

1: 4 Teachings of Jesus That His Followers (Almost) Never Take Seriously | HuffPost

4 Teachings of Jesus That His Followers (Almost) Never Take Seriously. There are hundreds of teachings contained in the 4 Gospels of the New Testament, teachings that, if we obeyed, would.

These teachings can be read as being about divine love and salvation, sure. But, their first listeners — first century Jews in Galilee and Judea — heard much more challenging messages. This is a lovely message, and I would not want to dismiss it. It is not, however, what first-century Jews would have heard. It is Luke who sets up a message of repenting and forgiving. Luke prefaces our parable with two shorter ones: Moreover, the man loses the sheep; the woman loses her coin. They are about counting: And they searched, found, rejoiced, and celebrated. In doing so, they set up the third parable. The Prodigal Son story begins: Every biblically literate Jew would know that if there are two sons, go with the younger: But parables never go the way we want. Dad is simply delighted that junior has returned: He rejoices and throws a party. The older brother — remember him? Dad had enough time to hire the band and the caterer, but he never searched for his older son. Our parable is less about forgiving and more about counting, and making sure everyone counts. Whom have we lost? All this interpretation does is make Jewish Law look bad. No law prevents Levites from touching corpses, and there are numerous other reasons why ritual purity is not relevant here. Jesus mentions priest and Levite because they set up a third category: To mention the first two is to invoke the third. That analogy leads us to the second misreading. Samaritans, then, were not the oppressed minority: They were the enemy. We know this not only from the historian Josephus, but also from Luke the evangelist. Just one chapter before our parable, Jesus seeks lodging in a Samaritan village, but they refuse him hospitality. Moreover, Samaria had another name: At Shechem, the murderous judge Abimelech is based. We are the person in the ditch, and we see the Samaritan. Our enemy may be the very person who will save us. They heard a lesson about how the employed must speak on behalf of those who lack a daily wage. They also discovered a prompt for people with resources: Attend to those who do not have jobs, and make sure everyone has what is needed. Jesus does not invent this idea of advocating for the unemployed and sharing resources. The same concerns occur in Jewish tradition from King David onward. But, unless we know the biblical and historical sources, again we will mishear the parable. It is usually allegorized to tell us about the centrality of faith, or the church, or Jesus, or the Kingdom of Heaven. But commentators cannot conclude what the pearl represents. Perhaps they are looking in the wrong place. But, he thinks this pearl will fulfill him. What if the parable challenges us to determine our own pearl of great price? If we know our ultimate concern, we should be less acquisitive. More, we become better able to love our neighbors, because we will know what is most important to them. I am not a Christian, but I hear profound messages in these parables. The views expressed in this column belong to Levine.

2: Receive the Lost Teachings of Jesus - Pillai Center Academy

About "Teachings of Jesus (#4 in Pulse Series)" These active-learning studies from Gospel Light fit any size junior high group and are ideal for Sundays, midweek, camps and retreats.

As a student of church history and theology, I am amazed at the present revival and or renewal of old heretical views that were already investigated and condemned by the historic, orthodox, universal church. By heretical, in the context of this article I am referring to teachings that do not align with the clear teachings and accepted belief of Christian orthodoxy taught in Scripture as affirmed by the Bible-believing, historic, orthodox church. If only pastors would study some of the writings of the early church fathers who dealt with such things such as Arianism see Athanasius and the Nicene Creed Pelagianism See Augustine and the Council of Carthage to name a few; there would be less ignorance of our historical, biblical theological development, and people would be less prone to being led away with error. Saint Jude urges us to contend for the faith that was once for all delivered unto the saints Jude 3 , hence, there is a body of biblical doctrine and or truth the apostles referred to as "the faith" that encompasses basic biblical beliefs Christ followers should adhere to. The apostle Paul also referred to this body of truth as "the pattern of sound words," the "deposit" and "sound doctrine" in his epistles see 1 and 2 Timothy, Titus. Also, there have been cropped up new teachings that are out of line with clear biblical teaching that may also be counted as among the heretical teachings. The following is just a brief perusal of some of these old and new heresies. My objective is simply to motivate younger Christian leaders regarding the need to have discernment and stay true to the Scriptures. Get Spirit-filled content delivered right to your inbox! Click here to subscribe to our newsletter. Consequently, this refers to those who preach that the Old Testament Scriptures are useless and lifeless and have no redemptive value for the post-ascension believer in Jesus. This in spite of the fact that the moral law of God as found in the 10 Commandments were cited constantly in various phrases in the New Testament epistles as well as the Gospels. Moreover, in an attempt to appeal to the culture, there have been some sloppy sermonic attempts to "unhitch the Old Testament from their faith" Andy Stanley said the latter. Whether intentional or not, this kind of teaching can lead to a semi-Gnostic view of the Old Testament in which the Old Testament God is mean and the New Testament God Jesus is a God of love See the Maricon of Sinope controversies of the second century. Pelagianism I have been very disappointed to have heard and read present-day teachers who are either full-blown followers of Pelagianism or partial Pelagians. Pelagian was a British monk who lived between A. He taught that humans were prone to sin because of their sinful environment but were not at all affected by the original sin of Adam and Eve. He was consequently accused of being a heretic by the Council of Carthage in A. Of course, one of the huge challenges with this teaching is that in theory, a person can live a sinless life. Of course, they have no explanation for the need of Jesus to be born of a virgin because, with their view that original sin is not passed down, He could have still hypothetically been born in sinless perfection even through an earthly father. Also, any teaching that focuses on our ability to serve God through human effort, to the exclusion of the cross and the grace of Christ, is teaching another form of salvation by works, which is another clear violation of biblical teaching.

3: VW: Teachings of Jesus - Matthew

*Teachings of Jesus (Pulse) [Tim Baker] on www.enganchecubano.com *FREE* shipping on qualifying offers. Right now, young people between the ages of 11 and 14 are the most open to who Jesus is and what a life with Him offers.*

Being a disciple of Jesus is a lifelong journey towards conforming ourselves to the image and way of life that Jesus taught. However, so often, followers of Jesus chose to blatantly ignore some of the clearest instruction of our Rabbi and obscure it with vague theology so that we can get off the hook. Other times, followers of Jesus are taught something explicitly contradictory to the plain words of Jesus and then spend their lives obeying the instruction they received instead of the commands of Jesus. However we end up at the place of disobedience, all of us who claim to be followers of Jesus struggle to obey the commands of our Lord. As I studied the words of Jesus, I discovered that so much of what he asks of us as his disciples is incredibly clear and yet so much of it was new to me. I had never heard it in church or Sunday school or actually heard someone teach the exact opposite of the words of Christ. It was during that season of my life where I took inventory of how I lived and what I believed and aligned to the person and teachings of Christ that my faith was radically transformed for the better. Below I have compiled a short list of 4 clear teachings of Jesus that most of us who exist within Evangelicalism have either never heard, refuse to acknowledge, or believe the exact opposite of. Get ready and buckle up, because most of what Jesus says is pretty bold and potent. You study the Scriptures because you think you have eternal life in them, yet they testify about Me. And you are not willing to come to Me so that you may have life. He interacts with us on a day to day basis and desires that we cultivate an intimate relationship with him. The more we commune with the Spirit of Christ, the more life and truth we are exposed to and are able to comprehend. However, for many Evangelicals, we rely more on the Bible than we do on the living and active Spirit of God within us. We fear that following the Spirit could lead to confusion and subjectivity and so we root our faith in the Bible. The problem is that a faith that is rooted in the Scripture alone is not sustainable. It will dry up and wither on the vine. And if we truly believe that he is alive, we should also have faith that communing with him will produce spiritual life within us. He is the living Word that we can ask anything to and expect, in faith, to receive and answer. Sometimes he will speak through Scripture. Other times he will speak through our friends and family. Other times he will find unique and special ways to reveal himself to us. But in order to maintain a vibrant and living faith, we must not make the Bible our substitute for communion with the living Word of God. Studying Scripture is valuable, but nowhere near as valuable as cultivating a day to day relationship with the God incarnate. Love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbor as yourself. The doctrine of sola fide faith alone was developed by the Reformers in response to the Roman Catholic Churches corrupted teachings that emerged in the 16th Century teaching that one could gain favor with God and shave off years in Hell and Purgatory by giving money to the church or doing acts of penance. One of the clearest teachings throughout all four Gospel accounts is that the way to enter the Kingdom of God is through living in obedience to the Law of Christ. Time and time again, Jesus makes very clear statements that condemn those who think that they will be saved because they believe the right things or do the right religious rituals. Jesus responds to people who believe they are religious and deserve heaven by saying that their outward religiosity is detestable to God and the only thing God desires is that they would exercise their faith by obeying the command of God- to do justice, love mercy, and walk humbly. No matter what they proclaim with their lips. No matter how religious they may appear. He makes very clear that the way to "inherit eternal life" is through loving God and loving our neighbor. And even more to his little brother James who says, "You see that a person is justified by works and not by faith alone. Go and sin no more. They spend time talking about how to transition from a position of condemnation before God to a position of Grace through believing the right things about Jesus. They often talk about those who disagree or live contrary to their understanding of what is "righteous" as those who are under condemnation from God. Instead, it seems Christ is in the business of restoring humanity to the most broken and wicked of people. It seems that his passion is to see the weak, sick, and broken become strong, healthy, and whole in his Kingdom. Maybe we Evangelicals, who are

known for our condemnation of entire people groups with whom we disagree, could learn something from Jesus on this point. Most of the time, the situation revolves around one group of Christians disagreeing with another and then taking to the internet to write slanderous posts about the other. But that response is absolutely contrary to the way of Jesus. Jesus calls his followers to love the people they disagree with most and to speak blessings over them when all we really want to do is curse them out. No matter what the situation is or what kind of enemy we have, Christians are called to bless the people who hurt us the most. This includes in theological battles, political disagreements, national wars, and personal conflicts. Christians are called to a radical position of nonviolence and forgiveness, grace, and even blessing of our enemies. There is no way around it. And when Christians chose to ignore these clear teachings, our hypocrisy is glaringly obvious to the watching world. It is so easy to get so caught up in the flow that we fail to recognize just how far away from shore we have been carried. The words of Jesus are pretty darn clear, but oftentimes in our zealotry for our faith, we often get pulled away from the basics and eventually end up living in a way that we believe is honoring to God, but is actually contradictory to everything he has taught us. In this post, I have offered just four examples. There are hundreds of teachings contained in the 4 Gospels of the New Testament, teachings that, if we obeyed, would absolutely flip our lives and world upside-down for the glory of God and the good of all people. What the Church as a whole and Evangelicals in particular desperately need in this age is a return to the plain teachings of Jesus. We need to be willing to set aside our theological debates and meanderings for a season and focus on simply reading, conforming, and obeying the will of Christ, both as revealed in Scripture and as we are led by his Spirit. The world is desperately longing to encounter Jesus through us and for far too long we have been giving them a cheap knock off that we have exported under his name. My prayer is that we would all turn our faces towards our risen Savior and seek to selflessly follow his commands. I am convinced that the whole earth is groaning as it waits for men and women to take up their crosses and follow in the way of redemption. I am convinced that when those of us who call ourselves "Christian" re-orient ourselves in Jesus, the power of God will flow through us in an unprecedented and miraculous way that will bring salvation to the ends of the earth. Oh how I long for that day. To follow Jesus means to follow Jesus into a society where justice rules, where love shapes everything. To follow Jesus means to take up his dream and work for it. The views expressed in this piece are exclusively those of the author and not of any of the organizations that he represents.

4: The Original Teachings of Jesus Christ

Below are 20 key teachings of Jesus from the Gospel of Matthew; this is not a complete list. There are many other teachings of the Christian church, but these are some of the ones we get from looking at just Jesus' life and ministry.

With parables we only take the "surface" issues. But to give a "big picture". Jesus is continuing the same theme He has been talking to the rulers about. But they rebelled at every turn. But "with many of them God was not well pleased.. They insisted "we -WILL- do" what we want So, the king sent his troops and destroyed all those invited. Those he desired were unworthy. Those who had been "first choice" rejected Him. So, as Gentiles come in, it is not because we are so wonderful. We are of the "wild olive tree" variety. In 15 When we consider the matter of the "timing" of the Rapture of the Church, one of the elements of that date is the "filling" of the wedding hall. How many people does it take? How did you get past the ushers without the right clothing? Jesus invites, "whoever will, come after Me. God invited the Gentiles. He continues to invite people. If you reject Him, it will be -your- loss. God will continue compelling people until the "Kingdom of Heaven" is "full". If you reject after He invites you, He will find somebody else And you will lose out! There shall be weeping and gnashing of teeth. For many are called [invited], but few chosen [enter]. We need a new strategy! After all, He claims to be the "Son of David". The Lord is just -blessing- your ministry You are so harsh to them. They just said they "agree" with Your teaching, and they "respect" You. Why do You insist on name-calling? As their mouths opened with their first words of schmaltz, before they ever got to their first breath or finished their first sentence, He -knew- their "wickedness". We are not able to discern your "soul and spirit" Heb4: OK, you want an answer? After all, we are a "theocracy". If you are the Son of God as you claim, You should be only "heavenly minded". And "taxation without representation is! The Jews always rebelled against God. When they were autonomous as a nation they resisted His will. When He put them under Roman authority, they rebelled against that. As Paul would say, "there is no authority but of God; the authorities that exist are ordained by God. Equally, give to God what belongs to God. He got us again!! Well, as it so happens, there were seven brothers. The first married a wife, and died. The next married her. Eventually, all seven married her, with no children. Finally, the woman died. Just wait a minute! And they, like the pharisees, are not "saved". Maybe -dialogue- with them. And perhaps, You could learn from them, too Think of all these people that hang on Your every word, and where You are leading them. Everything you ever wanted for happiness will be there [Paradise]. Now, as for the resurrection, God does not deal in "death". His blessing is "life forevermore. But if God is a God of the "living", then these three must be living, and their bodies will be resurrected. When a Believer has Christ in them, the "body is dead because of sin, but the Spirit is life because of righteousness. He who believes in Me, though he die, yet he shall live. And whoever lives and believes in Me shall never die. And yet, on the other hand, a Believer never dies spiritually. Another interesting thought some people derive from these two verses: And at the moment of the resurrection, whoever is living at that time as a Believer will not ever die physically. Which certainly agrees with what Paul says, "we shall not all fall asleep [die], but we shall all be changed. But the resurrection is a certainty, because God deals in -Life-. But His answer was rather "lawyeresque". Has answered their questions with skill, and left them speechless. He has even handled the esoteric ones. Get down to the nitty gritty, and pick Him apart. And, whatever He answers, we can come back with, "Well, what about?? This is the first and great commandment. On these two commandments hang all the Law and the Prophets. You will not do anything to disobey. Whose son is he? Politics and pride are at work. If He truly is Messiah, that means -their- clout over the people is also gone. They will no longer be looked up to by the people. They have tried to discredit Him every which way they can think of. But every time, He circumlocutes their purpose to "try" Him and bring Him down; and instead, He is putting them "on trial". Remember the fig tree He looked for fruit on, on His way to these meetings earlier in the day? As He had said, ".. They keep coming up speechless. They are "under the law" and their mouths have been "stopped" Rom3: When it comes time that they crucify Him, it will be obvious that He is guiltless; but that they are sinful. They will think they have been "successful" in killing Him; but this will have been the precursor of Him "giving Himself" into their hands. When they come to take Him, He

will further demonstrate that He is "giving" Himself to them, when He bowls them over backwards with His power. In However, with the interrogations, they will not be able to claim "ignorance". They have received all the signs and wonders and explanations necessary for them to know Him as Messiah. He who rejects Me and does not receive My words has one who judges him; the Word that I have spoken, the same shall judge him in the last day. Jesus has publicly humiliated the religious rulers. They are rather "ticked off", to put it mildly. And they are plotting how they might do what to Him. But they fear the people. Judas sees an opportunity to make some money out of them. And he offers to help them find Jesus away from the crowds. In Jewish culture according to O. Just as we pay taxes to Caesar, "whatever they [these rulers] tell you to observe, observe and do. Jesus was making it quite clear that He was not there to "take over". To instigate and lead a rebellion or uprising. He had come -this- time as "Savior". They make all sorts of rules and regulations for -others- to keep; but they remain aloof.

5: 4 teachings from Jesus that everybody gets wrong – CNN Belief Blog - www.enganchecubano.com B

All the teachings of Jesus Christ. Be a workman not ashamed by rightly dividing the word of truth which is the words, the teachings, of Jesus Christ which were given directly by God.

Hyper-Grace Proponents of hyper-grace teach that the moral law found in the Ten Commandments has no relevance in the New Testament church era. This leads to the heresy of Anti-Nomianism without law, which—as I wrote in Part 1 of this article—eradicates all biblical standards and ethics. Consequently, its proponents can theoretically sin without fear since everything is based on grace, without consideration for the moral law of God. Whenever a church only preaches the love and blessings of God in Christ without ever mentioning the need to repent and or the consequences of sin in the life of the believer, there is a good chance that is a hyper-grace church. One of the worst things many proponents of hyper-grace teach is that the teachings of Jesus as found in the Gospels are not relevant for the church today. They believe that the teachings of the Gospels fall under the Old Testament dispensation since it was before His resurrection. This is why even a cursory study of the epistles of Paul, James, Peter and John show that they reiterate obedience to the Ten Commandments as a standard for ethics, not for salvation as well as the words and teachings of Jesus. Get Spirit-filled content delivered right to your inbox! Click here to subscribe to our newsletter. Syncretism By "Christianity light," I am referring to a preponderance of attractional churches who have collapsed their teaching down to minute sermonettes. Their only motivation is to draw crowds by making people feel good with "motivational messages" that are bereft of any theological substance and, as a stand-alone, can lead to biblical illiteracy, moral relativism and syncretism—which is when a believer mixes both Christian and pagan beliefs as their core values. Although I believe pastors should consistently deliver evangelical messages focused on bringing new people to Christ, I also contend that the church needs teaching on Sundays that will ground Christ followers in sound doctrine. Since most people only attend church on Sundays, we cannot merely depend upon small group discipleship and or mid-week services and Bible institutes. Unfortunately, with most church attendees, the Sunday sermon is the only exposure they will get to biblical teaching. Although it takes some skill, pastors can minister effectively to both saint and sinner with Sunday sermons so unbelievers can be saved and saints can mature. Full Preterism Full preterism also known by some as "kingdom now" is the doctrine that teaches all Bible prophecy including the second bodily return of Christ has already been fulfilled. They believe that since Jesus already ascended into heaven and returned when He judged Israel in 70 A. They assert that Jesus is already fully reigning from heaven irrespective of the condition or politics of nations—since His reign is from heaven and is spiritual. Without getting into detail regarding this view, I will only say here that this extreme teaching can de-motivate its adherents regarding global evangelization and transformation since. According to them, everything Jesus promised has already been fulfilled. Consequently, it leads to a mystical kind of Christianity without practical goals nor any phenomenological handles to grab hold of.

6: Teachings of Jesus

A summary of Jesus' teachings during His three years of earthly ministry. Topics include The Gospels, Who is Jesus?, God's Love for Mankind, The Kingdom of God, Love the Lord Your God, Love Your Neighbor as Yourself and The parables of Jesus.

The Teachings of Jesus In Matthew 5: But he often did re-interpret these laws, or add to them, sometimes in very radical ways. As a result, some of his teachings were very controversial. According to Luke 4: Even today, some of his teachings still seem very radical to many people. Here are some of the best-known examples: Violence In Matthew 5: If someone strikes you on the right cheek, turn to him the other also. Some of them have been put in prison, or even executed, for refusing to participate in wars. Others say that any needed punishments should be left to God. But many modern Christians consider these ideas to be unrealistic. They believe that it is sometimes necessary to defend oneself, or even to launch the initial attack. Many people also believe that evil-doers must be punished for their crimes, or at least locked up to prevent them from doing further harm. Wealth In Mark Thus, Jesus may have actually said "It is easier for a rope to go through the eye of a needle But whether he said "camel" or "rope", his point was that it is very hard for a rich person to go to heaven. In fact, Mark Certainly this is true. But the context of the statement indicates that God would accomplish this by inspiring the rich man to reform his life and willingly give his money to the poor. Jesus also warned against the accumulation of wealth on several other occasions. According to the Book of Acts, his original followers tried to live by these teachings after he left them. They formed a community in Jerusalem, known as the Nazarenes, in which everyone "had everything in common" Acts 2: But many modern Christians disagree with these ideas. They see nothing wrong with acquiring money and wealth. And people who do become wealthy are often admired by others. Non-Marital Relationships In Matthew 5: If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell. Compassion and Forgiveness The teachings quoted above are examples of what are sometimes called the Difficult Teachings of Jesus, because most people find them very hard to follow. Their radical nature has led some people to call Jesus an extreme moralist. Others have called him a utopian dreamer, a social or political reformer, or even a communist. But whatever else he was, he was also a person of great compassion. He had very strong feelings for the poor, the downtrodden, the outcasts, and the persecuted, and he was keenly aware of the oppression and injustice that kept them in their place. This is why he condemned greedy people who live in opulence while so many others suffer in poverty. Jesus also had a very strong willingness to forgive. He believed that everyone deserves another chance. A good example of this is his teaching about turning the other cheek: Not only should you instantly forgive a man who strikes you on one cheek, but you should also turn your other cheek to give him a chance to see his error and realize the need to reform himself. Most likely he was simply using hyperbole to emphasize his point. But the mere fact that he could talk in this way provides another example of just how strong his convictions were. Of course most people can feel compassion, and most people have some willingness to forgive. But few, if any, have ever felt these emotions as deeply as Jesus did, or had as strong convictions as he did. That difference may explain why some of his teachings seem so radical to us.

7: Listing of the Teachings of Jesus Christ

Take this Course Course Content Lessons Status 1 Why Jesus Came to Earth 2 Preparing the World to Receive the Savior 3 Jesus: The Beginning of His Ministry 4 The Beginning of Miracles 5 Jesus: The Soul Winner 6 Calling Disciples & Performing Miracles 7 Miracles & Sabbath Instructions (Midterm) 8 Teachings of Jesus 9 [.

Secret Teachings of Jesus From Dr. Not only is he in Heaven, but he is also here. He came here exclusively to teach about the body and how the body is bondage. Pillai reveals lost teachings of Jesus, including: The Holy Spirit is often referred to as the Holy Breath. Pillai, Jesus, and the Holy Spirit to guide you toward creating miracles in your life. Meditation Audio Download Enjoy easy access to Dr. Experience the power of a guided meditation developed and led by Dr. Those teachings include very uplifting and beautiful spiritual meditation and breathing techniques, which can be used daily and which bring amazing results. Emilka This course got me a much deeper understanding of Jesus, which opened doors for me. I always had some tendency towards Jesus but got stuck in teachings and understanding due to [religious] thought in schoolâ€”Jesus is so much more and that was an eye-opener for me. I really liked this course and my feeling towards Jesus got much deeper. This made me very happy. Aquamarin Thank you, I use the techniques here to heal people in my personal massage therapy work. Cameron This course has made me settled as a christian taking all the courses offered by Dr. It has relieved me to diligently follow the part I am now pursuing especially praying for help from Ganesha as not being adultery. I got this message from my thought process when calling on Ganesha and makes me feel at peace. Thank you so much Baba. George Ekow Very powerful course. Thank you from my heart. Zuzana The Holy Spirit Meditation is very powerful. You will feel at ease and everything will be effortless. Thank you, great work!

8: Index: Life and Teachings of Jesus

This ridiculous assertion doesn't take into mind the fact that the epistles were written for the church to apply the life and teachings of Jesus – not to give additional, unconnected revelation.

Key Teachings of Jesus Key teachings of Jesus The Gospel of Matthew is rich with teaching statements by Jesus that give us insights into how he would like his followers to live. We encourage you to read the Sermon on the Mount Matt. Below are 20 key teachings of Jesus from the Gospel of Matthew; this is not a complete list. Many have direct parallels to key events in his life. The Christian life is marked by baptism Matt. God is available to help us not give in to temptation Matt. Jesus asks us to repent – turn away from wrong, confess wrongdoing Matt. Jesus showed compassion for all and helped them: Jesus and God are one Matt. Jesus fulfills Old Testament scriptures Matt. A man who has never sinned dies to save all the rest of us who have sinned Matt. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called sons of God. Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

9: Key Teachings of Jesus - Third Way

The Original Teachings of Jesus Christ are presented here being divided by main subjects and with the use of different Apocrypha, including the Gospel of Philip. Besides, we present here the contemporary sayings of Jesus, His Apostles, and some Adepts Who have traversed the entire Path shown by Jesus Christ.

This is the most important knowledge on earth. With those words Jesus confounded the Pharisees of His day. With those same words I ask my fellow Latter-day Saints and other Christians what you really believe about Jesus Christ and what you are doing because of that belief. Most of my scriptural quotations will come from the Bible because it is familiar to most Christians. My interpretations will of course draw on what modern scripture, notably the Book of Mormon, teaches us about the meaning of Bible scriptures so ambiguous that different Christians disagree on their meaning. I address believers but others as well. As Elder Tad R. Callister taught us this morning, some who call themselves Christians praise Jesus as a great teacher but refrain from affirming His divinity. To address them, I have used the words of Jesus Himself. We should all consider what He Himself taught about who He is and what He was sent to earth to do. God the Father affirmed this. To His Apostles, He said: Thus, under the plan of the Father, Jesus Christ was the Creator of all things. Later, as the risen Lord, He ministered to His people on the American continent. What He Has Done for Us At a stake conference many years ago, I met a woman who said she had been asked to come back to church after many years away but could not think of any reason why she should. He is the life of the world because He is our Creator and because, through His Resurrection, we are all assured that we will live again. And the life He gives us is not merely mortal life. He is the way and He is the light because His teachings light our path in mortal life and show us the way back to the Father. We return to the Father by doing His will. Who then will enter the kingdom of heaven? Again and again He invited us to follow Him: I am a witness of that priesthood power. Guidance by His Commandments He also guides us by His commandments. Thus He commanded the Nephites that they should have no more disputes concerning points of doctrine, for, He said: Focus on Eternal Life He also challenges us to focus on Him, not on the things of the world. In His great sermon on the bread of life, Jesus explained the contrast between mortal and eternal nourishment. The Savior taught that He was the Bread of Life, the source of eternal nourishment. Speaking of the mortal nourishment the world offered, including the manna Jehovah had sent to feed the children of Israel in the wilderness, Jesus taught that those who relied on this bread were now dead see John 6: Even today some who profess Christianity are more attracted to the things of the world—the things that sustain life on earth but give no nourishment toward eternal life. Appearing to the Nephites, the risen Lord invited them to come forward to feel the wound in His side and the prints of the nails in His hands and His feet. For this, the whole world will ultimately worship Him. Jesus taught further precious truths about His Atonement. And so we understand that the Atonement of Jesus Christ gives us the opportunity to overcome the spiritual death that results from sin and, through making and keeping sacred covenants, to have the blessings of eternal life. All of us should answer these challenges for ourselves. Where is our ultimate loyalty? Are we like the Christians in Elder Neal A. We are followers of Jesus Christ. Our citizenship is in His Church and His gospel, and we should not use a visa to visit Babylon or act like one of its citizens. He is our Creator. He is the Light of the World. He is our Savior from sin and death. This is the most important knowledge on earth, and you can know this for yourself, as I know it for myself. The Holy Ghost, who testifies of the Father and the Son and leads us into truth, has revealed these truths to me, and He will reveal them to you. The way is desire and obedience. I testify of the truth of these things in the name of Jesus Christ, amen.

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