

1: Catalog Record: Scrap book of Mormon literature | Hathi Trust Digital Library

The contents of this volume are representative of the information distributed by missionaries of the Church of Jesus Christ of Latter-day Saints from the time of publication () as far back, in some cases, as sixty years.

July 10, by J. Stapley In , fresh off his own mission, the 25 year old Gordon B. Hinckley accepted an assignment to run the newly created Radio, Publicity, and Mission Literature Committee of the Church. This book drew on several publications in circulation at the time and was published with the copyright of Heber J. Richards on behalf of the Quorum of the Twelve, which new missionaries received in the mission home. After a brief introduction, it relates 42 numerated rules. Chapter 2, Mission Regulations, is a series of rules and council in paragraph form that cover several topics. While the bulk of the material is consistent with modern perceptions of Missionary service, there is some that is interesting, odd, fun or otherwise entertaining: While in cars, ships, hotels, or other public places, never indulge in loud speaking, heated discussions, inappropriate singing, games of chance, vulgar stories or in any conduct whatsoever that is rowdy or boisterous and not becoming a gentleman. If you cannot assist in correcting evil, avoid it entirely. In the Mission Field Portray the excellencies of the gospel but never ridicule the religious beliefs of others. Impute sincerity of mind and purpose to other men as you claim it for yourself. Bless, but do not curse. Observe the Word of Wisdom in all strictness, refraining from the use of tea, coffee, tobacco, and intoxicants of every kind. Care well for your health, remembering always that you life is precious. All excesses are wrong and bring ill results. You should not walk too much, fast too much, eat or drink too much, nor attempt to do without needful things. Do not let your ambition to bring new members into the Church lead you to baptize those who are unworthy. Never say in public or private that you do not know the gospel is true. Be charitable in your judgments of others. The great majority who have followed it have proved the value of these instructions. Experience has taught that there are yet other necessary regulations not listed in this letter of counsel, which have been adopted as established mission practices. Do not sleep in stuffy rooms; open the windows and let in fresh air. Extreme caution should be exercised against such. If relief does not come at once, consult a good physician. I say to my brethren when they are fasting and praying for the sick, and for those that need faith and prayer, do not go beyond what is wise and prudent in fasting and prayer. The Lord can hear a simple prayer, offered in faith, in half a dozen words, and he will recognize fasting that may not continue for more that forty-eight hours, just as readily and effectually as he will answer a prayer of a thousand words and fasting for a month. They had better keep away. The Lord will protect them in the discharge of their duty. If they are not members of the Church, he earnestly seeks to get them to investigate the tenets of Mormonism. He visits them often, but is extremely careful to avoid staying too long lest he become unwelcome.

2: The Fictitious Mormon Jesus

*Scrapbook of Mormon Literature: Religious Tracts, Vol. 1 (Classic Reprint) [Ben. E. Rich] on www.enganchecubano.com *FREE* shipping on qualifying offers. Page PLAIN TALKS TO PARENTS: Paragraphs taken from the Writings of Apostle Orson Pratt, in the Seer. MY REASONS FOR LEAVING THE CHURCH OF ENGLAND AND JOINING THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS: Apostasy Officers Necessary in the.*

Dear Guy, The year given for the death of Alvin Smith was apparently written down in error in several of the early sources. That date was apparently not questioned until Russel R. Rich published the results of his research into the subject in *BYU Studies* in Among those are the following: Bennion, *Testimonies of the Divinity of the Church? Where Were the Moroni Visits?* A footnote in the *DHC 1*: On the same page and also on page 2 in the body of the text the Prophet is quoted as specifying the date as In *Joseph Smith 2: Two sources enable us to establish the death date of Alvin as November 19, His tombstone gives his death as November 19, This evidence alone is insufficient to authenticate this date, because a tombstone placed years after a death might also be in error. However, there is another bit of evidence that does establish the date as the correct year beyond doubt. These rumors naturally brought deep concern to the Smith family. This ad appeared on successive Wednesdays September 30, October 6, 13, 20, 27, and November 3, A microfilm photograph by courtesy of the Church Hist. This method is taken for the purpose of satisfying the minds of those who may have heard the report, and of informing those who have put it in circulation, that it is earnestly requested that they would desist therefrom; and that it is believed by some, that they have been stimulated more by a desire to injure the reputation of certain persons than a philanthropy for the peace and welfare of myself and friends. Joseph Smith, Palmyra, Sept. Some historians have used the death date of Alvin as a means of determining the house in which the Smiths were living when Moroni made his first appearance to Joseph. While living in Palmyra the Smiths pooled their funds, and eventually negotiated for the purchase of one hundred acres of land about two miles south of Palmyra in the township of Manchester and the county of Ontario. They soon constructed a comfortable log house there on the west side of the road, possibly one hundred, possibly less than one hundred yards south of the Palmyra township and Wayne County line. After a time they began to plan another home, one that would be more comfortable for older people. And when November, , arrived, the frame was raised, and all the materials necessary for its speedy completion were procured. Obviously the Utah date is incorrect since Alvin died in when this house was still only partially completed; in fact from the description given, this seems to have been about the stage of construction the house was in when Alvin died. Thus it appears a possibility that Mother Smith should have given the date as instead of , but never as late as This would be that, perhaps because of the large number of children in the family, the Smiths were using the unfinished house as sleeping rooms for some of the boys. Shortly before he died, Alvin, in speaking individually to each member of his family, said to Joseph: Be faithful in receiving instruction, and in keeping every commandment that is given you. Whenever Joseph spoke of the Record, it would immediately bring Alvin to our minds with all his zeal, and with all his kindness; and, when we looked to his place, and realized that he was gone from it, to return no more in this life, we all with one accord wept over our irretrievable loss, and we could not be comforted because he was not.*

3: Following the Brethren

The gospel opens communication with jehovah: Necessity of Adversity "Angels Have Appeared in the Last Days" Heaven "Condition. Of the World" Paragraphs from a Sermon Delivered by President John Taylor, June.

Published by Ben E Rich It measures 6" x 9" and is pages. This is a RARE find in full leather! Good The hardback leather cover has rubbing to the corners and edges. The top spine edge is chipped. The gold gilt page edging and lettering is bright and bold. It has beautiful white satin end papers. The binding is in very good condition. The pages have no noticed writing, tears, or creases. Shipping cost is always as stated in item listing. This is an Ebay rule, not mine. I ship most books in bubble mailers. I usually ship within 3 business days of payment. Please email me if you have any questions about insurance. We work hard to make your experience buying from us a great one! We appreciate your great feedback! Please, if you feel we have not given 5 star service let us know why so that we can strive to do better next time. Shipping and handling The seller has not specified a shipping method to Germany. Contact the seller- opens in a new window or tab and request shipping to your location. Shipping cost cannot be calculated. Please enter a valid ZIP Code. United States No additional import charges at delivery! This item will be shipped through the Global Shipping Program and includes international tracking. Learn more- opens in a new window or tab Change country: There are 1 items available. Please enter a number less than or equal to 1. Select a valid country. Please enter 5 or 9 numbers for the ZIP Code. Handling time Will usually ship within 1 business day of receiving cleared payment - opens in a new window or tab. Return policy After receiving the item, contact seller within Refund will be given as Return shipping Money back Buyer pays for return shipping Refer to eBay Return policy for more details. You are covered by the eBay Money Back Guarantee if you receive an item that is not as described in the listing.

4: Scrapbook of Mormon literature (edition) | Open Library

Scrapbook of Mormon literature by , Press of Henry C. Etten & Co. edition, in English.

Religious Studies Center, , Alford was an associate professor of Church history and doctrine at Brigham Young University when this article was published. His father was at San Bernardino, California, managing Church affairs and contending with local apostasy when Ben was born. Ben and several of his young friends were playing marbles on the street in downtown Salt Lake City near the Tithing Office. Rich received little formal education as a child. I remember in some of the classes in the school which I attended we had to pass a book from the head to the foot of the class, taking turns in reading it. I doubt very much if I could pass the fourth grade if I were to take an examination in the schools of today. He had a handsome face, fine forehead, dark, kindly eyes, a classical nose, a firm jaw, a happy smile, a hearty laugh, and a musical voice. His voice had unusual carrying power, and its friendly tone always commanded respect and attention. At open-air meetings in the large cities of the mission field he would gather throngs about him in the course of a few minutes. I sometimes shudder at what might have been my fate had I never met her, and God knows how often I have praised his holy name for sending her to me. She has always been the light of my soul, the life of my creation, and the strength of my heartstrings. No better, no truer, no more devoted, and no more noble wife has God ever given to man. As a heavenly queen of a wife, so has she been as a mother. Her faith in God was only equaled by her ambition to see her children good and great. Thank God she is by my side tonight. Smith , who was called as an Apostle in and later served as a counselor to President Joseph F. He remained politically active and was appointed as a colonel and judge advocate general for the state of Idaho even though he had no formal legal education or training. As such, he found himself being the only Republican on the staff of Governor Frank Steunenberg, a staunch Democrat. Rich was charismatic and personable. Rich spent a large portion of his adult life in full-time missionary service. In he was called to serve in Great Britain for three years leaving behind his growing family. Upon the sudden death of Ephraim H. Rich served, once again, as president. Rich managed to find humor in the midst of the challenges. Prior to visiting with the Saints in Yazoo, Mississippi, he was assured by a friend that the people there would meet him with open arms. Frank Snow, son of President Lorenzo Snow, dreamed he was called on a mission to the Southern states. He further dreamed that he was in a large house in the South and saw President Ben E. A few months after being assigned to the Virginia Conference, Elder Snow and his companion were busy making preparations for a local Church conference. Rich was scheduled to stay in their home that night, but Elder Snow emphatically told them that the mission president would not be staying with them. After speaking with Elder Snow, President Rich made other sleeping arrangements. It was also learned that it was the intention of the mob to take President Rich and beat him and probably kill him. Rich was released as president of the Southern States Mission in July , but he was immediately called to serve as president of the Eastern States Mission, which was headquartered in New York City. He served faithfully for five years and was released by his death there in Rich successfully applied skills he had gained from each toward missionary service. Here are a few examples of how he creatively expanded and extended missionary work in the late nineteenth and early twentieth centuries. Public debates were a popular form of entertainment, and Ben E. Rich was a masterful debater. Rich] was one of the most eloquent speakers he had ever heard; that he always had his audience with him, and his fund of humor and anecdotes made a most happy impression upon [his] audience; that he had never seen Mr. Rich at a disadvantage from questions propounded from an audience or from hecklers; [and] that he was one of the most resourceful debaters he had ever known. Rich in , Mr. Durant of Salt lake City, "That Mormon," became a best-selling proselyting tool translated into numerous languages, it was reprinted for the next sixty years. Rich was first invited to represent the Church in a public debate in shortly after returning from his British mission. Rich recognized, though, that a transcript of the debate could have a longer and wider impact than the debate itself. He published the debate in pamphlet form and made it available for purchase. Always he left a strong impression upon his listeners and opponents. Always he was a fearless expounder of the gospel of Jesus Christ. Rich took his missionary experiences and turned them into an

easy-to-read, conversational book entitled *Mr. Durant* introduced readers to a welcoming boarding house in the small town of Westminster, Tennessee, and the variety of characters who were there—primarily, Mr. Marshall, the proprietor; and four guests: Brown, a lawyer; Mr. Slocum, a physician; Mr. Fitzallen, a traveling clergyman; and Mr. Rich. Through the pages of *Mr. Rich* found a way to gently weave detailed explanations of gospel truths into an entertaining story. Durant became a Latter-day Saint best seller and key missionary tool, popular with both investigators and members. New editions of *Mr. Durant* were reprinted for sixty years, with the last edition being released in 1954. The book was also translated into numerous languages. Following the initial and almost immediate success of *Mr. Rich* saw an opportunity, as a newly serving mission president, to make the message of his book accessible to an even wider audience. Even though it was physically a small book, at over three hundred pages the first edition also included almost forty pages of quotations from Brigham Young. *Mr. Durant* required more time to read than many potential readers were willing to invest. Therefore, in 1901, he produced a thirty-page abridged edition that retained the outline of the original story but focused more on the doctrines presented. Durant went to other missions throughout the world and used the revenue to support the Southern States Mission. Rich was politically active for most of his adult life and had a close and interesting relationship with President Theodore Roosevelt. Their association began in the fall of 1898, when Rich visited Idaho as part of a trip west to attend general conference. During his introduction, President Rich predicted that Roosevelt would become president of the United States. Roosevelt was so impressed by Rich that he invited him to accompany him that night in his private railcar back to Salt Lake City, and Rich gladly accepted: Rich came into his bedroom quarters. Theodore had disrobed for the night and was in his pajamas and in his bed and asked Mr. Rich to explain all about the Mormon Religion to him. As the discussion progressed Theodore not only listened, but sat up in his bed and asked hundreds of questions. This interview lasted from Idaho Falls down past Cache Junction and took up nearly the entire night. Rich in the crowd, President Roosevelt halted the parade and walked over to talk with Rich. Rich and the Church. Rich recognized the importance of strengthening local Church leaders, and he worked constantly to mentor and inspire Church leaders who served within his mission. During his first year as mission president, he invited conference presidents within his mission to attend a mission-wide leadership conference in Chattanooga. It was the first time they had ever met together. Be careful of your Elders. They must not carry money. They have not been sent out here to do as they please. Some years ago in this Mission the Elders used to carry blankets they were so afraid they would have to sleep out. Their faith was wrapped up in these blankets and they spent a great many of their nights in them also. It is just as wrong for a President to be slack in giving counsel, as it is for an Elder to be disobedient. Write more private letters and less Circulars. Traditionally, full-time missionaries held many important leadership positions within missions. In a major change designed to strengthen local Church leaders, Ben E. Rich also worked to strengthen the individual missionaries who served in his mission. Missionary work at the turn of the twentieth century was different than it is today. Missionaries frequently traveled without purse or scrip and were largely left to their own devices regarding how to proselyte. Missionaries were counseled on how to baptize, confirm, and ordain; administering the sacrament; missionary transfers; mission length; how they should conduct themselves; the importance of keeping a journal; what to do after being released; and many other subjects. The first annual meeting of the conference presidents in the Southern States Mission was held in Chattanooga, Tennessee, May 8–9, 1899. Front row left to right: Lyman, counselor to Ben E. Rich, mission president; Lewis R. Anderson, counselor to Ben E. Rows 2 and 3: Courtesy of Church History Library.

5: Elder Ezra Taft Benson - Fourteen Fundamentals in Following the prophet

SCRAPBOOK OF MORMON LITERATURE Volume 2 Religious Tracts. Published by Ben E Rich. It measures 6" x 9" and is pages. This is a RARE find in full leather!

In this ad we demonstrated that many important changes have been made in Mormon doctrine. He went on to warn: This is reminiscent of the ward teachers message for June, When they point the way, there is no other which is safe. When they give direction, it should mark the end of controversy Improvement Era, June , p. He indicates that the Prophet has a right to dictate to his people on political matters and even to "lead them in government. Those who would remove prophets from politics would take God out of government. Kimball, the present leader, is four years older than Benson and now in poor health. Benson was President from Nov. McConkie of the Council of the Twelve. Apostle McConkie had previously maintained that the anti-black doctrine, which denied blacks the right to the priesthood, could not be changed. Cannon or whomsoever has said in days past that is contrary to the present revelation. We spoke with a limited understanding, and without the light and knowledge that now has come into the world. They both want us to forget the past and trust in an "arm of flesh. My beloved brothers and sisters. I am honored to be in your presence today. You students are a part of a choice young generation--a generation which might well witness the return of our Lord. Not only is the Church growing in numbers today, it is growing in faithfulness and, even more important, our young generation, as a group, is even more faithful than the older generation. God has reserved you for the eleventh hour--the great and dreadful day of the Lord. It will be your responsibility not only to help bear off the kingdom of God triumphantly but to save your own soul and strive to save those of your family and to honor the principles of our inspired constitution. Soon we will be honoring our Prophet on his 85th birthday. President Wilford Woodruff tells of an interesting incident that occurred in the days of the Prophet Joseph Smith: At that meeting some remarks were made that have been made here today, with regard to the living oracles and with regard to the written word of God. The same principle was presented, although not as extensively as it has been here, when a leading man in the Church got up and talked upon the subject, and said: We should confine ourselves to them. I would rather have the living oracles than all the writing in the books. The living prophet has the power of TNT. Noah needed his own revelation. Therefore the most important prophet so far as you and I are concerned is the one living in our day and age to whom the Lord is currently revealing. His will for us. Therefore the most important reading we can do is any of the words of the Prophet each week in the Church Section of the Deseret News, and any words of the Prophet contained each month in our Church magazines. Our marching orders for each six months are found in the General Conference addresses which are printed in the Ensign magazine. I am so grateful that the current conference report is studied as part of one of your religion classes--the course entitled "Teachings of the Living Prophets" number Beware of those who would pit the dead prophets against the living prophets, for the living prophets always take precedence. President Wilford Woodruff stated: It is not in the program. It is not in the mind of God. Romney tells of this incident which happened to him: Grant talk to our ward. After the meeting I drove him home. Standing by me, he put his arm over my shoulder and said: The Lord will never let his mouthpiece lead the people astray. Sometimes there are those who feel their earthly knowledge on a certain subject is superior to the heavenly knowledge which God gives to His Prophet on the same subject. They feel the prophet must have the same earthly credentials or training which they have had before they will accept anything the prophet has to say that might contradict their earthly schooling. How much earthly schooling did Joseph Smith have? Yet he gave revelations on all kinds of subjects. Sometimes there are those who haggle over words. They might say the prophet gave us counsel but that we are not obligated to follow it unless he says it is a commandment. But the Lord says of the Prophet, "Thou shalt give heed unto all his words and commandments which he shall give unto you. Your sins are forgiven you, because you have obeyed my voice in coming up hither this morning to receive counsel of him whom I have appointed. But Nephi answered by saying ". It may contradict your political views. It may contradict your social views. It may interfere with some of your social life. Your safety and ours depends upon whether or not we follow. But it is the living

Prophet who really upsets the world. Because the living prophet gets at what we need to know now, and the world prefers that prophets either be dead or mind their own business. Some so-called experts of political science want the prophet to keep still on politics. Some would-be authorities on evolution want the prophet to keep still on evolution. And so the list goes on and on. How we respond to the words of a living prophet when he tells us what we need to know, but would rather not hear, is a test of our faithfulness. Said President Marion G. Romney, "It is an easy thing to believe in the dead prophets, but it is a greater thing to believe in the living prophets. A man came over to see me, an elderly man. He was very upset about what had been said in this conference by some of the Brethren, including myself. I could tell from his speech that he came from a foreign land. Smith was a prophet of God? Grant is a prophet of God? He is forfeiting his chances for eternal life. So is everyone who cannot follow the living Prophet of God. There will be times when you will have to choose between the revelations of God and reasoning of men--between the prophet and the politician or professor. Said the Prophet Joseph Smith, "Whatever God requires is right, no matter what it is, although we may not see the reason thereof until long after the events transpire. Yet this is precisely the course that Jesus took with one man, and he was healed. Does it seem reasonable to cure leprosy by telling a man to wash seven times 15 in a particular river, yet this is precisely what the Prophet Elisha told a leper to do, and he was healed. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. Temporal and spiritual things are inseparably connected, and ever will be. When a people are righteous they want the best to lead them in government. Isaiah was deeply involved in giving counsel on political matters and of his words the Lord Himself said, "Great are the words of Isaiah. The learned may feel the prophet is only inspired when he agrees with them, otherwise the prophet is just giving his opinion--speaking as a man. The rich may feel they have no need to take counsel of a lowly prophet. In the Book of Mormon we read: O the vainness, and the frailties, and the foolishness of men! When they are learned they think they are wise, and they hearken not unto the counsel of God, for they set it aside, supposing they know of themselves, wherefore, their wisdom is foolishness and it profiteth them not. And they shall perish. As a prophet reveals the truth it divides the people. The honest in heart heed his words but the unrighteous either ignore the prophet or fight him. Popularity is never a test of truth. Many a prophet has been killed or cast out. Lee relates this incident from Church history: They made the mistake of inviting Brigham Young to one of these secret meetings. He rebuked them, after he had heard the purpose of their meeting. This is part of what he said: In a general conference of the Church President N. When we decide that there are some of them that we will not keep or follow, we are taking the law of the Lord into our own hands and become our own prophets, and believe me, we will be led astray, because we are false prophets to ourselves when we do not follow the Prophet of God. No, we should never discriminate between these commandments, as to those we should and should not keep. Teachings of The Prophet Joseph Smith, p. The prophet is the only man who speaks for the Lord in everything. The living prophet is more vital to us than the standard works. The living prophet is more important to us than a dead prophet.

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American Religions and the Rise of Mormonism. Ballard, Crusader for Righteousness. Russell, Our Search for Happiness. Joseph Smith and the Restoration: A History of the Church to Deseret Sunday School Union, Phelpsâ€™ Mormon Writer, Educator, and Pioneer. Life of Joseph Smith the Prophet. The Story of the Pearl of Great Price. Oxford University Press, Brigham Young University Press, Doctrine and Covenants Speaks. Latter-day Prophets and the Doctrine and Covenants. Translated by Edward Robinson. Guinness World Records Guinness World Records, Ltd. The Faith of Our Pioneer Fathers. Latter-day Saint Biographical Encyclopedia. Andrew Jenson History Co. Journal History of the Church. Commentary on the Old Testament. Faith Precedes the Miracle. The Miracle of Forgiveness. Brigham Young University Extension Publication, Brigham Young University, Stand Ye in Holy Places. Ye Are the Light of the World. Temples of the Most High. Bible Manners and Customs. A Wonderful Flood of Light. Church Educational System, Doctrinal New Testament Commentary. Brigham Young, the Man and His Work. Our Prophets and Principles. Masterful Discourses and Writings of Orson Pratt. Classics in Mormon Literature. Brigham Young University Publications, â€™ Scrapbook of Mormon Literature. A Marvelous Work and a Wonder. Henry Holt and Co. The Life of John Taylor. Look to God and Live. Introduction to and commentary on The Doctrine and Covenants. Teachings of the Prophet Joseph Smith. Selected by Joseph Fielding Smith. Answers to Gospel Questions. Church History and Modern Revelation. The Council of the Twelve Apostles, Elijah the Prophet and His Mission. Essentials in Church History. The Progress of Man. The Genealogical Society of Utah, The Restoration of All Things. The Signs of the Times. The Way to Perfection. The Life of Joseph Fielding Smith. History of Joseph Smith. Edited by Preston Nibley. A Dictionary of the Bible. Zondervan Publishing House, Doctrine and Covenants Compendium. The Articles of Faith. The Vitality of Mormonism. The Mediation and Atonement. Deseret News Company, The Ten Commandments Today: A Study of the Decalog. Deseret Book Company, Greek-English Lexicon of the New Testament. Word Studies in the New Testament. Seeker after Truth, Prophet of God. The Message of the Doctrine and Covenants. Priesthood and Church Government. The Word of Wisdom. The Discourses of Wilford Woodruff. Homer Durham, Salt Lake City: Discourses of Brigham Young. Analytical Concordance to the Bible.

7: Scrapbook of Mormon Literature

Get this from a library! Scrap book of Mormon literature. [Ben E Rich;] -- The contents of this volume are representative of the information distributed by missionaries of the Church of Jesus Christ of Latter-day Saints from the time of publication () as far back, in.

Answer The answer revolves around which Jesus do Mormons believe in? The Mormon Jesus and the biblical Jesus drastically differ. Even Mormonism asserts that they do not believe in the "traditional Jesus" of Protestantism. So, who serves the real Jesus - Christianity or Mormonism? Brigham Young taught that Jesus was not born with any involvement of the Holy Spirit. Here it is in their own words: He was not begotten by the Holy Ghost. And who is the Father? He is the first of the human family Jesus, our elder brother, was begotten in the flesh by the same character that was in the garden of Eden, and who is our Father in Heaven. The birth of the Saviour was as natural as are the births of our children; it was the result of natural action. He partook of flesh and blood-was begotten of his Father, as we were of our fathers Brigham Young, Journal of Discourses, Vol. What a learned idea! Now, let all who may hear these doctrines, pause before they make light of them, or treat them with indifference, for they will prove their salvation or damnation Brigham Young, Journal of Discourses, Vol. In relation to the way in which I look upon the works of God and his creatures, I will say that I was naturally begotten; so was my father, and also my Savior Jesus Christ. According to the Scriptures, he is the first begotten of his father in the flesh, and there was nothing unnatural about it Huber C. Kimball, Journal of Discourses, Vol. The birth of the savior was a natural occurrence unattended with any degree of mysticism, and the Father God was the literal parent of Jesus in the flesh as well as in the spirit Joseph Fielding Smith, Religious Truths Defined, p. You cannot deny it. Now, we are told in scriptures that Jesus Christ is the only begotten Son of God in the flesh. Well, now for the benefit of the older ones, how are children begotten? I answer just as Jesus Christ was begotten of his father. The Christian denominations believe that Christ was begotten not of God but of the spirit that overshadowed his mother. Why will not the world receive the truth? Why will they try to explain this truth away and make mystery of it? I want the little folks to hear what I am going to tell you. I am going to tell you a simple truth, yet it is one of the greatest truths and one of the most simple facts ever revealed to the children of men. I answer just as Jesus Christ was begotten of his father Now my little friends, I will repeat again in words as simple as I can, and you ask your parents about it, that God, the Eternal Father, is literally the father of Jesus Christ Joseph F. It is very plain if men will comprehend, firstly, the fact, that God is the Father of man, spiritually, and that God is the Father of Jesus Christ, both temporally and spiritually, and that Jesus Christ is nothing more nor less than the Son of God, begotten of His Father, as absolutely, and as truly as any child was begotten of his earthly father. Jesus Christ is the child of Mary and God the Father, not in violation of natural law, but in accordance with a higher manifestation thereof James Talmage, Jesus the Christ, p. Christ was Begotten by an immortal Father in the same way that mortal men are begotten by mortal fathers Bruce R. McConkie, Mormon Doctrine, , p. And Christ was born into the world as the literal Son of this Holy Being; he was born in the same personal, real, and literal sense that any mortal son is born to a mortal father. There is nothing figurative about his paternity; he was begotten, conceived and born in the normal and natural course of events, for he is the Son of God, and that designation means what it says Bruce R. McConkie, Mormon Doctrine, p. As far as this life is concerned, [Jesus] was born of Mary and of Elohim; he came here as an offspring of that Holy Man who is literally our Father in heaven. He was born in mortality in the literal and full sense as the Son of God. He is the Son of his Father in the same sense that all mortals are the sons and daughters of their fathers Bruce R. McConkie, Mortal Messiah, vol. The fleshly body of Jesus required a Mother as well as a Father. Therefore, the Father and Mother of Jesus, according to the flesh, must have been associated together in the capacity of Husband and Wife; hence the Virgin Mary must have been, for the time being, the lawful wife of God the Father: Jesus has a spiritual brother named Lucifer Thus it is shown that prior to the placing of man upon the earth, how long before we do not know, Christ and Satan, together with the hosts of the spirit-children of God, existed as intelligent individuals, possessing power and opportunity to choose the course they would pursue and the

leaders whom they would follow and obey James Talmage, Jesus the Christ. The appointment of Jesus to be the Savior of the world was contested by one of the other sons of God. He was called Lucifer, son of the morning. Haughty, ambitious, and covetous of power and glory, this spirit-brother of Jesus desperately tried to become the Savior of mankind Milton R. Hunter, *The Gospel Through the Ages*, p. Joseph Smith is the way of salvation [There is] no salvation without accepting Joseph Smith. If Joseph Smith was verily a prophet, and if he told the truth No man or woman in this dispensation will ever enter into the celestial kingdom of God without the consent of Joseph Smith He that confesseth not that Jesus has come in the flesh and sent Joseph Smith with the fullness of the Gospel to this generation, is not of God, but is anti-christ Brigham Young, *Journal of Discourses*, vol. If we get our salvation, we shall have to pass by him [Joseph Smith]; if we enter our glory, it will be through the authority he has received. Cannon, as quoted in *Melchizedek Priesthood Study Guide*, p. The Westminster Shorter Catechism A. Jesus is fully God and fully man Col. Jesus said, "I am the way and the truth and the life. Jesus left no room for another way - i. Paul spoke about a seduction in his age. I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are turning to a different gospel - which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ. But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned! As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let him be eternally condemned! Mormonism is a cult 1 Cor. It teaches about another Jesus and another gospel. The true Jesus, Gospel, and Salvation abide not in Mormonism.

8: Ben E. Rich: Sharing the Gospel Creatively | Religious Studies Center

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You students are a part of a choice young generation--a generation which might well witness the return of our Lord. Not only is the Church growing in numbers today, it is growing in faithfulness and, even more important, our young generation, as a group, is even more faithful than the older generation. God has reserved you for the eleventh hour--the great and dreadful day of the Lord. It will be your responsibility not only to help bear off the kingdom of God triumphantly but to save your own soul and strive to save those of your family and to honor the principles of our inspired constitution. Soon we will be honoring our prophet on his eighty-fifth birthday. The prophet is the only man who speaks for the Lord in everything. In section , verse 7, of the Doctrine and Covenants the Lord speaks of the Prophet--the President--and says: Wherefore, meaning the church, thou shalt give heed unto all his words and commandments which he shall give unto you as he receiveth them, walking in all holiness before me; For his word ye shall receive, as if from mine own mouth, in all patience and faith. For by doing these things the gates of hell shall not prevail against you. Did you hear what the Lord said about the words of the prophet? The living prophet is more vital to us than the standard works. President Wilford Woodruff tells of an interesting incident that occurred in the days of the Prophet Joseph Smith: I will refer to a certain meeting I attended in the town of Kirtland in my early days. At that meeting some remarks were made that have been made here today, with regard to the living oracles and with regard to the written word of God. The same principle was presented, although not as extensively as it has been here, when a leading man in the Church got up and talked upon the subject, and said: We should confine ourselves to them. And now," said he, "when compared with the living oracles those books are nothing to me; those books do not convey the word of God direct to us now, as do the words of a Prophet or a man bearing the Holy Priesthood in our day and generation. I would rather have the living oracles than all the writing in the books. When he was through, Brother Joseph said to the congregation: The living prophet is more important to us than a dead prophet. The living prophet has the power of TNT. By that I mean "Today's News Today. Noah needed his own revelation. Therefore, the most important prophet, so far as you and I are concerned, is the one living in our day and age to whom the Lord is currently revealing His will for us. Therefore, the most important reading we can do is any of the words of the prophet contained each week in the Church Section of the Deseret News, and any words of the prophet contained each month in our Church magazines. Our marching orders for each six months are found in the general conference addresses, which are printed in the Ensign magazine. I am so grateful that the current conference report is studied as part of one of your religion classes--the course entitled "Teachings of the Living Prophets," number The manual is entitled "Living Prophets for a Living Church. The prophet will never lead the Church astray. President Wilford Woodruff stated: It is not in the program. It is not in the mind of God. Homer Durham [Salt Lake City: Romney tells of this incident, which happened to him: After the meeting I drove him home Standing by me, he put his arm over my shoulder and said: The Lord will never let his mouthpiece lead the people astray. The prophet is not required to have any particular earthly training or credentials to speak on any subject or act on any matter at any time. Sometimes there are those who feel their earthly knowledge on a certain subject is superior to the heavenly knowledge which God gives to His prophet on the same subject. They feel the prophet must have the same earthly credentials or training which they have had before they will accept anything the prophet has to say that might contradict their earthly schooling. How much earthly schooling did Joseph Smith have? Yet he gave revelations on all kinds of subjects. The prophet does not have to say "Thus saith the Lord" to give us scripture. Sometimes there are those who haggle over words. They might say the prophet gave us counsel, but that we are not obligated to follow it unless he says it is a commandment. Your sins are forgiven you, because you have obeyed my voice in coming up hither this morning to receive counsel of him whom I have appointed". Said Brigham Young, "I have never yet preached a sermon and sent it out to the children of men,

that they may not call scripture" Journal of Discourses, 26 vols. The prophet tells us what we need to know, not always what we want to know. But Nephi answered by saying, "the guilty taketh the truth to be hard, for it cutteth them to the very center" 1 Nephi You may not like what comes from the authority of the Church. It may contradict your political views. It may contradict your social views. It may interfere with some of your social life Your safety and ours depends upon whether or not we follow Because the living prophet gets at what we need to know now, and the world prefers that prophets either be dead or mind their own business. Some so-called experts of political science want the prophet to keep still on politics. Some would-be authorities on evolution want the prophet to keep still on evolution. And so the list goes on and on. How we respond to the words of a living prophet when he tells us what we need to know, but would rather not hear, is a test of our faithfulness. Said President Marion G. Romney, "It is an easy thing to believe in the dead prophets. One day when President Grant was living, I sat in my office across the street following a general conference. A man came over to see me, an elderly man. He was very upset about what had been said in this conference by some of the Brethren, including myself. I could tell from his speech that he came from a foreign land. After I had quieted him enough so he would listen, I said, "Why did you come to America? Smith was a prophet of God? Grant is a prophet of God? He is forfeiting his chances for eternal life. So is everyone who cannot follow the living Prophet of God. There will be times when you will have to choose between the revelations of God and the reasoning of men--between the prophet and the politician or professor. Said the Prophet Joseph Smith, "Whatever God requires is right, no matter what it is, although we may not see the reason thereof until long after the events transpire" Scrapbook of Mormon Literature, vol. Yet this is precisely the course that Jesus took with one man, and he was healed. Does it seem reasonable to cure leprosy by telling a man to wash seven times in a particular river? Yet this is precisely what the prophet Elisha told a leper to do, and he was healed. See 2 Kings 5. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. The prophet can receive revelation on any matter--temporal or spiritual. Some of the leading men in Kirtland were much opposed to Joseph the Prophet, meddling with temporal affairs I defy any man on earth to point out the path a Prophet of God should walk in, or point out his duty, and just how far he must go, in dictating temporal or spiritual things. Temporal and spiritual things are inseparably connected, and ever will be. The prophet may be involved in civic matters. When a people are righteous they want the best to lead them in government. Isaiah was deeply involved in giving counsel on political matters and of his words the Lord Himself said, "Great are the words of Isaiah" 3 Nephi Those who would remove prophets from politics would take God out of government. The two groups who have the greatest difficulty in following the prophet are the proud who are learned and the proud who are rich. The learned may feel the prophet is only inspired when he agrees with them; otherwise, the prophet is just giving his opinion--speaking as a man. The rich may feel they have no need to take counsel of a lowly prophet. In the Book of Mormon we read: O that cunning plan of the evil one! O the vainness, and the frailties, and the foolishness of men! When they are learned they think they are wise, and they hearken not unto the counsel of God, for they set it aside, supposing they know of themselves, wherefore, their wisdom is foolishness and it profiteth them not. And they shall perish. But to be learned is good if they hearken unto the counsels of God. And whoso knocketh, to him will he open; and the wise, and the learned, and they that are rich, who are puffed up because of their learning, and their wisdom, and their riches--yea, they are they whom he despiseth; and save they shall cast these things away, and consider themselves fools before God, and come down in the depths of humility, he will not open unto them. The prophet will not necessarily be popular with the world or the worldly. As a prophet reveals the truth it divides the people. The honest in heart heed his words, but the unrighteous either ignore the prophet or fight him.

9: The Missionaryâ€™s Hand Book () Chapters 1 & 2 â€” By Common Consent, a Mormon Blog

In A Symposium on the Book of Mormon. Salt Lake City: Church Educational System, Doctrinal New Testament Commentary. 3 vols. Salt Lake City: Bookcraft,

The glory and the dream The Niagara frontier Advanced concrete technology Bat twisted in Petes grasp. / Anatomy of pattern Guide to export-import basics. Buku personality plus The Illinois year-book and almanac for 1879 . I Only Dress the Wounds Vice and victimless crimes Journey into the Human Body, Volume 1 (Everyday Science series) Social media design brief Above Suspician (Silhouette Intimate Moments No. 291) The origin of the Second Amendment Business in action 7th edition Requiem for Stella. Science for the Masses Addition : foundational concept Amy Grant Rock of Ages. Hymns and Faith Globalists seek economic control Jump and the Net Will Appear Multi-Level Lot Sizing and Scheduling Policies for Developing Forward Foreign Exchange Markets Companion to Latin studies John swales genre analysis Visualizing the City (Architext) Role of calcium in biological systems Teaching science for all children Recent developments in reading Style and configuration Science projects about math Complex population dynamics Excel 2000 VBA programmers reference Blue planet project alien technical research Moore, G. Home sickness. Language and hope Recipes for change Nitin singhania art and culture notes Study in the psychology of ritualism. Basic algebra study guide