

1: Inca Shamanic Glossary - P

INTRODUCTION. This article introduces an elementary Earth Mother Sacred Language (EMSL) model that attempts to support the thesis that many of the ancient names found worldwide with great similarities can be explained as strings of God-related names.

In one, he refers to separating the sheep from the goats Matthew Smith was obviously much concerned about dividing the community between the good the Christian converts and the bad the traditional Igbo believers. Not coincidentally, his suspension of a convert is also based on a quotation from Matthew 9: This saying probably means every man of the community "an example of hyperbole, an exaggeration not intended to be taken literally. Ezinmao-o-o-o Chielo, the priestess, takes on the voice of the divine Agbala to ask for Ezinma to come to her. Agbala, the Oracle the prophet of the Igbo. Chielo was the priestess who spoke to Unoka on behalf of the god Agbala. The seeds may be ground and blended with kola nut in the ritual welcome of visitors. Amadiora the god of thunder and lightning. Ani the earth goddess who owns all land. He may wear more than one anklet to indicate more titles. Aru oyim de de de dei! The egwugwu speak in a formal language that is difficult for the the Umuofians to understand. Each of the nine egwugwu represents a village of the Umuofian community. Together, the egwugwu form a tribunal to judge disputes. The body of the white man, I salute you. The egwugwu speak indirectly, using a formal language of immortal spirits. Here, the plant also provides valuable leaves for livestock feed as well as tubers, which are prepared like coco-yams. The Umuofians use chalk to signify personal honors and status by marking the floor and the toe or face, according to the level of honorific title they have taken. For example, Okoye marks his toe to indicate his first title. Chielo the name of the current priestess of Agbala, the Oracle of the Hills and the Caves. Chukwu the leading god in the Igbo hierarchy of gods. Kotma is a Pidgin English word derived from the words court and messenger. Eke day, Afo day The Igbo week has four days: Eke, Oye, Afo, and Nkwo. Evil Forest the name of the leader of the egwugwu; also the name of the forest where taboo objects and people are abandoned. Ezeugo the name for a person of high religious significance, such as an Igbo priest. She is also called Nma and Ezigbo, which mean the good one child. Di-go-go-di-go the sound of drumbeats on the ekwe, or drums. In the Umuike market, the medicine assumes the shape of an old woman with a beckoning, magical fan. Yeats poem, "The Second Coming. Faggots are bundles of sticks for burning. I cannot live on the bank of a river and wash my hands with spittle. Ibo a member of a people of southeastern Nigeria; known for their art and their skills as traders. Today, the word is spelled Igbo the g is not pronounced. Idemili title This title, named after the river god Idemili, is the third-level title of honor in Umuofia. It is female ochu. Crimes are divided into male and female types. Jesu Kristi Jesus Christ. For example, in the fifth century, St. Here, found in the fleshy remains of the palm nut after its husk is crushed for palm-oil. The kernels can be processed by machine for the extraction of a very fine oil. The seed contains caffeine and yields an extract; it represents vitality and is used as a courteous, welcoming snack, often with alligator pepper. Mbaino This community name means four settlements. Nna-ayi translated as our father; a greeting of respect. Ogbuefi a person with a high title, as in Ogbuefi Ezeugo the orator and Ogbuefi Udo the man whose wife was killed in Mbaino. Okonkwo The name implies male pride and stubbornness. Okoye an everyman name comparable to John Doe in English. Okoye represents all the people to whom Unoka owes money. Oracle the place where, or medium by which, the deities are consulted; here, the Oracle of the Hills and the Caves. Osugo The name means a low-ranked person. Here, they are tied together in clusters for "beating the ground" or the legs and feet of the pushing crowd. Smith is comparing the pagan worship of the warrior god Baal, mentioned in the Old Testament I Kings 18 to the Igbo religion. The Israelites saw the worship of Baal as a rival to their worship of God, causing the prophet Elijah to challenge the prophets of Baal on Mount Carmel. Here, Okonkwo works as a sharecropper to obtain seed-yams. Here, the tree is revered because it contains spirits of good children as yet unborn. This sound represents spitting and cursing simultaneously. Similarly, in French, seventy is counted as sixty-ten, and eighty is four twenties. Here, according to Igbo custom, twins are considered evil and must be placed in earthenware pots and left to die in the forest. Umuofia kwenu a shout of approval and greeting that

means United Umuofia! Umuofia The community name, which means children of the forest and a land undisturbed by European influences. Week of Peace In Umofia, a sacred week in which violence is prohibited. Who is the chief among you? The kotma court messenger guards see by the anklets that all six leaders own titles and joke that they must not be worth much. Yes, sah Yes sir; the form may be Pidgin English and illustrates how the native-born court messengers submitted to the orders of their white bosses " at least on the surface.

2: GLOSSARY OF NAVAJO CREATION MYTH

The Sacred Language Glossary of Earth is the answer to the questions I didn't even realize I had. Religion, spirituality, history, metaphysical, paranormal - it's all covered here, with humor and insight, which makes for an intriguing and entertaining read.

Glossary Apocalypse - The end of the world as it is prophesied in the Bible, especially in the Book of Revelation. They believed that their purity as a nation would actually bring about the Apocalypse, at which time Christ would return and reign for a millennium. Then, the earth would be destroyed, the elect would be ushered into heaven, and all others would be cast into hell. Puritan ministers performed complex analyses of scriptural predictions in order to pinpoint the exact day the Apocalypse would occur. Enormously popular since their inception in the seventeenth century, captivity narratives influenced the development of both autobiographical writings and the novel in America. Like the Old Testament Hebrews, they felt themselves to be a "chosen nation," the people through whom God would fulfill his divine plan on earth. Their covenant, however, was not the same as the Old Testament covenant God had formed with the Israelites. The coming of Christ had changed the terms of the contract, enabling them to live under a "covenant of grace. On an individual level, Puritans agonized over the status of their covenant with God, but as a group they were more confident. Despite the apparent ease with which a believer could attain everlasting salvation, Puritans in practice agonized over the state of their souls, living in constant fear of damnation and scrutinizing their own feelings and behavior for indications of whether or not God had judged them worthy. Also called the "spirit," or the "Christ within," the inner light could be experienced without the mediation of a minister or the Bible and was thus powerfully egalitarian and radical in its implications. Quakers viewed the inner light as more important to spiritual development than the study of scripture. In early America, the plain-style aesthetic had broad cultural relevance, shaping the language of prose and poetry, the design of furniture and buildings, and the style of painting and other visual arts. Rejecting ornamental flourishes and superfluous decoration as sinful vanity, plain stylists worked to glorify God in their productions rather than to show off their own artistry or claim any renown for themselves. This aesthetic appealed to both Quakers and Puritans. Puritans, Separatist and non-separating - All Puritans dreamed of creating a purified religious community, free from the hierarchies and worldly rituals they felt contaminated the established Church of England. While non-separating Puritans hoped that they could reform the church from within, the Separatists believed that they needed to break from the Church of England entirely. The Separatists represented a minority among Puritans, and they experienced even greater persecution in England than non-separating Puritans did. In its strictest sense, typology refers to the practice of explicating signs in the Old Testament as foreshadowing events, personages, ceremonies, and objects in the New Testament. According to typological logic, Old Testament signs, or "types," prefigure their fulfillment or "antitype" in Christ. Applied more broadly, typology enabled Puritans to read biblical types as forecasting not just the events of the New Testament but also their own historical situation and experiences. In this way, individual Puritans could make sense of their own spiritual struggles and achievements by identifying with biblical personages like Adam, Noah, or Job. But this broad understanding of typology was not restricted to individual typing; the Puritans also interpreted their group identity as the fulfillment of Old Testament prophecy, identifying their community as the "New Israel. This tool builds multimedia presentations for classrooms or assignments. An online collection of artifacts for classroom use.

3: Voodoo Authentica

Sacred Geometry is the building blocks of the Blueprint of all of creation from the unmanifest to manifest worlds and is the basis of all form and Consciousness. Sacred Geometry is the pattern of Consciousness that expresses itself in numbers. On every scale from the Quantum Mechanics to the massive.

A people and a language of the Dahomey and Yoruba regions. The title Nimbo relates him to the Ndemba Society, an African cult whose mysteries are concerned with death and resurrection. The origin of the name Ghede is considered uncertain. There are a considerable number of Ghedes, and their position is generally held to be between Rada and Petro. Guinee The French form of "Guinea," but understood in Voudoun as denoting Africa generally, or rather, the astral counterpart of Africa as the homeland. The person is thus regarded as the "horse" in French, "cheval" of the Loa. Hounfor Strictly, the inner sanctuary or altar-room of a site where the religion of Voudoun is practiced. In a general sense, it is understood to mean the whole site: One must judge by the context. Houngan A fully initiated priest of Voudoun, one who has "received the asson. Houngenikon A ritual assistant to the Houngan or Mambo. A houngenikon is normally a "hounsi canzo"; that is, a woman chosen from among those whose initiatory status is just below that of the Houngan or Mambo. In a complex ceremony, more than one houngenikon may be responsible for its smooth running. Hounsi An accepted devotee at a hounfor. The fully trained endergo the severe "canzo" initiation, and thus become "hounsis canzo. Ife An historic city of Nigeria: This name is a corruption of Carrefour. Some writers restore this Creole word to the French "couleuvre" from which it is derived; but the French word means "an adder," a poisonous snake, whereas "kulev" in its Voudoun context signifies the harmless Haitian serpent which represents Damballah and Ayida Wedo. L See Baron La Croix. La Flambeau Literally "The Torch. Used as a musical horn, a large conch-shell gives a distinctive sound in ceremonies dedicated to Agwe. Langage The strange words in which the Loa are sometimes addressed, and which traditionally have been used also in oracular utterances from divine sources. Some meanings appear to have been handed down as priestly knowledge, but some appear to have been lost. A part of the vocabulary may be made up of lost or garbled African words, part from other sources; but both African and Amerindian traditions exist of a secret oracular speech, different from that of the people. La Place In full, "Commandant-general de la Place. La Sirene See Erzulie. Legba Derived from a great solar and phallic deity Legba or Alegba of Dahomey, the Loa Legba is one of the principal and most revered in Haitian Voudoun. Although now transformed to the aspect of an old man, he is still the powerful Guardian of the Centerpost, and the "Opener of the Gates" to whom first salutation is due in any ceremony of communication with the Loa. The main gateway to a hounfor is frequently denoted by two trees sacred to Legba. Loa A Voudoun diety: The most frequent means of manifestation of the Loa is by temporary possession of a devotee. The word "Loa" has but one form for singular and plural. M See Supreme Being. Mambo A Voudoun priestess who has received the same training as a Houngan, and likewise has "received the asson. The term "mange Loa," however, is most notably applied to a great annual or biennial feasting of all the Loa, which may well take a week to complete and which involves numerous offerings and services. If this feasting is held at the harvest time, it will be inaugurated with the "ceremonie-yam. Powerful and violent, she seems to have taken over the character of some of the Mexican Goddesses. There is also a Marinette Congo. Mau, Mawu See Supreme Being. Monter la Tete "To mount the head. A Loa, not a spirit of the dead. As in other religions: N Nago A people of the Yoruba region: Nanchou This name is a corruption of Saint Jacques, which name in turn has been appropriated to the Loa Ogoun. Ndemba An African cult society of the Congo. Nganga African word signifying a priest, religious leader. In Africa, this word is applicable to either man or woman. Another form is "Ngangan. Nimbo A surname of Ghede. See Ghede, also Ndemba. O An important musical instrument of Voudoun, related to the flattened bells found in Africa. Ogan-Sig-Wedo The Loa of the ogan. Primarily a warrior-Loa, he carries all the "Mars" associations of the male sex, the color red, blood, fire, lightning, the sword, the metal worker, and thus also the magical connotations associated in many cultures with the smith. As Ogoun Badagris he is a phallic and magical Loa associated with a particular coastal region of Nigeria; as Ogu Fer he is associated with iron, metals, and the sword; this last association brings in also his

identification with Saint Jacques because ecclesiastical pictures represent this saint as carrying the sword of his martyrdom; stability, order, authority are characteristic of him, although minor derivatives of the Saint Jacques figure for example, Nanchou while retaining the energy of Ogu, have not his dignity.

4: Full Glossary for Things Fall Apart

The sacred earth is a fundamental belief in the wisdom traditions, indigenous peoples, mystics and just about anyone who believes in beauty and wholeness. It used to be that way in the West, and hopefully we are returning to this sense of the.

On the earth, the NAA have done everything possible to associate creation symbols, symbols that are pure consciousness energy, and distort and debase that energy into reversals, in order to destroy creation and destroy life. The Imposter Spirit has purposely usurped many holy symbols and sacred geometry for the main purpose of creating confusion and fear in the average mind, and to associate negative qualities with creation symbols and holy presence. This is the ruse of the Satanic forces, who want to steal creation and life force away from humanity, and thus steal the inherent knowledge of humanities own consciousness bodies away from them. Hence, as an primary example, the Star of David is used in Black Magic by people that have been taught to defile its true meaning in occult rituals by the Imposter Spirit and NAA. This is to prevent the true meaning of its use to inspire unity in human beings. The overlapping space between the two spaces of polarity is known as the cosmic womb and is the Mother principle in creation. From the cosmic womb, everything else emerges, the rest of the geometric principles and shapes and numbers are born. The process of Polarity Integration is the process of merging the duad from the extreme of opposite poles in an attempt to attract to each other in so a merge may occur and return the poles into the state of balance and unity in triad. The triad or tri-unity is the symbolic base of our divinity. The wholeness of the Universe is a Triad See Threefold Founder Flame that mediates our return to energetic balance and transmits the Sacred Geometry which brings forth our inner perfection and completion that perpetually returns us back to the Godhead. Platonic Solids Platonic Solids The Mystery Schools of Pythagoras , Plato and the ancient Greeks taught that these five solids are the core patterns behind physical creation. Four of the Platonic Solids are the archetypal patterns behind the four elements in all creation, Earth, Fire, Air, and Water. The fifth pattern was considered to be Universal Substance of creation and in some Mystery Schools was considered the fifth element of Aether. The fifth solid is the dodecahedron and its usage in the material world was closely guarded as it was felt to be dangerous if it was misused. We are acutely aware the NAA and many of the Illuminati lines has misused these as forms that are the basis of reversal ten structures that have been placed on the earth as Mind Control matrices. These are called reversal 55 Grid and appear as dodecahedron shapes, they are a part of the reversal matrix used by Service to Self entities. Hence, in our model we came the dodecahedron as the elemental matrix substance used to form time and space. The Cosmic Aether or Mothers Quintessence manifests itself into any geometrical wave pattern and breathes life into it creating offspring, multiple fractal patterns of spirals that are creations birthed into form matter. Platonic Solids arrange themselves in fractal patterns that weave a Morphogenetic Field into a Blueprint that manifests a matrix in space which interconnects atoms with the Stars in their celestial patterns. These celestial patterns are called the Gate of Man or The Silver Gate which is the annual movement of our Sun on an elliptical path through the constellations, moving over many thousands of years in evolution cycles called the Precession of the Equinoxes. The Universe moves and evolves through spirals, all opposing polarities resolve in spiraling into balance, as balance between polarities can be made visible in the spiral movement. The movement of spiraling energy has the center core which is called the eye, in the eye of the spiral is the absolute zero, neutral or calm center. This core center in the spiral of consciousness exists in all living things. Fractals A Fractal is a repetitive geometric pattern that can be scaled to any size, extremely small to large. The scale may change but the ratio remains constant. The same repetitive patterns that are found in the Platonic Solids that fit within each other are fractals. That fractal pattern is what shapes the atom, the smallest unit of matter that defines the chemical elements. That same atomic structure behind the fractal pattern is what shapes our planets, stars and the Universe. The inner structure of a fractal is reflected identically in its outer structure, it is the same geometric pattern repeated. A fractal means fraction which indicates that it is a fraction of the all, each piece is holding a reflection of the part of the whole. The fractals of the Electromagnetic Field energy interconnect with everything through multiple layers of

Morphogenetic Fields repeating their fractal pattern in many dimensions within the Universe and are the basic building blocks of the Holographic Universe. Seven The heptagon which is based on the number Seven 7 cannot be born through the Vesica Pisces or Dyad of two. This is why Seven is considered a sacred number for contemplation, an important number that cannot be divided and cannot produce other numbers. Nothing in the natural matter world creates seven sided geometries. The human body has seven main primary chakra layers, and seven sets of endocrine glands that connect into these seven Chakras. Seven is the dimension of the Planetary Logos of which we were designed to harmonize the musical notes of the body with the musical notes of the Seven Spheres Seven Solar Planes to progress our Consciousness through the stages of The Silver Gate to reach The Golden Gate of spiritual Ascension. This also intersects into the four quadrants of cardinal directions and represents the divine calculus of the Universe. It is the number of numbers because The Sacred Decad or 10, includes 1, 2, 3 and 4, because it is a symbol of the four of the first four numbers. The tetrad connects them throughout all numbers, elements, and temporary structures which manifest as recurrent cycles in time. A Master Builder or Mason is quantified by the number 22, which when broken down aligns back to the structure of Four. The Master Builder sees the archetype, and brings it down to earth in some material form. The Universal Prototype in the Law of Structure related to the Four is revealing its truth to us now. That which has been created with falsified archetypes or with deception is being destroyed. While that which holds the sacred and perfect number of the Universal Law will remain and reveal its truth. To consider the importance of the Four as the Universal Prototype in the Law of Structure , there are many aspects in creation [3]:

5: sacred - Wiktionary

Glossary of sacred Heart terms French as the common congregational language, the abbreviation is the French title, Religious Sacred Heart Commission on Goals.

This is the energy that is present at the time of conception and is derived by counting normal period of human gestation days before the Mayan day sign on the Mayan sacred calendar. It is no coincidence that the sacred calendar, human gestation and the gestation of the corn plant at Mesoamerican latitude are all days long. The Maya believe that we came from the stars, are made from that same stuff and, so is corn. Many wonder if the conception sign would change if the baby were born premature or late, but there is no evidence that the Maya track the variances from the divine scheme of things. We can suppose that at the soul level, the energies remain the same according to the Golden Ratio and days. The Day Lord is incomplete without its consort, i. One becomes an Elder after age 52 on the Gregorian calendar. No one has told me this, but my personal experience as an Elder and with the destiny sign is that the highest expression of this energy is earned, not a given, as are the other energies of the Mayan Cross. Unlike the other signs which resonate according to our inherited karmic bundle, our destiny, our dharma, can only be fulfilled if we engage in clearing, cleaning and dissipating the negative energies from our energy fields which, in turn, cleanses the collective. The more that collective consciousness is cleared, the easier it is for the individual to go through this shift and purification process. I submit that the Maya have known this for centuries. This practice is as old as the calendars and was used by the creators of this version of humankind, as per the Popul Vuh. On this site, the name of the Mayan Day Signs as per the Dreamspell calendar have been included for reference purposes only, not as an endorsement of the calendar. Many conventional and academic scientists, however, use the , constant, which pegs the beginning on August 13, BCE and end on December 23, This is the calendar most well-known among conventional scientists and thought of as the agricultural calendar. The calendar ends with a period of five days, called the Wayeb , used for contemplation and renewal. The Year Bearers also change on the last day of this period. It rules both lower self ego and Higher Self soul. Understanding it is the key to self-realization. If you do not resonate with this sign, you may be on the cusp of two day signs. If you were born just before midnight, re-enter the previous Gregorian day into the calculator and see if that is a better fit. If you were born just before sunrise, re-enter the next Gregorian day into the calculator to see if that energy resonates more completely with you. Note that both left and right arms are always the same color, derived from the Mayan four directions. The Classic Maya perceived the left to be the weaker side; as in less obvious in the material sense, similar to YIN energy in the Chinese system. This is the cycle of time in which we are currently living and which is nearing its end. Some people notice an extra assist from the universe on their Mayan birth day, like the wind is behind their back. Just notice what you can on yours. If you do not resonate with the Day Sign our system calculates, you may be on the cusp of two day signs. The Mayan Cross reveals the energies which effect the karma conception , dharma destiny , challenges, strengths and compatibilities of an individual. Authentic and strong even under adverse circumstances, this energy shows us who we truly are, what we stand for, who to stand with and how to take a stand. Our prayers, ancestors and old age help us remember who we are. This is the strong, YANG energy, of the material world and are interpreted as the gifts that we carry in this lifetime, the strengths that help us fulfill our destiny. Pictured below the Maya would create a blend of catholicism and their tradition - St. Francis with a jaguar in one hand and a jungle bird in the other. The term deculturation is synonymous. The consequent creation of a new culture is considered neoculturation. The calendar is comprised of numbers and 20 glyphs. In use throughout Mesoamerica for thousands of years, a complete round of this calendar is days. The last day of this period marks the day when the Year Bearer will change to the next "cargador" in line. In , for example, the Wayeb is from February

Courtesy of Ascension Glossary Sacred Geometry Sacred Geometry is the building blocks of the Blueprint of all of creation from the unmanifest to manifest worlds and is the basis of all form and Consciousness.

An often violent wolf or wolves who have been declared trait by the elite wolves of the Sacred Watch and banished from the Beyond to the Outermost; well-known for their violence and cannibalism. Sometimes they kill each other for sport and will sometimes eat the wolves they kill. The rank of a strong, quick she-wolf in a byrrgis. For two wolves to be bound as mates, much like being married. The council of higher-ranking wolves. What Outclanners and Outermost wolves call their packs or groups. Old Wolf word for witch. The Sark of the Slough was given this name because some wolves thought her to be dabbling in witchcraft. It will fog up just before a wolf goes by-lang. A story written by an owl on a piece of paper. Seen in Spirit Wolf. Old Wolf word meaning, "until the next scent post," a sort of good bye. Slink melf n A hunting group formed to hunt an animal that is a danger to the clan. Or, in the case of the MacHeaths, to kill other wolves. Used by MacNamara clan to go through water quickly. Also used in Star Wolf. A despicable ritual started during the famine in Frost Wolf in which wolves basically dance for death, thinking that Skaarsgard will come down to earth for them; wolves who participate soon die of starvation and exhaustion. It is considered a disease because of how it spreads to others. Skreeleen The practice of Skaars dancing spread like wildfire and brought devastation to the Beyond. The wolves who have died and gone to the Cave of Souls. The rank of a gnaw wolf in a byrrgis. Old Wolf for "family" or "the family". The original Fengo had to lead the teaglachen to the new land. Means "by my marrow". Seems to come from the Irish words "tine" meaning "fire", "smior" meaning "marrow" and "fine" meaning "family". Together, this seems to mean "Fire in my family marrow", however this is only a rough translation. The wolf word for teacher. This term is most commonly used for Watch wolves teaching new Watch wolves. The jingle sound that a tail-bone makes. It is tock-tock speed that caribou use for long distances. The place where an Obea leaves a malcadh to die. Winners of the gaddergraw are required to seek out their tummfraws before they are allowed into the Watch. Bear word meaning, "Curse of a rabid bear,". Faolan says this on numerous occasions, often to the surprise of other wolves and one on occasion his adoptive mother, Thunderheart. Old wolf for "hunker down".

7: Sacred Earth definition/meaning

Glossary of terms, words and definitions for Mayan www.enganchecubano.com and subjects like the Mayan Calendar, Daykeepers, , Spirituality, Self-Realization and more.

This approach to ancient names has a passing similarity to an exceptionally innovative book *The Key* by John Philip Cohane,¹ however both its genesis and its structure are unrelated. The author is a physicist, not a linguist, and the interesting characteristics of EMSL were the result of some shockingly simple discoveries from some minor linguistic inquiries. The whole idea is surely incorrect, but it satisfies The Rule! The Rule of the Venerable Ockam nature is never frivolously complex big time, and I currently have no sense of where its disastrous weaknesses occur. EMSL is quite simple and thus scientifically satisfying. It consists of roughly 13 basic mono-syllables that are nouns or definite articles and less than 10 rules for how to break a name down into the original ancient mono-syllables. There are, of course, many distortions in the ancient names as we know them. The art of recognizing the possibilities is not too difficult with EMSL, but there is little basis for choosing among the alternatives in certain cases. EMSL addresses the rhetorical question "Why would our ancient ancestors have used a complicated language for naming important items in a world that did not necessarily have a large number of explainable complications? The EMSL opponents have been ugly and vicious with their denouncements. They argue that something else, linguistically speaking, is far more correct, that the study of EMSL is some sort of intellectual crime, and that only they EMSL is a new, controversial research subject, even though it is offered only as a scientific model. Its supporters are impressed by the low number of failures of EMSL to make sense of ancient names and by the large number of connections it can make with Earth Mother Culture EMC related issues. They argue that something else, linguistically speaking, is far more correct, that the study of EMSL is some sort of intellectual crime, and that only they understand the nature of ancient languages. Realistically, EMSL is intended for unbashed old names, evaluations of which are very difficult to make. The premise for appreciating the EMSL is approximated by the following model of ancient prehistory. The Earth Mother Culture is considered to be the primary culture of mankind back perhaps to 50, BP and reaching full formulation by circa 10, BCE. Our predilection for explaining the nearly worldwide usage of these names is a slow cultural diffusion mechanism in which the more developed cultures identify new ideas and spread them around through direct contact with near and distant neighbors. They would have had verbal training in EMSL and may have had total responsibility for the naming of all important objects, such as clans, continents, countries, deserts, lakes, mountains, oceans, people, regions, rivers, swamps, territories, tribes, valleys, etc. This would have been a major social power and responsibility that they would have been surrendered quite grudgingly. Thus we are not likely to suggest that many American Indians bore serious secular names, such as the humorous "two mating dogs". The persistence and wide distribution of EMSL names suggests the possibility that Shamen used this system of naming down to recent times, despite the fact that their tribes may have adopted or developed a greatly different everyday polysyllabic spoken language. Hebrew is a modern version of such a sacred language. The Catholic Church system of naming children after Saints clearly reflects the ancient tradition of using the sacred names of a culture whenever feasible. There is a major drawback to religious naming that will soon be apparent. This problem is equivalent to asking what cultural tribal ties exist among the various people of this era who are named "Dick" or "Jane". EMSL names consist entirely of nouns and definite articles. Names that describe the recipient, such as "Richard, the Lionhearted", could be insightful, if accurate. Such is not the case with EMSL, and this attribute has the additional consequence of providing racists and tribal ethnologists with little to work with. For example, there may be or more examples available of the name GE-TE and its logical variations, but virtually no evidence exists to support a claim that many of them are closely related. A simple joy does occur occasionally when working with applications of EMSL. The word-segment order of EMSL is of little consequence, and when this characteristic is combined with the phonetic alternatives used allowed we discover that some historically related names have identical content. One final warning for sophisticated scholars before we launch into our version of simplistic linguistics. I will frequently include modern names

among my examples of how EMSL words may have been used to construct ancient names. In such cases, I make no assertion that the particular name is verified to be ancient. There is an implication, however, that most names are old if we do not know for a fact that they are new. Opinions do not count in this matter! The EMSL model is dependent on the notion that ancient names had verbal origins with specific religious content and that the Shaman class made reasonably consistent consonantal transfers down through the ages. What possible cultural inferences in language can we hope to obtain without exploring this type of possibility from time to time? If EMSL is found wanting, then surely some other similar set of assumptions will be more satisfactory. It is a scientific model for an ancient monosyllabic naming language, meaning that each syllable of a compound name is a word or idea in itself. In general terms, the Earth Mother Religion can be called a Nature Religion, meaning that the Deity is an all knowing presence existing in the Earth, its plants, animals, and waters, and the nearby sky. We have encountered many strange and varied interpretations of the Earth Mother Religion, but in simple terms we are confident that the vast majority can be fit under a single religious umbrella. It is difficult to infer if this religion was monotheistic with many aspects of the Deity recognized or Polytheistic as we may learn from the diverse interpretations of the ancient literature. Our ancestors may not have been very concerned with this distinction. Their reliance on abstract symbols,⁵ as opposed to idols, suggests a sophisticated viewpoint of the presence of great physical and biological mystery and a notion that the god s manifests in many mysterious ways and aspects. Our original interest ² was focussed on the possible Earth or Serpent meanings of various Aegean Sea region names having a T-R spelling, such as Tyre, terra, Thera, Troy, Troas, and tyranny. Most readers will recognize the repeated use of the words Ge and Gea in ancient names, and a few experts on the culture of ancient India will no doubt understand that the word Naga or serpent has a place in this discussion. Most of the other concepts of EMSL are confused by phonetic variations and the presence of numerous definite articles that have little specific content. Our view is that the Shamen of the EMC liked the sound quality of certain names and could use definite articles to achieve a greater number of satisfactory sounding names. The identification of the definite article content of ancient names is the linchpin of EMSL. If we have misjudged this issue, then all is lost. Please refer to Rule 4A of Table I. The notion that a simple EMSL model was feasible did not occur until some perception of the De , Te , and Th forms of the definite article were solidified is any vowel, which is often contracted, that is, missing. Our original interest² was focussed on the possible Earth or Serpent meanings of various Aegean Sea region names having a T-R spelling, such as Tyre, terra, Thera, Troy, Troas, and tyranny. We also found the mystery of the origin of the ancient goddess Tanith rather puzzling. It took us a couple of years to realize that T had little meaning in this context and that the R refers to the "Earth" remember the Goddess Rhea unless it is a superficial suffix. The names "Anat" and "Anatolia" suggested that the T in "Tanith" was superficial. Some related studies emphasized the importance of this underlying issue. The definite article problem came into focus^{9,10} when I read a comment that definite articles could occur as suffixes in old Albanian words. I had puzzled over the words "Gede" and "Gades" on the one hand and the deity series "Dea", "Dei", "Dios", and "Theos" on the other. The word, common to Greek, is the definite article in English, and the connection is seldom mentioned. I have assumed that I am a linguistic "pagani" competing with trained experts, but this sort of finding, if correct, makes you wonder if physics is not the superior training ground. The definite article rule is elementary to apply. Eventually, one discovers other definite articles, particularly the S and Z sounds. We eventually recognized a number of two-consonant combinations that are indicative of a definite article, particularly St , Sz , Ts , Tz , and Zd. Thus armed with a tool for isolating the key noun words, we made a progressive series of assignments to see how many new translations agreed with the logic of the name contexts. The a is an isolated vowel-syllable in this case. This word-type is echoed in the words Dei, Dios, and Theos from the Latin, Spanish, and Greek languages, respectively. If De means "the", then we have the finding that the isolated vowels a, e, i, and u could be translated as "god" in EMSL. This is the essence of Rule 1A of Table I. EMSL cannot, of course, account for many of the newer prefixes and suffixes added to ancient names by various modern language formulations. It does surprisingly well with patrinyms and matrinyms. The isolated vowel occurs in many familiar ancient names. We pass over these isolated vowels everyday with no thought of a simple interpretation. Perhaps the reader will attempt a translation of the name Ata in the title

"Ata Turk" or a translation of the name Aga in the title "Aga Khan". The most common occurrence of a is in the suffix forms Gea, Kia, Mia, and R h ea, which may have led to the use of the feminine ending -a in some modern Indo-European languages. The isolated vowel occurs in longer names, but we will postpone such translations to avoid issues related to what might be called circular arguments. Discovery itself is often a matter of trial and error, and the circular argument issues have to be straightened out by each individual researcher. If the original breakdown was Al-a h , where Al is the Arabic word for "the", then we have the result that Allah means The God in English, which is the expected finding. We propose that EMSL analyses could have a role in removing some of the sloppiness from older linguistic interpretations. The order of words, the number and sound of the definite articles, and the decision to include or exclude isolated vowels appears to be secondary. The great variation in the names given for the nomadic Gypsies of Europe supports this view. Many of the basic concepts are probably known, but isolated cultures may have developed a unique god-name. Goddess culture was probably less fragmented and hence easier for the EMSL research analyzes to detect. Go ahead and laugh! The G-sound has more phonetic variations than any other consonant. In a technical sense, our ability to deal with ancient languages and literatures depends, in part, on our skill in dealing with this G phonetic issue. Irish names like Sean and Semus have the Sh pronunciation. One of the implications of EMSL is that there are many names with the same content, or, put another way, there are several ways to speak the same religious name. In this context we can have many more God-names than Gods. For extra credit the reader can determine if the name of the Danish tribe of Jutes is equivalent to any of the above. The clues come in slowly but surely as one looks around, but our dictionaries are not quite in tune. Note also that "Tir-" means land of- in Gaelic, as in Tirconnell. We have no idea why our ancestors needed multiple Earth-Mother names except to say that isolated people probably invented different names and that only a few of these survived. A scholarly clue for R comes from Eric Partridge,¹⁴ who tells us that "era" means earth in Greek. With just a little bit of thought, we can ask if the "H" in the Goddess name "Hera" is clearly meaningless? Is it possible that some of our sophisticated ancestors literally stole some paleo-linguistic words of the EMSL type and never admitted it? It has already happened! If all this simple stuff sounds really stupid to you, just write your own article or book and explain the essence of paleo-linguistics in your own words.

8: Discovery of the First Sacred Language: Fact or Fiction? | Forgotten Origin

Glossary of spirituality terms (to the casual listener) either as an unknown foreign language it is a journey to a sacred place or shrine of importance to a.

Each Apu was also part of the imperial council to the emperor. Ayllu - The basic unit of the community, an ayllu was made up of a number of families. Land was allotted to an ayllu based on the number of people in the group. Chaski - A runner who carried messages throughout the empire mostly for the emperor. The chaski ran between checkpoints on a vast network of roads passing on their message to the next runner. Messages were generally memorized and passed by mouth. Chimu - A powerful tribe in Peru that came to power around AD. The Inca conquered them around AD. Conquistador - A Spanish military leader and explorer. The conquistadors were in search of new lands for Spain as well as treasure. Cuzco - The capital and birthplace of the Inca Empire. For the first several hundred years it was a city-state controlling just the immediate land around the city. It is still a major city in Peru today. Huaca - The huaca was a sacred object to the Inca that was inhabited by a spirit. It could be manmade or natural. Examples of huaca include stones, mountains, amulets, statues, and mummies. Huayna Capac - The eleventh emperor of the Inca, it was under his leadership that the Inca Empire reached its peak. He died from smallpox about the time the Spanish arrived. Inca - Within the Inca Empire the Inca were the people descended from the original founders of Cuzco. They were the nobility of the empire and lived lives of luxury. Inti - The Sun god and the most important god of the Inca. Intihuatana - A ritual stone associated with the sun and the Inca calendar. Machu Picchu - The "lost city" of the Inca that was never discovered and destroyed by the Spanish. This included such jobs as serving as a warrior in the army and working on temples or other government buildings. He established the Tawantinsuyu. Peru - The modern country where Cuzco and the center of the Inca Empire was located. Pizarro - Francisco Pizarro was the Spanish conquistador who conquered the Inca. Quechua - The language spoken by the Inca. Quipu - A series of strings that recorded numbers and codes by using various sizes of knots. Sapa Inca - The leader and emperor of the Inca Empire. Suyu - A major division of the Inca Empire. The empire was divided up into four suyu each ruled by an apu. At the center of the four suyu was Cuzco. Tawantinsuyu - The Inca name for their empire. It mean the "Land of the Four Quarters". Thatki - A unit of measurement for distance equaling "one pace". Tokoyrikoq - The tokoyrikoq were inspectors who worked for the government. They made sure that all the rules were being followed by the people in the empire. Vilcabamba -The last refuge of the Inca Empire. When it fell to the Spanish in , the Inca Empire was gone forever. Willaq Umu - The high priest of the Inca. Typically the brother or a close relative of the Sapa Inca.

9: Earth Mother Sacred Language | ancient america

The Wolf Language Glossary page is a dictionary/glossary of the words and. Faolan sometimes uses Old Wolf words. terms used by the wolves, and sometimes the bears and owls, of the Beyond.

A[edit] Afterlife: This article is about current generic and widely held or repo Animism rted concepts of afterlife. A religious concept which advocates non-violence and a respect for all life. It is interpreted most often as meaning peace and reverence toward all sentient beings. Ahimsa is the core of Hinduism , Jainism , and Buddhism. Its first mention in Indian philosophy is found in the Hindu scriptures called the Upanishads , the oldest dating about BC. Those who practice Ahimsa are often vegetarians or vegans. Practitioners of aikido are known as aikidoka. Aikido is also considered to contain a significant spiritual component. Akasha is a Sanskrit word meaning "sky", "space" or " aether " Said to be a collection of mystical knowledge that is stored in the aether; i. The concept is common in some New Age religious groups. The Akashic Records are said to have existed since the beginning of the planet. Just as we have various specialty libraries e. Most writings refer to the Akashic Records in the area of human experience. The religious belief that all objects, places, and creatures possess a distinct spiritual essence. Denotes a life which is characterised by refraining from worldly pleasures austerity. Those who practice ascetic lifestyles often perceive their practices as virtuous and pursue them to achieve greater spirituality. In the broadest sense, is the absence of belief in the existence of deities. Less broadly, atheism is the rejection of belief that any deities exist. In an even narrower sense, atheism is specifically the position that there are no deities. Atheism is contrasted with theism , which, in its most general form, is the belief that at least one deity. B[edit] Bagua concept: It is an octagonal diagram with eight trigrams on each side. The concept of bagua is applied not only to Chinese Taoist thought and the I Ching , but is also used in other domains of Chinese culture, such as fengshui , martial arts , navigation , etc. Within Roman Catholicism , Eastern Orthodoxy , and similar traditions, formal blessings of the church are performed by bishops , priests , and sometimes deacons , but as in many other religions, anyone may formally bless another. C[edit] Chakra: In Hinduism and its spiritual systems of yoga and in some related eastern cultures, as well as in some segments of the New Age movementâ€”and to some degree the distinctly different New Thought movementâ€”a chakra is thought to be an energy node in the human body. The rhythmic speaking or singing of words or sounds , either on a single pitch or with a simple melody involving a limited set of notes and often including a great deal of repetition or statis. Chant may be considered speech, music, or a heightened form of speech which is more effective in conveying emotion or expressing ones spiritual side. The term creation refers to the beginnings of humanity , earth , life , and the universe cosmogony. Creation may explain that the beginnings of the universe were a deliberate act of " Creation " by a supreme being. Many philosophers divide consciousness into phenomenal consciousness which is experience itself and access consciousness which is the processing of the things in experience. Many cultures and religious traditions place the seat of consciousness in a soul separate from the body. Conversely, many scientists and philosophers consider consciousness to be intimately linked to the neural functioning of the brain dictating the way in which the world is experienced. This aspect of consciousness is the subject of much debate and research in philosophy of mind , psychology , brain biology , neurology , and cognitive science. A type of prayer or meditation in the Christian , especially Catholic , tradition. It is an attempt to experience God directly. It is briefly described in the Catechism of the Catholic Church , paragraphs onwards, where the Song of Songs is quoted. Kosmogonia from Kosmos the world and root of gignesthai to be born] The coming into existence , the creation and origination of the universe. It is also the study of these aspects. So a cosmogony describes how the Universe came to be; hence, the creation myth in the Book of Genesis is one such cosmogony, and there are many others, both scientific and mythological. This contrasts with cosmology , which studies the Universe at large, throughout its existence. D[edit] Deism: Historical and modern deism is defined by the view that reason , rather than revelation or tradition , should be the basis of belief in God. Deists reject organized religion and promote reason as the essential element in making moral decisions. This "rational" basis was usually founded upon the cosmological argument first cause argument , the teleological argument

argument from design , and other aspects of what was called natural religion. Deism has become identified with the classical belief that God created but does not intervene in the world, though this is not a necessary component of deism. They assume a variety of forms, but are frequently depicted as having human or animal form. Sometimes it is considered blasphemous to imagine the deity as having any concrete form. They are usually immortal. They are commonly assumed to have personalities and to possess consciousness, intellects, desires, and emotions much like humans. Some deities are asserted to be the directors of time and fate itself, to be the givers of human law and morality, to be the ultimate judges of human worth and behavior, and to be the designers and creators of the Earth or the universe. Some of these "gods" have no power at all-they are simply worshipped. Pali , translates as Path of the Dharma. According to tradition, these are answers to questions put to the Buddha on various occasions, most of which deal with ethics. Beings that live in harmony with Dharma proceed quicker towards moksha , nirvana , or personal liberation , a concept first taught in Indian religions Hinduism , Buddhism , Jainism and Sikhism. To engage in dhikr is to have awareness of God according to Islam. More generally, any activity in which the Muslim maintains awareness of God is considered dhikr. E[edit] Emanationism: Technically is a henotheism component in the cosmology of certain religious or philosophical systems that argue a Supreme Being did not directly create the physical universe , but instead emanated lower spiritual beings who created the world. As a concept is related to the Buddhist Bodhi but is a cornerstone of religious and spiritual understanding in practically all religions. It literally means being illuminated by acquiring new wisdom or understanding. Entheos means literally "in God", more freely translated "inspired". The Greeks used it as a term of praise for poets and other artists. Genesthai means "to cause to be". So an entheogen is "that which causes a person to be in God". The translation "creating the divine within" that is sometimes given is not quite correct -- entheogen implies neither that something is created as opposed to just perceiving something that is already there nor that that which is experienced is within the user as opposed to having independent existence. The feast was initially based on, and viewed as a fulfillment of, the Jewish Feast of Lights. This was fixed on January 6. In many religions , the end of the world is a future event prophesied in sacred texts or folklore. More broadly, eschatology may encompass related concepts such as the messiah or messianic era, the afterlife , and the soul. Refers to knowledge suitable only for the advanced, privileged, or initiated, as opposed to exoteric knowledge , which is public. It is used especially for mystical , occult and spiritual viewpoints. While in the popular mind, eternity often simply means existing for an infinite , i. There are a number of arguments for eternity , by which proponents of the concept, principally, Aristotle , purported to prove that matter, motion, and time must have existed eternally. Eutheism, dystheism, and maltheism: Eutheism and dystheism are dialectic opposites within the spectrum of theistic religious beliefs. Eutheism is the belief that God exists and is good. Dystheism is the belief that God exists but is not good. There is no universally accepted theory of what the word existence means. The dominant though by no means universal view in twentieth-century and contemporary Anglo-American philosophy is that existence is what is asserted by statements of first-order logic of the form "for some x Fx". This agrees with the simple and commonsensical view that, in uttering "There is a bridge across the Thames at Hammersmith", or "A bridge crosses the Thames at Hammersmith", we are asserting the existence of a bridge across the Thames at Hammersmith. The word "existence", on this view, is simply a way of describing the Logical Form of ordinary subject-predicate sentence. The practice of evicting demons or other evil spiritual entities which are supposed to have possessed taken control of a person or object. The practice, though ancient in roots, is still part of the belief system of many religions. The word "exorcism" means "I cause [someone] to swear," referring to the exorcist forcing the spirit to obey a higher power. F[edit] Faith healing: The use of solely spiritual means in treating disease , sometimes accompanied with the refusal of modern medical techniques. Another term for this is spiritual healing. Faith healing is a form of alternative medicine. The act of willingly abstaining from all food and in some cases drink , for a period of time. Depending on the tradition, fasting practices may forbid sexual intercourse , or any sexual desire , masturbation , as well as refraining from eating certain types or groups of food e. Fasting for religious and spiritual reasons has been a part of human custom since pre-history. G[edit] Glossolalia: A blanket term for various mystical initiatory religions , sects and knowledge schools, which were most prominent in the first few centuries AD. It is also

applied to modern revivals of these groups and, sometimes, by analogy to all religious movements based on secret knowledge gnosis, thus can lead to confusion. The term God is capitalized in the English language as a proper noun when used to refer to a specific monotheistic concept of a supernatural Supreme Being in accordance with Christian , Jewish sometimes as "G-d" - cf. Names of God in Judaism , and more recently in the U. A Muslim and some Hindu traditions.

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