

## 1: Sermons about Funeral - [www.enganchecubano.com](http://www.enganchecubano.com)

*CONTENTS Dedication iii Prefatory Note v Biographical Sketch of the Rev. Martin Dowling i Sermon at his Funeral 10 Memorial Masses 21 Biographical Sketch.*

Kerosene circuit[ edit ] When Chapman unexpectedly returned to the pastorate in , Sunday struck out on his own, beginning with meetings in tiny Garner, Iowa. For the next twelve years Sunday preached in approximately seventy communities, most of them in Iowa and Illinois. Sunday referred to these towns as the "kerosene circuit" because, unlike Chicago, most were not yet electrified. Towns often booked Sunday meetings informally, sometimes by sending a delegation to hear him preach and then telegraphing him while he was holding services somewhere else. In in Fairfield, Iowa , Sunday organized local businesses into two baseball teams and scheduled a game between them. Sunday came dressed in his professional uniform and played on both sides. Although baseball was his primary means of publicity, Sunday also once hired a circus giant to serve as an usher. Again, Sunday did much of the physical work of putting them up, manipulating ropes during storms, and seeing to their security by sleeping in them at night. Not until was he well-off enough to hire his own advance man. Thereafter he insisted that towns build him temporary wooden tabernacles at their expense. The tabernacles were comparatively costly to build although most of the lumber could be salvaged and resold at the end of the meetings , and locals had to put up the money for them in advance. At least at first, raising tabernacles provided good public relations for the coming meetings as townspeople joined together in what was effectively a giant barnraising. Sunday built rapport by participating in the process, and the tabernacles were also a status symbol, because they had previously been built only for major evangelists such as Chapman. Long separations had exacerbated his natural feelings of inadequacy and insecurity. For her part, Nell found it increasingly difficult to handle household responsibilities, the needs of four children including a newborn , and the long-distance emotional welfare of her husband. His ministry was also expanding, and he needed an administrator, a job for which his wife was ideally suited. In , the Sundays decided to entrust their children to a nanny so that Nell could manage the revival campaigns. There were musicians, custodians, and advance men; but the Sundays also hired Bible teachers of both sexes, who among other responsibilities, held daytime meetings at schools and shops and encouraged their audiences to attend the main tabernacle services in the evenings. Typically, Homer Rodeheaver would first warm up the crowd with congregational singing that alternated with numbers from gigantic choirs and music performed by the staff. When Sunday felt the moment right, he would launch into his message. Sunday gyrated, stood on the pulpit, ran from one end of the platform to the other, and dove across the stage, pretending to slide into home plate. Sometimes he even smashed chairs to emphasize his points. His sermon notes had to be printed in large letters so that he could catch a glimpse of them as he raced by the pulpit. In messages attacking sexual sin to groups of men only, Sunday could be graphic for the era. A theological opponent, Universalist minister Frederick William Betts, wrote: Many of the things said and done bordered upon things prohibited in decent society. The sermon on amusements was preached three times, to mixed audience of men and women, boys and girls. If the sermons to women had been preached to married women, if the sermons to men had been preached to mature men, if the sermon on amusements had been preached to grown folks, there might have been an excuse for them, and perhaps good from them. But an experienced newspaper reporter told me that the sermon on amusements was "the rawest thing ever put over in Syracuse. He also heard the famous sermons on amusements and booze. He saw people carried out who had fainted under that awful definition of sensuality and depravity. Denison wrote, "In spite of his conviction that the truly religious man should take his religion joyfully, he gets his results by inspiring fear and gloom in the hearts of sinners. The fear of death, with torment beyond itâ€”intensified by examples of the frightful deathbeds of those who have carelessly or obdurately put off salvation until it is too lateâ€”it is with this mighty menace that he drives sinners into the fold. During his preliminaries, Rodeheaver often instructed audiences about how to muffle their coughs. Nurseries were always provided, infants forbidden, and Sunday sometimes appeared rude in his haste to rid the hall of noisy children who had slipped through the ushers. Tabernacle floors were covered with sawdust to

dampen the noise of shuffling feet as well as for its pleasant smell and its ability to hold down the dust of dirt floors , and coming forward during the invitation became known as "hitting the sawdust trail. Newspapers often printed his sermons in full, and during World War I, local coverage of his campaigns often surpassed that of the war. Sunday was the subject of over sixty articles in major periodicals, and he was a staple of the religious press regardless of denomination. Vast numbers "hit the sawdust trail. Before his death, Sunday estimated that he had preached nearly 20, sermons, an average of 42 per month from to During his heyday, when he was preaching more than twenty times each week, his crowds were often huge. Even in , well into the period of his decline, , people attended the 79 meetings of the six-week Columbia, South Carolina , campaignâ€”23 times the white population of Columbia. Nevertheless,"trail hitters" were not necessarily conversions or even "reconsecrations" to Christianity. He counted among his neighbors and acquaintances several prominent businessmen. Nell Sunday also bought land as an investment. In , the Sundays bought an apple orchard in Hood River, Oregon , where they vacationed for several years. Although the property sported only a rustic cabin, reporters called it a "ranch. Although Sunday enjoyed driving, the couple never owned a car. In , the Sundays moved to Winona Lake, Indiana , and built an American Craftsman -style bungalow, which they called "Mount Hood", probably as a reminder of their Oregon vacation cabin. He affirmed and preached the inerrancy of the Bible, the virgin birth of Christ, the doctrine of substitutionary atonement , the bodily resurrection of Christ , a literal devil and hell , and the imminent return of Jesus Christ. At the turn of the 20th century, most Protestant church members, regardless of denomination, gave assent to these doctrines. Sunday refused to hold meetings in cities where he was not welcomed by the vast majority of the Protestant churches and their clergy. He went out of his way to avoid criticizing the Roman Catholic Church and even met with Cardinal Gibbons during his Baltimore campaign. Also, cards filled out by "trail hitters" were faithfully returned to the church or denomination that the writers had indicated as their choice, including Catholic and Unitarian. He preached that individuals were, at least in part, responsible for their own salvation. He was once charged with plagiarizing a Decoration Day speech given by the noted agnostic Robert Ingersoll. A Magazine of Protest, edited by Henry M. Tichenor , condemning Sunday as a tool of big business. Tichenor , [64] and John Reed attacked Sunday as a tool of big business, and poet Carl Sandburg called him a "four-flusher" and a "bunkshooter. I have been, and will go on, fighting that damnable, dirty, rotten business with all the power at my command. When the tide of public opinion turned against Prohibition, he continued to support it. After its repeal in , Sunday called for its reintroduction. His three sons engaged in many of the activities he preached against, and the Sundays paid blackmail to several women to keep the scandals relatively quiet. In early , he had a mild heart attack, and his doctor advised him to stay out of the pulpit. Sunday ignored the advice. He died on November 6, a week after preaching his last sermon on the text "What must I do to be saved? University of Chicago Press, , xvii: According to Lyle Dorsett, Sunday was "much better educated than the typical American. University of Iowa Press. In , Anson recalled that his aunt "finally induced me to give Billy a chance in Chicago. She was what you call a dyed-in-the-wool fan and never missed a game the Marshalltown club ever played. Anson of the Chicago team had an aunt in Marshalltown that I became a big leaguer. She praised my playing to Anson, told him I was about the fastest fielder on earth and insisted that he give me a chance with Chicago and he agreed. However, contemporary newspaper accounts report eleven strikeouts at most, with two of his other at-bats reported simply as outs, probably not made by striking out. Sunday had been uncomfortable with this race and tried to withdraw. In later years he regretted having been involved in a gambling event. The win was noted by contemporary newspapers, including the Chicago Tribune November 9, , quoted in Knickerbocker, 47 , as "by three yards", or about ten feet. Sunday "attended one game of the World series, but declared himself so disgusted with the umpiring that he stayed away from the remaining contests. Sunday could never remember the date of this experience, although he made repeated reference to it. The oft-told conversion story poses a number of chronological difficulties. The best explication of the problems and their partial solutions is Knickerbocker, 59â€”63, 79â€” One newspaper reporting on the Garner revival "to be conducted by W. Lynn was employed by the Sundays for twenty years; she effectively became a member of the Sunday family and died in their house. Virginia Asher and her husband William had known the Sundays since the s and had previously worked for Dwight L. Moody and

other evangelists. Asher organized permanent, post-campaign "Virginia Asher Councils" to continue work among those who, during that period, were called "businesswomen. MacDonald was also an assistant in Hero of the Heartland: Billy Sunday and the Transformation of American Society, â€” Fundamentalist leader Bob Jones, Jr. Reminiscences and Reflections Greenville, South Carolina: Bob Jones University Press, , The pudding was designed to bake in the oven during his sermon and be ready when the family came home from the meeting. Weisberger, They Gathered at the River: Little, Brown and Company, , The movie stars won, 1â€™0, and Sunday jokingly complained that his team could not get a break from the umpires, Mary Pickford and Charlie Chaplin. Wilbur Chapman, wrote that he could not think of a time that Sunday had "had opportunity for conversation" that he had not asked, "Do you need any money? A good description of the house and its furnishings is in Firstenberger, 80â€™” In her will, Nell Sunday donated the house and its collection of artifacts as a museum.

## 2: Billy Sunday - Wikipedia

*seader, mary ellen last supper 8 b 3 seagers, olen sermon on the mount 62 d 1 shields, clara sermon on the mount 76 c 3 shimitz, ellen gethsemane 11 a 2 shimitz.*

Those of us who loved you hold you in our hearts. My you RIP Kyle. I send much love to all the McLaughlin Family. The thoughts of many are with you at this time of sorrow. My thoughts and prayers are with your family. He was a gentle soul with a glowing smile. He will be greatly missed. You are in our thoughts and prayers! May the legacy of his life be carried on by his beautiful family! Let his spirit live on in love. Your family is in my thoughts and prayers. I was fortunate to work with Our thoughts and prayers are with all of you. I hope fond memories make this difficult time easier. May you find comfort in your memories. I am terribly sorry for your loss especially for such a Please know we are thinking of you and your family. He would always cheer up the room with his smile. He will certainly be missed. He was a fun loving guy who touched so many hearts. I will always remember him for his big heart, his warm smile and his ability to make me laugh like no one else You will all be in my thoughts and prayers, may you There are no words but at least Kyle is at peace and I hope that can comfort you. We cannot say how very sorry we are for your loss Kyle was a favorite, for sure His joyous spirit will be with me always. I will forever remember the good times with Kyle and all the laughs we shared. Kyle will be remembered for his Kyle was much too young to be called to heaven. I find comfort in knowing he My thoughts and prayers are with you all. You are in my thoughts and prayers at this most difficult time. My thoughts and prayers are with his family and friends during this difficult time. I have fond memories of my brother Dave, growing up with Kyle, he was part of our family. May He Rest In Peace. I had the pleasure of running into him a couple of I was lucky enough to work with Kyle many years ago, at the Dartmouth and Wareham Dangelo You have my heartfelt condolences. You and your family are in my thoughts and prayers. Ann Studley - OA I hope you know how much you will Although we know that words fall short at times such as these, Kyle will always be remembered as a kind and gentle soul that we were so blessed to know. Sending prayers to the Our heartfelt condolences to you and your family. My heart goes out to you all. I pray for the peace that passes all My thoughts and prayers go out to your whole family. He will be missed. His great smile, contagious My first thought of him is what a great kid he was with such a warm smile. Our heartfelt condolences to you all. Cannot even find a moment in life to be able to know your grief. GOD bless you and your family. I remember Kyle and his bright personality, Our prayers and thoughts are with you during this difficult time. Rest now and find peace and happiness. My condolences to the Mclaughlin family. Our prayers, thoughts, and sympathy are will all of you at this difficult time. My prayers are with you. Just an easy going good hearted guy.. He was a kind, caring, and sweet friend. I am so thankful to have known him. Thoughts and prayers to the So sorry to the family for your loss. My thoughts and prayers go out to you at this time of sorrow. Wish I could have been there more. Too many of our generation dying too young! Kyle will be missed by all but will forever live on in your Mt heart goes out to his family and friends. Your family will be in my thoughts and prayers. Thinking of all of you and praying you will all find peace.

## 3: Prayers â€“ St Mary's, Battersea

*A funeral sermon for a great saint. Thurman Lucy By: Reverend Kenneth E. Sauer, Pastor of Parkview United Methodist Church, Newport News, VA www.enganchecubano.com Thurman Lucy did a lot of readingâ€“especially of the Bible and other books on Christianity.*

## 4: Frances Feeney | | The Groton Line

*This content is part of a series. Funeral Service Based on Heaven (9 of 14) Series: Funeral Series Steve Jones Luke DESCRIPTION: Funeral sermon emphasizing heaven. I. RIGHT NOW MARY ELLEN IS IN PARADISE Luke "Jesus answered him, 'I tell you the truth, today you will be with me in.*

### 5: John D. McLaughlin Obituary - Clearfield, PA

*Agnes V. Mayo (nee McLaughlin), 83, of Havertown, PA, passed away on November 4, Born in Philadelphia, PA in , she was the daughter of the late Joseph, Sr. and Marie (nee Merrell).*

### 6: 53rd Annual Rockne Athletic Banquet :: [www.enganchecubano.com](http://www.enganchecubano.com)

*Mary G. Kurka (nee Mitchener), age 71, passed away on March 19, Born in Coronado, CA, she was the daughter of the late Harold J. and Mary Mitchener (nee Weyler). Mary served in the United.*

### 7: In Memory of Frances M. Mason -- Wallingford Funeral Home, Wallingford, CT

*Life Legacy Mary Ellen "Chinkie" Esser, 76, of Sedalia, died Friday, Jan. 17, , at Fair View Nursing Home. She was born May 19, , in Green Ridge, a daughter of Clarence and Elma Calvert Butcher.*

### 8: Mary Ellen Hulse Gant () - Find A Grave Memorial

*John David McLaughlin, 76, of Curwensville, passed away on Thursday, June 28, at his home. He was born on June 14, in Irvona, PA. He was the son of the late Logan Warren McLaughlin of Coalport, PA., and Julia Ann Churney McLaughlin of Osceola Mills, PA. John was Baptist by faith. He.*

### 9: All Obituaries | Potti Funeral Home | Ashtabula OH funeral home and cremation

*Mary R. Hughes Mary Ruth Hughes, 76, of Lee's Summit, formerly of Sedalia, passed away Wednesday, January 22, , at her home. She was born June 22, , in Marshall, daughter of Paul and Mary Ellen Carroll McLaughlin.*

*Data structures in C++ Terrors of Childhood in Grimms Fairy Tales (Berkeley Insights in Linguistics and Semiotics) Alternatives to traditional mental health treatments Peter Huxley J. K. Lassers How You Can Profit from the New Tax Laws The production plan 4.5 Necessary Stability Conditions 128 What is my only comfort? The hindu epaper 2018 World, the text, and the critic The composition of Mekong River silt and its possible role as a source of plant nutrient in delta soils Carefree and careless The Pressures Off The Footsteps Of St. Peter; Being The Life And Times Of The Apostle Where the forest murmurs. 1259730921 financial accounting ebook spiceland Visions of spaceflight Bronzino (English Ed.) Business and society ethics and stakeholder management 15th edition Tattoo procedure Karen Hudson The Treaty reservations. Heartlights Guided Tape Affectivity and entropy Homily 6: iniquities of Jerusalem (Ezekiel 16:2-16) Rules in practice 2009-2012 Neurological nursing My favorite intermissions The Remembering With Love Journal Physics of x ray production The Spirit Of Jacobite Loyalty Looking for information Fuzzy-reliability engineering concepts and applications Dying in institutions Suzanne S. Prevost and J. Brandon Wallace Clover Hill celebration (Julies journey) Discovery Units for Young Children Absolute Instinct (Jessica Coran Novels) Psychotherapy and culture Millimetre-wave optics, devices, and systems Perfumery and flavoring materials The naet guide book 2nd edition d d deities and demigods*