at the head of the body to shake hands with those coming through the line that desire to do so. After the viewing has been completed lead those carrying the casket out to the hearse. It may be that you will need to open the door of the hearse for placement of the casket. Often you will be able to ride in the hearse to the cemetery and this can be convenient. At the cemetery, again lead those carrying the casket to the burial plot. At the burial plot stand at the head of the body if possible. Be careful where you step and stand. I have read stories of pastors falling into the grave. Allow time for the family to be seated and for others to arrive before beginning the committal service. Sometimes the funeral director will indicate when it is time to begin. This can be a time for a few personal words if desired but they are not necessary. You can simply read a passage of Scripture such as the 23rd Psalm and close with prayer. I have seen some very elaborate ceremonies at the cemetery after an elaborate ceremony has been already performed in the church. We must remember the family and especially elderly members in the family when planning this portion of the service. The service when assisted by another minister: Usually the duties will be divided. The minister giving the message will take the lead and the minister assisting will help out as requested. At the cemetery, usually, one minister will read Scripture and the other will pray. Allow time for family members to be seated and others to gather. The funeral director may indicate when it is appropriate to begin. Begin with prayer, or a hymn, or simply by reading Scripture. Bring a short message. Five minutes or even less may be appropriate in some situations. Shake hands with the seated family members and say personal words of comfort that may be appropriate. As for who actually participates, this varies widely from church to church and I leave it to the individual after discussing the instructions given in Scripture. Also stressed is that if we are not in a right relationship with others than we should not participate until the relationship has been mended or at least we have attempted to do so. The Passover celebration is symbolic. He would be the One whose blood would save forever everyone who believes in Him. Eternal punishment passes over all those who receive Jesus as their Savior. The pastor will usually meet with the deacons prior to the worship or at another designated time. The purpose of the meeting is to make sure everyone knows their positions during the service. While I was serving as a deacon in a large church it was very helpful to me to have this time to know where I was to be in a large facility. It is helpful to know as a deacon which aisle you are responsible for and who is responsible for which sections of the balcony and so on. You will want to make sure one of the deacons is assigned to serve the pianist, organist, nursery workers, etc. After everyone is sure of their responsibility, close in prayer. After the invitation, have the people to be seated. Will the deacons please come forward. In a larger church it may be that you will hand the elements of the Supper to the Chairman and Vice-Chairman of Deacons Or others designated. When the church has 30 or 40 or more Deacons this will be a necessity. There was once an extended discussion in our state Baptist paper about whether the elements should be covered or uncovered. It seemed to be that the covering of the elements grew out of a time when services were held outdoors, or windows were open in the church building. I personally like to see the formality of the covering of the elements and of the deacons folding the cloth. But it is a personal preference. If the bread is covered with a lid, carefully remove the lid and sit it on the table. Ask one

of the deacons to say a prayer. After the prayer, carefully pick up the bread holder and hand it to a deacon or deacons There may be several bread trays. When the deacons return, they will hand the bread holders to you and you will carefully place all but the last one on the table. You will need to keep holding one so that you may serve the deacons. After you have served all of the deacons, have the Chairman of Deacons hold the plate and serve you. Then you will again take the plate and place it on the table. Pick up your Bible Which you should have open to the appropriate passage. Repeat the process above for the fruit of the vine or juice. After everyone has been served, including yourself, read a verse of Scripture Such as: Next read another verse or verses of Scripture Such as: Then, you can have everyone join hands around the table Yourself and Deacons or join congregation in forming huge circle or join hands across the aisle. Dismiss in prayer yourself or ask someone else to say the dismissal prayer. Instead of closing in prayer you may decide to use an optional text Mark It seems to be rarely done nowadays Going out in silence. However, the above is a basic service that I have used again and again while I have served as a deacon and which I now use as a pastor. Baptism should only be performed after a person has received Christ as their personal Savior Has been born again. Baptism is a picture of a burial and resurrection. Meet with candidate prior to baptism to explain meaning and mechanics of baptism. Obtain permission from parents or guardians before baptizing children. Baptism may be held at any place in the service. It may be held at the beginning of the service or at the end. The baptism may be in the morning service or the evening service or at any other specified time appointed by the church. If the placement of the baptism is at the end of a service Which is done frequently in small churches, rarely, if ever in larger churches. Have the music director to lead in hymns as you and the candidates prepare. You will enter the baptismal waters first. The repeating of the first part of the Great Commission Matthew Ladies are usually baptized first. Place your right hand under the candidates hands which will be extended to about water level. Raise your left hand as if signalling a left turn with palm open The open palm will be toward the audience. Then say, "Because of your profession of faith in Jesus and in obedience to His command I baptize you my brother or sister ," say their first and last names, "in the Name of the Father, the Son and the Holy Spirit. Place your left hand on their upper back, this will be a signal for the candidate to raise their hands to hold their nose, or to cross their arms across their chest. Some believe that it is inappropriate for the candidate to hold their nose as they are representing a burial. However, the practicalities of the matter is that holding of the nose keeps a person from being choked by the water especially going into the water backwards. With your right hand hold onto their right forearm and gently push backwards. The candidate should have previously been instructed to fold at their knees leaning over backwards at this point. The candidate should be pushed under the water until completely covered. As the candidate is going backwards into the water you may say, "buried with Him in death to sin. Recently on a TV bloopers show I watched as a pastor attempted to baptize a lady and there was not enough room allowed. Next ask someone to dismiss in prayer If at end of service, if not the song leader may lead in a hymn at this point. An appropriate greeting to be used during the first part of the ceremony is to say to those gathered, "On behalf of say bride and grooms first names I want to welcome you today. Your presence here demonstrates your love and support for them. In a small church the pastor will be expected to visit regularly all church members who are hospitalized. In addition, you should visit if possible, the close relatives and friends of church members. Those who have been attending or who are prospects should also be visited if they are hospitalized. If you are in a small community, you should try to visit anyone from your community that is hospitalized. In a small church you will be expected to remain with the family during the surgery and until the patient comes out of recovery. Counseling with those of the opposite sex or even those of the same sex these days can be dangerous and should be approached cautiously.

3: Catching The Waves Of Revival - Dr Jonathan David

This training manual is by no means an end; it is, however, a beginning, a basic guideline, the tools that will help every believer win souls.

4: Revival Prep Guide by North American Mission Board - Issuu

REVIVAL TRAINING MANUAL pdf

Training Manual. 2 Table of Contents that the Writ of Revival is now awaiting Court review. An invoice is available by clicking Review Invoices.

5: Soulwinning Tools

See the Resources section of this manual for tools that are useful for planning for revival meetings and training ministry team members. The pastor or coordinator should supervise the scheduled.

6: ## @ Homestead Revival ~...~... Lew Rockwell May 24

The Revival Of Pragmatism The revival of pragmatism duke university press, although long considered the most Excel intermediate mouse training manuals.

7: Online Discipleship and Teaching Material

Description Ministry Team Training Manual | Randy Clark. New cover and updated content! This training manual is used all over the world today by pastors, teachers, and lay workers who have a hunger for power evangelism.

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